



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0512
DATE PAID: 7-7-25
FEE PAID: 660.00
RECEIPT #: 2278278

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

- New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary _____

APPLICANT: Timothy Mixon *(MANAGING MEMBER OF A HOA)* EMAIL: Kody.Mixon@EVrealestate.com

AGENT: Kody Mixon TELEPHONE: 386-965-3093

MAILING ADDRESS: 19337 NW 164th Rd, High Springs, FL 32643

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [Y / N]

LOT: 36 BLOCK: 21 SUBDIVISION: Three Rivers Estates PLATTED: _____

PROPERTY ID #: 00-00-00-01318-000 ZONING: A-3 I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 0.918 AC WATER SUPPLY: PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? / N] DISTANCE TO SEWER: 105' FT

PROPERTY ADDRESS: 172 SW Trenton Terrace, Fort White, FL 32038

DIRECTIONS TO PROPERTY: From Ft. White, head north on US-27, continue for approx. 5mi, take left onto Riverside Dr, immediate left onto Utah Pkwy, in approx. 1mi turn right onto Newark Dr, then left on Illinois Pkwy, then right onto Trenton Terr, property on the right.

BUILDING INFORMATION RESIDENTIAL [] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	Manufactured Home	3	1,248	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Kody Mixon

RECEIVED
JUL 7 2025
By _____ *cms*
updated on 7-7-25

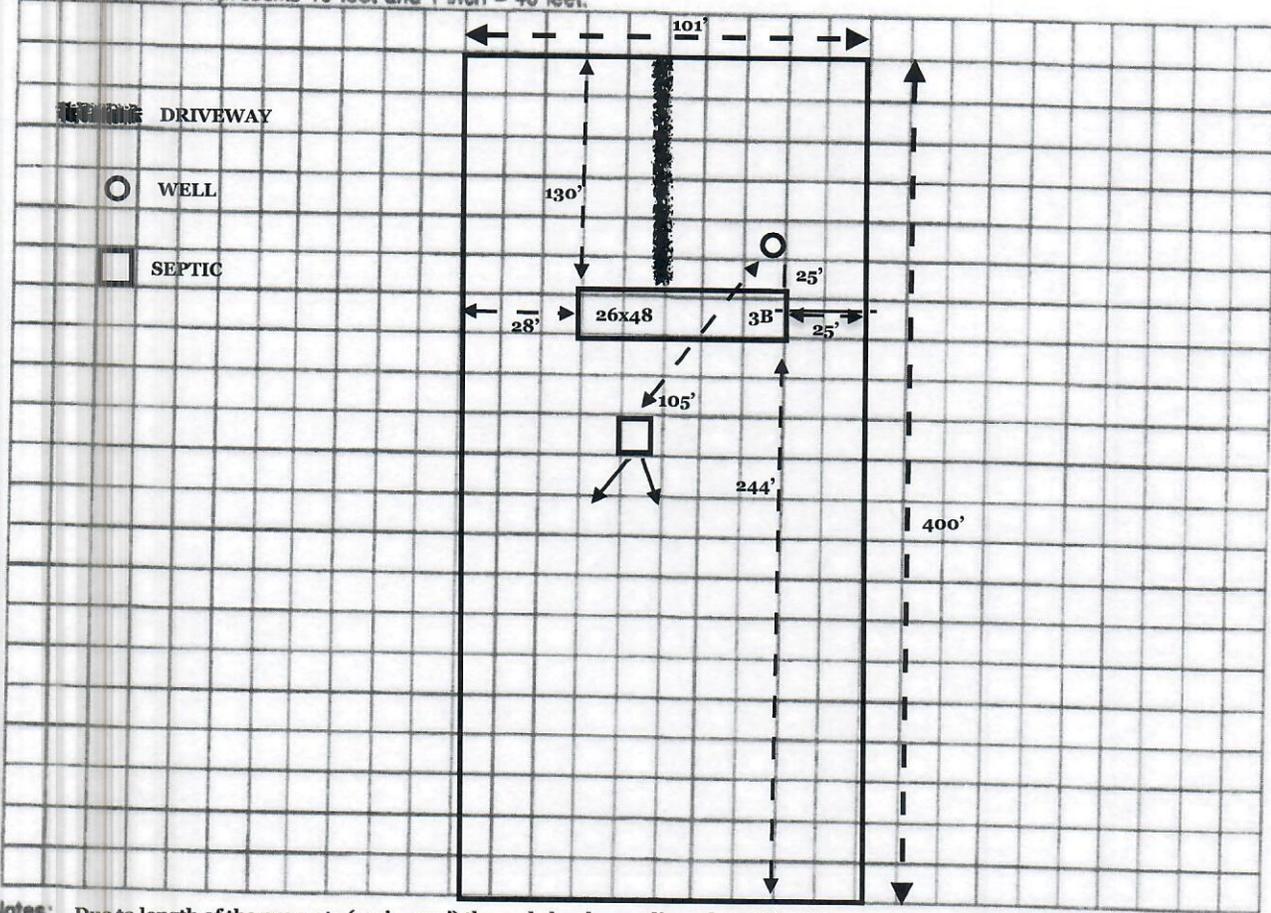
dotloop verified 06/30/25 1:56 PM EDT AETJ-D6GT-XWCW-TWJW

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PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: Due to length of the property (101' x 400') the scale has been adjusted. Width 1 blk = 10' and Length 1blk = 20'

Site Plan submitted by: Kody Mixon

Plan Approved

Not Approved

By

Date

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
 Incorporated: 62-6.004, F.A.C.