

clt# 518 343

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 1-11) Zoning Official BJK 10/10/2012 Building Official T.C. 9-21-12

AP# 1209-41 Date Received 9/17/12 By clt Permit # 30512

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments \_\_\_\_\_

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FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☐ EH # 12-0918 ☐ EH Release ☒ Well letter ☐ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☒ State Rd Access ☒ 911 Sheet

☒ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☒ F W Comp. letter ☒ App Fee Pd ☒ VF Form

IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ ☒ Out County ☐ In County pd

Road/Code \_\_\_\_\_ School \_\_\_\_\_ = TOTAL \_\_\_\_\_ Suspended March 2009 ☒ Ellisville Water Sys

Property ID # 29-55-17 17-55-29-09438-000 Subdivision N/A

- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ MH Size 32'x48' Year 2000
- Applicant Retha Pauline Robinson Phone # 386-754-0118
- Address 1690 SW Buckley Ln, Lake City, FL 32024
- Name of Property Owner Same as above Phone# \_\_\_\_\_
- 911 Address 1690 SW Buckley Ln Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Same as above Phone # 386-754-0118  
Address \_\_\_\_\_
- Relationship to Property Owner owner
- Current Number of Dwellings on Property 0
- Lot Size 2.86 Acres Total Acreage same
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home 4415, @ 131, @ Buckley W,
- Driving Directions to the Property 1/2 mile on @  
Before home with green roof.
- Name of Licensed Dealer/Installer Ronnie Norris Phone # 752-3871
- Installers Address 1004 SW Chan Tck Lake City FL 32025
  - License Number TH10251451 Installation Decal # 12250

Spoke to Ronnie & Mrs. Robinson 9/25/12



# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Ronnie Nicks License # TH/02514511

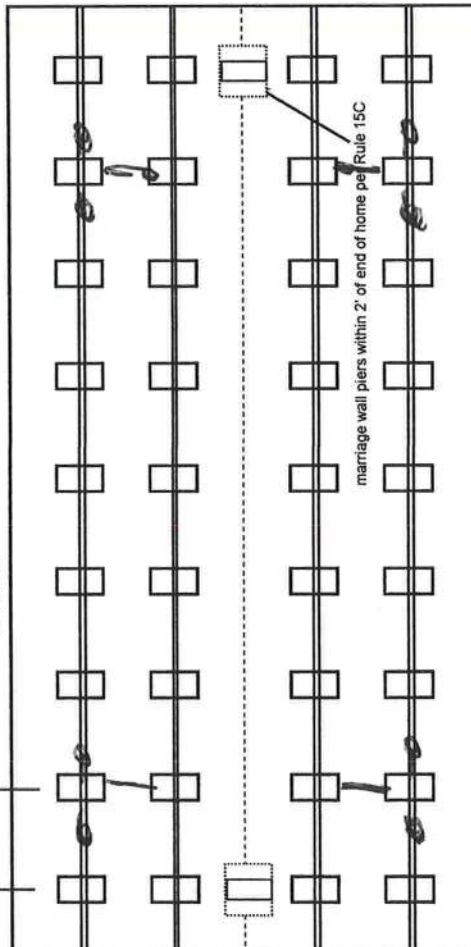
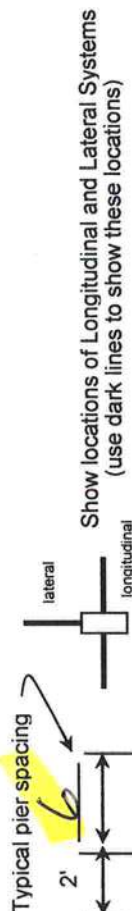
911 Address where home is being installed. \_\_\_\_\_

Manufacturer Home port Length x width 32x48

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. RN

Installer's initials



New Home ☒ Used Home ☐  
Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 12250

Triple/Quad ☐ Serial # 22344 AB

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	8'	10'	12'	14'	16'
2000 psf	6'	8'	10'	12'	14'	16'	18'
2500 psf	7'6"	10'	12'	14'	16'	18'	20'
3000 psf	8'	11'	13'	15'	17'	19'	21'
3500 psf	8'	11'	13'	15'	17'	19'	21'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x25  
Perimeter pier pad size 16x16  
Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 6 Pier pad size 17x25  
4 17x25  
4 16x16

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer \_\_\_\_\_

## ANCHORS

4 ft 9 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## OTHER TIES

Number \_\_\_\_\_  
Sidewall 22  
Longitudinal 4  
Marriage wall 2  
Shearwall \_\_\_\_\_

## COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

x 1500 x 1500 x 1500

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

## TORQUE PROBE TEST

The results of the torque probe test is 293 inch pounds or check here if you are declaring 5' anchors without testing 47. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. bonding capacity.

\_\_\_\_\_  
Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name \_\_\_\_\_

Date Tested 9-12-012

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad ✓ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: \_\_\_\_\_ Length: 6 Spacing: 24  
Walls: Type Fastener: \_\_\_\_\_ Length: 6 Spacing: 24  
Roof: Type Fastener: \_\_\_\_\_ Length: 6 Spacing: 24  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials R

Type gasket \_\_\_\_\_  
Pg. \_\_\_\_\_

Installed:

Between Floors Yes

Between Walls Yes

Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

## Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Paul and

Date 9-15-012

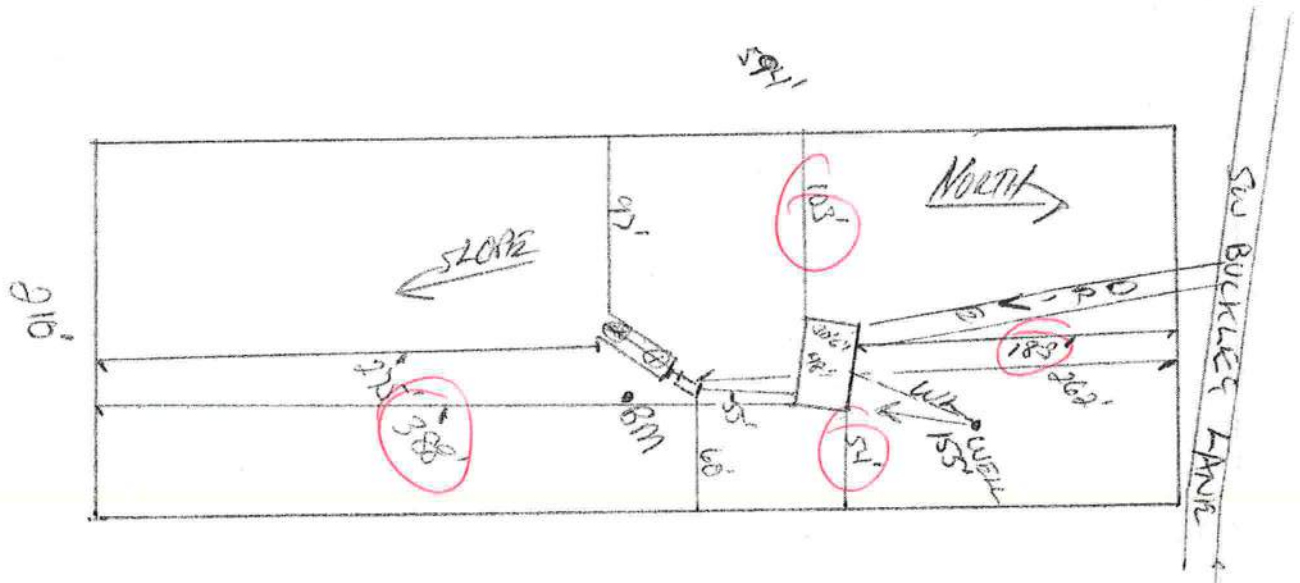


STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

Robinson/Fennings PART II - SITEPLAN -----  
100'

Scale: 1 inch = 40 feet.



Notes: \_\_\_\_\_

Site Plan submitted by Rocky D Fennings

MASTER CONTRACTOR

Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

**A & B Well Drilling, Inc.**

**5673 NW Lake Jeffery Road**

**Lake City, FL, 32055**

**(O) 386-758-3409**

**(F) 386-758-3410**

**(C) 386-623-3151**

**9/17/2012**

To: Columbia County Building Department

Description of well to be installed for Customer:

Located at Address:

Robinson Jennings  
Rocking LAWN, Lake City, FL, 32024

**1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.**

Bruce Park  
Sincerely  
Bruce Park  
President

**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER 1209-41 CONTRACTOR Rennie Nance PHONE \_\_\_\_\_

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

**Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.**

<b>ELECTRICAL</b>	Print Name <u>Retha Pauline Robinson</u> License #:	Signature <u>Retha Pauline Robinson</u> Phone #:
<b>MECHANICAL/ A/C</b>	Print Name <u>Retha Pauline Robinson</u> License #:	Signature <u>Retha Pauline Robinson</u> Phone #:
<b>✓ PLUMBING/ GAS</b>	Print Name <u>Rennie Nance</u> License #: <u>IH10251421</u>	Signature <u>Rennie Nance</u> Phone #: <u>752-3871</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ronnie Norris, give this authority for the job address show below  
Installer License Holder Name

only, 1690 SW Buckley St, Lake City, FL 32024, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Retha Pauline Robinson</u>	<u>Retha Pauline Robinson</u>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Ronnie Norris  
License Holders Signature (Notarized)

1H102543/1 9-17-12  
License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Ronnie Norris, personally appeared before me and is known by me or has produced identification (type of I.D.) Florida Driver's License on this 17 day of September, 2012.

Laurie Hodson  
NOTARY'S SIGNATURE

(Seal/Stamp)



# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 9/12/2012 DATE ISSUED: 9/14/2012

### ENHANCED 9-1-1 ADDRESS:

1690 SW BUCKLEY LN

LAKE CITY FL 32024

### PROPERTY APPRAISER PARCEL NUMBER:

29-5S-17-09438-000

### Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: 

Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**



This Warranty Deed Made the 4th day of December

A. D. 19 69 by

MAEREATHA ROBINSON and LEO ROBINSON, her husband,  
hereinafter called the grantor, to RETHA PAULINE ROBINSON

whose postoffice address is Route 2, Box 54A, Lake City, Florida 32055  
hereinafter called the grantee:

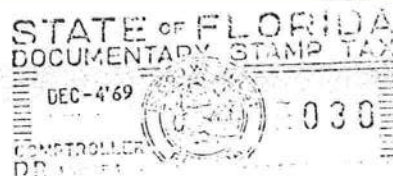
(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all of that certain land situate in Columbia County, Florida, viz:

The West 210 feet of the West one-third (W 1/3) of the North 22 acres of the NW 1/4 of NE 1/4 and the North 22 acres of the NE 1/4 of the NE 1/4 of Section 29, Township 5 South, Range 17 East, less a strip 2 chains wide North and South across the entire North end of said described lands, containing 36 acres, more or less.



COLUMBIA  
COUNTY



**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold,** the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of

THIS DOCUMENT PREPARED BY  
TERRY HAZARD  
200 NORTH MARION STREET  
LAKE CITY, FLORIDA

**CODE ENFORCEMENT DEPARTMENT**  
**COLUMBIA COUNTY, FLORIDA**  
**OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

COUNTY THE MOBILE HOME IS BEING MOVED FROM Live Oak  
OWNERS NAME Ronnie Norris PHONE 623 7716 CELL \_\_\_\_\_  
INSTALLER Ronnie Norris PHONE \_\_\_\_\_ CELL \_\_\_\_\_  
INSTALLERS ADDRESS 10045W Clark Tr.

**MOBILE HOME INFORMATION**

MAKE Home Merit YEAR 2000 SIZE 20' 20' 32' 4' 8" X  
COLOR Cream SERIAL No. ~~23349A3E~~ FLHML2B143222 4344  
WIND ZONE II SMOKE DETECTOR Yes

**INTERIOR:**

FLOORS OK  
DOORS OK  
WALLS OK  
CABINETS OK

ELECTRICAL (FIXTURES/OUTLETS) \_\_\_\_\_

**EXTERIOR:**

WALLS / SIDING OK  
WINDOWS OK  
DOORS OK

INSTALLER: APPROVED ☒ NOT APPROVED \_\_\_\_\_

INSTALLER OR INSPECTORS PRINTED NAME Ronnie Norris

X Installer/Inspector Signature Ronnie Norris License No. 1H10251451 Date 9-17-12

NOTES: \_\_\_\_\_

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

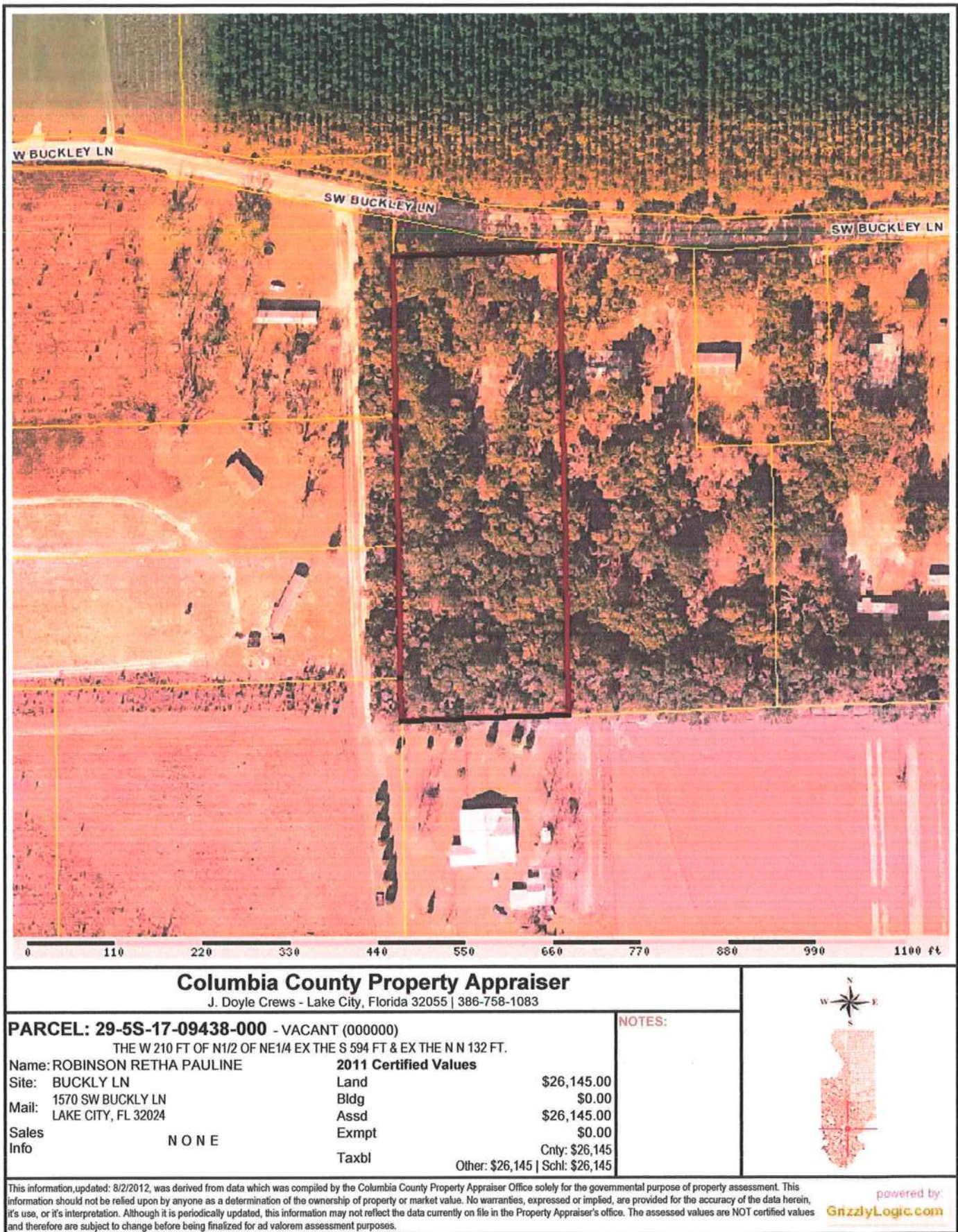
NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

Code Enforcement Approval Signature [Signature] Date 9-17-12





*Legal Access?*



**CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 9-21-12 BY CH 1209-41 IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Retha Robinson PHONE 254-0118 CELL \_\_\_\_\_

ADDRESS 1690 SW Buckley LN Lake City FL 32024

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME 4415, @ 131, @ Buckley LN, 1/2 mile on  
@ before the home with the green roof.  
(May be the 3rd on right)

MOBILE HOME INSTALLER Ronnie Norris PHONE \_\_\_\_\_ CELL 623-7716

**MOBILE HOME INFORMATION**

MAKE Homes of Meritt YEAR 00 SIZE 32 X 48 COLOR Cream

SERIAL No. FLHML26143222434A&B

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INSPECTION STANDARDS**

**INTERIOR:**

(P or F) - P= PASS F= FAILED

\$50.00

Date of Payment: 9-17-12

Paid By: Retha Robinson

Notes: (Ronnie Norris)

(Out of Co. Done)

P SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

P FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_

P DOORS ( ) OPERABLE ( ) DAMAGED

P WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

P WINDOWS ( ) OPERABLE ( ) INOPERABLE

P PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

P CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

P ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

**EXTERIOR:**

P WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

P WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

P ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS**

APPROVED ✓ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE \_\_\_\_\_

ID NUMBER 304

DATE 9-21-12







THIS INSTRUMENT PREPARED BY:

MARLIN M. FEAGLE, ESQUIRE  
FEAGLE & FEAGLE, ATTORNEYS, P.A.  
153 NE Madison Street  
Post Office Box 1653  
Lake City, Florida 32056-1653  
Florida Bar No. 0173248

The preparer of this instrument has performed no title examination nor has the preparer issued any title insurance or furnished any opinion regarding the title, existence of liens, the quantity of lands included, or the location of the boundaries. The names, addresses, tax identification numbers and legal description were furnished by the parties to this instrument.

Inst: 201212015017 Date: 10/9/2012 Time: 3:36 PM  
Doc Stamp-Deed: 0.70

DC, P. DeWitt Cason, Columbia County Page 1 of 2 B:1242 P:2371

**SPECIAL WARRANTY DEED**

THIS SPECIAL WARRANTY DEED made this 8th day of October, 2012, by **WILLIAM J. BUCKLEY** and his wife, **BOBBIE P. BUCKLEY**, whose mailing address is 6620 Millhopper Road, Gainesville, Florida 32653, hereinafter called the Grantor, to **REATHA ROBINSON**, a single person, whose post office address is 1590 SW Buckley Lane, Lake City, Florida 32024, hereinafter called the Grantee:

**WITNESSETH:**

That the Grantor, for and in consideration of the sum of **TEN AND NO/100 (\$10.00) DOLLARS** and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, all that certain land situate in Columbia County, Florida, viz:

Commence at the Northwest corner of the NE 1/4 of Section 29, Township 5 South, Range 17 East, Columbia County, Florida, and run thence S 1°10'24" E, along the West line of said NE 1/4, 82.90 feet to the South line of Buckley Road and the **POINT OF BEGINNING**; thence continue S 1°10'24" E, along said West line, 48.78 feet to the South line of the North 2 chains of said NE 1/4; thence N 89°09'03" E, along said South line, 209.81 feet to said South line of Buckley Road; thence N 77°47'00" W, along said South line, 215.67 feet to the **POINT OF BEGINNING**.  
Containing .12 acres, more or less.

Tax Parcel No.: 29-5S-17-09440-000.

**TOGETHER WITH** all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**TO HAVE AND TO HOLD**, the same in fee simple forever.



AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under the said Grantor.

IN WITNESS WHEREOF, the said Grantor has hereunto set his/her hand and seal the day and year first above written.

Signed, sealed and delivered  
in the presence of:

*Diane S. Edenfield*  
Witness

DIANE S. EDENFIELD

Print or type name

*William J. Buckley* (SEAL)  
WILLIAM J. BUCKLEY

*Terri B. Brown*  
Witness

Terri B. Brown

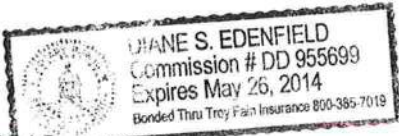
Print or type name

*Bobbie P. Buckley* (SEAL)  
BOBBIE P. BUCKLEY

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 8<sup>th</sup> day of Oct., 2012, by **WILLIAM J. BUCKLEY** and his wife, **BOBBIE P. BUCKLEY**, who are personally known to me or who have produced Florida driver's licenses as identification.

(NOTARIAL  
SEAL)

DIANE S. EDENFIELD  
Commission # DD 955699  
Expires May 26, 2014  
Bonded Thru Troy Fain Insurance 800-385-7019

*Diane S. Edenfield*  
Notary Public, State of Florida

My Commission Expires:

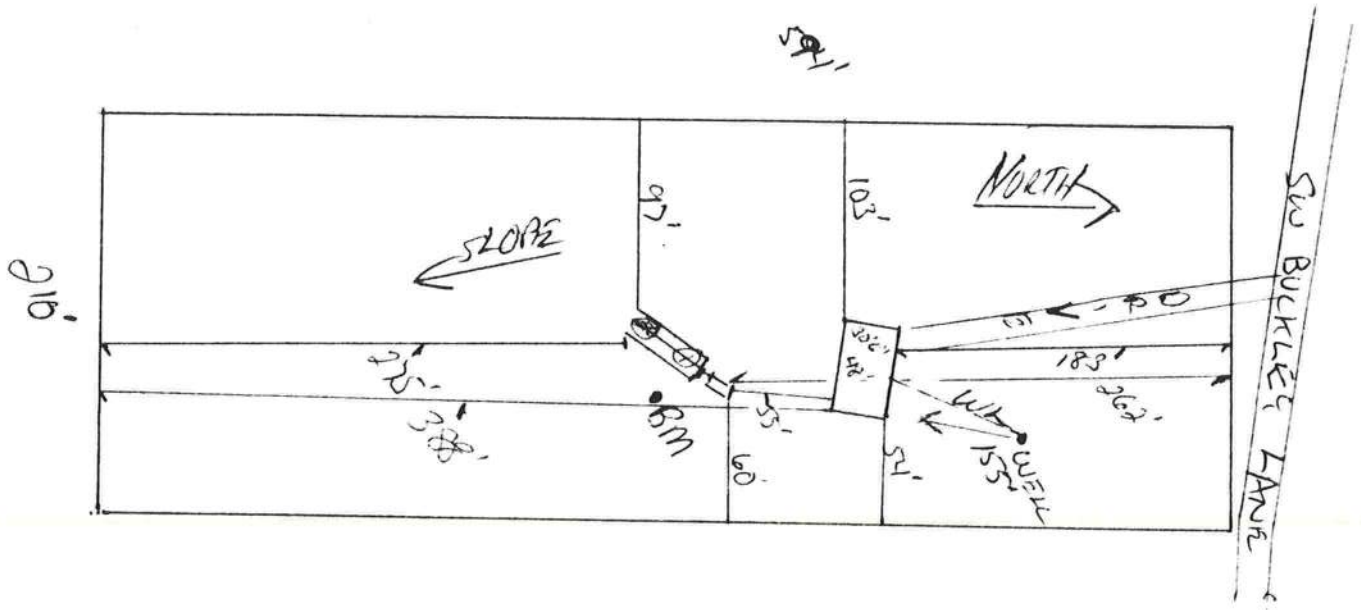
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 12-0418

Robinson/Fennings  
100'

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes: \_\_\_\_\_

Site Plan submitted by Rocky D Fennings

Plan Approved X Not Approved \_\_\_\_\_

By Salvatore Ford Env Health Director Columbia

MASTER CONTRACTOR

Date 10-2-12

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 2-0418  
DATE PAID: 9/14/12  
FEE PAID: 310.00  
RECEIPT #: 8014957  
AP1083427

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Retha P. Robinson

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: P.O. BOX 39 FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: na BLOCK: na SUB: na PLATTED: \_\_\_\_\_

PROPERTY ID #: 29-5S-17-09438-000 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 2.86 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: Buckley Lane, Lake City, FL, 32024

DIRECTIONS TO PROPERTY: 441 south, TR on CR 131 (SW Tustenugee), 7.7 miles TL on  
Buckley Lane, 1/2 mile to freshly cleared lot on the right. (just before address  
1570)

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	SF Residential	3	1464	
2				
3				

☒ Floor/Equipment Drains ☒ Other (Specify) \_\_\_\_\_

SIGNATURE: Rocky D Ford DATE: 9/17/2012