



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 200747  
DATE PAID: 9/15/20  
FEE PAID: 310.00  
RECEIPT #: 1578844

## APPLICATION FOR:

☒ New System    ☐ Existing System    ☐ Holding Tank    ☐ Innovative  
☐ Repair    ☐ Abandonment    ☐ Temporary    ☐

APPLICANT: Dinia HuelskampAGENT: ROCKY FORD, A & B CONSTRUCTIONTELEPHONE: 386-497-2311MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

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TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

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## PROPERTY INFORMATION

LOT: 11 BLOCK: U3 SUB: Fairway View PLATTED: \_\_\_\_\_PROPERTY ID #: 26-3S-16-02308-123 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]PROPERTY SIZE: 0.39 ACRES WATER SUPPLY: [ ] PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? [ ☒ ] / N ] DISTANCE TO SEWER: NA FTPROPERTY ADDRESS: 343 NW Mallard Pl, Lake City, FL.

DIRECTIONS TO PROPERTY: Head W on NE Franklin St, Follow US-90W  
to NW Commerce Dr, then take NW Fairway Dr.  
and NW Harris Lake Dr to NW mallard Pl, property  
on right 343.

## BUILDING INFORMATION

☒ RESIDENTIAL

[ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	3	1678	
2				
3				

[ ] Floor/Equipment Drains [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: William D. Bishop II DATE: 9/14/2020

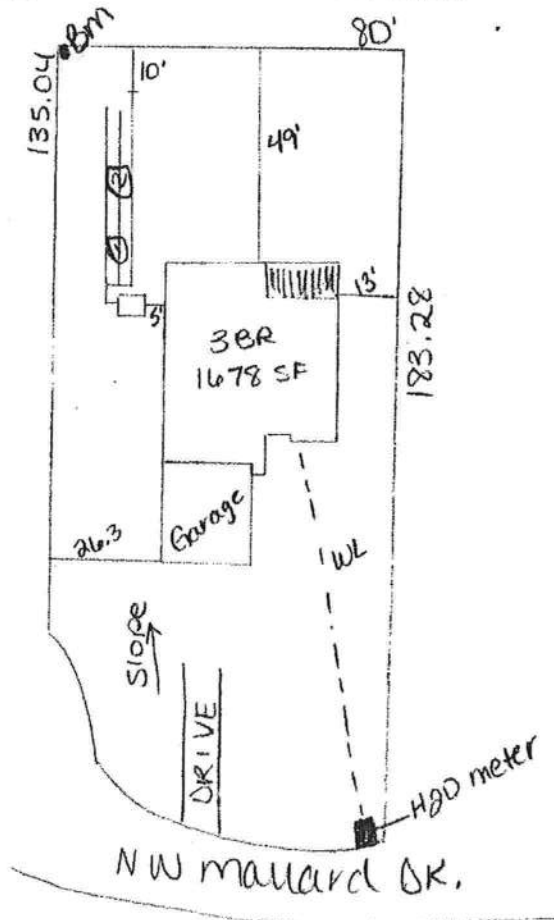
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 20-0747Hue's Kamp (lot 11 Fairway View)

PART II - SITE PLAN

Scale: 1 inch = 40 feet.

↑ N



Notes:

Site Plan submitted by:

William D. Bishop IIPlan Approved X

Not Approved

By

Columbia CHD

MASTER CONTRACTOR

Date

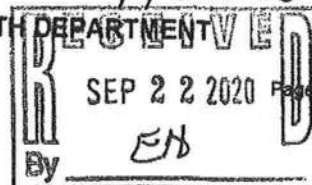
9-14-20

County Health Department

9/22/20

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC  
(Stock Number: 5744-002-4015-6)



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