

* Pool Application



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 26-0180
DATE PAID: 2/17/2026
FEE PAID: \$100
RECEIPT #: 2290507

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

- New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: Jeffrey Coker EMAIL: Lamanda.Mote@gmail.com
AGENT: Permitting Services & More, LLC TELEPHONE: 386 288-9673
MAILING ADDRESS: 301 SW Palm CT Lake City FL 32024

NO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (M) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR REARDED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN [Y / N]

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 23-45-17-08713-001 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 13.33 ACRES WATER SUPPLY: PRIVATE PUBLIC [] < 200 GPD [] > 200 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS7 [Y / N] DISTANCE TO SEWER: 100 FT

PROPERTY ADDRESS: 4560 SE County Rd 245 Lake City FL 32025

DIRECTIONS TO PROPERTY: (E) onto NE Madison St, (E) onto N. Marion Ave, (E) onto E Duval St, slight R onto SR 100, (R) onto CR 245 destination on right.

BUILDING INFORMATION

RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>New Pool</u>			
2				
3				
4				

Floor/Equipment Drains Other (Specify) _____

SIGNATURE: Lamanda Mote DATE: 2/17/2026

DEP 4015, 06-24-2024 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

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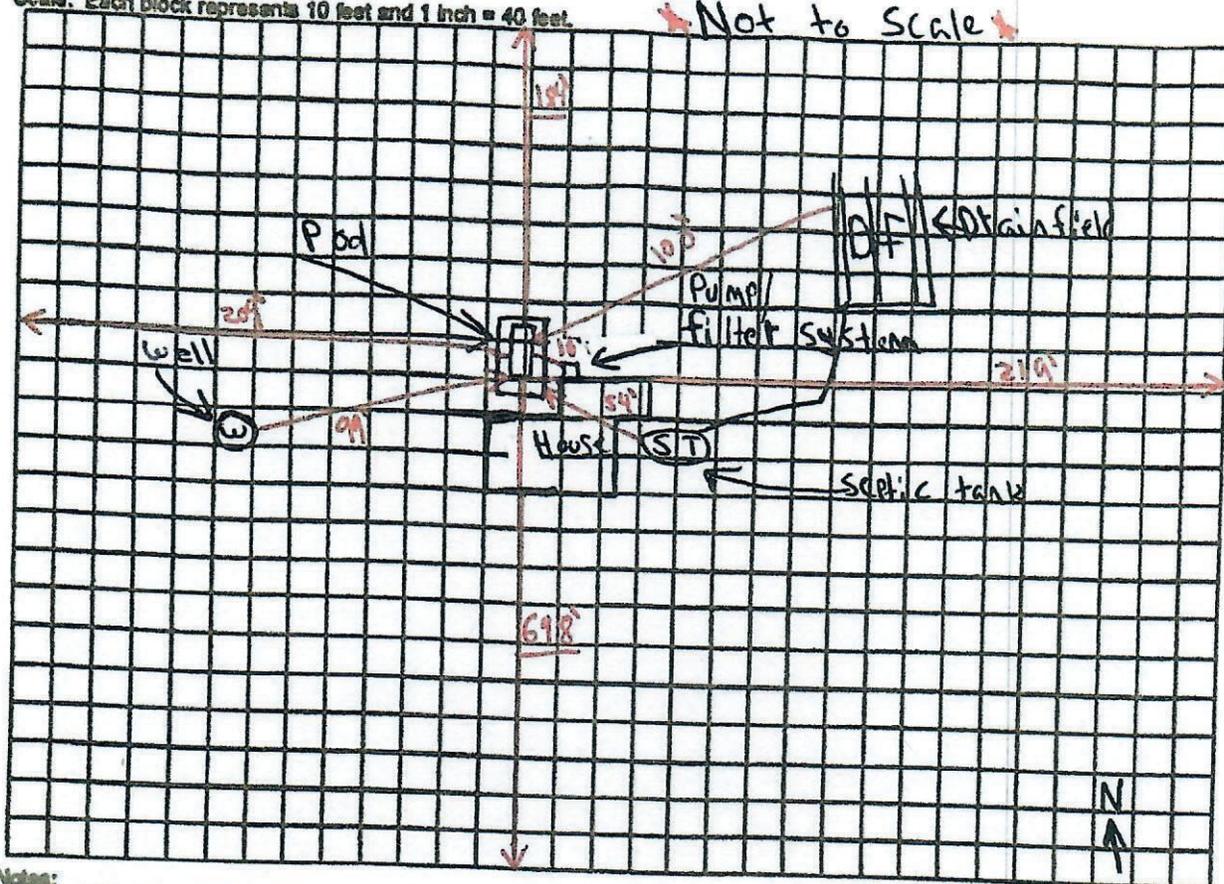
Permit Application Number

26-0180

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Not to Scale



Notes:

Site Plan submitted by: Dylan Lane

Plan Approved

Not Approved

Date 2/23/26

By

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 08-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004, F.A.C.