



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 24-0318  
DATE PAID: 7/22/24  
FEE PAID: 400.00  
RECEIPT #: 2065818

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: John Bernot EMAIL: \_\_\_\_\_

AGENT: Leslie McDaniel TELEPHONE: 386-752-4072

MAILING ADDRESS: 2230 SE Baya Dr. Lake City FL 31025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☐ N

LOT: 14 BLOCK: \_\_\_\_\_ SUBDIVISION: South Wind PLATTED: \_\_\_\_\_

PROPERTY ID #: 33-55-16-03751-214 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 686 SW Sunview Street Ft. White FL

DIRECTIONS TO PROPERTY: 1-10 E to FL-47 S in Columbia County Exit 423 1-75S to SW Sunview St

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>SFD</u>	<u>3</u>	<u>1440</u>	
2	<u>Porch addition</u>	<u>192</u>		<b>ORIGINAL ATTACHED</b>
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: [Signature] DATE: 4/9/24

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC



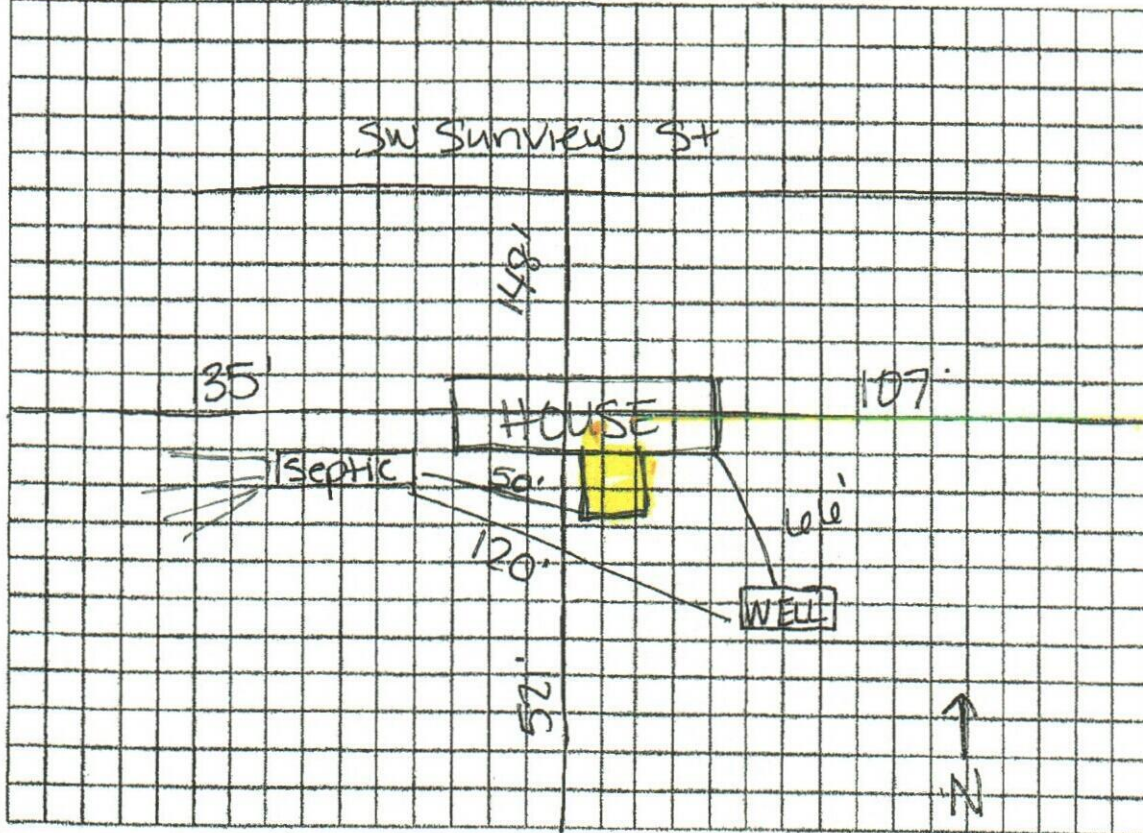
Bernot

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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: \_\_\_\_\_

Plan Approved X

Not Approved \_\_\_\_\_

By \_\_\_\_\_

Date 4/9/24

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4016, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-8.004, F.A.C.

