

# Permit Application / Manufactured Home Installation Application

For Office Use Only (Revised 6/24) Zoning Official \_\_\_\_\_ Building Official \_\_\_\_\_

AP# \_\_\_\_\_ Date Received \_\_\_\_\_ By \_\_\_\_\_ Permit # \_\_\_\_\_

Flood Zone \_\_\_\_\_ Development Permit \_\_\_\_\_ Zoning \_\_\_\_\_ Land Use Plan Map Category \_\_\_\_\_

## Comments

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

- ☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # \_\_\_\_\_  
☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid ☐ 911 App  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_  
☐ Ellisville Water Sys ☐ Assessment \_\_\_\_\_ ☐ In County ☐ Sub VF For \_\_\_\_\_

\*This page not required if Online Submission

Property ID # 06-55-17-09139-002 Subdivision \_\_\_\_\_ Lot# \_\_\_\_\_

- ☒ New Mobile Home ☐ Used Mobile Home MH Size 28x40 Year 2025
- Applicant Heide Morrison Phone# (386) 984-9334
- Address 8767 SW Old Wire Rd, Ft White, FL, 32038
- Name of Property Owner Janice Summers Phone# (386) 292-4816
- 911Address 724 SW Finley Little Ln
- Circle the correct power company - ☐ FL Power & Light - ☐ Clay Electric

(Circle One) ☐ - Suwannee Valley Electric - ☐ Duke Energy

- Name of Owner of Mobile Home Brayden Summers
- Phone # (386) 288-1936 Address 718 SW SW Finley Little Ln
- Relationship to Property Owner Grandson
- Current # of Dwellings on Property 2 # of Bed/bath 3, 2
- Lot Size \_\_\_\_\_ Total Acreage 10.6 Acres
- Do you: (Circle one) ☒ Have Existing Drive ☐ Private Drive ☐ Need a Driveway Permit  
(Currently using) (Blue Road Sign)

\*\*\*Please be advised all MH applications may prompt a driveway permit regardless of existing/private driveway\*\*\*

- Is this Mobile Home Replacing an Existing Mobile Home ☒ Yes ☐ No
- Name of Licensed Dealer/Installer Kyle Johnson
- Installers Phone # 352-339-3543
- Installers Address 22204 SE US Hwy 301, Hawthorne, FL, 32640
- License Number: IH 1126657
- Installation Decal # 115992
- Is the mobile home currently located in Columbia County? ☐ Yes ☐ No  
(Only required for used mobile homes)

Applicant Email Address: heidemorrison@gmail.com

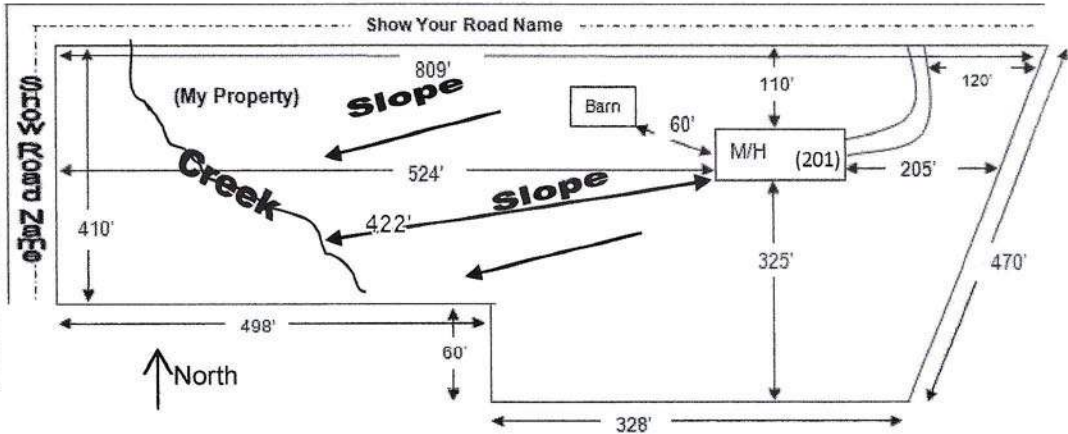
(This is where application updates will be sent)

## SITE PLAN CHECKLIST

- \_\_\_ 1) Property Dimensions
- \_\_\_ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- \_\_\_ 3) Distance from structures to all property lines
- \_\_\_ 4) Location and size of easements
- \_\_\_ 5) Driveway path and distance at the entrance to the nearest property line
- \_\_\_ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- \_\_\_ 7) Show slopes and or drainage paths
- \_\_\_ 8) Arrow showing North direction

### SITE PLAN EXAMPLE

Revised 7/1/15



#### **NOTE:**

This site plan can be copied and used with the 911 Addressing Dept. application forms.

See attached

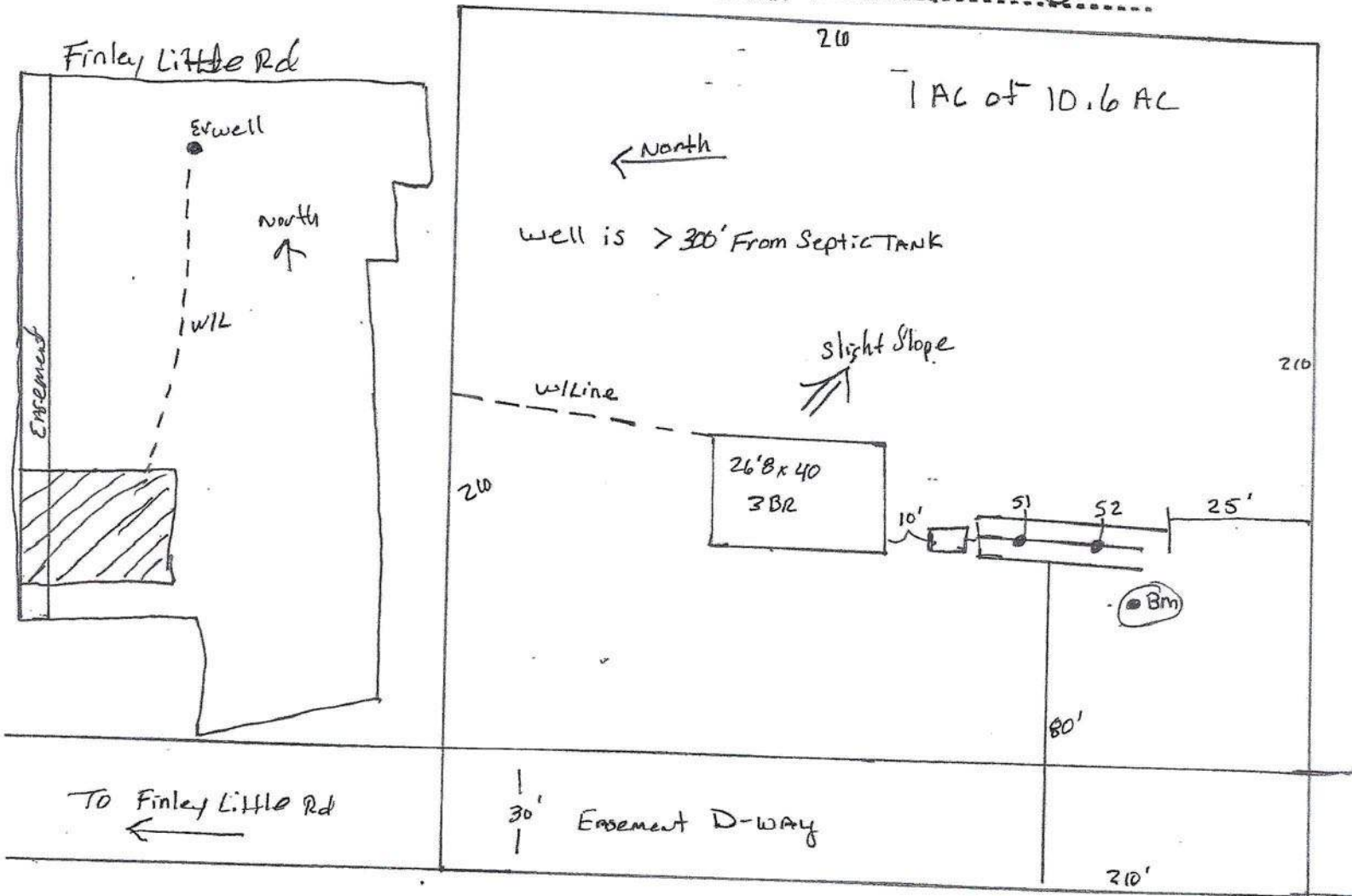
STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR CONSTRUCTION PERMIT

1" = 40'

Permit Application Number \_\_\_\_\_

PART II - SITEPLAN

Summers



Notes: \_\_\_\_\_

Site Plan submitted by: Robert Ford 900 1-27-2025

Plan Approved \_\_\_\_\_

Not Approved \_\_\_\_\_

Date \_\_\_\_\_

By \_\_\_\_\_

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated: 62-6.004, F.A.C.

  
**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY****Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

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Date/Time Issued: **6/22/2020 2:43:21 PM**  
Address: **724 SW FINLEY LITTLE LN**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32024**

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Parcel ID **06-5S-17-09139-002**

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REMARKS: **This is a verified Current address for Building General in Columbia County FL**  
**Verification ID: edf0547d-8280-49b3-b4ba-2ffde3b33d99**  
**Address was reassigned from old address: NA ROUTE 9**

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

**Issuance of a 9-1-1 address for your property should not be construed by you or anyone else to mean that your property is buildable pursuant to the Columbia County Land Development Regulations. To determine whether your property is eligible for a building permit please contact the Building and Zoning Department.**

Address Issued By: **GIS Specialist**

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Columbia County GIS/911 Addressing Coordinator

Columbia County  
Department of Information Technology  
135 NE Hernando Ave. Lake City, FL 32055  
Telephone 386-719-1456

RECEIVED 10/11/2023 12:13PM 3864969065

SHATTO HEATING &amp; AIR

2023-10-11 13:39

C&amp;G Mfg. Homes 3867552386 &gt;&gt; 3864969065

P 2/2

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_

CONTRACTOR Kyle Johnson PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

|                    |                                                                                                                                                          |                                                                     |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| ELECTRICAL         | Print Name <u>James (Dale) Williams</u><br>License # <u>EC-13607092</u><br>Qualifier Form Attached <input type="checkbox"/>                              | Signature <u>[Signature]</u><br>Phone # <u>386-590-0041</u>         |
| MECHANICAL/<br>A/C | <u>SHATTO Heating &amp; Air</u><br>Print Name <u>Timothy D. Shatto</u><br>License # <u>CAC057875</u><br>Qualifier Form Attached <input type="checkbox"/> | Signature <u>Timothy D. Shatto</u><br>Phone # <u>(386) 496-8224</u> |

**F. S. 440.103 Building permits; Identification of minimum premium policy.**—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.36, and shall be presented each time the employer applies for a building permit.

Revised 4/27/2017

# NOTICE TO APPLICANT/OWNER REGARDING FLOODING

Please read carefully before you begin your construction project!

**WARNING:** The degree of flood protection required by this County's floodplain ordinance and the Florida Building Code are considered as minimum for regulatory purposes only. The floodplain ordinance and Florida Building Code are based on scientific and engineering considerations, but do not include actual, observed events of flooding that may have occurred at your property. You should also keep in mind that larger floods have, can, and will occur from time to time. Flood heights may be increased by man-made or natural causes. Approval of your permit under the floodplain ordinance does not imply that the permitted structure will be free from flooding or flood damage. The Special Flood Hazard Areas and Base Flood elevations are contained in the Flood Insurance Study and shown on Flood Insurance Rate Maps. The County adopts these maps for purposes of compliance with the National Flood Insurance Program but makes no representations or assurances of their accuracy or reliability. The County does not maintain, track, or provide flood history data for any particular parcel of land.

**THERE IS NO GUARANTY OF VESTED USE, EXISTING USE, OR FUTURE USE CREATED BY YOUR COMPLIANCE WITH THE FLOODPLAIN ORDINANCE. YOU ARE RESPONSIBLE FOR ASSESSING YOUR OWN PARTICULAR FLOOD RISK AND YOU ARE ENCOURAGED TO SPEAK WITH NEIGHBORING OWNERS AND THE PREVIOUS OWNERS OF YOUR LAND TO OBTAIN FIRST-HAND KNOWLEDGE OF YOUR PROPERTY'S SPECIFIC FLOOD HISTORY.**

**DISCLAIMER OF LIABILITY.** The County floodplain ordinance does not create liability on the part of Board of County Commissioners of Columbia County or any officer or employee thereof for any flood damage that results from reliance on the ordinance, or any administrative decision lawfully made thereunder. Again, it is your responsibility to assess your property's flood risk and build accordingly.

**For more information,** see the Columbia County Code of Ordinances, Land Development Regulations, Article 8, at: [https://library.municode.com/fl/columbia\\_county](https://library.municode.com/fl/columbia_county). Additional information can also be found on the County Building Department's web page: <https://www.columbiacountyfla.com/BuildingandZoning.asp>.

## ACKNOWLEDGMENT

I have read and understand the foregoing **NOTICE TO APPLICANT/OWNER REGARDING FLOOD ZONES**. I understand it is my responsibility to determine my property's flood risk, and that the County has made me no assurances that my property can not or will not flood.

OWNER SIGNATURE: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

Janice Summers.

PARCEL # OR ADDRESS: \_\_\_\_\_

06-55-17-09139-002

PT 75226

Wind Zone 2

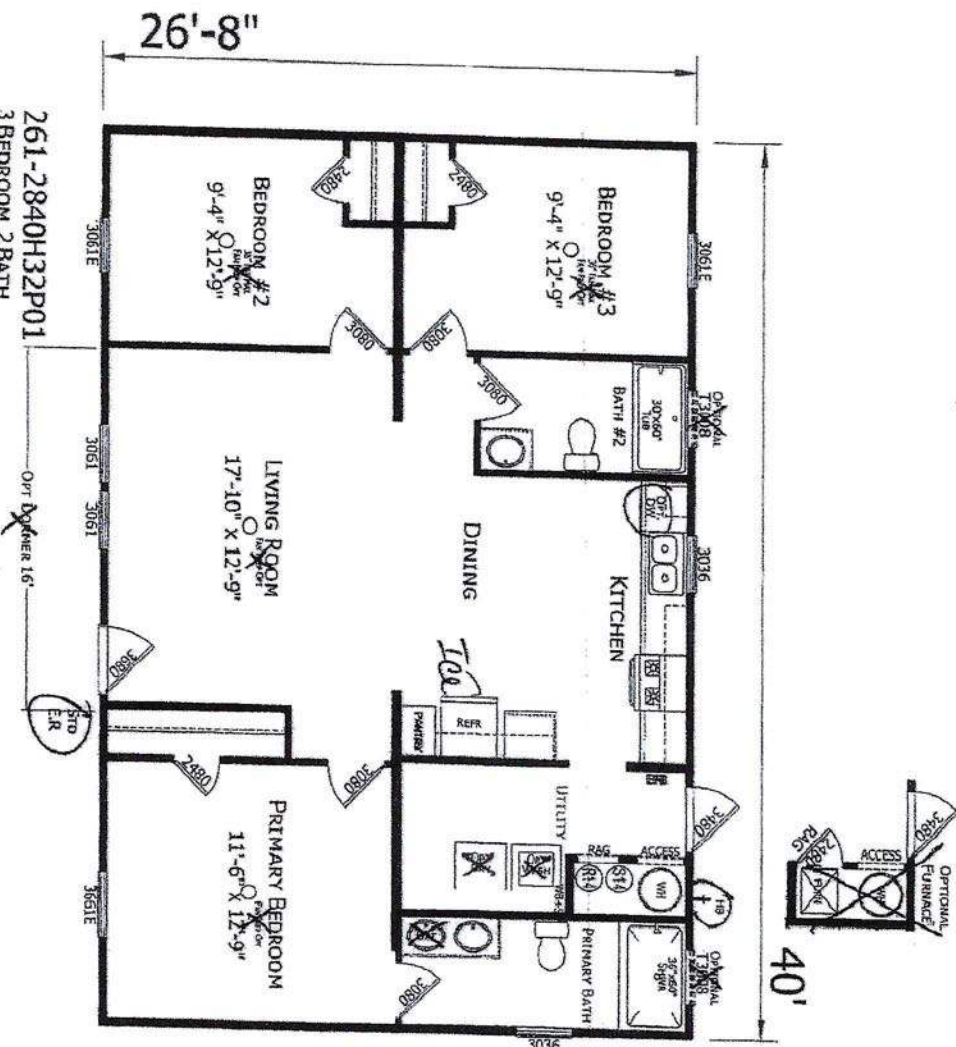
200AMP

40gal/H

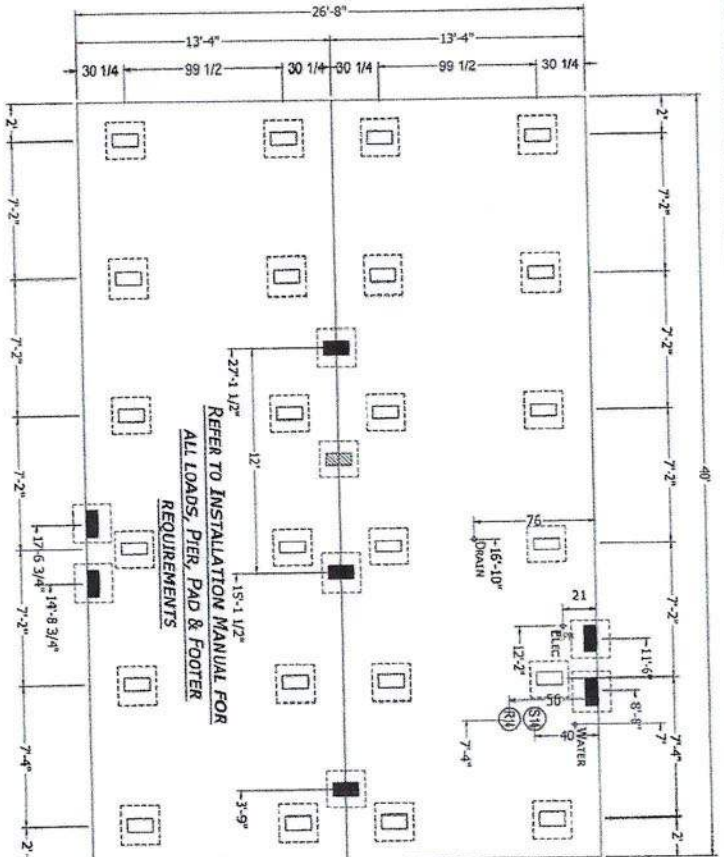
Steel

|                                                                                                                                                                                                                                                                                        |                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| <b>CHAMPION</b><br>MANUFACTURED BEAUTIFULITY™<br>P.O. BOX 2897 HWY 100 EAST LENOIR CITY, TN 37055                                                                                                                                                                                      |                             |
| MODIFICATIONS                                                                                                                                                                                                                                                                          |                             |
| PROJECT<br>2840H32P01<br>40'-0" X 26'-8"<br>3 BD 2 BT                                                                                                                                                                                                                                  | TITLE<br>LITERATURE<br>PLAN |
| DRAWN BY: SMM<br>DATE: 01-13-24<br>SCALE: 3/16" = 1'-0"                                                                                                                                                                                                                                |                             |
| REVISION: REVISION 1 S-20-24                                                                                                                                                                                                                                                           |                             |
| SHEET<br>L-101<br>D<br>NOT TO SCALE<br>THIS DRAWING IS FOR INFORMATION ONLY. IT IS NOT A CONTRACT DOCUMENT. IT IS NOT TO BE USED FOR CONSTRUCTION. IT IS NOT TO BE USED FOR ANY OTHER PURPOSE. IT IS NOT TO BE USED FOR ANY OTHER PURPOSE. IT IS NOT TO BE USED FOR ANY OTHER PURPOSE. |                             |

261-2840H32P01  
3 BEDROOM 2 BATH  
40'-0" X 26'-8"  
1067 SQ. FT. TOTAL



2025  
28x40  
Zone II  
Energy Star home



MANUFACTURER DISCLAIMER NOTICE: THIS PER PRINT IS FOR HOMES PRODUCED ON OR AFTER JUNE 1ST 2008.  
PLEASE READ AND UNDERSTAND THE FOLLOWING INFORMATION. THE MANUFACTURER DOES NOT DO FOUNDATION INSTALLATION OF HOMES.  
IT WILL BE THE RESPONSIBILITY OF THE DEALER/SITE CONTRACTOR TO INSURE THAT ALL SITE WORK WILL CORRELATE WITH THE UNIT ORDERED.  
NOTICE TO HOME INSTALLERS: MANUFACTURED HOMES WEIGH SEVERAL TONS. DO NOT ATTEMPT TO INSTALL ANY HOME ON SITE WITHOUT HAVING EXPERIENCE, KNOWLEDGE, AND UNDERSTANDING OF ALL INSTALLATION REQUIREMENTS. FAILURE TO MEET THESE REQUIREMENTS MAY RESULT IN SERIOUS INJURY OR DEATH TO AN INEXPERIENCED INSTALLER. INSTALLERS: PLEASE READ AND UNDERSTAND THE SET-UP AND INSTALLATION MANUAL SUPPLIED WITH THE HOME BEFORE ATTEMPTING ANY INSTALLATION OF ANY MANUFACTURED HOME.

□ = FRAME PIER  
■ = POINT LOAD PIER

- 1) THE MANUFACTURER ASSUMES NO RESPONSIBILITY FOR ACTUAL FOUNDATION DESIGN AND CONSTRUCTION.
- 2) ADDITIONAL BLOCKING IS REQUIRED AT EACH SIDE OF EXTERIOR DOORS AND AT EACH SIDE OF REMOVABLE OPENINGS GREATER THAN 4 FEET IN WIDTH (I.E. PATIO DOORS, PICTURE WINDOWS, ETC.).
- 3) FOR PIER REQUIREMENTS AT ENDWALL SEE FIGURE 8 IN THE INSTALLATION MANUAL.
- 4) ALL DWV, PLUMBING, GAS SUPPLY, ETC., DIMENSIONS ON PRINT MAY BE + OR - 12".

- 5) IT WILL BE THE RESPONSIBILITY OF THE SITE CONTRACTOR TO VERIFY THE PROPER LOCATION OF COLUMN SUPPORT BLOCKING AND TO VERIFY THE PROPER MATING LINE GROWTH DIMENSIONS BASED UPON ACTUAL SITE CONDITIONS AND REQUIREMENTS (DOUBLE WIDES ONLY).
- 6) ALLOW 1/2" AT MATING LINE FOR MATE UP GROWTH.
- 7) SEE SET-UP AND INSTALLATION MANUAL FOR PERIMETER BLOCKING REQUIREMENTS.

PERMANENT FOUNDATIONS: CHECK LOCAL BUILDING CODES AND REGULATIONS AND CONSULT A REGISTERED PROFESSIONAL OR STRUCTURAL ENGINEER WHEN YOU ARE SITTING YOUR HOME ON A PERMANENT FOUNDATION (SUCH AS A FULL BASEMENT, CRAWL SPACE, OR LOAD BEARING PERIMETER FOUNDATION).

**CHAMPION**  
MANUFACTURED BEAUTIFULLY™  
P.O. BOX 3099 HWY 108 EAST LAKE CITY, UT 84056

MODIFICATIONS

PROJECT: 2840H32P01  
40'-0" x 26'-8"  
3 BD 2 BT  
TITLE: PIER FOUNDATION PLAN  
DATE: 03-13-24  
SCALE: 5/32" = 1'-0"

SHEET: PR-101  
D  
FOR QUALITY AND CONFIDENTIALITY  
THIS DRAWING IS THE PROPERTY OF CHAMPION  
MANUFACTURED HOMES. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED.  
COPYING OR REPRODUCING THIS DRAWING IS PROHIBITED.

# Mobile Home Permit Worksheet

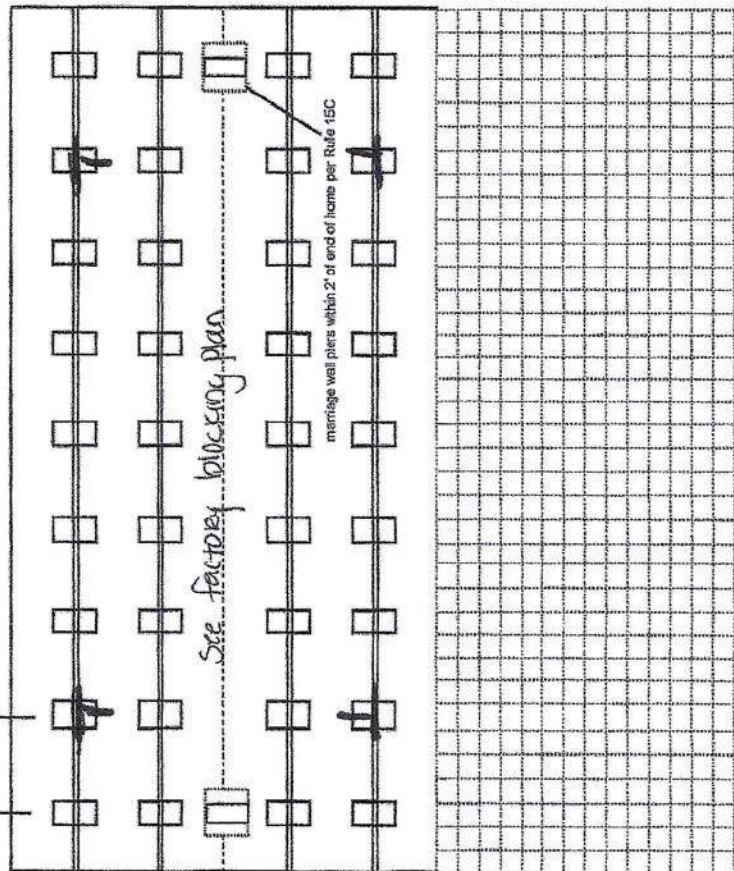
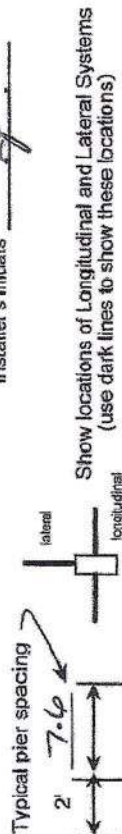
Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

Installer: Kyle Scott License # JH1126657  
 Address of home being installed: 724 SW Finley Little Ln  
Lake City, FL 32024  
 Manufacturer: Champion Length x width: 40 x 28

NOTE: If home is a single wide fill out one half of the blocking plan  
 if home is a triple or quad wide sketch in remainder of home  
 I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials: KJ



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual  
 Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 115992

Triple/Quad ☐ Serial # FL241-000-H-0204826AB

## PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf              | 3'                  | 3'              | 4'                      | 5'              | 6'               | 7'               | 8'              |
| 1500 psf              | 4' 6"               | 4' 6"           | 6'                      | 7'              | 8'               | 8'               | 8'              |
| 2000 psf              | 6'                  | 6'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 2500 psf              | 7' 6"               | 7' 6"           | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17.5 x 17.5  
 Perimeter pier pad size or 17.5 x 17.5  
 Other pier pad sizes doors & windows  
 (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

4 ft ☒ 5 ft ☒

See factory

blocking plan

and manual

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Devices (LSD)  
 Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Devices w/ Lateral Arms  
 Manufacturer Over 110

## OTHER TIES

Number \_\_\_\_\_  
 Sidewall \_\_\_\_\_  
 Longitudinal \_\_\_\_\_  
 Marriage wall \_\_\_\_\_  
 Shearwall \_\_\_\_\_

# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil ☒ without testing.

x 1000 x \_\_\_\_\_

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x \_\_\_\_\_

## TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Kyle Johnson

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Application Number:

Date:

## Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: 1895 Length: 7 Spacing: 20  
Walls: Type Fastener: 1895 Length: 6 Spacing: 10  
Roof: Type Fastener: 1895 Length: 7 Spacing: 20  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket factory Pg. 102 141

Installed

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

Skirting to be installed. Yes ☒ No ☒  
Dryer vent installed outside of skirting. Yes ☒ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Kyle Johnson

Date

License Number: IH / 1126657 / 1 Name: KYLE JOHNSON

|                      |                 |                                  |                        |
|----------------------|-----------------|----------------------------------|------------------------|
| Order #: 6429        | Label #: 115992 | Manufacturer:                    | (Check Size of Home)   |
| Homeowner:           |                 | Year Model:                      | Single _____           |
| Address:             |                 | Length & Width:                  | Double _____           |
|                      |                 |                                  | Triple _____           |
| City/State/Zip:      |                 | Type Longitudinal System:        | HUD Label #:           |
| Phone #:             |                 | Type Lateral Arm System:         | Soil Bearing / PSF:    |
| Date Installed:      |                 | New Home: _____ Used Home: _____ | Torque Probe / in-lbs: |
| Installed Wind Zone: |                 | Data Plate Wind Zone:            | Permit #:              |
| Note:                |                 |                                  |                        |

STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL

115992

LABEL #

DATE OF INSTALLATION

KYLE JOHNSON

NAME

IH / 1126657 / 1

6429

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

**\*Use to authorize  
property owners to  
pull permit on  
Installers behalf.**

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Kyle Johnson, give this authority for the job address show below  
Installer License Holder Name  
only, 724 SW Pinkey Little Ln, Lake City and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control  
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person |
|-----------------------------------|--------------------------------|
| Heide Homison                     | <i>Heide Homison</i>           |
|                                   |                                |
|                                   |                                |

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license  
holder for violations committed by him/her or by his/her authorized person(s) through this  
document and that I have full responsibility for compliance granted by issuance of such permits.

*Kyle Johnson* License Holders Signature (Notarized) TH1124657 License Number 1/29/25 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Alachua

The above license holder, whose name is Kyle Johnson,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 29 day of January, 2025.

*Shavon M. Milton*  
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

**\*Use to authorize  
Agent to pull  
permit on Installers  
behalf.**

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Kyle Scott, give this authority and I do certify that the below  
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Agents Company Name      |
|-----------------------------------|--------------------------------|--------------------------|
| Heide Morrison                    | <i>Heide Morrison</i>          | N.F.I. Building Permits. |
|                                   |                                |                          |
|                                   |                                |                          |

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license  
holder for violations committed by him/her or by his/her authorized person(s) through this  
document and that I have full responsibility for compliance granted by issuance of such permits.

Kyle Johnson License Holders Signature (Notarized) PH 1124057 License Number 1/29/2025 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Alachua

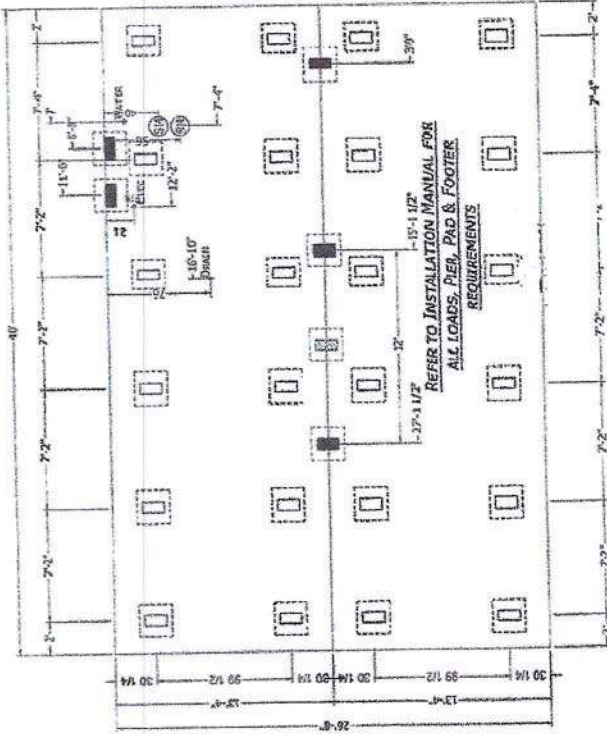
The above license holder, whose name is Kyle Johnson,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 29 day of January, 2025.

Shavon M. Milton  
NOTARY'S SIGNATURE

(Seal/Stamp)



2025  
28x40'  
Zone II  
Energy Star home



MANUFACTURER'S DISCLAIMER NOTICE: THIS PIER PRINT IS FOR HOMES PRODUCED ON OR AFTER JUNE 1ST 2009. PLEASE READ AND UNDERSTAND THE FOLLOWING INFORMATION. THE MANUFACTURER DOES NOT DO FOUNDATION INSTALLATION OF HOMES. IT WILL BE THE RESPONSIBILITY OF THE DEALER/SITE CONTRACTOR TO INSURE THAT ALL SITE WORK WILL CORRELATE WITH THE UNIT ORDERED.

NOTICE TO HOME INSTALLERS: MANUFACTURED HOMES WEIGH SEVERAL TONS. DO NOT ATTEMPT TO INSTALL ANY HOME ON SITE WITHOUT MEETING ALL REQUIREMENTS. FAILURE TO MEET THESE REQUIREMENTS MAY RESULT IN SERIOUS INJURY OR DEATH TO AN INEXPERIENCED INSTALLER. PLEASE READ AND UNDERSTAND THE SETUP AND INSTALLATION MANUAL SUPPLIED WITH THE HOME BEFORE ATTEMPTING ANY INSTALLATION OF ANY MANUFACTURED HOME.

- 1) THE MANUFACTURER ASSUMES NO RESPONSIBILITY FOR ACTUAL FOUNDATION DESIGN AND CONSTRUCTION.
- 2) ADDITIONAL BLOCKING IS REQUIRED AT EACH SIDE OF EXTERIOR DOORS AND AT EACH END OF EXTERIOR WALLS. OPENINGS GREATER THAN 4 FEET MUST BE REINFORCED WITH DOUBLE WIRING (DOUBLE WIRING ONLY).
- 3) ALLOW 1/2" AT WATLING LINE FOR MATERIAL GROWTH.
- 4) SEE SETUP AND INSTALLATION MANUAL FOR PERIMETER BLOCKING REQUIREMENTS.
- 5) IT WILL BE THE RESPONSIBILITY OF THE SITE CONTRACTOR TO VERIFY THE PROPER LOCATION OF COLUMN SUPPORT BLOCKING AND TO VERIFY THE PROPER WATLING LINE GROWTH DIMENSIONS BASED UPON ACTUAL SITE CONDITIONS AND REQUIREMENTS (DOUBLE WIRING ONLY).
- 6) ALLOW 1/2" AT WATLING LINE FOR MATERIAL GROWTH.
- 7) SEE SETUP AND INSTALLATION MANUAL FOR PERIMETER BLOCKING REQUIREMENTS.

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CHAMPION

MANUFACTURED BEAUTIFULLY™

P.O. BOX 2091 WAY, 180 EXT WECITY, PA 15064

PR-101

D

PIER FOUNDATION PLAN

2840H32P01  
40'-0" X 26'-8"

3 BD 2 BT

MOBILEHOMES

REVISIONS

DATE: 01/17/11

BY: J. L. LEE

REVISIONS

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## Columbia County Property Appraiser

Jeff Hampton

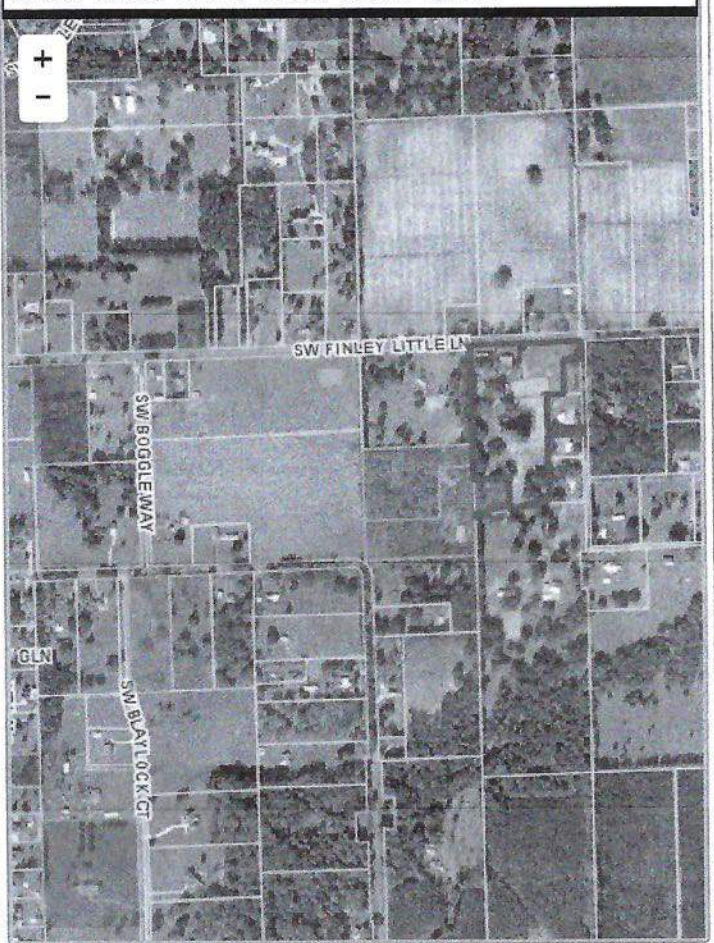
2025 Working Values

updated: 1/23/2025

Parcel: &lt;&lt; 06-5S-17-09139-002 (43556) &gt;&gt;

Aerial Viewer Pictometry Google Maps

2023 2022 2019 2016 2013 Sales



## Owner &amp; Property Info

Result: 2 of 2

|              |                                                                                                                                                                                                                                                                             |              |          |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|
| Owner        | SUMMERS JANICE H<br>760 SW FINLEY LITTLE LN<br>LAKE CITY, FL 32024                                                                                                                                                                                                          |              |          |
| Site         | 718 SW FINLEY LITTLE LN, LAKE CITY                                                                                                                                                                                                                                          |              |          |
| Description* | BEG NW COR OF E1/2 OF SW1/4 OF NW1/4, RUN E 666.09 FT, S 594.22 FT, W 210.00 FT, S 980 FT, W 454.30 FT, N 1573.09 FT TO POB. EX 3.08 AC DESC ORB 929-1250 & EX .51 AC DESC ORB 1142-34 & EX 2.38 AC DESC ORB 1337-605 & EX 1.01 AC DESC ORB 1356-463 & EX 1.01 A ...more>>> |              |          |
| Area         | 10.6 AC                                                                                                                                                                                                                                                                     | S/T/R        | 06-5S-17 |
| Use Code**   | IMPROVED AG (5000)                                                                                                                                                                                                                                                          | Tax District | 3        |

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning &amp; Zoning office for specific zoning information.

## Property &amp; Assessment Values

| 2024 Certified Values |                                                    | 2025 Working Values |                                                    |
|-----------------------|----------------------------------------------------|---------------------|----------------------------------------------------|
| Mkt Land              | \$18,000                                           | Mkt Land            | \$18,000                                           |
| Ag Land               | \$2,365                                            | Ag Land             | \$2,365                                            |
| Building              | \$82,618                                           | Building            | \$82,618                                           |
| XFOB                  | \$32,500                                           | XFOB                | \$32,500                                           |
| Just                  | \$210,518                                          | Just                | \$210,518                                          |
| Class                 | \$135,483                                          | Class               | \$135,483                                          |
| Appraised             | \$135,483                                          | Appraised           | \$135,483                                          |
| SOH/10% Cap           | \$32,174                                           | SOH/10% Cap         | \$27,147                                           |
| Assessed              | \$110,270                                          | Assessed            | \$112,340                                          |
| Exempt                | HX HB WX \$53,737                                  | Exempt              | HX HB WX \$55,722                                  |
| Total Taxable         | county:\$49,572 city:\$0 other:\$0 school:\$80,270 | Total Taxable       | county:\$52,614 city:\$0 other:\$0 school:\$82,340 |

NOTE: Property ownership changes can cause the Assessed value of the property to reset to full Market value, which could result in higher property taxes.

## Sales History

| Sale Date | Sale Price | Book/Page  | Deed | V/I | Qualification (Codes) | RCode |
|-----------|------------|------------|------|-----|-----------------------|-------|
| 6/11/2018 | \$0        | 1362 / 456 | PB   | I   | U                     | 18    |
| 1/23/1996 | \$0        | 817 / 1107 | WD   | V   | Q                     | 03    |

## Building Characteristics

| Bldg Sketch | Description*      | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|-------------------|----------|---------|-----------|------------|
| Sketch      | MOBILE HME (0800) | 1996     | 3172    | 3172      | \$71,985   |
| Sketch      | MOBILE HME (0800) | 1985     | 640     | 640       | \$10,633   |

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

## Extra Features &amp; Out Buildings

| Code | Desc                | Year Blt | Value      | Units | Dims    |
|------|---------------------|----------|------------|-------|---------|
| 0190 | FPLC PF             | 2001     | \$1,200.00 | 1.00  | 0 x 0   |
| 0297 | SHED CONCRETE BLOCK | 1996     | \$1,200.00 | 1.00  | 0 x 0   |
| 0255 | MBL HOME STORAGE    | 2012     | \$500.00   | 1.00  | 12 x 56 |
| 9945 | Well/Sept           |          | \$7,000.00 | 1.00  | 0 x 0   |
| 0296 | SHED METAL          | 2012     | \$800.00   | 1.00  | 0 x 0   |
| 9947 | Septic              |          | \$3,000.00 | 1.00  | 0 x 0   |
| 0294 | SHED WOOD/VINYL     | 2012     | \$500.00   | 1.00  | 0 x 0   |
| 0296 | SHED METAL          | 2012     | \$500.00   | 1.00  | 0 x 0   |
| 0294 | SHED WOOD/VINYL     | 2012     | \$300.00   | 1.00  | 0 x 0   |
| 9947 | Septic              |          | \$3,000.00 | 1.00  | 0 x 0   |
| 0327 | STABLES-SMALL       | 2014     | \$600.00   | 1.00  | 0 x 0   |
| 9945 | Well/Sept           |          | \$7,000.00 | 1.00  | 0 x 0   |

|      |               |      |            |      |       |
|------|---------------|------|------------|------|-------|
| 0327 | STABLES-SMALL | 2014 | \$600.00   | 1.00 | 0 x 0 |
| 9947 | Septic        |      | \$3,000.00 | 1.00 | 0 x 0 |
| 0327 | STABLES-SMALL | 2014 | \$600.00   | 1.00 | 0 x 0 |
| 0261 | PRCH, UOP     | 2014 | \$800.00   | 1.00 | 0 x 0 |
| 0261 | PRCH, UOP     | 2014 | \$1,000.00 | 1.00 | 0 x 0 |
| 0169 | FENCE/WOOD    | 2017 | \$300.00   | 1.00 | 0 x 0 |
| 0070 | CARPORT UF    | 2017 | \$400.00   | 1.00 | 0 x 0 |
| 0070 | CARPORT UF    | 2017 | \$200.00   | 1.00 | 0 x 0 |

▼ Land Breakdown

| Code | Desc             | Units    | Adjustments             | Eff Rate    | Land Value |
|------|------------------|----------|-------------------------|-------------|------------|
| 0200 | MBL HM (MKT)     | 1.000 AC | 1.0000/1.0000 1.0000/ / | \$9,000 /AC | \$9,000    |
| 0100 | SFR (MKT)        | 1.000 AC | 1.0000/1.0000 1.0000/ / | \$9,000 /AC | \$9,000    |
| 6200 | PASTURE 3 (AG)   | 8.600 AC | 1.0000/1.0000 1.0000/ / | \$275 /AC   | \$2,365    |
| 9910 | MKT.VAL.AG (MKT) | 8.600 AC | 1.0000/1.0000 1.0000/ / | \$9,000 /AC | \$77,400   |

Search Result: 2 of 2

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com

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