

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO. 25-0296

DATE PAID: 4-1-2025

FEE PAID: RECEIPT #:

\$310.00

APPLICATION FOR CONSTRUCTION PERMIT

APPLI [/] []	ICATION FOR: New System Repair		Existing Sys Abandonment	tem	[]	Holding Tank Temporary	[] Innovative
APPLI	CANT: Bobbie Pizzaga	ılli (CON	TACT FOR FEE:	352-502-3382)		Stefanie@RichardsonSoils.com
AGENT	T.Richardson Soils &	Environ	mental			TELEPH	ONE: 352-502-3382
MAILI	NG ADDRESS: 9158 N	IE 76th (Court, Gainesville	, FL 32609			
=====						==========	
APPLI	COMPLETED BY APP PERSON LICENSED F CANT'S RESPONSIBI ED (MM/DD/YY) IF	URSUAI	NT TO 489.10 TO PROVIDE D	5(3)(m) OR	489.	552, FLORIDA SI	AS MUST BE CONSTRUCTED FATUTES. IT IS THE LOT WAS CREATED OR HER PROVISIONS.
	RTY INFORMATION					OSTDS REMEDI	IATION PLAN? [Y/N]
LOT:	42 BLOCK:	8	SUBDIVISION:	Meadowland	s Phas	e 3	PLATTED: 2005
PROPE	RTY ID #: 06-06S-17	'-03761-	142	ZONING	3: A-	1 I/M OR EQ	QUIVALENT: [Y/M]
PROPE IS SET	RTY SIZE: 5.0 A	CRES PER 38 w Colony	WATER SUPPL 1.0065, FS? Gln (Dr), Lake C	Y: [IVATE	PUBLIC []<=	=2000GPD []>2000GPD E TO SEWER: NA FT
DIREC	FIONS TO PROPERTY	See a	ittached				
BUILDI	ING INFORMATION		[X] RESII	ENTIAL		[] COMMERCIAL	
Unit No.	Type of Establishment		No. of Bedrooms	Building Area Sqft	Com	mercial/Institu le I, Chapter 6	tional System Design
1	Residence		4	1980		,	
2							
3							DECETABLE
4							MAR 3 1 2025
[]	Floor/Equipment D	rains	[] Oth	er (Specif	y)		By_
SIGNAT	URE: Styl			-		DATE	: 3/31/2025



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

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	1			D-8 2	dan	LL

PERMIT #: 12-SC-3096741

APPLICATION #: AP2202044

DATE PAID:

FEE PAID: _____

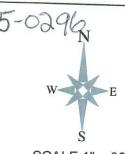
DOCUMENT #: PR2238652

CONSTRUCTION PERMIT FOR: OSTDS New	
APPLICANT: BOBBIE**25-0296 PIZZAGALLI	
PROPERTY ADDRESS: 245 SW COLONY Lake City, FL 32024	Sugar
LOT: 42 BLOCK: SUBDIVISION: MEADOWLANDS PH-3	6/V.E. Ellowyry
PROPERTY ID #: 03761-142 [SECTION, TOWNSHIP, RANGE, PA	RCEL NUMBER]
SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STAND 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DESATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADESTATE, OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.	OES NOT GUARANTEE MATERIAL FACTS, TO MODIFY THE NULL AND VOID.
SYSTEM DESIGN AND SPECIFICATIONS T [1,050] GALLONS / GPD	ne elev) REFERENCE POINT REFERENCE POINT
The system is sized for 4 bedrooms with a maximum occupancy of 8 persons (2 per bedroom), for a total estimated 400 gpd. The system is sized for 4 bedrooms with a maximum occupancy of 8 persons (2 per bedroom), for a total estimated 400 gpd. Example 1	ted flow of
SPECIFICATIONS BY: Stefanie Herrera TITLE: CEHP 23-2284, OSTDS Priv	ate Inspector
APPROVED BY: Sean P Havens TITLE: Environmental Specialist I	Columbia CHD
DATE ISSUED: 04/07/2025 EXPIRATION DATE:	10/07/2026
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated 62-6.004, FAC	Page 1 of 3

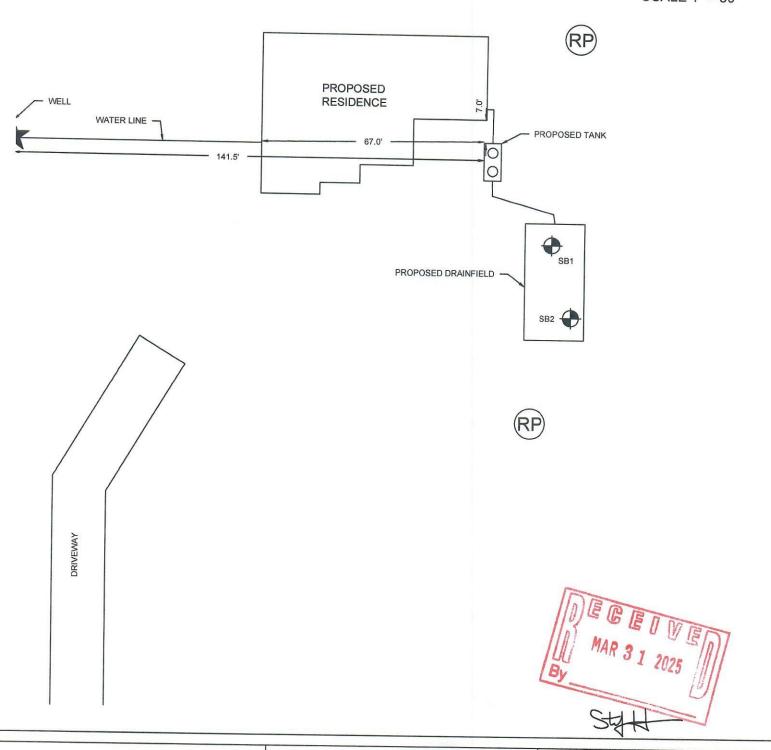
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NOTES:

- NEW 400 gpd system
- Drainfield as shown is 35 chambers of ARC 24 (15 sqft/chamber)
 Trench configuration: 5 rows x 7 chambers long (525 sqft equivalent area)



SCALE 1" = 30'



T.Richardson Soils and Environmental

9158 NE 76th Court Gainesville, Florida 32609 C) 386/937-1283 E) Travis@RichardsonSoils.com Travis C. Richardson, CPSS

SITE PLAN of SEPTIC SYSTEM

Pizzagalli Property at 245 SW Colony Glen Project No. Date: Scale:

20250326.01 3/26/2025 1"=30'

Drawing:

OCWI 1

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 25-0296

Scale Each block represents 10 feet and 1 nph = 40 feet

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Scale Flan submitted by Stefanie Herrera

Site Plan submitted by Stefanie Herrera

Plan Approved Date 4/1/25

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 08.71,0703 (Changes Must BE APPROVED BY THE COUNTY HEALTH DEPARTMENT)

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) incorporated. 62-6-004,F.A.C.

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