

DATE09/18/2007

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT000026252

APPLICANTCRAIG HOWLAND

PHONE867-0444

ADDRESS4190154TH TERR

WELLBORNFL32094

OWNERMELVIN MCCRACKEN/AMANDA GUNSALLUS

PHONE344-5023

ADDRESS141NW MCCRAKEN COURT

LAKE CITYFL32055

CONTRACTORRONNIE NORRIS

PHONE752-3871

LOCATION OF PROPERTY90W, TR ON TURNER RD, TR ON JERRI PLACE, TR ON MCCRAKEN

TO THE END ON LEFT

TYPE DEVELOPMENTMH,UTILITY

ESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREA

TOTAL AREA

HEIGHT

STORIES

FOUNDATION

WALLS

ROOF PITCH

FLOOR

LAND USE & ZONINGRSF-MH2

MAX. HEIGHT

Minimum Set Back Requirments:

STREET-FRONT25.00

REAR15.00

SIDE10.00

NO. EX.D.U.1

FLOOD ZONEXOUT

DEVELOPMENT PERMIT NO.

PARCEL ID22-3S-16-02259-000

SUBDIVISIONMOBILE PARK WEST

LOT8

BLOCK

PHASE

UNIT

TOTAL ACRES

IH0000049

Craig Howland

Culvert Permit No.

Culvert Waiver

Contractor's License Number

Applicant/Owner/Contractor

EXISTING

07-669

CS

JH

N

Driveway Connection

Septic Tank Number

LU & Zoning checked by

Approved for Issuance

New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD, LEGAL NON-CONFORMING LOT

MH PARK

Check # or Cash2054

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power

Foundation

Monolithic

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

Rough-in plumbing above slab and below wood floor

date/app. by

date/app. by

Electrical rough-in

Heat & Air Duct

Peri. beam (Lintel)

date/app. by

date/app. by

date/app. by

Permanent power

C.O. Final

Culvert

date/app. by

date/app. by

date/app. by

M/H tie downs, blocking, electricity and plumbing

Pool

date/app. by

date/app. by

Reconnection

Pump pole

Utility Pole

date/app. by

date/app. by

date/app. by

M/H Pole

Travel Trailer

Re-roof

date/app. by

date/app. by

date/app. by

BUILDING PERMIT FEE \$0.00

CERTIFICATION FEE \$0.00

SURCHARGE FEE \$0.00

MISC. FEES \$200.00

ZONING CERT. FEE \$50.00

FIRE FEE \$0.00

WASTE FEE \$

FLOOD DEVELOPMENT FEE \$

FLOOD ZONE FEE \$25.00

CULVERT FEE \$

TOTAL FEE275.00

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CK# 2054

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06)		Zoning Official <u>aps 9/11/07</u>	Building Official <u>OKJTH 9-10-07</u>
AP# <u>0709-27</u>	Date Received <u>9/10/07</u>	By <u>GA</u>	Permit # <u>262 52</u>
Flood Zone <u>X</u>	Development Permit <u>---</u>	Zoning <u>RSF</u>	Land Use Plan Map Category <u>RSF-MH-2</u>
Comments <u>legal non-conf. MH MH-2 MH-2</u>			
FEMA Map# <u>---</u>	Elevation <u>---</u>	Finished Floor <u>---</u>	River <u>---</u> In Floodway <u>---</u>
<input checked="" type="checkbox"/> Site Plan with Setbacks Shown <input checked="" type="checkbox"/> EH Signed Site Plan <input type="checkbox"/> EH Release <input type="checkbox"/> Well letter <input checked="" type="checkbox"/> Existing well			
<input checked="" type="checkbox"/> Copy of Recorded Deed or Affidavit from land owner <input checked="" type="checkbox"/> Letter of Authorization from installer			
<input type="checkbox"/> State Road Access <input type="checkbox"/> Parent Parcel # <u>---</u> <input type="checkbox"/> STUP-MH <u>---</u>			

Property ID # 22-3S-16-02259-000 Subdivision Mobile Park West - Lot 8

▪ New Mobile Home --- Used Mobile Home Fleetwood Weston Year 1989

▪ Applicant Craig Howland Phone # 386-867-0444

▪ Address 4190/54th Terr Wellborn, FL 32094

▪ Name of Property Owner Melvin McCracken Phone# 1-856-451-5718

▪ 911 Address 141 N McCracken Ct Lake City, FL 32055

▪ Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Amanda Gurnallus Phone # 386 344 5023

Address 3144 N US Hwy 441 Lake City, FL 32055

▪ Relationship to Property Owner Tenmt

▪ Current Number of Dwellings on Property 5

▪ Lot Size 43' X 100' Total Acreage Total Acreage in Park 3.7 Acres

▪ Do you Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO (But on an existing Lot)

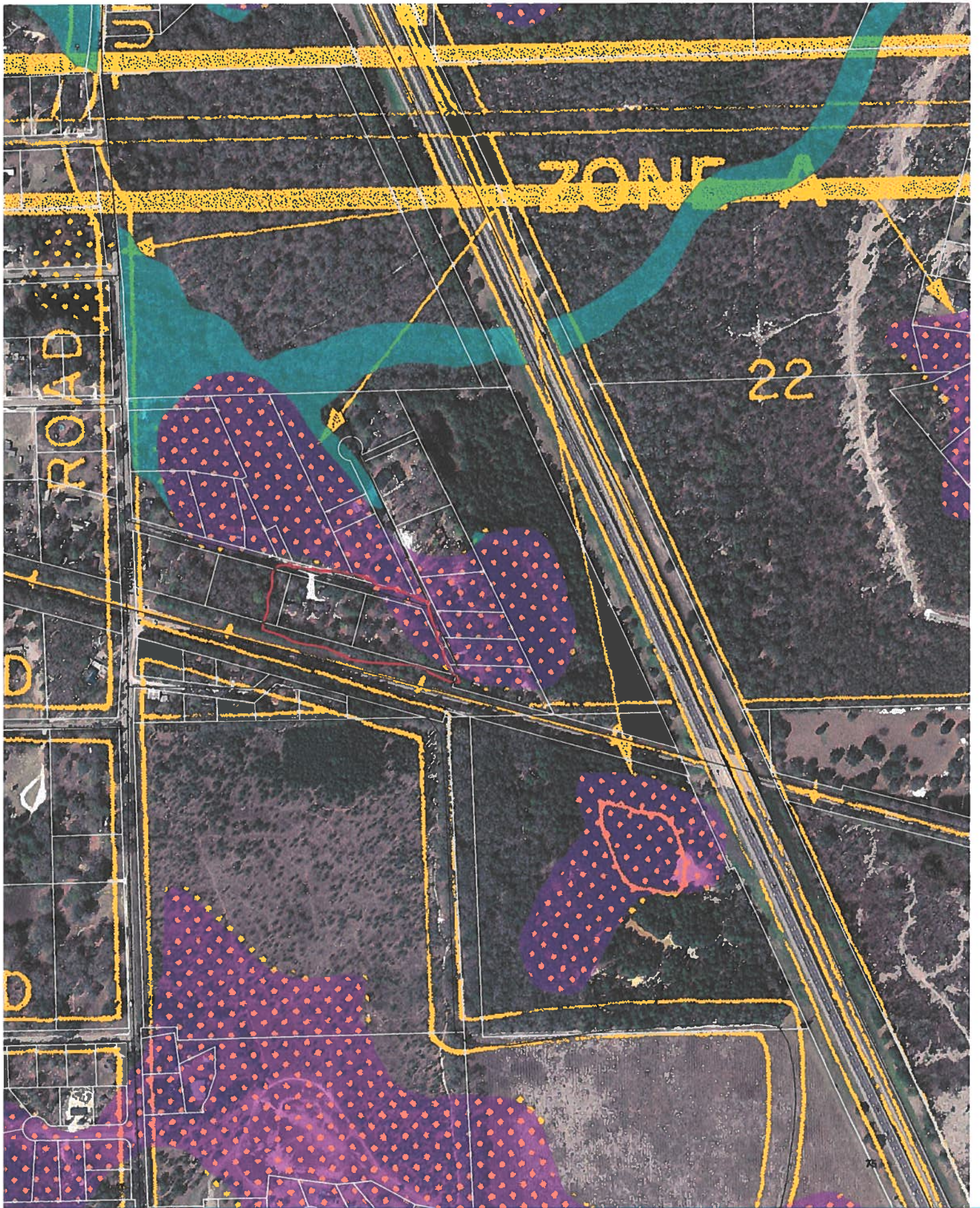
▪ Driving Directions to the Property I 90 W to Turner Rd. to Ferri Pl. Turn Right (past four trailers) Next property on Right totally fenced with chain link fence (6' high)
TR McCracken - At end on left.

▪ Name of Licensed Dealer/Installer Rowan Norris Phone # 752 3871

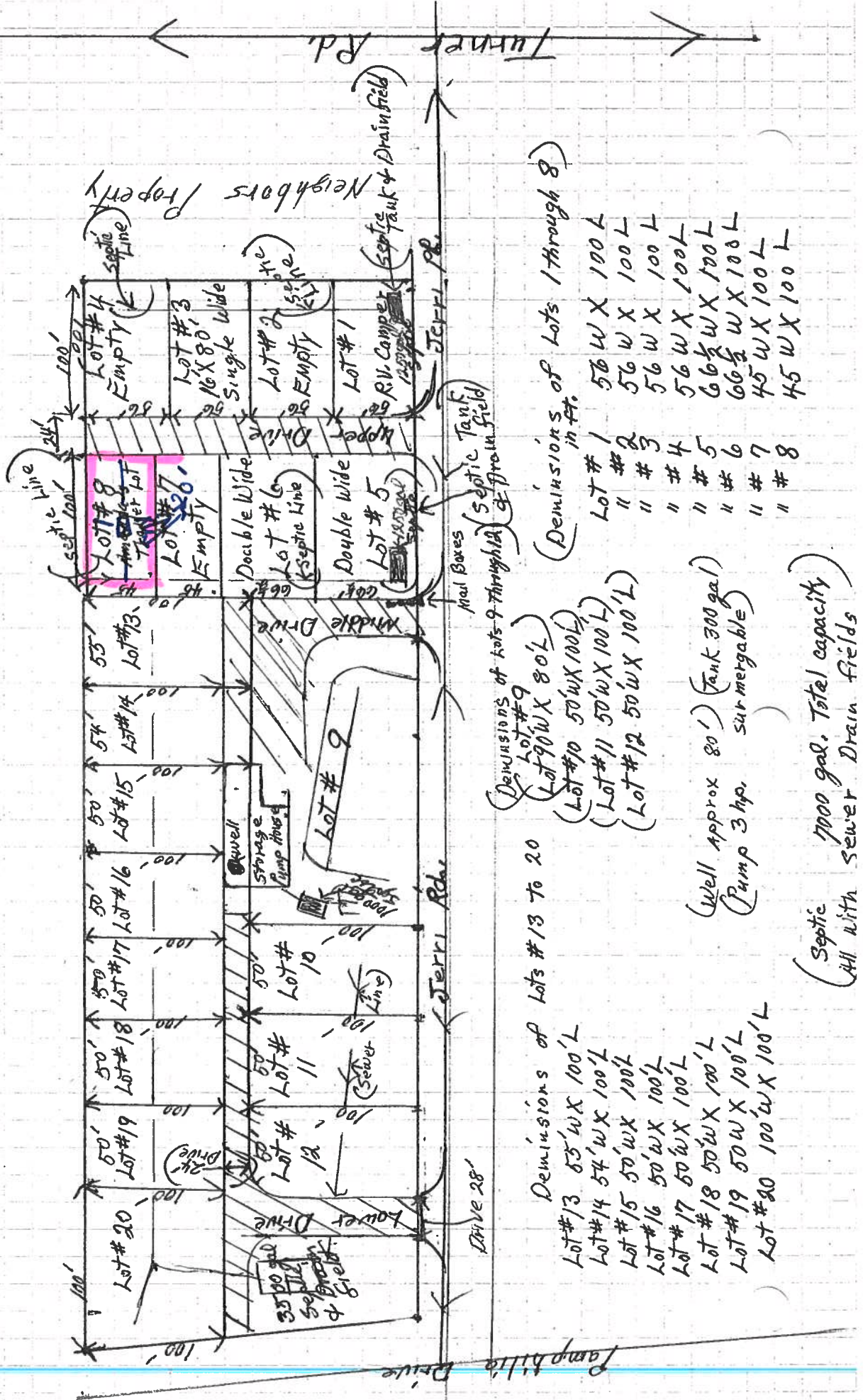
▪ Installers Address 1004 SW Chart St

▪ License Number T11000049 Installation Decal # 289467

Spoke w/Craig 9/12



Railroad Tracks



Dimensions of Lots 1 through 8

Lot #1	56' W X 100' L
" #2	56' W X 100' L
" #3	56' W X 100' L
" #4	56' W X 100' L
" #5	66' $\frac{1}{2}$ W X 100' L
" #6	66' $\frac{1}{2}$ W X 100' L
" #7	45' W X 100' L
" #8	45' W X 100' L

Dimensions of Lots 9 through 12

Lot #9	90' W X 80' L
Lot #10	50' W X 100' L
Lot #11	50' W X 100' L
Lot #12	50' W X 100' L

Dimensions of Lots 13 to 20

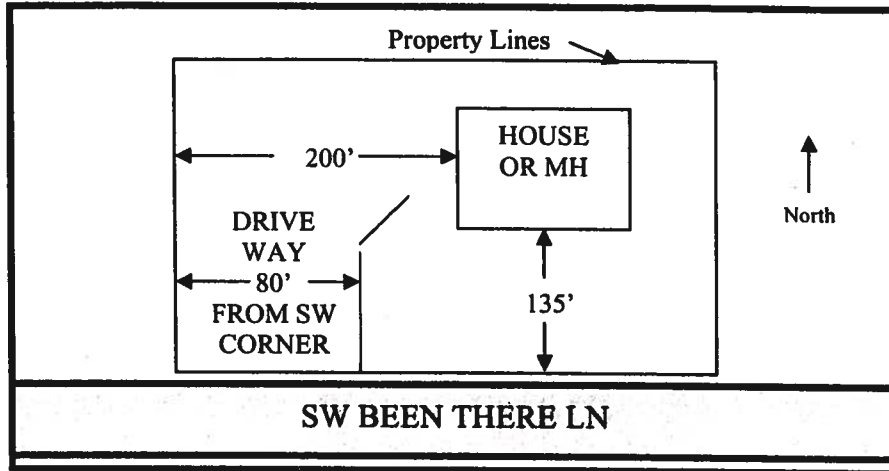
Lot #13	65' W X 100' L
Lot #14	54' W X 100' L
Lot #15	50' W X 100' L
Lot #16	50' W X 100' L
Lot #17	50' W X 100' L
Lot #18	50' W X 100' L
Lot #19	50' W X 100' L
Lot #20	100' W X 100' L

(Well approx 80' Tank 300 gal)
(Pump 3 hp. surmountable)

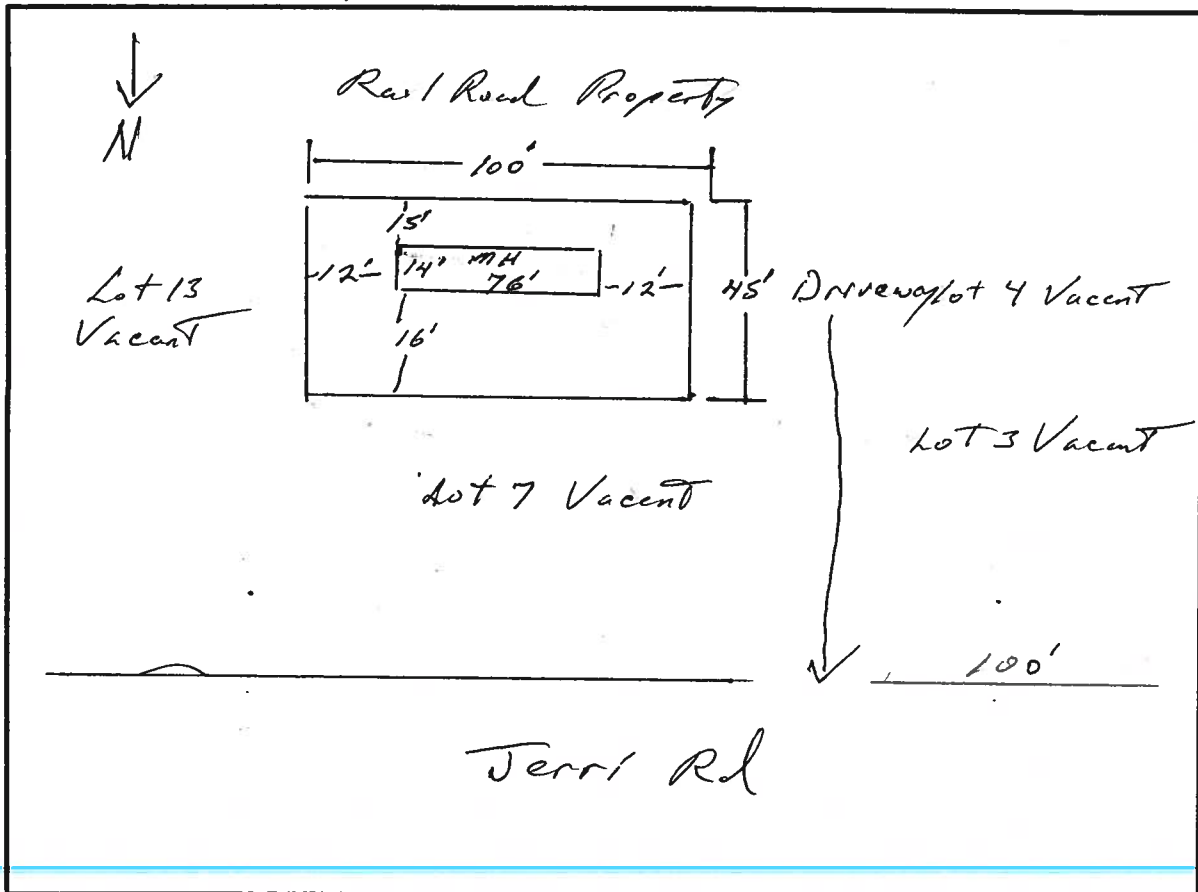
(Septic 7000 gal. Total capacity)
(All with sewer drain fields)

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



Lot #8 SITE PLAN BOX:



@ CAM112M01	S	CamaUSA Appraisal System	Columbia County
8/10/2007 10:08		Legal Description Maintenance	49950 Land 001
Year T Property		Sel	AG 000
2007 R 22-3S-16-02259-000		...	Bldg 000
MH PARK			68200 Xfea 004
MCCRACKEN MELVIN H & JOSEPHINE			118150 TOTAL C*

1	COMM SW COR OF SEC, RUN E	1357.7 FT, N 184.54 FT TO N	2
3	R/W SCL RR, NW 12.18 FT FOR	POB, RUN NW 24 DEG 293.12 FT,	4
5	RUN NW'RLY PARALLEL TO N R/W	SCL RR 574.57 FT, S 225 FT TO	6
7	N R/W OF SCL RR, SE 762.52 FT	TO POB. (AKA LOTS 18 & 19 OF	8
9	UNREC SURVEY) ORB 856-1433,	CT 953-1166,	10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 5/17/2002 TERRY

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

25 front
10 sides
15 rear

Lot Rental will be \$160.00 per month paid on the 1st of every month.

Late fee's apply after the 7th day of each month at the rate of \$3.00 per day.

Lot Rental increases will be subject to increases in Ad Valurium Taxes (Fire & Solid-waste Etc.)

All Tenants responsible for their own lot!
(grass cutting & clean up)

If either Landlord or Tenant wish to Alter or cancel this contract prior notice of 30 days in writeing must be given. NO subletting of home.

Signed

Date from 8/07 to 8/08 Tenant Armando Gonsalves De Figue

Landlord Melvin H. McCracken

585 Roadstown Rd

Bridgeton, NJ 08302



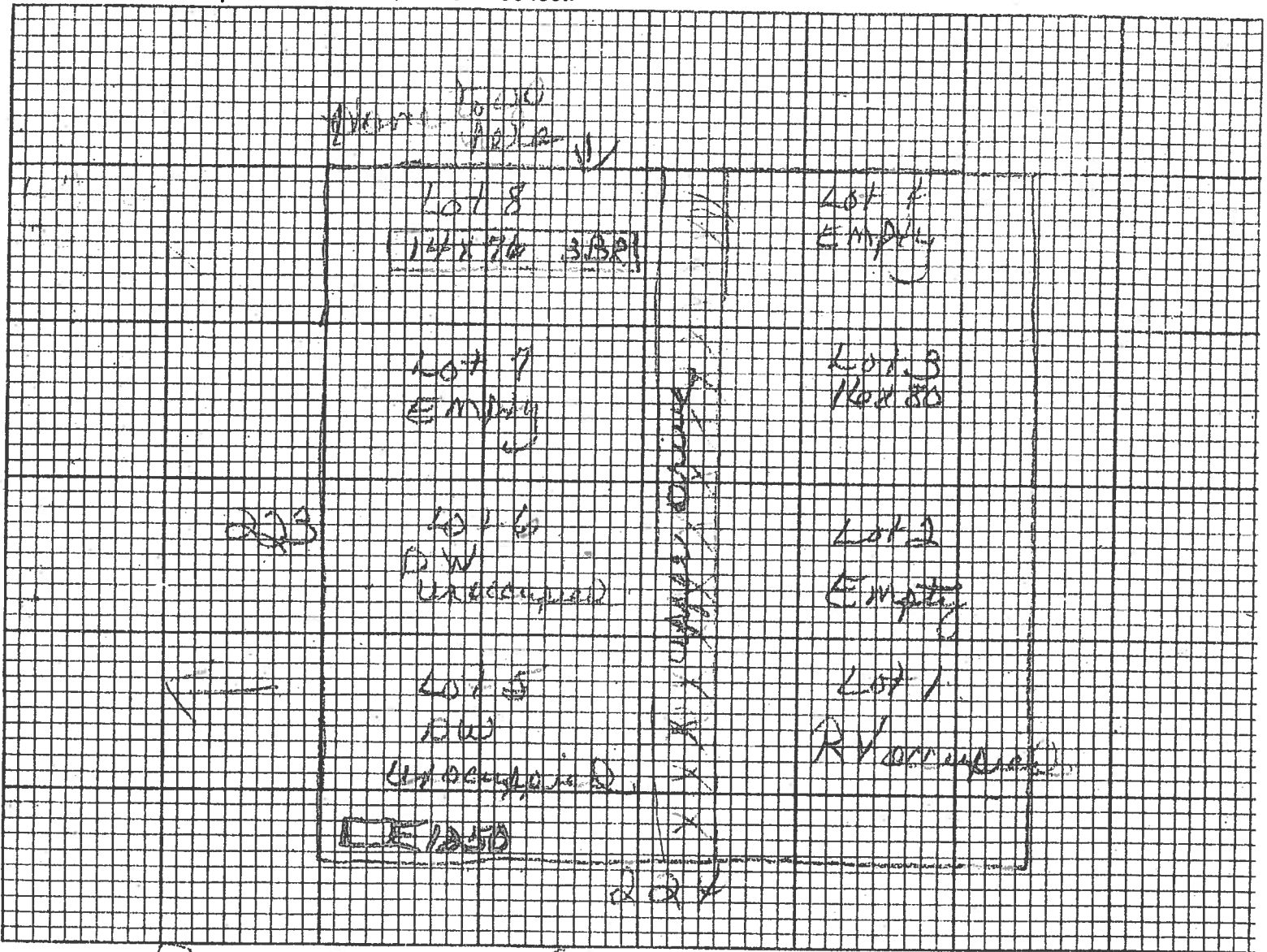
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-06095

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: See attached

Site Plan submitted by: Amanda Gunnell

Signature

Agent

Title

Plan Approved X

Not Approved _____

Date 8-28-07

By Salbi Ford ESII

Columbia CHD

County Health Departmer

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home Installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.00.

I, Ronnie Norris, license number IH 0000049
Please Print

Do hereby state that the installation of the manufactured home for:

Amanda Gursallus at 141 McCracken St Lake City
Applicant 911 Address

will be done under my supervision.

Ronnie Norris
Signature

Sworn to and subscribed before me this 7 day of September,
20 07.

Notary Public Rebecca L. Arnaud
Signature

My Commission Expires:



AFFIDAVIT

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer Name: Amarda Gunsallus

Property ID: Sec: 22 Twp: 35 Rge: 16 Tax Parcel No: 02259-000

Lot: 8 Block: _____ Subdivision: Mobile Home Park West

Moible Home Year/Make: 1989 Fleetwood Size: 76' x 14'

[Signature]
Signature of Mobile Home Installer

Sworn to and subscribed before me this 7 day of September, 2007

By Bonnie Norris



Notary's name printed/typed

Rebecca L. Arnau

Notary Public, State of Florida

Commission No. DD 678592

Personally Known: ✓

Id Produced (type) _____

LETTER OF AUTHORIZATION TO PULL PERMITS

I, RONNIE NORRIS, DO HEREBY GRANT
CRAIG HOWLAND, AUTHORIZATION TO PULL THE NECESSARY
PERMITS REQUIRED FOR THE DELIVERY AND SET OF A MANUFACTURED
HOME IN Columbia COUNTY, FLORIDA.

Ronnie Norris
Signature

THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
7 DAY OF September, 2007, BY _____
Ronnie Norris, WHO IS PERSONALLY KNOWN TO ME.

STATE OF FLORIDA
COUNTY OF Columbia

Rebecca R. Arnau
NOTARY PUBLIC



(STAMP)

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT
OF FLORIDA, IN AND FOR COLUMBIA COUNTY

MELVIN H. MCCrackEN and
JOSEPHINE MCCrackEN,

CASE NO.: 01-578-CA

plaintiffs,

DIVISION:

v.

HUGH I. BENT, as Trustee of 5602 Trust

defendant.

Inst:2002009654 Date:05/14/2002 Time:11:10:08
Doc Stamp-Deed : 198.80
MLK DC, P. Dewitt Cason, Columbia County B:953 P:1166

CERTIFICATE OF TITLE

I, P. Dewitt Cason, Clerk of the above entitled Court, DO HEREBY CERTIFY that heretofore, on the 9th day of May 2002, I executed and filed in this cause my Certificate of Sale of the mortgaged property, and that no objections to the sale have been filed on or before the date of this Certificate, and that ten (10) days have elapsed since the filing of the Certificate of Sale.

That, as recited in the Certificate of Sale, the mortgaged property more particularly described in Exhibit "A" attached hereto was sold by me to Melvin H. McCracken and Josephine McCracken, c/o Raymond M. Ivey, Esquire, 4041 NW 37th Place, Suite B, Gainesville, Florida 32606, who now has title to that property. The property was sold for \$28,400.00.

WITNESS my hand and official seal of this Honorable Court, this 13 day of May 2002.

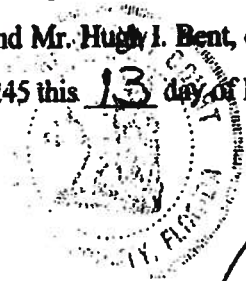
P. Dewitt Cason,
Clerk of Circuit Court

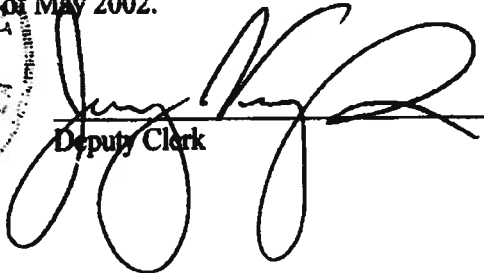
(COURT SEAL)

by: 
Deputy Clerk

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the following has been sent by U.S. Mail to Raymond M. Ivey, Esquire, attorney for plaintiffs, 4041 NW 37th Place, Suite B, Gainesville, Florida 32606 and Mr. ~~Hugh I. Bent~~, defendant, Route 17, Box 2515, Lake City, FL 32025 Lakeland, FL 33807-5245 this 13 day of May 2002.




Deputy Clerk

(Parcel A).

Section 22, Township 3 South, Range 16 East: Commence at the Southwest corner of said Section and run N 88°53'00" E a distance of 1357.70 feet; thence Northwesterly, 184.54 feet to a concrete monument on the North Right of Way of Seaboard Coastline Railroad Right of Way; thence Northwesterly a distance of 12.18 feet to the POINT OF BEGINNING; thence N 24°50'25" W, a distance of 293.12 feet; thence Northwesterly parallel to the North Right of Way line of Seaboard Coastline Railroad Right of Way a distance of 353.28 feet; thence S 18°05'24" W a distance of 225.12 feet to the North right of way of said railroad; thence Southeasterly along the North right of way of said Railroad a distance of 552.77 feet to the POINT OF BEGINNING. Said lands also being a part of lands described as Lots 18 and 19 according to an unrecorded survey prepared for Leon McCall by Willis C. Melvin dated February 12, 1968, Columbia County, Florida.

Inst:2002009654 Date:05/14/2002 Time:11:10:08

Doc Stamp-Deed : 198.80

WCK DE. P. Hewitt Cason, Columbia County B:953 P:1168

(Parcel B)

Section 22, Township 3 South, Range 16 East: Commence at the SW corner of said Section and run N 88°53'00" E, a distance of 1357.70 feet; thence Northwesterly, 184.54 feet to a concrete monument on the North Right of Way of Seaboard Coastline Railroad Right of Way; thence Northwesterly a distance of 564.55 feet to the Point of Beginning; thence N 18°05'24" E, a distance of 225.12 feet; thence Northwesterly parallel to the North Right of Way line of Seaboard Coastline Railroad Right of Way a distance of 221.29 feet; thence S 15°10'00" W, a distance of 225.00 feet to the North Right of Way of said Railroad; thence Southeasterly along the North Right of Way of said Railroad a distance of 209.75 feet to the Point of Beginning. Said lands also being a part of lands described as Lot 18 according to an unrecorded survey for Leon McCall by Willis C. Melvin dated February 12, 1968, Columbia County, Florida.

EXHIBIT "A"

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/9/2007 DATE ISSUED: 8/10/2007

ENHANCED 9-1-1 ADDRESS:

141 NW MCCracken CT

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

22-3S-16-02259-000

Remarks:

MOBILE HOME PARK WEST

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

899

Approved Address

AUG 10 2007

911Addressing/GIS Dept

PRIMARY MOBILE HOME INSPECTION REPORT

All before you GO

PERMIT RECEIVED 5/3/07 BY G IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No
 OWNERS NAME Amanda Gonsallus PHONE 755-3184 CELL 365-4114
 ADDRESS 322 SW Broderick Dr, L.C. 32025

MOBILE HOME PARK N/A SUBDIVISION _____
 TRIVING DIRECTIONS TO MOBILE HOME 415, TL on Bible Camp, TR on Capital Court, 1st on left

MOBILE HOME INSTALLER Ronnie Norris PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 1989 SIZE 14 x 76 COLOR Yellow/Blue
 SERIAL No. FAFLK75A 06463WE
 WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR: INSPECTION STANDARDS
 (P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:
☒ WALLS/SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS:
 APPROVED ☒ WITH CONDITIONS: _____
 NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Dany ID NUMBER 326 DATE 5-4-07

* original on file *

PERMIT NUMBER

Installer RONNIE NORTON License # TH0000049

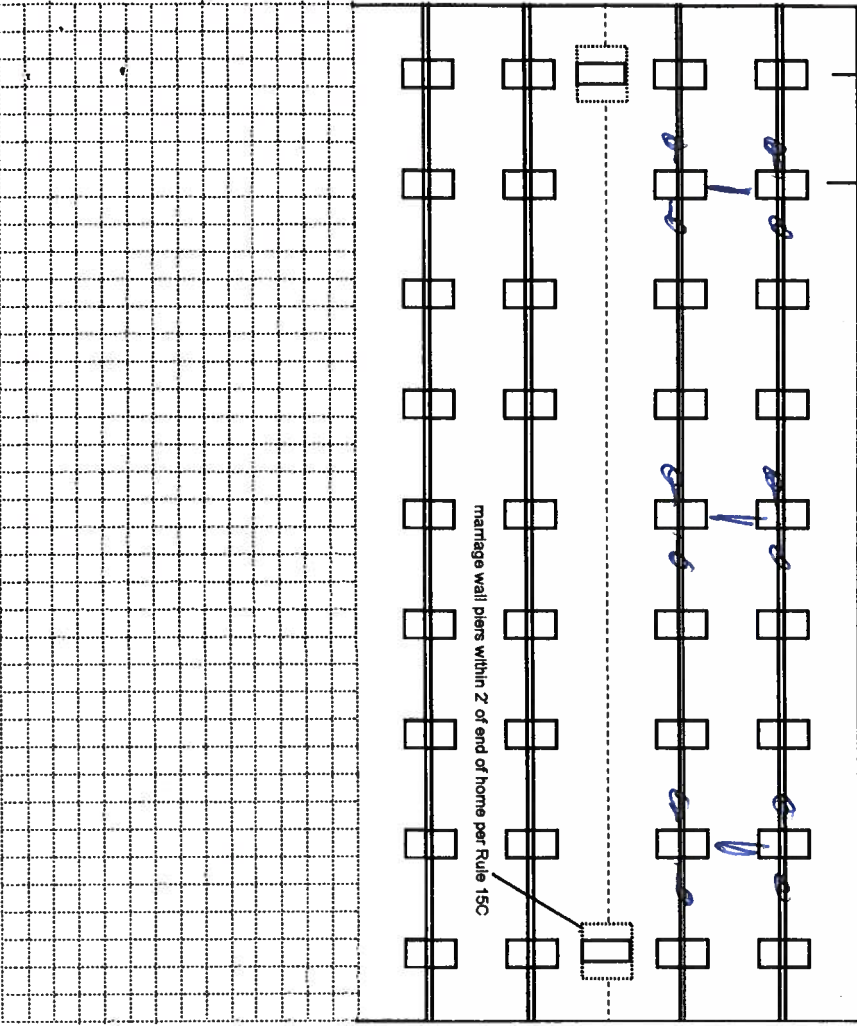
Address of home being installed 141 NW McCracken Ct

Manufacturer Fleetwood Length x width 14x26

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RL



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 289967

Triple/Quad ☐ Serial # FAFLK75A06463WLS

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
4500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 7x15

Perimeter pier pad size 3x3

Other pier pad sizes (required by the mfg.) 3x3

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

ANCHORS 4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall

Number 22

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5 inch anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name James Jones
Date Tested 9-7-07

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: Self Length: Self Spacing: Self
Walls: Type Fastener: Self Length: Self Spacing: Self
Roof: Type Fastener: Self Length: Self Spacing: Self
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Self
Pg. Self
Installed: Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature James Jones Date 9-7-07