

DATE 08/11/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022184

APPLICANT CHUCK DOUGLASS PHONE 386.984.0502

ADDRESS RT. 10, BOX 526-J LAKE CITY FL 32025

OWNER EILEEN ADAMS PHONE 752.9264

ADDRESS 217 SW PRAIRIE STREET LAKE CITY FL 32025

CONTRACTOR RONNIE NORRIS PHONE 386.961.6419

LOCATION OF PROPERTY 90-W TO C-252-B TURN, L, GO TO SW PRAIRIE STREET, TURN L,
CORNERLOT O L, OF C-52-B & PRAIRIE STREET.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING RSF-2 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 10-4S-16-02862-301 SUBDIVISION MARTINEZ ESTATES

LOT 1 BLOCK PHASE UNIT TOTAL ACRES .50

IH0000049

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor *C Douglas*

EXISTING 04-0806-N BLK RK N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

SECTION 2.2.3 & 4.2.15 M/H EXISTING PRIOR TO MARCH 4, 1998

TWO FRONTS, SETBACKS TO BE 25' EACH. Check # or Cash 1144

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic

 date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing

 date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor

 date/app. by date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)

 date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert

 date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool

 date/app. by date/app. by date/app. by

Reconnection Pump pole Utility Pole

 date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof

 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 11.34 WASTE FEE \$ 24.50

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 285.84

INSPECTORS OFFICE *[Signature]* CLERKS OFFICE *CH*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 11.08.04 Building Official KL 8-11-04

AP# 0407-82 Date Received 7/29/04 By GT Permit # 22/84

Flood Zone X Development Permit N/A Zoning RSF-2 Land Use Plan Map Category RES. Low Den

Comments Section 2.2.3 and 4.2.15 MH existing prior to March 4, 1998
Two Fronts, setbacks to be 25' each. New site plan being submitted

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release
☒ Need a Culvert Permit ☒ Need a Waiver Permit ☒ Well letter provided ☐ Existing Well

9-4-04 Letter of Auth. 9-4-04 Rec'd

Sec 10 Twp 4-5 Rge 16

- Property ID 02862-301 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home ☐ Year 2005
- Subdivision Information Chipdale Estates Lot 1
Lot 1 MARTINES ESTATES a replot of the west 220 ft. of Lots 22+23
- Applicant Chuck Douglass Phone # 386-984-0502
- Address RT 10 Box 526 J Lake City, FL 32025
- Name of Property Owner Eileen Adams Phone#
- 911 Address P.O. Box 2861 Lake City, FL 32066
217 SW Prairie St. LC, FL 32024
- Name of Owner of Mobile Home Same Phone #
- Address
- Relationship to Property Owner -
- Current Number of Dwellings on Property 0
- Lot Size 100x220 Total Acreage 1/2 Acre
- Explain the current driveway ~~Culvert under~~ Existing
off S.W. Prairie St.
- Driving Directions 90 W To 252 B Turn (L) go To S.W
Prairie St Turn (L) corner Lot on (L) of 252 B
and Prairie St.
- Is this Mobile Home Replacing an Existing Mobile Home No
- Name of Licensed Dealer/Installer Ronnie Norris Phone # 961-6419
- Installers Address RT 11 Box 507 Lake City, FL 32025
- License Number IH0000049 Installation Decal # 226016

PERMIT NUMBER

1. LIVING ROOM/NOISE 1

Installer Ronnie Morris License # I4000009

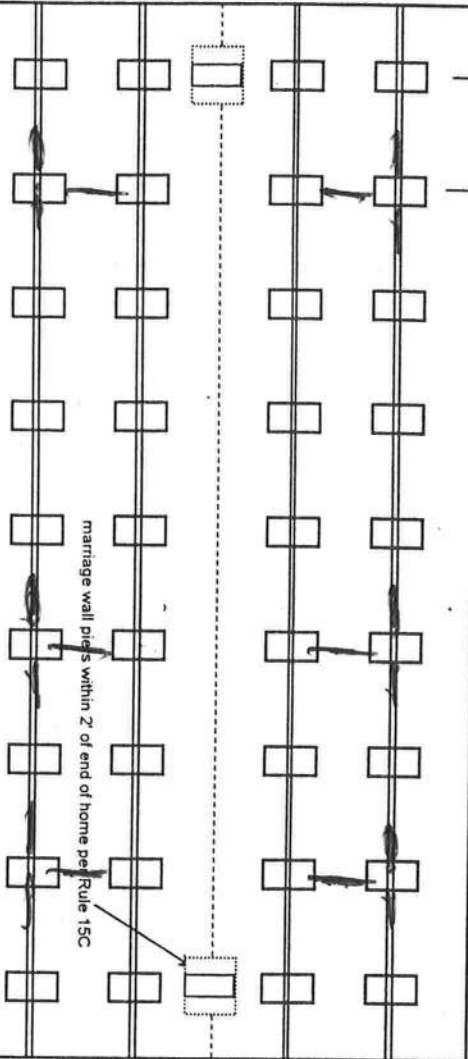
Address of home being installed Corner of 8526 and 500
Prairie St. Lake City, IL

Manufacturer Fleetwood Length x width 60x32

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RM



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 226016

Triple/Quad ☐ Serial # on order

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 17x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

18' 20x20

16' 16x16

16' 16x16

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 4 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

6

$\times 1660$ $\times 1500$ $\times 1500$

	\times Paul	\times 6d
	\times 19d	

Installer's initials SA

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Date _____

LIMITED POWER OF ATTORNEY

I, Ronnie Norris, license # IH0000049 hereby authorize

Rodney or Chuck Douglass to be my representative and

act on my behalf in all aspects of applying for a mobile

home permit to be placed on the following described

property located in Columbia County, Florida.

Property owner: Eileen Adams

911 Address : _____

Parcel ID #: 02862-301

Sect: 10 Twp: 4-5 Rge: 16

Ronnie Norris
Mobile Home Installer Signature

7/27/04
Date

Sworn to and subscribed before me this 27th day of July,
2004.

Amanda B. Stratton
Notary Public



Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

My Commission expires: July 15, 2005

Commission Number: DD042089

Personally known: _____

Produced ID (type): _____

Mobile Home Installer Affidavit

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Ronnie Norris, license number IH # 0000049 do hereby state that the

installation of the manufactured home for Eileen Adams
(applicant)

at _____ will be done under my
(911 Address)

supervision.

Ronnie Norris
(Signature of Installer)

Sworn to and subscribed before me this 27th day of July,

2004.

Notary Public:

Amanda B. Stratton
(Signature)



Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

My Commission Expires:

July 15, 2005



STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Eileen Adams

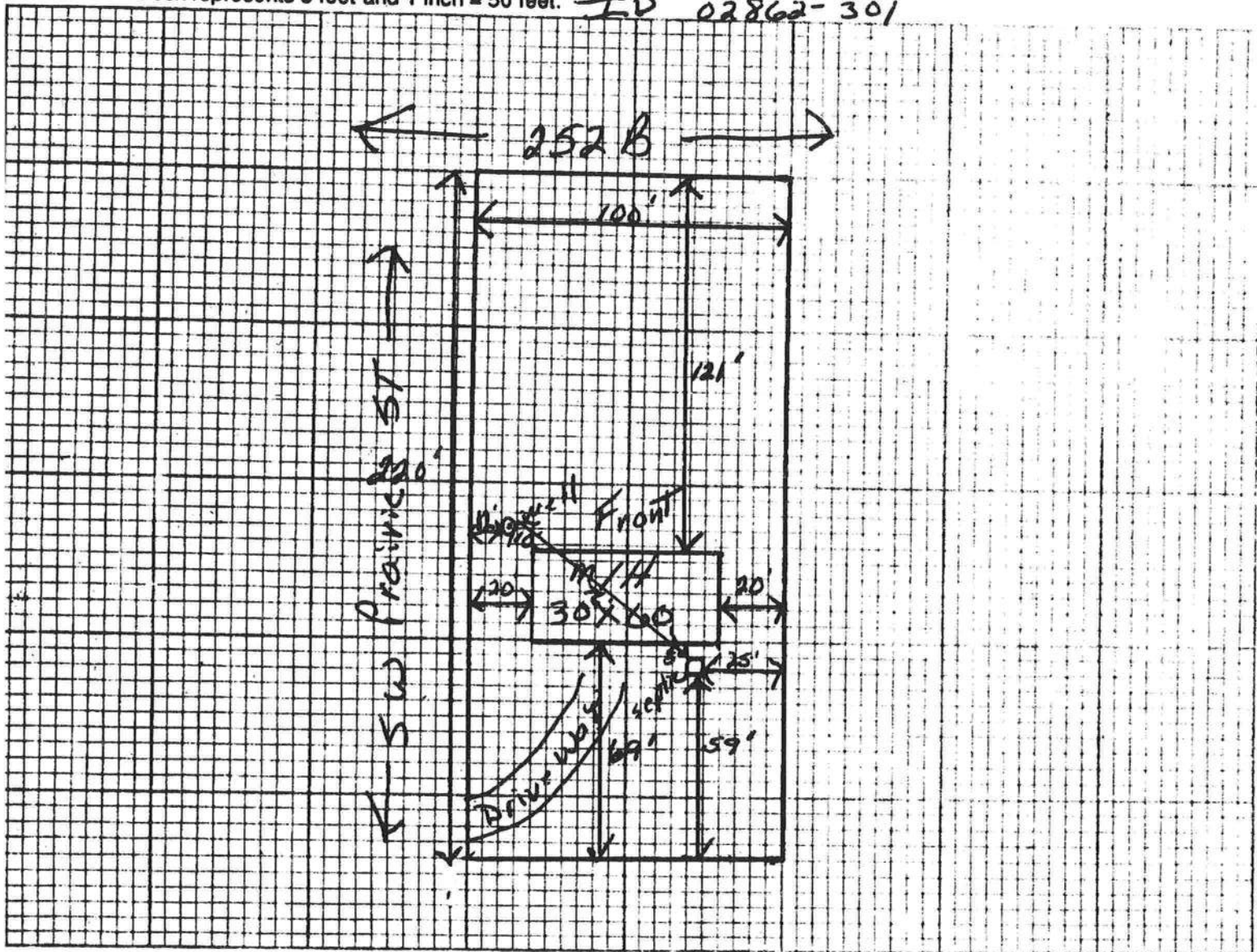
Permit Application Number _____

PART II - SITE PLAN

Sec 10 Twp 4-5 R9E T6

ID 02862-301

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Septic To MH 5', Septic To Well 76', Septic To property line 25', Well To MH 10', Well To property line 12', MH To closest property line 20'

Site Plan submitted by: C. Douglas
Signature _____

Plan Approved _____
Not Approved _____

Agard
Title _____
Date 3/28/04

by _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Prepared by and return to:
Susan Shattler

CERTIFIED TRUE
CORRECT COPY

Home Town Title of North Florida
2744 US Highway 90 West
Lake City, FL 32055
386-754-7175
File Number: 2004-424

[Space Above This Line For Recording Data]

Warranty Deed

This Warranty Deed made this 26th day of July, 2004 between Jose L. Martinez and Celeneyda Martinez, husband and wife whose post office address is 9076 SW 91st Circle, Ocala, FL 34481, grantor, and Eileen Adams, an unremarried widow whose post office address is Post Office Box 2461, Lake City, FL 32056, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida to-wit:

Lot 1, MARTINEZ ESTATES, a replat of the West 220 feet of Lots 22 and 23 Chipdale Estates as per plat thereof recorded in Plat Book 7, Page(s) 6, of the Public Records of Columbia County, Florida.

Parcel Identification Number: R02862-301

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Susan Shattler
Witness Name: _____

Tina S. Melgaard
Witness Name: **TINA S. MELGAARD**

Jose L. Martinez (Seal)
Jose L. Martinez

Celeneyda Martinez (Seal)
Celeneyda Martinez

State of Florida
County of Columbia

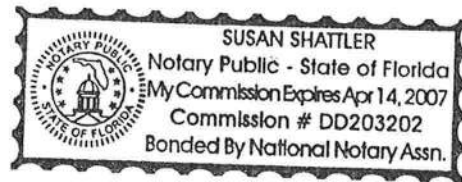
The foregoing instrument was acknowledged before me this ____ day of July, 2004 by Jose L. Martinez and Celeneyda Martinez, who ☐ are personally known or ☒ have produced a driver's license as identification.

[Notary Seal]

Susan Shattler
Notary Public **Susan Shattler**

Printed Name: Elaine R. Davis SS

My Commission Expires: October 14, 2007



STATES

PLAT BOOK PAGE
SHEET 1 OF 1

220 FEET OF
DALE ESTATES

10, T4-S, R16-E
FLORIDA

DESCRIPTION

THE WEST 220 FEET OF LOTS 22 AND 23 OF CHIPDALE ESTATES, A SUBDIVISION ACCORDING TO PLAT THEREOF RECORDED IN PLAT BOOK 5, PAGE 28 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHWEST CORNER OF LOT 23 OF SAID SUBDIVISION AND RUN THENCE N 01° 23' 40" W ALONG THE EAST RIGHT-OF-WAY LINE OF COUNTY ROAD NO. C-252-B, 318.66 FEET TO THE NORTHEAST CORNER OF LOT 22 OF SAID SUBDIVISION, THENCE N 88° 31' 20" E TO THE NORTH LINE OF SAID LOT 22, 220.00 FEET, THENCE S 01° 25' 40" E ALONG THE NORTH LINE OF SAID LOT 22, 220.00 FEET, THENCE S 01° 25' 40" E TO THE NORTH LINE OF THE NORTH RIGHT-OF-WAY LINE OF PRAIRIE ROAD, A COUNTY MAINTAINED GRADED ROAD, THENCE S 84° 08' 25" W ALONG SAID NORTH RIGHT-OF-WAY LINE, 220.01 FEET TO THE POINT OF BEGINNING.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT JOSE L. MARTINEZ AND CLEMETYON MARTINEZ, HIS WIFE, AS OWNERS, HAVE CAUSED THE LANDS HEREON SHOWN TO BE SURVEYED, SUBDIVIDED AND PLATTED TO BE KNOWN AS "MARTINEZ ESTATES" AND THAT ALL RIGHTS-OF-WAY AND EASEMENTS ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC AS SHOWN HEREON.

Jose L. Martinez *Dora Nunez*
JOSE L. MARTINEZ DORA NUNEZ
WITNESS WITNESS

Clemente Martinez *Shelia Nunez*
CLEMETYON MARTINEZ SHELIA NUNEZ
WITNESS WITNESS

ACKNOWLEDGEMENT
STATE OF FLORIDA COUNTY OF COLUMBIA

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 8th DAY OF JANUARY, 1999, BY JOSE L. MARTINEZ. HE IS PERSONALLY KNOWN TO ME OR HAS PROVIDED AND (OLD/DID NOT) SIGN

SIGNED *Jose L. Martinez* MAJL DUNN
NOTARY PUBLIC, My Comm. Exp. 12/31/01

MY COMMISSION EXPIRES 5-30-01

ACKNOWLEDGEMENT

NOTARY PUBLIC, COUNTY OF COLUMBIA

AT APPROVAL IS REQUIRED.
IT IS THE EAST RIGHT-OF-WAY LINE OF COUNTY ROAD NO. C-252-B, 318.66 FEET TO THE SOUTHWEST CORNER OF LOT 23 OF SAID SUBDIVISION, THENCE N 01° 23' 40" W ALONG THE EAST RIGHT-OF-WAY LINE OF COUNTY ROAD NO. C-252-B, 318.66 FEET TO THE NORTHEAST CORNER OF LOT 22 OF SAID SUBDIVISION, THENCE N 88° 31' 20" E TO THE NORTH LINE OF SAID LOT 22, 220.00 FEET, THENCE S 01° 25' 40" E ALONG THE NORTH LINE OF SAID LOT 22, 220.00 FEET, THENCE S 01° 25' 40" E TO THE NORTH LINE OF THE NORTH RIGHT-OF-WAY LINE OF PRAIRIE ROAD, A COUNTY MAINTAINED GRADED ROAD, THENCE S 84° 08' 25" W ALONG SAID NORTH RIGHT-OF-WAY LINE, 220.01 FEET TO THE POINT OF BEGINNING.

REQUIREMENTS ARE AS FOLLOWS:
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100. 5 FEET

GM WELL DRILLING, INC.
15235 29TH ROAD
LAKE CITY, FL 32024
386/963-1566 FAX 386-963-3549

TO WHOM IT MAY CONCERN:

4" WELL WITH 1 HP SUB, PUMP, 1 1/2 GALV. DROP PIPE AND 81 GAL BLADDER TANK
PUMP GIVES 20 GPM A MINUTE, TANK HAS 25.1 DRAWDOWN AT 30/50 PRESSURE.
TANK PC244.

NO CYCLE STOP VALVE IS USED . TANK GIVES US DRAWDOWN THAT WE NEED.

SINCERELY,

A handwritten signature in cursive script, appearing to read "Ronnie Morris".

RONNIE MORRIS
PRESIDENT

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949

PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: July 29, 2004**ENHANCED 9-1-1 ADDRESS:**217 SW PRAIRIE ST (LAKE CITY, FL 32024)**Addressed Location 911 Phone Number:** NOT AVAIL.**OCCUPANT NAME:** NOT AVAIL.**OCCUPANT CURRENT MAILING ADDRESS:** _____**PROPERTY APPRAISER MAP SHEET NUMBER:** 45D**PROPERTY APPRAISER PARCEL NUMBER:** 10-4S-16-02862-301**Other Contact Phone Number (If any):** _____**Building Permit Number (If known):** _____**Remarks:** LOT 1 MARTINEZ ESTATES S/D**Address Issued By:** _____

Columbia County 9-1-1 Addressing Department

**COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED**

LETTER OF AUTHORIZATION

Date: 9/29/04

Columbia County Building Department
P.O. Box 1529
Lake City, FL 32056

I Ronnie Norris, License No. 1H000019 do hereby
Authorize Rodney & Chad Douglas to pull and sign permits on my
behalf.

Sincerely,

Ronnie Norris

Sworn to and subscribed before me this 29th day of July, 2004.

Notary Public: Amanda B Stratton

My commission expires: July 15, 2005

Personally Known ✓

Produced Valid Identification: _____



Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

*Staff
- original -
- has been filed*



STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0806N

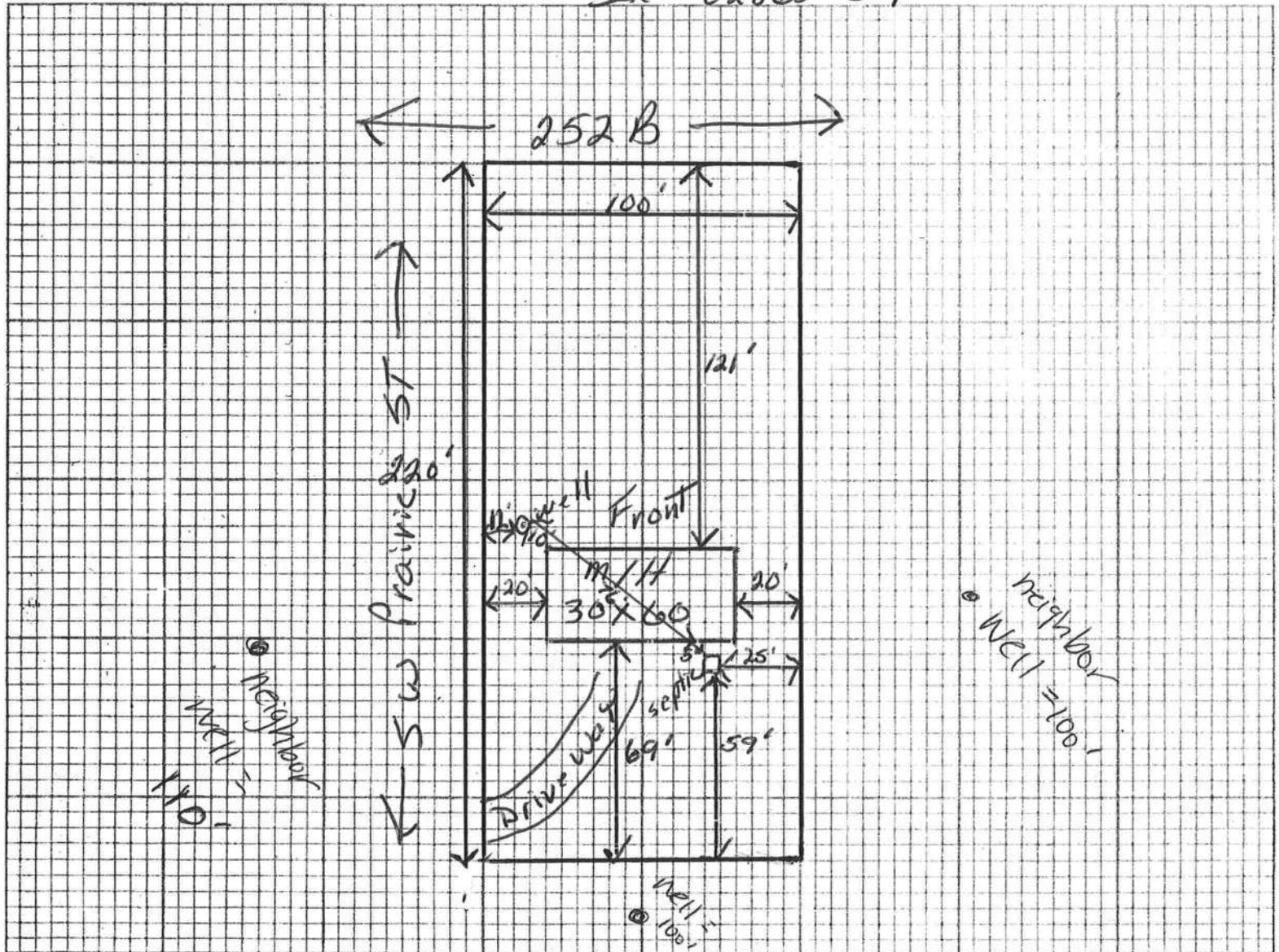
Eileen Adams

PART II - SITE PLAN

Sec 10 Twp 4-5 R9E 16

Scale: Each block represents 5 feet and 1 inch = 50 feet.

ID 02862-301



Notes: Septic To MH 5', Septic To Well 76', Septic To property line 25', Well To MH 10', Well To property line 12', MH To closest property line 20'

Site Plan submitted by: C. Douglas Signature
Plan Approved ☒ Not Approved ☐
By Sallie A. Graddy - EST COLUMBIA County Health Department
Agent [Signature] Title
Date 3/28/04

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

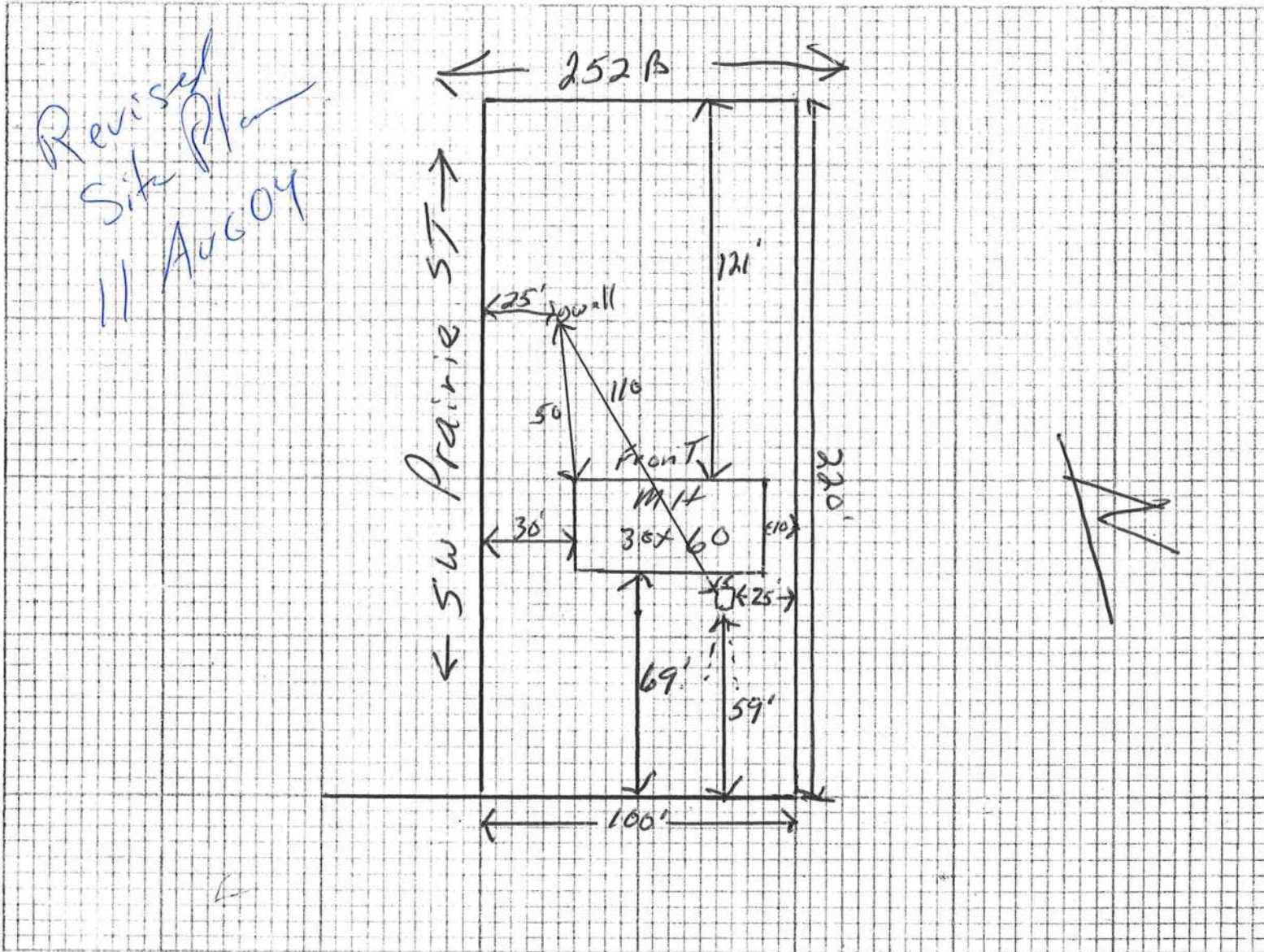
Eileen Adam

Permit Application Number

PART II - SITE PLAN

See 10 Top 4 Page 16
ID 02862-301

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Septic To mH 5', Septic To Well 110', Septic to property line 25', Well To mH 50', mH To Closest property line 10'

Site Plan submitted by:

C. Douglas

Signature

Plan Approved

Not Approved

Agust

Title

Date

By

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-08061

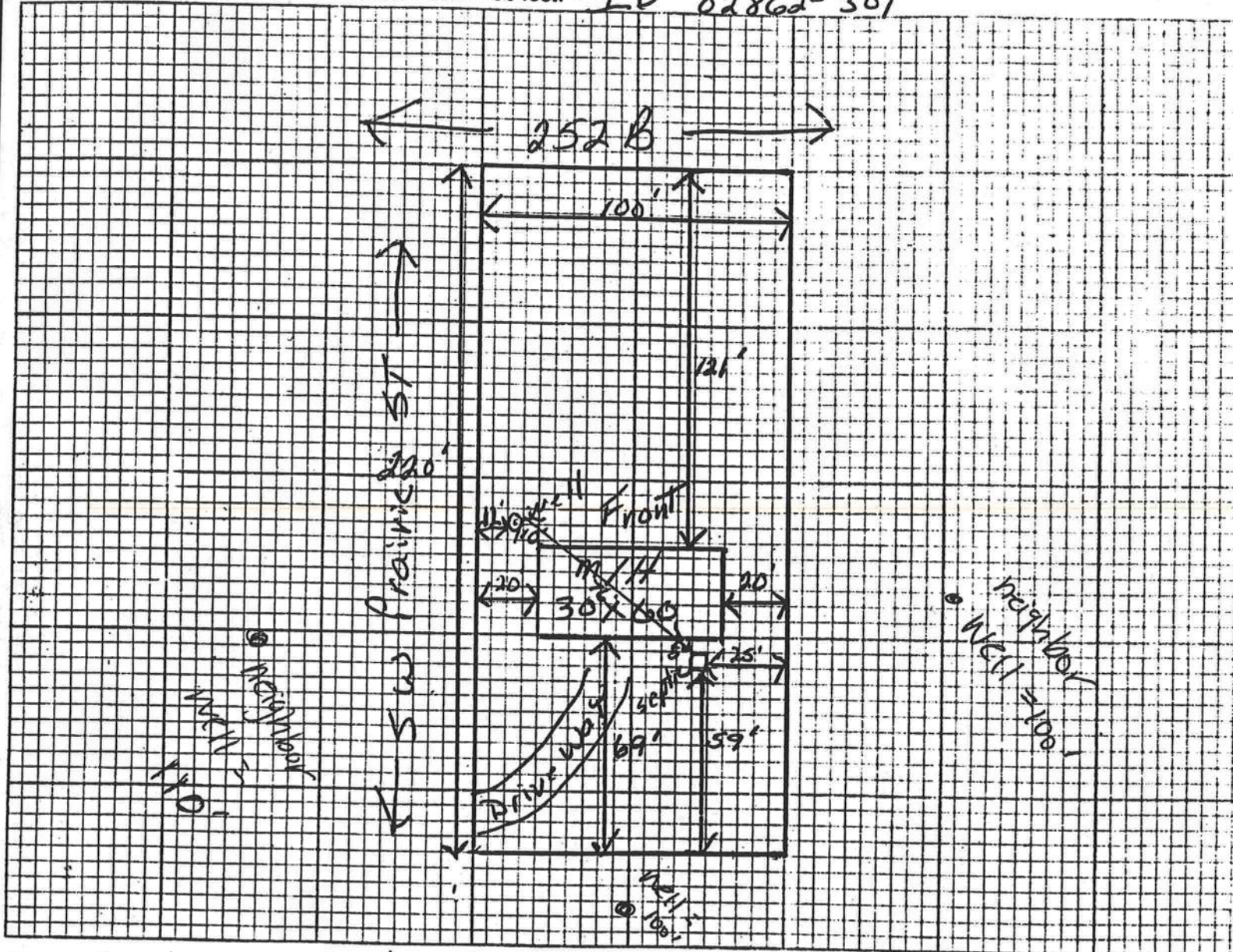
Eileen Adams

PART II - SITE PLAN

Sec 10 Twp 4-5 Rge 16

Scale: Each block represents 5 feet and 1 inch = 50 feet.

ID 02862-301



Notes: Septic To MH 5', Septic To Well 76', Septic To property line 25', Well To MH 10', Well To property line 12', MH To closest property line 20'

Site Plan submitted by: C. Douglas

Signature

Plan Approved ☒

Not Approved ☐

By Sallie A. Graddy - EST COLUMBIA

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

This Instrument Prepared by: Marshal DeLisle Haneisen,
of ASSOCIATED LAND TITLE GROUP, INC.,
300 N. MARION STREET, LAKE CITY, FLORIDA 32055.
For Purposes of Title Ins.
File # 170-35426
Parcel ID # 10-4S-16-02862-101

22184

10-4S-16-02862-301

Warranty Deed

(The terms "grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates.)

Made October 13, 1998, BETWEEN

Earl Herron and his wife Virginia J. Herron
whose post office address is P. O. Box 1494 Lake City, FL 32056 of the County of Columbia,
State of Florida, grantor, and

Jose L. Martinez and his wife Celeneyda Martinez (SS#: 010-30-9344 151-34-4643)
whose post office address is P. O. Box 827 Lake City, FL 32056-0827 of the County of
Columbia, State of Florida, grantee,

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten (\$10.00)
Dollars, and other good and valuable considerations to said grantor in hand paid by said
grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the
said grantee, and grantee's heirs, successors and assigns forever, the following described
land, situate, lying and being in COLUMBIA County, Florida to-wit:

Lot 22 and 23 of CHIPDALE ESTATES, a subdivision according to
Plat thereof recorded in Plat Book 6, Page 26, public records of
Columbia County, Florida.

Subject to easements and restrictions of record, if any, which are specifically not
extended or reimposed hereby. Subject to 1998 taxes and assessments.

and said grantor does hereby fully warrant the title to said land, and will defend the same
against the lawful claims of all persons whomsoever.

Page 1 of 2

8-11-04

Bryan,

This is the deed and closing statement
where the original property was sold to
Martinez. It was then split off to see
the lot now to Ms. Adams. As you can
see on the closing statement there was
an M H on the entire parcel. Thanks,
E. Lane

State of Florida
County of Columbia

I HEREBY CERTIFY, that on this 13th day of October, 1998, before me personally appeared Earl Herron and his wife Virginia J. Herron who is personally known to me or has produced the identification shown below, who is the person described in and who executed the foregoing instrument, and who after being duly sworn says that the execution hereof is free act and deed for the uses and purposes herein mentioned.

SWORN TO AND SUBSCRIBED before me the undersigned Notary Public by my hand and official seal, the day and year last aforesaid.

() To me personally known
(X) Identified by Driver's License.



Marshal DeLisle Hansen
Notary Public
Typed Name Marshal DeLisle Hansen
My Commission expires:
Commission No.:

A. U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT SETTLEMENT STATEMENT ASSOCIATED LAND TITLE GROUP, INC. 300 N. MARION STREET LAKE CITY, FLORIDA 32055		B. TYPE OF LOAN 1. <input type="checkbox"/> FHA 1. <input type="checkbox"/> FARM 3. <input type="checkbox"/> CONV. UNREF. 4. <input type="checkbox"/> VA 5. <input type="checkbox"/> CONV. REF. 6. FILE NUMBER: 170-35426 7. LOAN NUMBER: 8. MORTGAGE REG. CASE NO.	
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C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "(p.o.c.)" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.

D. NAME OF BORROWER: Jose L. Martinez and his wife Celencyda Martinez
ADDRESS OF BORROWER: P. O. Box 827, Lake City, FL 32056-0827

E. NAME OF SELLER: Earl Herron and his wife Virginia J. Herron
ADDRESS OF SELLER: P. O. Box 7377, Lake City, FL 32056

F. NAME OF LENDER:
ADDRESS OF LENDER:

G. PROPERTY LOCATION: Lot 22 & 23, Chipdale Estates, PB 5, PG 28
 2528 Prairie Road
 Lake City, FLORIDA 32056-0827

H. SETTLEMENT AGENT: Associated Land Title Group, Inc.
PLACE OF SETTLEMENT: 300 North Marion Street
 LAKE CITY, Florida 32055

I. SETTLEMENT DATE: October 13, 1998

J. SUMMARY OF BORROWER'S TRANSACTION		K. SUMMARY OF SELLER'S TRANSACTION	
101. Contract sales price	59,000.00	401. Contract sales price	59,000.00
102. Personal property	7,000.00	402. Personal property	7,000.00
103. Settlement charges to borrower (from line 100)	123.20	403.	
104.		404.	
105.		405.	
ADJUSTMENTS FOR ITEMS PAID BY SELLER IN ADVANCE:		ADJUSTMENTS FOR ITEMS PAID BY SELLER IN ADVANCE:	
106. City/town taxes to		406. City/town taxes to	
107. County taxes to		407. County taxes to	
108. Assessments to		408. Assessments to	
109.		409.	
110.		410.	
111.		411.	
112.		412.	
120. GROSS AMOUNT DUE FROM BORROWER: >	72,123.20	420. GROSS AMOUNT DUE TO SELLER: >	72,000.00
201. Deposits of earnest money	2,000.00	501. Excess deposits (see instructions)	
202. Principal amount of new loan(s)		502. Settlement charges to seller (line 100)	5,686.18
203. Existing loan(s) taken subject to		503. Existing loan(s) taken subject to	
204.		504. Payoff of first mortgage loan	
205.		505. Payoff of second mortgage loan	
206.		506.	
207.		507.	
208.		508.	
209.		509.	
ADJUSTMENTS FOR ITEMS UNPAID BY SELLER:		ADJUSTMENTS FOR ITEMS UNPAID BY SELLER:	
210. City/town taxes to 10/13/98	305.57	510. City/town taxes to 10/13/98	305.57
211. County taxes to 10/13/98	8.25	511. County taxes to 10/13/98	8.25
212. Assessments to 10/13/98		512. Assessments to 10/13/98	
213.		513.	
214.		514.	
215.		515.	
216.		516.	
217.		517.	
218.		518.	
219.		519.	
220. TOTAL PAID BY/FOR BORROWER: >	2,313.82	520. TOTAL REDUCTIONS IN AMOUNT DUE TO SELLER: >	6,000.00
301. CASH AT SETTLEMENT FROM TO BORROWER:		601. CASH AT SETTLEMENT TO/FROM SELLER:	
302. Gross amount due from borrower (line 120)	72,123.20	602. Gross amount due to seller (line 420)	72,000.00
303. Less amount paid by/fpr borrower (line 220)	(2,313.82)	603. Less total reductions in amount due seller (line 520)	(6,000.00)
304. CASH (<input checked="" type="checkbox"/> FROM) (<input type="checkbox"/> TO) BORROWER: >	69,809.38	604. CASH (<input checked="" type="checkbox"/> TO) (<input type="checkbox"/> FROM) SELLER: >	66,000.00

Form No. 1041-UFH

Payoff (e):

0
6.5

HUD-1 1040
RESPA, 1040.2

CMB No 2502-0265

PAGE 1

SETTLEMENT		CHARGES		PAID FROM BORROWER'S FUNDS AT SETTLEMENT	PAID FROM SELLER'S FUNDS AT SETTLEMENT
700. TOTAL SALES/BROKER'S COMMISSION: BASED ON PRICE \$ 63,000.00 @ % = 4,602.43					
701. \$ 4,602.43 to Daniel Crapps Agency, Inc.					
702. \$ to					
703. Commission paid at settlement					4,602.43
704.					
1000. MORTGAGE AND OTHER CHARGES					
801. Loan Origination fee %					
802. Loan Discount %					
803. Appraisal Fee to:					
804. Credit Report to:					
805. Lender's Inspection Fee					
806. Mortgage Insurance application fee to					
807. Assumption fee					
808.					
809.					
810.					
811.					
1001. MORTGAGE AND OTHER CHARGES					
901. Interest from:		to	@ \$ /day		
902. Mortgage Insurance premium for		mo. to			
903. Hazard Insurance premium for		1 yrs. to			
904. Flood Insurance Premium for		1 yrs. to			
905.					
1002. MORTGAGE AND OTHER CHARGES					
1001. Hazard Insurance		months @ \$	per month		
1002. Mortgage Insurance		months @ \$	per month		
1003. City property taxes		months @ \$	per month		
1004. County property taxes		months @ \$	per month		
1005. Annual assessments		months @ \$	per month		
1006.		months @ \$	per month		
1007.		months @ \$	per month		
1008.		months @ \$	per month		
1009.		months @ \$	per month		
1003. TITLE AND OTHER CHARGES					
1101. Settlement or closing fee to		Associated Land Title Group, Inc.			125.00
1102. Abstract or title search to		Associated Land Title Group, Inc.			65.00
1103. Title examination to		Associated Land Title Group, Inc.			65.00
1104. Title Insurance binder to					
1105. Document preparation to					
1106. Notary fees to					
1107. Attorney's fees to					
		Includes above items numbers:			
1108. Title Insurance to		Associated Land Title Group, Inc.			373.75
		Includes above items numbers:			
1109. Lender's coverage		\$	Promulgated Rate		
1110. Owner's coverage		\$ 65,000.00			
1111.					
1112.					
1113.					
1004. RECORDING AND OTHER CHARGES					
1201. Recording - Real Deal \$ 10.50		Mortgage \$	Release \$	10.50	
1202. City/county tax/stamps: Real \$		Mortgage \$			
1203. State tax/stamps: Real \$ 455.00		Mortgage \$			465.00
1204.					
1205.					
1005. OTHER CHARGES					
1301. Survey to					
1302. Pest inspection to		Olan's Pest Control		45.00	
1303. Transfer Mobile Home to H. Ray Walker - Tax Collector				50.90	
1304. RP Sticker to H. Ray Walker - Tax Collector				9.20	
1305.					
1306.					
1307.					
1400. TOTAL SETTLEMENT CHARGES (Enter on line 103, Section I - and - line 502, Section K)				123.20	5,686.18

I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all charges and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of HUD-1 Settlement Statement.

Borrowers

Jose L. Martinez

Celenyde Martinez

Sellers

Earl Hebron

Virginia J. Hebron

The HUD-1 Settlement Statement which I have prepared is a true and accurate statement of this transaction. There are no other charges or disbursements to be disclosed in accordance with this statement.

Settlement Agent

Marshall DeLisle Hansen

Date October 13, 1998

File No. 170-35426

WARNING: It is a crime to knowingly make false statements in the United States on this or any other similar form. Penalties upon conviction may include a fine or imprisonment. For details see Title 18 U.S. Code Sections 1001 and 1003.

Form No. HUD-1

A FAX FROM:

Elaine K. Tolar

**COLDWELL
BANKER**

Expect the best.®

BISHOP REALTY, INC.
2716 W US HWY 90
LAKE CITY, FL 32055

FAX: 386-752-1284
LOCAL: 386-752-4211
TOLL FREE: 800-883-1202
HOME: 386-755-6488

TO:

ATTN:

FAX #:

DATE:

PAGES TO FOLLOW:

Bryan Kepner / J. Adams @ Hallmark
8-11-04
5
(INCLUDING COVER SHEET)

COMMENTS:

*Bryan,
Please find info on
parcel for Mrs. Adams permit.*

*Thanks,
Elaine K. Tolar*