



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-1084  
DATE PAID: 12/15/20  
FEE PAID: 310.00  
RECEIPT #: 1407510

APPLICATION FOR:

☒ New System      ☐ Existing System      ☐ Holding Tank      ☐ Innovative  
☐ Repair      ☐ Abandonment      ☐ Temporary      ☐

APPLICANT: (Curtis Collins)

AGENT: ROCKY FORD, A & B CONSTRUCTION TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

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TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

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PROPERTY INFORMATION

LOT: 1-3 BLOCK: B SUB: Plantation Est. PLATTED: \_\_\_\_\_

PROPERTY ID #: 25-4S-16-03167-021 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☒ Y / ☐ N

PROPERTY SIZE: 0.94 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 452 County Road 242, Lake City, FL

DIRECTIONS TO PROPERTY: Head W on NE Franklin St, TL onto NW main Blvd, slight right onto FL-47S, TR onto Co. Rd. 242, prop. on the left.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	BARN	0	30x30	10'x10' Bathroom
2				
3				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: William A. Bishop II DATE: 12/9/2020

DH 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-5.001, FAC

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

20-1804

(Collins)

PART II - SITEPLAN

Scale: 1 inch = ~~40~~ feet

60

All  
attached

Notes:

Site Plan submitted by:

William D. Bishop II

MASTER CONTRACTOR

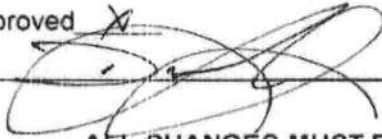
Plan Approved ☒

Not Approved ☐

Date

12-9-20

By



County Health Department

12/16/20

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Collins

1 in = 60 ft.

12-9-20

N ↑

STEWART LOOP

DRIVE

SW CR 242

266.74

20-1004

Existing  
System  
to home

Exist 4BR  
1791 SF

20x30  
Garage

10' x 10'  
Bathroom

Neighbors  
Unit

William D. Bishop II

604.1

272.92

602.52