

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION 521

<i>For Office Use Only</i> (Revised 7-1-15)		Zoning Official <u><i>[Signature]</i></u>	Building Official <u><i>[Signature]</i></u>
AP# <u>1904-16</u>	Date Received <u>4/5</u>	By <u><i>[Signature]</i></u>	Permit # <u>37977</u>
Flood Zone <u>X</u>	Development Permit _____	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments _____			
FEMA Map# _____	Elevation _____	Finished Floor <u>1st floor</u>	River _____ In Floodway _____
☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan <u>DEH # 19-0282</u>	☐ Well letter OR		
☒ Existing well	☐ Land Owner Affidavit	☒ Installer Authorization	☐ FW Comp. letter ☐ App Fee Paid
☐ DOT Approval	☐ Parent Parcel # _____	☐ STUP-MH _____	☒ 911 App
☐ Ellisville Water Sys	☒ Assessment <u>pd</u>	☐ Out County ☒ In County <u>4-10-19</u>	☒ Sub VF Form

Property ID # 13.6s.16.03818.222 Subdivision DUDLEY ESTATES Lot# 22

- New Mobile Home _____ Used Mobile Home YES MH Size 16x76 Year 2000
- Applicant CHARLENE KRAMER Phone # 386.853.0555
- Address 654 SW Pathfinder Glen, Ft. White, FL 32038
- Name of Property Owner David & Charlene Kramer Phone# 386.853.0555
- 911 Address 654 SW Pathfinder Glen, Ft. White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home CHARLENE KRAMER Phone # 386.853.0555
 Address Same as Above
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 10.02
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- * Driving Directions to the Property 843 Pathfinder Glen (lot 17) will take west (2) ten acre lots to 654 SW Pathfinder Glen (lot 22) on left

- Name of Licensed Dealer/Installer MANUEL BRANNAN Phone # 386.590.3289
- Installers Address 5107 CR 252 KILLBORN, FL 32094
- License Number IA 102539 * Installation Decal # 58976

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Manuel Steven License # 1025396

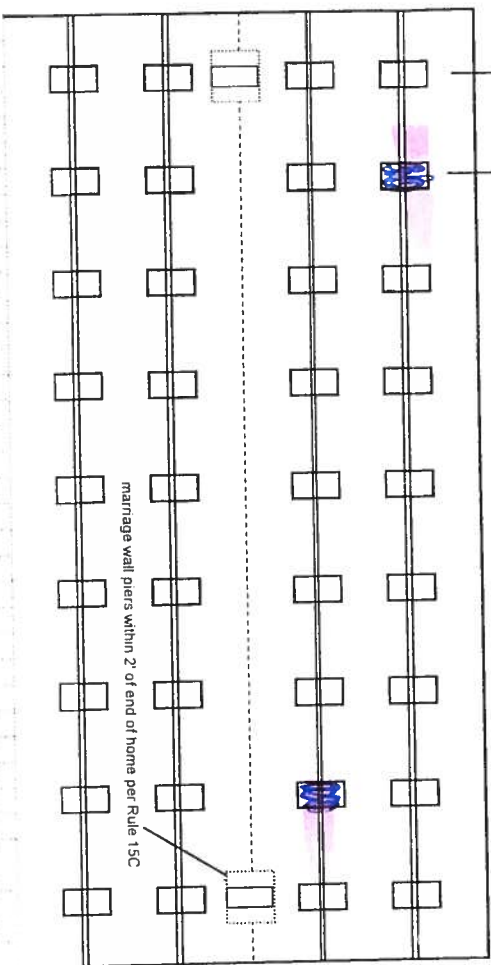
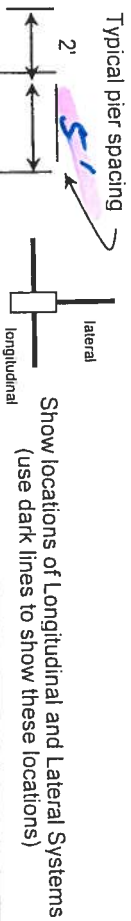
911 Address where home is being installed 654 SW Pathfinder Gk
H. White H. 32038

Manufacturer LBSF Length x width 16 x 76

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials MS



30 vertical ties

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☐ Wind Zone III ☐

Double wide ☐ Installation Decal # 58976

Triple/Quad ☐ Serial # GAFLX07A455Y1KXWZ1

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size SW

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Longitudinal Stabilizing Device (LSD) 8-1
Manufacturer MS
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer MS

Number 4

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 125

X 125

X 125

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 125

X 125

X 125

TORQUE PROBE TEST

The results of the torque probe test is 925 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

WVS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Manuel S. Serrano

Date Tested

4-1-19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 152

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 152
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 152

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials SV

Type gasket _____

Pg. _____

Installed:
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. 152
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Manuel S. Serrano

Date

4-1-19

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

1904-16

CONTRACTOR

BRAUN, MANUEL

PHONE

386.546.3269

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL A/C	Print Name: <u>Charlene Kramer</u> Signature: <u>Charlene Kramer</u> License #: _____ Phone #: <u>386.853.0555</u> ☐ Qualifier Form Attached
ELECTRICAL A/C	Print Name: <u>Charlene Kramer</u> Signature: <u>Charlene Kramer</u> License #: _____ Phone #: <u>386.853.0555</u> ☐ Qualifier Form Attached

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

LIMITED POWER OF ATTORNEY

I, Manuel Branan Do hereby Authorize Charlene Kramer

To pull my permits and act on my behalf in all aspects of applying for a Mobile Home Permit located in Columbia County for

David & Charlene Kramer Sr.

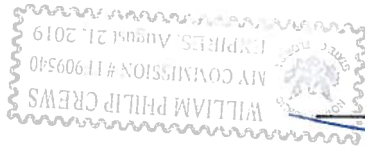
(Home Owner)

[Signature]
Signature

4-1-19
Date

51
Sworn to and Subscribed before me on this 1 Day of April 20 19

[Signature]
Notary Public



My Commission Expires: 8-21-19
Commission No. FT 909540
Personally Known: _____
Produced ID. (Type): _____

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Buddy Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: 4/3/2019 12:50:46 PM

Address: 654 SW PATHFINDER Gln

City: FORT WHITE

State: FL

Zip Code: 32038

Parcel ID: 03818-222

REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION
RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR
ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS
SUBJECT TO CHANGE.**

Address Issued By: Signed: / Matt Crews

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY

911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125

Email: gis@columbiacountyfla.com

Columbia County Property Appraiser

Jeff Hampton

Parcel: 13-6S-16-03818-222

2018 Tax Roll Year
updated 3/29/2019

Aerial Viewer Pictometry Google Maps



Owner & Property Info			
Result: 12 of 20			
Owner	KRAMER DAVID C SR & CHARLENE M		
	654 SW PATHFINDER GLN FT WHITE, FL 32038		
Site	654 PATHFINDER GLN, FORT WHITE		
Description*	AKA LOT 22 DUDLEY ESTATES UNR: NE1/4 OF SW1/4 OF NW1/4 WD 1108-2314.		
Area	10.02 AC	S/T/R	13-6S-16
Use Code**	MOBILE HOM (000200)	Tax District	3
*The Description above is not to be used as the Legal Description for this parcel in any legal transaction **The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.			

Property & Assessment Values		
2018 Certified Values		
2019 Working Values		
Mkt Land (2)	\$46,629	Mkt Land (2)
Ag Land (0)	\$0	Ag Land (0)
Building (1)	\$7,730	Building (1)
XFOB (4)	\$10,860	XFOB (4)
Just	\$65,219	Just
Class	\$0	Class
Appraised	\$65,219	Appraised
SOH Cap [?]	\$3,444	SOH Cap [?]
Assessed	\$61,775	Assessed
Exempt	HX H3 \$36,775	Exempt
county: \$25,000	city: \$25,000	other: \$25,000
school: \$36,775	school: \$37,949	school: \$37,949

Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
1/11/2007	\$33,000	1108/2314	WD	V	U	04

Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Bld	Base SF	Actual SF	Bldg Value
Sketch	1	MOBILE HME (000800)	1986	924	1052	\$8,011

*Bldg Desc determinations are used by the Property Appraiser's office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

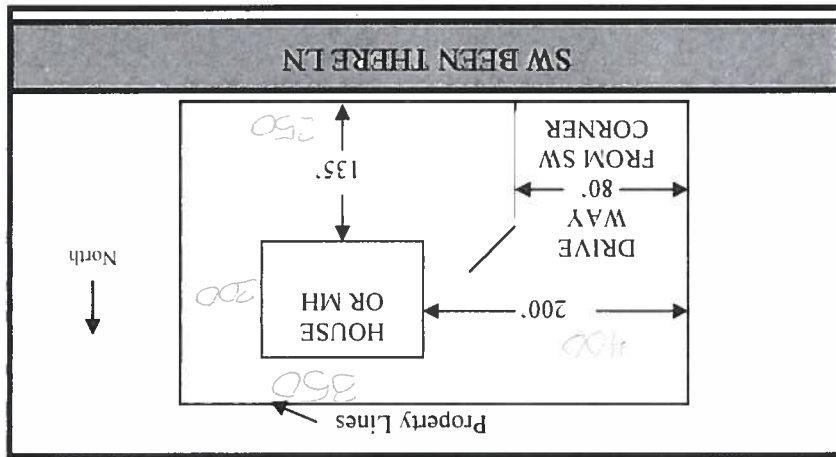
Extra Features & Out Buildings (Codes)

Code	Desc	Year Bld	Value	Units	Dims	Condition (% Good)
0031	BARN, MT AE	2010	\$5,760.00	1.000	0 x 0 x 0	(000.00)
0296	SHED METAL	2015	\$500.00	1.000	0 x 0 x 0	(000.00)
0296	SHED METAL	2017	\$2,300.00	1.000	0 x 0 x 0	(000.00)
0060	CARPORT F	2017	\$2,300.00	1.000	0 x 0 x 0	(000.00)

386.853.0555

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:



1. JOB LOCATION

2. CONTRACTOR

3. MOBILE HOME
DETAILS

4. APPLICANT

5. REVIEW

6. FEES/PAYMENT

7.
DOCUMENTS/REPORTS

8. NOTES/DIRECTIONS

9. INSPECTIONS (1)

Completed Inspections

Add Inspection		Release Power	
Schedule Inspection (ScheduleInspection.aspx?id=40631)			
Inspection	Date	By	Notes
Passed: Mobile Home - In County	4/10/2019	TROY CREWS	D AT
Pre-Mobile Home before set-up			

Permit Completion Date
(Releases Occupancy and Completion Forms)

Permit Closed On

Incomplete Requested Inspections

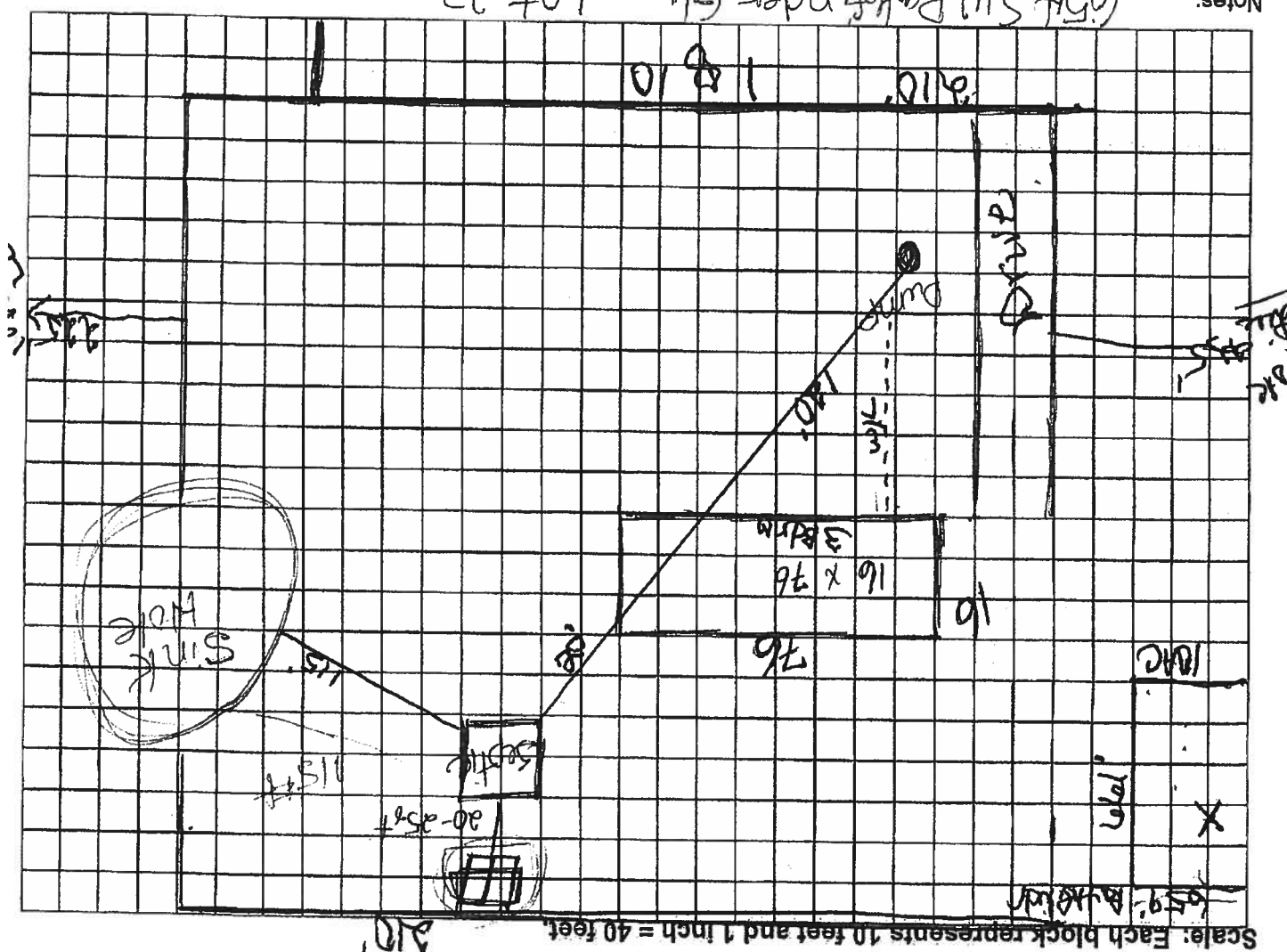
Inspection Date By Notes

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number:

19-0284

PART II - SITEPLAN



Notes:

654 SW Patton Ave. Lot 22

Se. Attardo, J.

Site Plan submitted by: Charlotte Krinner
allman
 Date 4/5/19
 Plan Approved Yes Not Approved ESI
 By Columbia County Health Department 4/10/19

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-2282
DATE PAID: 4/15/19
FEE PAID: 600.00
RECEIPT #: 14-07372

APPLICATION FOR:

☒ New System ☐ Repair ☐ Abandonment ☐ Holding Tank ☐ Temporary ☐ Innovative

APPLICANT: David S. Charlene Kramer

AGENT:

TELEPHONE: 386-853 0555

MAILING ADDRESS: 654 SW Pathfinder G/L F. White H. 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 22 BLOCK: SUBDIVISION: Dudley Estates PLATTED: WMC

PROPERTY ID #: 13.62.16.03818.222 ZONING: I/M OR EQUIVALENT: [] Y [] N

PROPERTY SIZE: 10 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [] Y [] N DISTANCE TO SEWER: 20 FT

PROPERTY ADDRESS: 654 SW Pathfinder G/L F. 32038

DIRECTIONS TO PROPERTY:

BUILDING INFORMATION

[] RESIDENTIAL [] COMMERCIAL

Unit Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC

1 2 3 4

Mobile Home

3

1216

[] Floor/Equipment Drains [] Other (Specify)

SIGNATURE: Charlene Kramer

DATE: 05/18/19

Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Apr 11 2019 12:21:19 GMT-0400 (Eastern Daylight Time)

Legend

Parcels

2016 Aerials

Addresses

Roads

Other

Dirt

Interstate

Main

Other

Paved

Private

Dev Zones

A-1

A-2

A-3

C6

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-1

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Section Township And Range

Parcel Information

Parcel No: 13-6S-16-03818-222

Owner: KRAMER DAVID C SR & CHARLENE

Subdivision: DUDLEY ESTATES UNR

Lot:

Acres: 10.0128574

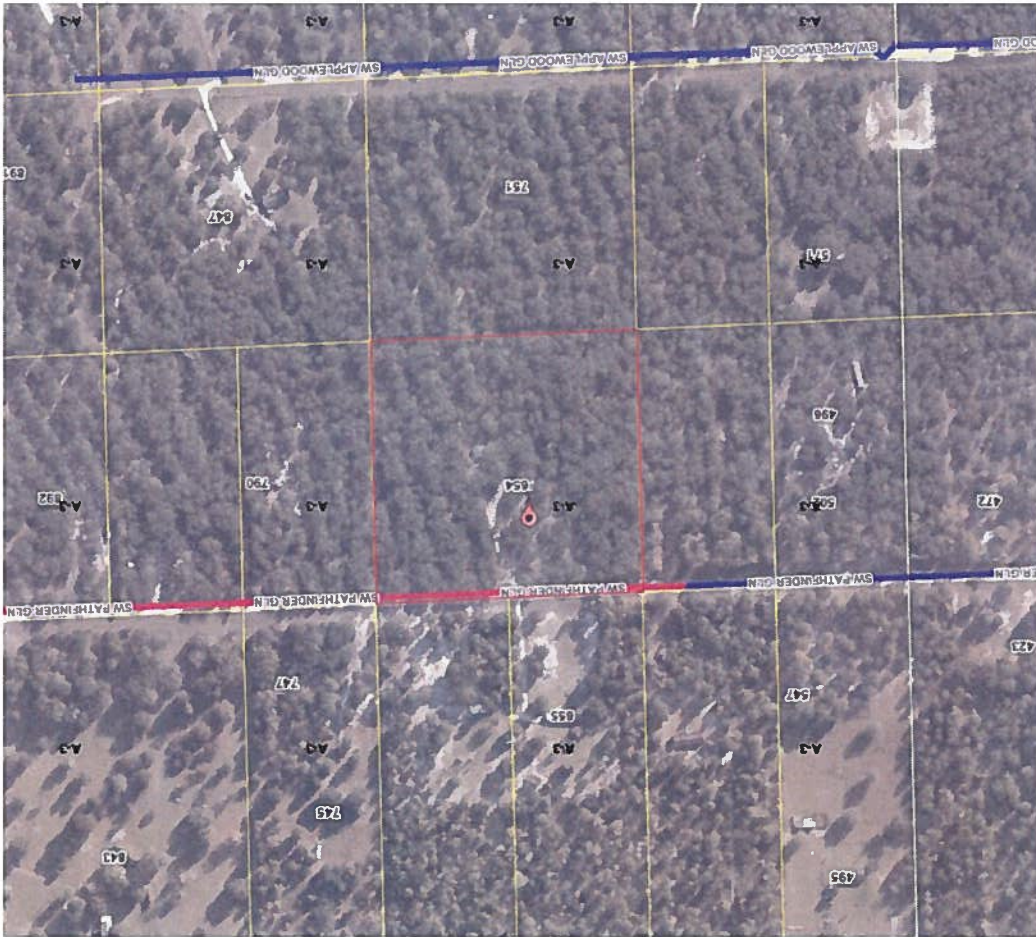
Deed Acres: 10.02 Ac

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3



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