

DATE 09/30/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023674

APPLICANT MIKE MCCAULEY PHONE 867.4811
ADDRESS 4144 NOEGEL ROAD WELLBORN FL 32094
OWNER SALLY HUGGINS PHONE 755.0600
ADDRESS 643 SW LEGION DRIVE LAKE CITY FL 32024
CONTRACTOR DALE HOUSTON PHONE 386.752.7814

LOCATION OF PROPERTY SR-247-S TAMARACK, TR TO LEGION, TL TOP OF HILL AND
PROPERTY ON R.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING RR MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 16-4S-16-03041-002 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 1.08

IH0000040
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 05-0951-E BLK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

REPLACEMENT ONLY. 2 UNITS CHARGED.

Check # or Cash 9538

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ CULVERT FEE \$ TOTAL FEE 250.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS
PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED
FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR
IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY
BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER
THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK
AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

ch 9538

867-4811

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05) **Zoning Official** BLK 30.06.05 **Building Official** OR JTH 9-21-05

AP# 0509.50 Date Received 9/14/05 By JW Permit # 23674

Flood Zone X Development Permit N/A Zoning RR Land Use Plan Map Category Res. V. L. Dev.

Comments - See SPAS as diagram - letter authorizing re-zoning
was prior to 1998

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

- Property ID # 16-45-16-03041-002 Must have a copy of the property deed
- ☒ New Mobile Home Fleetwood Used Mobile Home _____ Year 2006
- Applicant Sally Huggins Mike McCarty work Phone # 386-755-0600 867-4811
- Address 643 Legion Dr. Lake City, FL 32024
- Name of Property Owner Sally Huggins & Earl Huggins wk Phone # 755-0600
- 911 Address 643 S.W. Legion Dr Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Sally Huggins wk Phone # 755-0600
- Address 643 S.W. Legion Dr. Lake City, FL 32024
- Relationship to Property Owner owner
- Current Number of Dwellings on Property 2
- Lot Size 1.08 Acres Total Acreage 1.08 Acres
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Driving Directions to the Property county rd 247 South turn right on tamarack go to legion turn left top of the hill property on right.
- Name of Licensed Dealer/Installer Dale Houston Phone # 386-752-7814
- Installers Address 133 S.W. Barrs Glen Lake City FL 32024
- License Number IH 0000040 Installation Decal # 252453

PERMIT WORKSHEET

pag. _____

PERMIT NUMBER

Installer Dale Houston License # ITH0000040
Address of home being installed 643 Legion Dr.
Lake City, FL 32024
Manufacturer Fleetwood Length x width 76x28

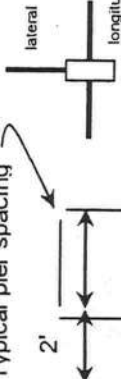
New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 252653
Triple/Quad ☐ Serial # Special Order

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

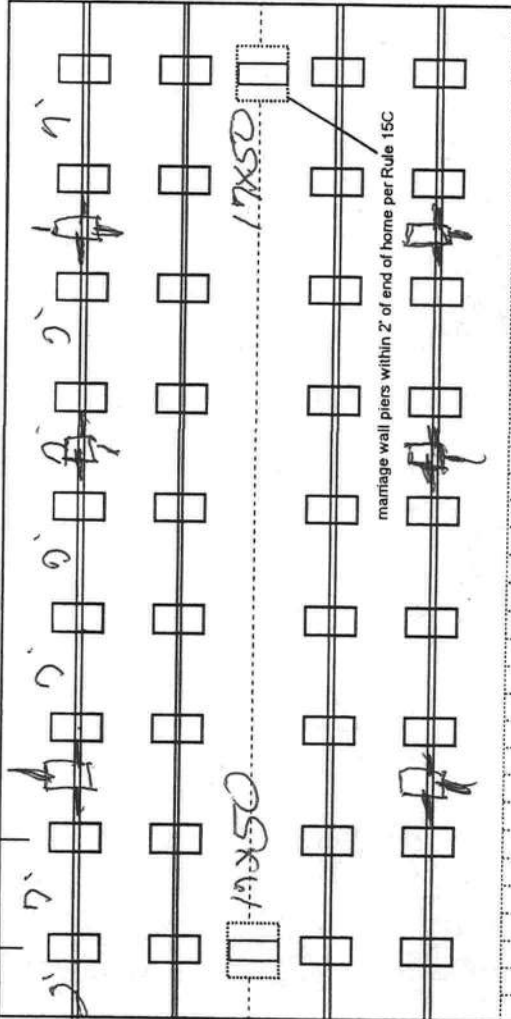
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JDH

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

23x31

Perimeter pier pad size

17x25

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

15'

Pier pad size

23x31

5 ft

4 ft

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf
or check here to declare 1000 lb. soil without testing

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed yes
Water drainage: Natural Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: lags Length: 6" Spacing: 24"
Walls: Type Fastener: Straps Length: 18" Spacing: 18"
Roof: Type Fastener: lags Length: 6" Spacing: 24"
For used homes: a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials PH

Type gasket Beam
Pg. _____ Installed: _____
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped Yes Pg. _____
Siding on units is installed to manufacturer's specifications Yes
Fireplace chimney installed so as not to allow intrusion of rain water Yes

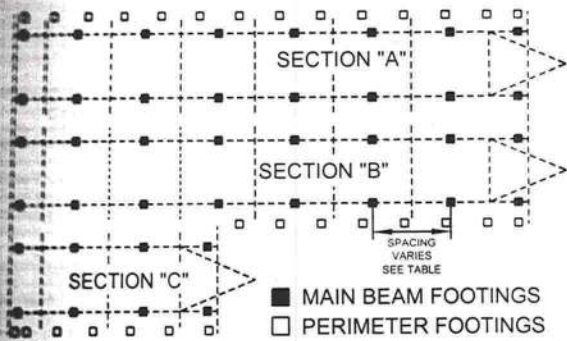
Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes Yes N/A
Range downflow vent installed outside of skirting. Yes Yes N/A
Drain lines supported at 4 foot intervals Yes
Electrical crossovers protected. Yes Yes
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Valerie Date 9/2/05

MAIN BEAM WITH PERIMETER FOOTING CONFIGURATIONS AND SPACING
14 WIDE - MULTIPLE SECTIONS



PERIMETER FOOTING CONFIGURATION AND SPACING

PERIMETER FOOTING CONFIGURATION AND SPACING					
Roof Live Load Max. (psf)	Soil Capacity (psf)	FOOTING CONFIGURATION			Footing Spacing (feet)
		16" X 16" Concrete Pad	8" X 16" Concrete Pad	2 x 12 x 24" Wood Pad	
20	1000	SINGLE	DOUBLE	SINGLE	6'-0"
	1000	DOUBLE	TRIPLE	DOUBLE	8'-0"
	1500	SINGLE	DOUBLE	SINGLE	
30	1000	DOUBLE	TRIPLE	DOUBLE	8'-0"
	1500	SINGLE	DOUBLE	SINGLE	
	2000 to 4000	SINGLE	DOUBLE	SINGLE	
40	1000	DOUBLE	N/A	DOUBLE	8'-0"
	1500	DOUBLE	TRIPLE	DOUBLE	
	2000 to 4000	SINGLE	DOUBLE	SINGLE	

PROCEDURE:

1. Determine the design roof live load of the home.
2. Determine the soil bearing capacity.
3. Follow that line across the table to determine the type of footing configuration and spacing.
4. Footing placement to start at no more than one foot (1'-0" to edge of pier) from each corner of the home.
5. The spacing for any footing may exceed the spacing shown up to 10% as long as the average spacing does not exceed the spacing shown.

These tables determine the footing pad configuration and footing spacing along the main beams and perimeter of the section(s).

Refer to pages 13 and 14 for footing pad configuration details.

Review the tables that indicate the footing type you are going to use for main beams and perimeter piers.

Refer to page 17 for the procedure on using the tables.

Main beam footing spacing table acceptable for roof live load 40 psf maximum.

MAIN BEAM FOOTING CONFIGURATION AND SPACING

8" X 16" X 4" CONCRETE FOOTINGS									
Soil Capacity (psf)	MAXIMUM MAIN BEAM FOOTING SPACING (In Feet)								
	Dbl. Pad Footing			Triple Pad Footing			Two Dbl Pad Ftng.		
	Main Beam Size			Main Beam Size			Main Beam Size		
	8"	10"	12"	8"	10"	12"	8"	10"	12"
1000	5'-6"	5'-6"	5'-6"	8'	8'-6"	8'-6"	8'	10'	11'
1500	8'	8'-6"	8'-6"	8'	10'	12'	8'	10'	12'
2000	8'	10'	11'	8'	10'	12'	8'	10'	12'
3000	8'	10'	12'	8'	10'	12'	8'	10'	12'
4000	8'	10'	12'	8'	10'	12'	8'	10'	12'

16" X 16" X 4" CONCRETE FOOTINGS									
Soil Capacity (psf)	MAXIMUM MAIN BEAM FOOTING SPACING (In Feet)								
	Sgl. Pad Footing			Dbl. Pad Footing			Two Dbl Pad Ftng.		
	Main Beam Size			Main Beam Size			Main Beam Size		
	8"	10"	12"	8"	10"	12"	8"	10"	12"
1000	5'-6"	5'-6"	5'-6"	8'	10'	11'	8'	10'	12'
1500	8'	8'-6"	8'-6"	8'	10'	12'	8'	10'	12'
2000	8'	10'	11'	8'	10'	12'	8'	10'	12'
3000	8'	10'	12'	8'	10'	12'	8'	10'	12'
4000	8'	10'	12'	8'	10'	12'	8'	10'	12'

2 X 12 X 24" WOOD FOOTINGS									
Soil Capacity (psf)	MAXIMUM MAIN BEAM FOOTING SPACING (In Feet)								
	Sgl. Pad Footing			Dbl. Pad Footing			Triple Pad Ftng.		
	Main Beam Size			Main Beam Size			Main Beam Size		
	8"	10"	12"	8"	10"	12"	8"	10"	12"
1000	6'	6'	6'	8'	10'	12'	8'	10'	12'
1500	8'	9'	9'	8'	10'	12'	8'	10'	12'
2000	8'	10'	12'	8'	10'	12'	8'	10'	12'
3000	8'	10'	12'	8'	10'	12'	8'	10'	12'
4000	8'	10'	12'	8'	10'	12'	8'	10'	12'



WARRANTY DEED

This Warranty Deed made the 31st day of May, A.D. 2000 PG 0914

Earl G. Hopper, an unmarried widower,

OFFICIAL RECORDS

hereinafter called the grantor, to

Earl G. Hopper and Sally E. Huggins, Joint Tenants With Right of Survivorship

hereinafter called the grantee

Whose address is: Rt. 21 Box 4085, Lake City, FL 32024

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situated in Columbia County, Florida, viz:

A tract of land in the Southeast Corner of the East $\frac{1}{2}$ of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 16, Township 4 South, Range 16 East, Columbia County, Florida, being more particularly described as follows:

(see attached for continued description)

Begin at the Southeast Corner of the East $\frac{1}{2}$ of the NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 16, Township 4 South, Range 16 East, Columbia County, Florida, and run Westerly along the South line of said East $\frac{1}{2}$ a distance of 180.86 feet; thence N $0^{\circ}45'45''$ E, 267.96 feet; thence S $89^{\circ}47'05''$ E, 171.19 feet to the East line of said East $\frac{1}{2}$ of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$; Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land: that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1999.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Egon Causton
Witness

Earl G. Hopper
Earl G. Hopper

D. Willette Sistrunk
Witness

State of Florida
County of Columbia

Documentary Stamp 1.70
Intangible Tax 0
F. DeWitt Cason
Clerk of Court
By MLK D.C.

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County last aforesaid to take acknowledgments personally appeared Earl G. Hopper known to me personally and/or who produced identification and who executed before me the foregoing deed and acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 31st day of May, A.D., 2000.

(seal)



NOTARY PUBLIC

@ CAM112M01	S	CamaUSA Appraisal System	Columbia County
9/14/2005 13:08		Legal Description Maintenance	13016 Land 003
Year T Property		Sel	AG 000
2005 R 16-4S-16-03041-002			47653 Bldg 002 *
619 LEGION DR			1000 Xfea 001 *
DH HOPPER EARL G &			61669 TOTAL B*

1	BEG SE COR OF E1/2 OF NE1/4	OF NW1/4 OF SW1/4, RUN W	2
3	180.86 FT, N 267.96 FT, E	171.19 FT, S 267.96 FT TO POB.	4
5	ORB 379-663, DC 903-912,	903-914,	6
7			8
9			10
11			12
13			14
15			16
17			18
19			20

.....@ CAM051W01.....Go To Function :
.....Goto:
.....F4=Show Available Codes F5=Refresh F12=Cancel.....
.....Use F12 to return to current function.

Phone 904-259-8028
Fax 904-259-9340

9/3/05
Date

To whom it may concern.

This is to certify that I Dale Houston give my permission to
Mike McCarty to obtain any information and sign any documents necessary
to obtain any permits for the installation of any Mobile Home.
OK

STATE OF FLORIDA

COUNTY OF Baker

The foregoing instrument was acknowledged before me this 3 of September, 2005 by

Dale Houston who is personally known to me or who has produced
person acknowledging

personally known as identification.
type of identification



Debra Hunter
My Commission DD237718
Expires October 05, 2007

Debra Hunter
Notary signature

DEBRA HUNTER
Notary printed

Notary Seal



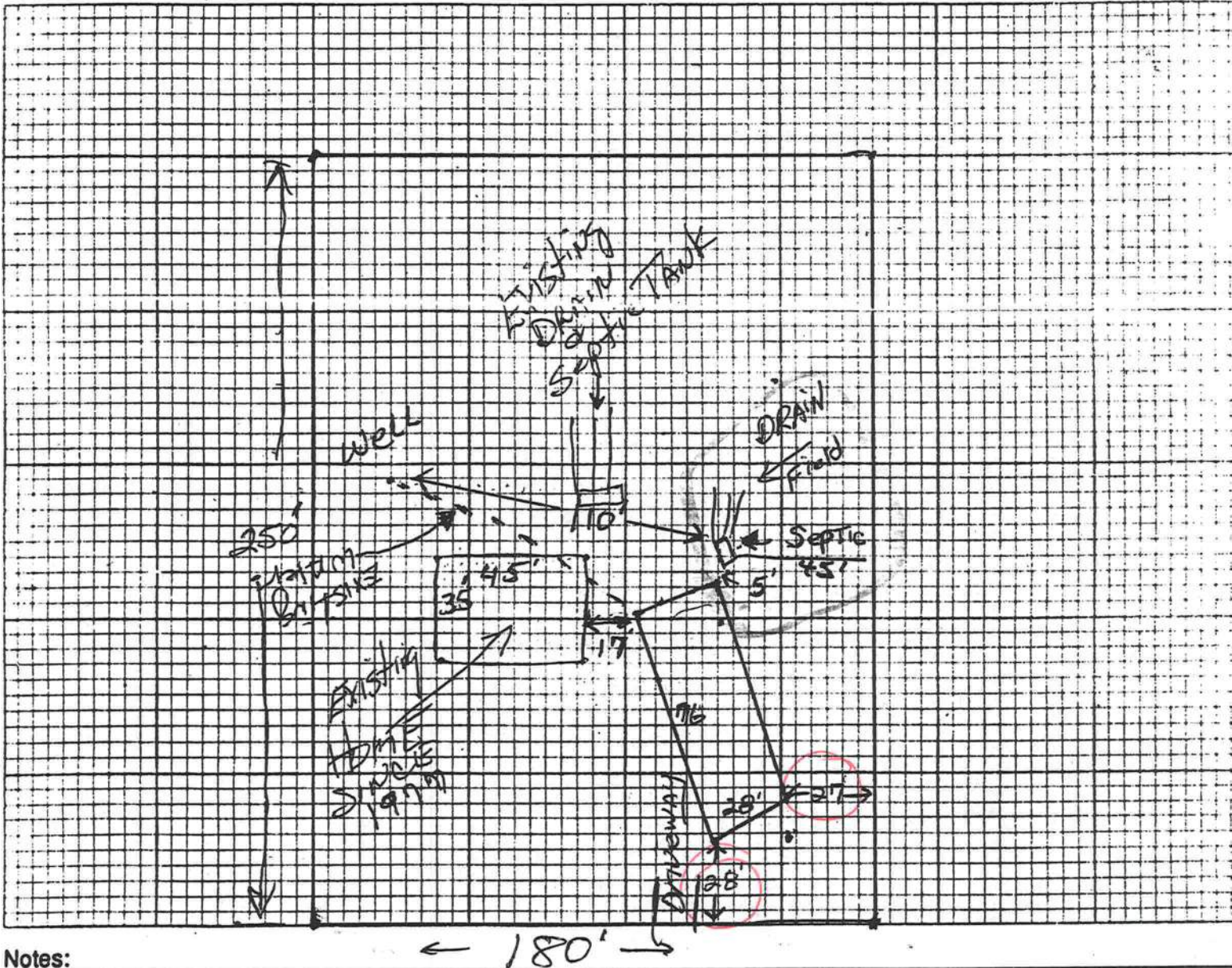
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-0951E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: ← 180' →

Site Plan submitted by: Mike McCauley

Signature

Agent [Signature]

Title

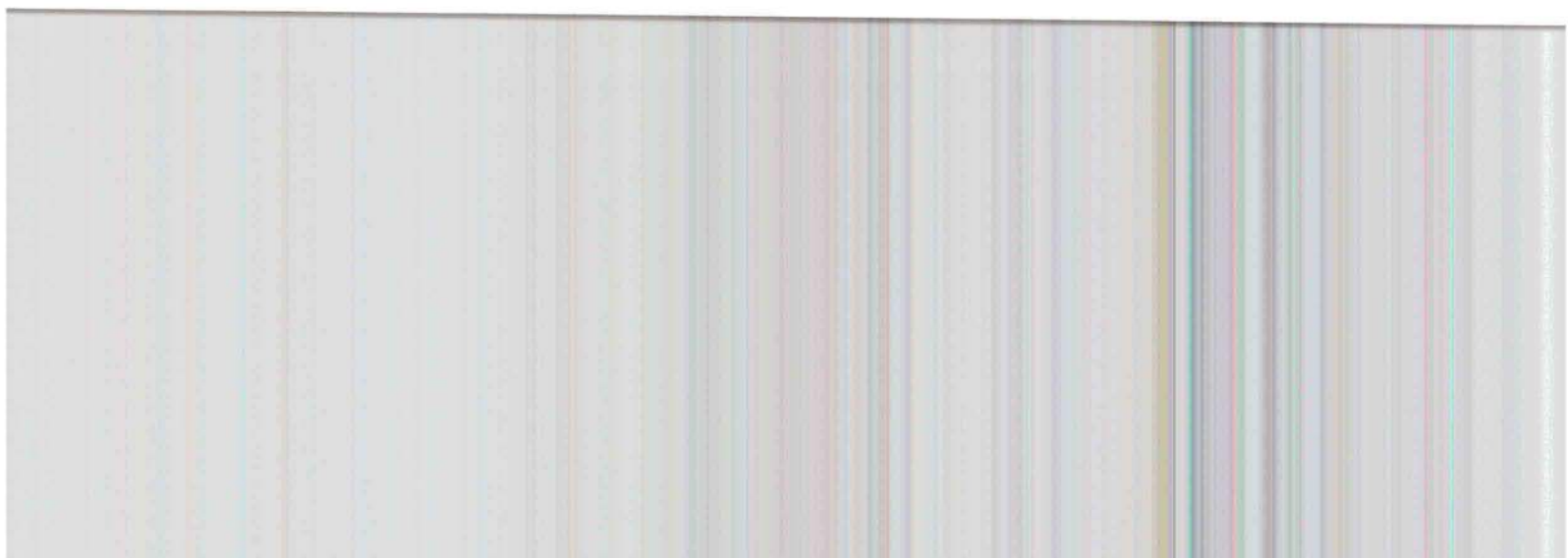
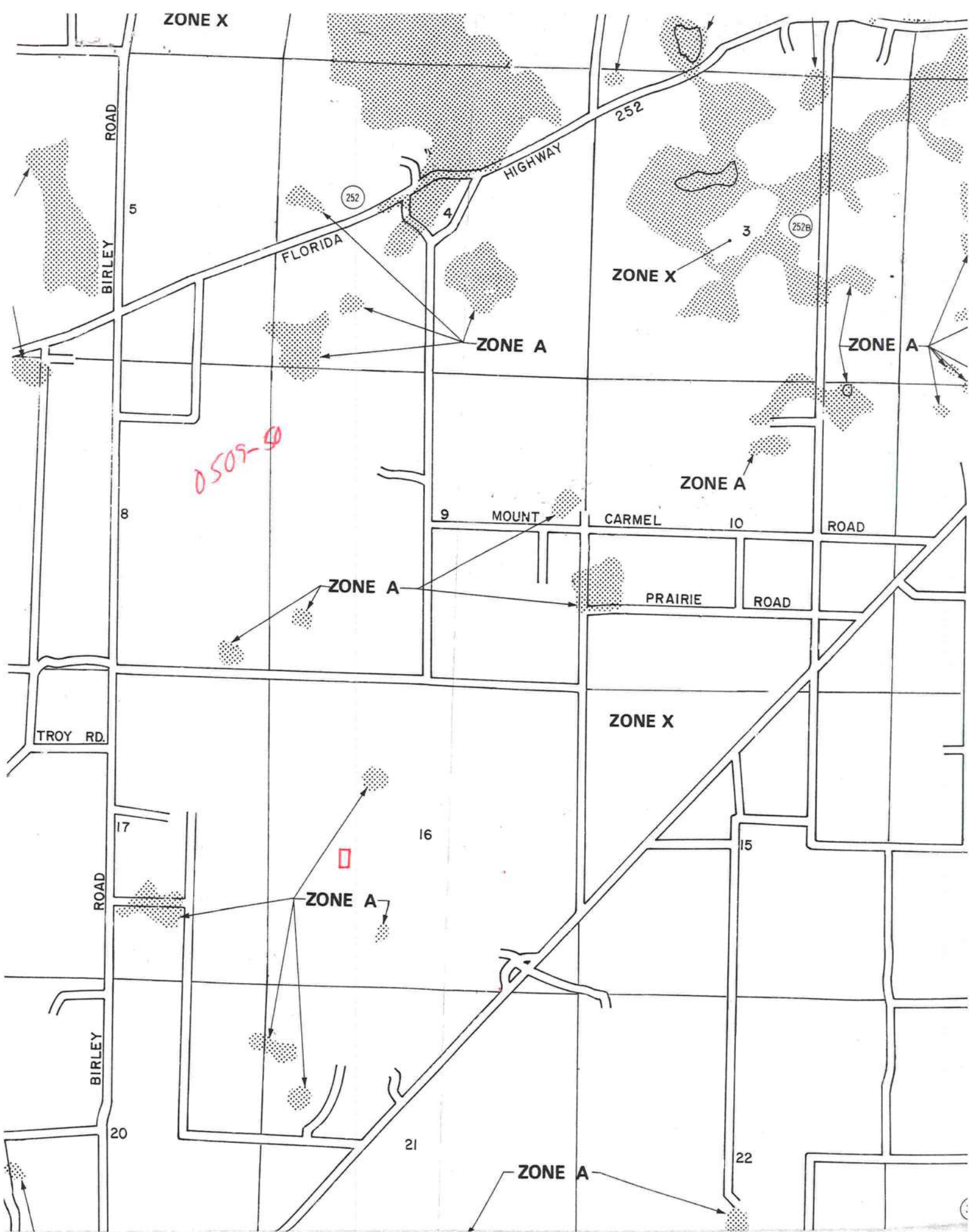
Plan Approved ✓

Not Approved

Date 9-16-05

By [Signature] Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT




September 28, 2005

To Whom It May Concern:

I have had my current single wide on this same property since spring of 1997. My current address is 643 SW Legion Dr, Lake City, FL 32024, which was changed by the 911 system from RR 21 Box 4084, Lake City, FL 32024.

By signing below, I affirm that this statement is true.


Sally E. Huggins

State of Florida
County of Columbia

Subscribed and affirmed to before me this 29th day of September, 2005
by Sally E. Huggins who is personally know to me.


Notary

