| This Permit Whist Be Prominently Poster | uilding Permit on Premises During Construction | PERMIT 000028078 |
|--|---|--|
| | PHONE 386 362-4948 | 000028078 |
| APPLICANT GWEN WALKER | - <u>1000000000000000000000000000000000000</u> | FL 32060 |
| ADDRESS 10314 US HIGHWAY 90E | PHONE 752-1015 | |
| OWNER CHARLES CONKLIN/BOBBIE KEY | - <u>132-1015</u> LAKE CITY | FL 32024 |
| ADDRESS 319 SW DIAMOND CT | PHONE 386 362-4948 | <u></u> |
| CONTRACTOR JERRY CORBETT | PINEMOUNT RD., TL MAYO RD., | |
| LOCATION OF PROPERTY 90W, TL ON KOONVILLE, TL F TR DIAMOND CT., 3RD LOT O | | |
| | TIMATED COST OF CONSTRUCTION | 0.00 |
| HEATED FLOOR AREA TOTAL AR | EA HEIGHT | STORIES |
| FOUNDATION WALLS | ROOF PITCH FLO | OOR |
| LAND USE & ZONING A-3 | MAX. HEIGHT | |
| Minimum Set Back Requirments: STREET-FRONT 30.00 | REAR 25.00 | SIDE 25.00 |
| NO. EX.D.U. 0 FLOOD ZONE X | DEVELOPMENT PERMIT NO. | |
| | | |
| PARCEL ID 01-4S-15-00314-010 SUBDIVISIO | | |
| LOT BLOCK PHASE UNIT _ | TOTAL ACRES | 00 |
| IH0000790 | K Just a line of | ant |
| Culvert Permit No. Culvert Waiver Contractor's License Nu | mber Applicant/Owner/ | Contractor |
| EXISTING 09-444 CS | HD | <u>Y</u> |
| Driveway Connection Septic Tank Number LU & Zon | ing checked by Approved for Issuanc | e New Resident |
| COMMENTS: ONE FOOT ABOVE THE ROAD, STUP #0908-30 | | |
| | | |
| | Check # or Ca | ash <u>3024</u> |
| FOR BUILDING & ZONI | NG DEPARTMENT ONLY | |
| | | (footer/Slah) |
| Temporary Power Foundation | | (footer/Slab) |
| Temporary Power Foundation | Monolithic | (footer/Slab) date/app. by |
| date/app. by | Monolithic | |
| date/app. by | Monolithic | date/app. by |
| date/app. by Under slab rough-in plumbing Slab date/app. by Framing | date/app. by Monolithic date/app. by Sheathing/ | date/app. by Nailing |
| date/app. by Under slab rough-in plumbing Slab date/app. by Framing | Monolithic date/app. by Sheathing/ | date/app. by Nailing |
| date/app. by Under slab rough-in plumbing Slab date/app. by Framing Insulation date/app. by date/app. by | Monolithic date/app. by Sheathing/ date/app. by te/app. by Electrical rough-in | date/app. by Nailing date/app. by |
| date/app. by Under slab rough-in plumbing Slab date/app. by Framing Insulation date/app. by da Rough-in plumbing above slab and below wood floor | Monolithic Monolithic date/app. by Sheathing/ date/app. by tte/app. by tte/app. by Electrical rough-in | date/app. by Nailing |
| date/app. by Under slab rough-in plumbing Slab date/app. by Framing Insulation date/app. by date/app. by | Monolithic date/app. by Sheathing/ date/app. by tte/app. by tte/app. by date/app. by tel) Pool | date/app. by Nailing date/app. by date/app. by |
| date/app. by Under slab rough-in plumbing Slab date/app. by Framing Insulation date/app. by Gate/app. by date/app. by date/app. by date/app. by date/app. by date/app. by Heat & Air Duct date/app. by Peri. beam (Lim date/app. by Permanent power C.O. Final | Monolithic Monolithic date/app. by Sheathing/ date/app. by tte/app. by tte/app. by Electrical rough-in | date/app. by Nailing date/app. by |
| date/app. by Under slab rough-in plumbing Slab date/app. by Framing Insulation date/app. by date Rough-in plumbing above slab and below wood floor date/app. by Heat & Air Duct Peri. beam (Lint date/app. by C.O. Final | Monolithic | date/app. by Nailing date/app. by date/app. by |
| date/app. by Under slab rough-in plumbing Slab date/app. by Framing Insulation date/app. by date Rough-in plumbing above slab and below wood floor date/app. by Heat & Air Duct Peri. beam (Lint date/app. by C.O. Final | Monolithic date/app. by Sheathing/ date/app. by te/app. by Electrical rough-in date/app. by tel) Pool date/app. by Culvert | date/app. by Nailing date/app. by date/app. by date/app. by |
| date/app. by Under slab rough-in plumbing Slab date/app. by Framing Insulation | Monolithic date/app. by date/app. by te/app. by tel) Pool date/app. by date/app. by date/app. by Culvert date/app. by date/app. by Be=roof | date/app. by Nailing date/app. by date/app. by date/app. by date/app. by |
| date/app. by Under slab rough-in plumbing | Monolithic | date/app. by Nailing date/app. by |
| date/app. by Under slab rough-in plumbing | Monolithic | date/app. by Nailing date/app. by date/app. by date/app. by date/app. by date/app. by date/app. by EFEE \$0.00 |
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| date/app. by Under slab rough-in plumbing | Monolithic | date/app. by Nailing date/app. by date/app. by date/app. by date/app. by date/app. by date/app. by EFEE \$ 0.00 EFEE \$ 16.75 |
| date/app. by Under slab rough-in plumbing | Monolithic | date/app. by Nailing date/app. by date/app. by date/app. by date/app. by date/app. by date/app. by EFEE\$ 0.00 EFEE\$ 16.75 CAL FEE 348.17 PLICABLE TO THIS PERMITS REOUIRED |

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

| PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION |
|--|
| For Office Use Only (Revised 1-10-08) Zoning Official 14 8/210 Building Official 140 8-27- |
| AP# 0908-38 Date Received 8/25/09 By 7 Permit # 28078 |
| Flood Zone Development Permit Zoning A-3 Land Use Plan Map Category A-3 |
| Comments Stup |
| FEMA Map# Elevation Finished Floor River In Floodway |
| T Site Plan with Setbacks Shown d EH # □ EH Release Well letter , Existing well |
| Recorded Deed or Affidavit from land owner TLetter of Auth. from installer State Road Access |
| □ Parent Parcel # Parent Parcel # Parent Parcel # Parent Parcel # F W Comp. letter |
| IMPACT FEES: EMS Fire Corr Road/Code |
| School= TOTAL IN COUNT PAR. MA |
| HX COVO DONT OF IE DO TO POR |
| Property ID # 01-45-15-00314-010 HX Subdivision CAKA A PARTOF Tract 5 Murray Prop |
| • New Mobile Home Used Mobile Home MH Size 4×76 Year 1995 |
| Applicant Walker Phone # 286 - , 362 - 49.48 |
| · Address 10314 US HWY 90 East Live Dak FC 32060 |
| Name of Property Owner Charles Conklin (Dad) Phone#396-965-1481 |
| · 911 Address 321 S. D. Diamond Ct. Lake City, 7032021 |
| Circle the correct power company - <u>FL Power & Light</u> - <u>Clay Electric</u> |
| (Circle One) - <u>Suwannee Valley Electric</u> - <u>Progress Energy</u> |
| 2nd But the stand |
| 2nd Name of Owner of Mobile Home Bobbie Johynn Rey Phone #386-752-1015 Unit Address _ 319 SW Did MOND Ct. Lake City, 7C. 3202-1 |
| Address 319 SW DiaMOND Ct. Lake City, 76.3202-1 |
| Relationship to Property Owner |
| Current Number of Dwellings on Property (1) |
| Lot Size Total Acreage 5.010 |
| Do you : Have Existing Drive or Private Drive OF Private Drive OF OF |
| Is this Mobile Home Replacing an Existing Mobile Home Geo NO (Owes) |
| " Driving Directions to the Property 90 w to Kappuille Rd turn left go |
| to themant Rd ton Left & to Mayo Rd ton Reft |
| gold Yo mile Diamond Ct. forn RH go to the Loft then it's |
| Bo the Rit 3rd lot on right |
| Name of Licensed Dealer/Installer <u>Serry Corbett</u> Phone #<u>396-362-4948</u> |
| Installers Address 10314 US Hwy 90 East LIVEOAK TL 32000 |
| License Number <u>TH - 0000 790</u> Installation Decal # <u>303830</u> |
| Spoke to Guen 8-26-09 LH Spoke to Cigon 8-10-09 LH |

| | | | | | PE | PERMIT WORKSHEET | RKSHEET | | | | | page 1 of 2 | 2 |
|---|---|--|---|---|---------------------------------|--|---|--------------------------------|---|---------------------------|--|---|--------------------------|
| Installer TERRY | Corleet | | License # | Ŧ | 9 | 0600 | New Home | | Used Home | Ø. | | F | 34 |
| Address of home 3 | NE NE | (A) | primer 1 | 0 P | j M | | Home installe Home is insta Sindle wide | d to the Ma lled in accc | Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C Single wide | stallation Ma ile 15-C | anual | | |
| Manufacturer He | poonts | L Len | -ength x width | | X a) | 4 | Double wide | 20 | Installation Decal # | ן נפו # ∑ | SOSS | 30 | , |
| NOTE: if home is a if home is a | if home is a single wide fill out one half of the blocking if home is a triple or quad wide sketch in remainder of | out one h | alf of the l h in rema | blocking inder of t | plan home | | Triple/Quad | | Serial # | 24 | 15-3 | | |
| I understand Lateral Arm Systems where the sidewall ties exceed 5 ft | | ot be user | cannot be used on any home (new or used) | ome (new | v or used | -1 | - | | PIER SPACING TABLE FOR USED HOMES | E FOR USE | D HOMES | | |
| Typical pier spacing | 13-36-09 | | | | S. | V | Load Footer bearing size capacity (sq in) | 16" × 16" (256) | 18 1/2" x 18 1/2" (342) | 20" × 20" (400) | 22" × 22" 24" (484)* (5 | 24" X 24" 26 (576)* (| 26" x 26" (676) |
| , , , , , , | Shov | w location (use dar | is of Longi < lines to s | tudinal ar how these | e location | Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) | 1000 psf 1500 psf 2000 psf | 3' 4'6" | <u>8 0, 4</u> | 05 -ī Qī | အအဲတဲ | 8 - 7 | တ်တ်တာ |
| | | | | | | | 2000 DST 3000 DSf 3500 DSf * interpolated from | 7.6" 8' 8' Rule 150-1 | 2500 pst / 6" 8" 3000 psf 8" 8" 8" 3500 psf 8" 8" 8" interpolated from Rule 15C-1 nier snacing table | တ် တံ တံ | œ œ œ | <u>5</u> | သံသံ |
| | | þ | | | | | | PIER PAD SIZES | D SIZES | | POPULA | POPULAR PAD SIZES | ZES |
| | | ╓ | ╺ | ╺ | ╓ | | I-beam pier pad size Perimeter pier pad size | ad size pad size | 17.5X. | X255 | Y Pad Size 16 x 16 16 x 18 | Size 16 18 | Sq In 256 288 |
| | | | | | | | Other pier pad sizes (required by the mfg.) | l sizes le mfg.) | | | 18.5 × 18.5 16 × 22.5 17 × 22 | 18.5 22.5 22 36 414 | 342 360 374 |
| | | marriage | marriage wall piers within 2" of end of | n 2° of end of h | home per Rule 15C | | wall or symbo | he approxin benings 4 fo | Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers. | of marriage Use this | 173 | 20 1/4 20 25 3/16 25 1/2 | 348 400 441 446 |
| | | | | ╓ | ф | | List all marria and their pier | ge wall ope pad sizes b | List all marriage wall openings greater than 4 foot and their pier pad sizes below. | 1an 4 foot | 24 x 24 26 x 26 | 26 | 576 676 |
| | | | | | | | Opening | (| Pier pad size | Ø | 4 H | 5 ft | ٦ |
| | | | | | | | | | \sum | | H I | FRAME TIES | П |
| | | , -, -, -, -, -, -, -, -, -, -, -, -, -, | i - - - - - - - - - - - - - - - - - - - | ┥ ╌┍╴┽╺ ┥╌┝╴┽╺┥ ┥╺┍╴┡╺┥ ┥╺┍╴┡╺┥ | ┥╾┝╴╆╶┥ ┥╼┍╸╆╺┩ ╡╼╬╾╞╴┾╶┥ | | ¥ | | | | within 2' of end of home spaced at 5' 4" oc OTHER TIES | 2" of end of hol at 5' 4" oc OTHER TIES | ů r |
| ┙╸┥╺╹╸┥╺╏╸┥╺╎╸┥╺╎╸┥ ╺╶╴╸╴╴╴╴╴╴╴╴╴╴╴╴╴ ┙╶╴╸╴╴╴╴╴╴╴╴╴╴ | | | | | | | Manufacturer | Stabilizing | Manufacturer OK/ Construction Device (LSD) | 7 3 | Sidewall Longitudinal | | Number |
| | 1 | | | | | | Manufacturer | hillzingere | Device MI Lan | eral Arms | Marriage wall Shearwall | | 00 |

| PERMIT WORKSHEET | Site Preparation and organic material removed drainage: Natural Swale Pad Fastening multi wide units | Floor. Type Fastener: Length: Spacing: Spacing: Valls: Type Fastener: Length: Spacing: Spacing: Type Fastener: Length: Spacing: For used homes a mm. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline. Gasket (weatherprofing requirement) I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are of tape will not serve as a gasket. | Type gasket Pg. Pg. Type gasket Pg. Between Eloors Yes Between Walls Yes Bottom of ridgebeam Yes Weatherproofing The bottomboard will be repaired and/or taped Yes Siding on units is installed to manufacturer's specifications: Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes | Skirting to be installed. Tes No Dryer vent installed outside of skirting. Tes No Brange downflow vent installed outside of skirting. Tes NIA Brain lines supported at 4 foot intervals. Tes Other : | Installer verifies all information given with this permit worksheet is accurate and true based on the Installer Signature |
|---------------------------|---|--|--|---|---|
| PERMIT V PERMIT NUMBER | The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing. x / 200 x $/ 500$ x $/ 200$ | POCKET PENETROMETER TESTING METHOD 1. Test the perimeter of the home at 6 locations. 2. Take the reading at the depth of the footer. 3. Using 500 lb. increments, take the lowest reading and round down to that increment. x x | TORQUE PROBE TEST The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing inch pounds or check showing 275 inch pounds or less will require 4 foot anchors. Note: A state approved lateral arm system is being used and 4 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 40007b bolding capacity. ALL TESTS MUST BE PERFORMED BY A LICENSER INSTALLED | Installer Name Level Configuration of the main power source. This includes the bonding wire between multi-wide units. but not to the main power source. This includes the bonding wire between multi-wide units. Do | Plumbing It all sewer drains to an existing sewer tap or septic tank. I It all potable water supply piping to an existing water meter ident water supply systems. Pg |

×

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL. 2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).

3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).

4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).



1

http://g2.columoia.tioridapa.com/GIS/D_Searchkesuits.asp

Columbia County Property Appraiser

DB Last Updated: 7/22/2009 Parcel: 01-4S-15-00314-010 HX

2009 Preliminary Values

Tax Record Property Card Interactive GIS Map Print

Owner & Property Info

| Owner's Name | CONKLIN CHARL | ES AND/OR ETHEL | |
|------------------------|--|---|---|
| Site Address | DIAMOND | | |
| Mailing Address | EXECUTORS FOR CONKLIN 321 SW DIAMOR LAKE CITY, FL 3 | | |
| Use Desc. (code) | MOBILE HOM (0 | 00200) | |
| Neighborhood | 001415.00 | Tax District | 3 |
| UD Codes | MKTA01 | Market Area | 01 |
| Total Land Area | 5.010 ACRES | | |
| Description | 1739.22 FT FOR W 613.38 FT, N TRACT 5 MURRA | OF E1/2 OF SE1/4 OF N POB, RUN E 613.40 FT, 355.99 FT TO POB. (AK Y PROPERTY) ORB 801- QC 1110-327. WD 1110 | S 355.81 FT, A A PART OF 561. CFD |

Property & Assessment Values

| Mkt Land Value | cnt: (5) | \$34,320.00 |
|--------------------------|----------|-------------|
| Ag Land Value | cnt: (0) | \$0.00 |
| Building Value | cnt: (1) | \$25,245.00 |
| XFOB Value | cnt: (2) | \$1,304.00 |
| Total Appraised Value | | \$60,869.00 |

| Just Value | | \$60,869.00 |
|------------------------|------------|---|
| Class Value | | \$0.00 |
| Assessed Value | | \$60,869.00 |
| Exemptions | (code: HX) | \$33,619.00 |
| Total Taxable Value | | 27,250.00 City: \$27,250.00 250.00 School: \$35,869.00 |

Sales History

| Sale Date | Book/Page | Inst. Type | Sale Vimp | Sale Qual | Sale RCode | Sale Price |
|-----------|-----------|------------|-----------|-----------|------------|-------------|
| 6/30/1997 | 1107/974 | CD | I | U | 01 | \$100.00 |
| 1/1/1995 | 801/561 | WD | v | Q | | \$24,500.00 |

Building Characteristics

| Bldg Item | Bldg Desc | Year Bit | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|-----------|----------------------------|--------------|-------------------|------------------|-------------|-------------------|
| 4 | MOBILE HME (000800) | 1996 | Vinyl Side (31) | 1248 | 1248 | \$25,245.00 |
| | Note: All S.F. calculation | ns are based | on exterior build | ding dimensions. | | |

Extra Features & Out Buildings

| Code | Desc | Year Bit | Value | Units | Dims | Condition (% Good) |
|------|------------|----------|----------|-------------|-------------|--------------------|
| 0296 | SHED METAL | 1993 | \$504.00 | 0000144.000 | 12 x 12 x 0 | (000.00) |
| 0294 | SHED WOOD/ | 1997 | \$800.00 | 0000001.000 | 12 x 12 x 0 | (000.00) |

Land Breakdown

| Lnd Code | Desc | Units | Adjustments | Eff Rate | Lnd Value |
|----------|-----------------|----------------------------------|---------------------|------------|-------------|
| 000200 | MBL HM (MKT) | 0000005.010 AC | 1.00/1.00/0.75/1.00 | \$6,002.00 | \$30,070.00 |
| 009945 | WELL/SEPT (MKT) | 0000001.000 UT - (0000000.000AC) | 1.00/1.00/1.00/1.00 | \$2,000.00 | \$2,000.00 |
| 009947 | SEPTIC (MKT) | 0000001.000 UT - (0000000.000AC) | 1.00/1.00/1.00/1.00 | \$750.00 | \$750.00 |



Search Result: 1 of 4

Next >>

| AW COR OF E1/2 OF SE1/4 CONKLIN CHARLE 31/4, RUN S 1739.22 FT EXECUTORS FOR POB, RUN E 613.40 FT, S CONKLIN 31 FT, W 613.38 FT, N LAKE CITY, FL | N S S | 01-4S-15-00314-010 PRI APP | -010 PRINTED APPR | 7/08/2009 4/07/2006 | nbia 3 | 2009 R RD 001 of 001 BY JEFF |
|---|---|--------------------------------------|--|---|---|---|
| LLE HME AE? Y 1248 H IME BATH 2.00 1248 E D FIXT 2.00 34115 R BDRM 3 74.00 8 C P RMS 74.00 8 C UNTS FFIELD CK: 321 UCUW 1000 120 120 120 120 120 120 120 120 12 | AREA 113.90 AREA 27.33 D 25,245 | INDEX E-RATE BLDG VAL HX AI | 1415.00 DIST 100.000 INDX 1996 AYB 1996 EYB 1996 EYB 1996 EYB | X STR 1- K MKT AREA (PUD1 AC NTCD APPR CD | PUSE 000200 - 15 010 | 00BILE HC 25,245 1,304 34,320 0 |
| 14 CARPET STYS 14 CARPET STYS 08 SHT VINYL ECON 04 AIR DUCTED FUNC 03 CENTRAL SPCD 05 05 DEPR 09 | 52 | +HHH(34) | **** | CNDO SUBD SUBD BLK LOT MAP# 7 HX HX TXDT 003 | - | 60,869 JUST 0 CLAS 0 SOHD 0 ASSD 0 EXFT 0 COTXBL |
| N/A 00-2 N/A + 10-2 N/A + 10-2 N/A + 10-2 N/A + 10-2 N/A + 10-3 N/A + 10-1 01 01 01 01 01 01 01 01 01 01 01 01 01 | 52 | | ₩ ₩ ₩ ₩ ₩ ₩ ₩ | BAS1997=W52 S2 | - BLDG TRAVERSE 24 E52 N24\$. | |
| N/A UD-7 N/A UD-8 N/A UD-9 03 03 A-AREA % E-AREA SI 7 1248 100 1248 SI | | | *** | ER M F M F | ERMITS - | IDOD |
| 1248 25245 | | | **** | BOOK PAGE 1107 PAGE GRANTOR BOBBIE GRANTEE CHARLE 801 561 GRANTOR LENVII | PAGE DATE SALE PAGE DATE 974 6/30/1997 U BOBBIEJO L CONKLIN CHARLES M CONKLIN 561 1/01/1995 Q LENVIL H DICKS | I PRICE 100 V 24500 |
| EXTRA FEATURES | 112 | UNITS UT 144.000 UT 1.000 UT | PRICE 3.500 800.000 | GRANTEE ADJ UT 3 3 800 | EJO CONKLIN SPCD & \$600D 100.00 | D XFOB VALUE 504 800 |
| ROAD {UD1 {UD3 FRONT UTIL {UD2 {UD4 BACK | DEPTH FIELD CK: DT ADJUSTMENTS 1.00 1.00 75 | ENTS 1.00 | UNITS 5.010 | UT PRICE | ADJ UT PR 6002.00 | LAND VALUE 30,070 |
| WELL/SEPT A-1 0002 | 1.00 1.00 | 1.00 1.00 | | UT 2000.000 | 2000.00 | 2,000 |
| SEPTIC A-1 0002 | 1.00 1.00 | 1.00 1.00 | 1.000 | UT 750.000 | 750.00 | 750 |
| A-1 0002 | 1.00 1.00 | 1.00 1.00 | 1.000 | UT 750.000 | 750.00 | 750 |
| 009947 SEPTIC A-1 0013 | 1.00 1.00 | 1.00 1.00 | 1.000 | UT 750.000 | 750.00 | 750 |

AFFIDAVIT

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

| Customer's Name: Bohbie Jolynn Key | |
|--|---------------------------------|
| Property ID: Sec: 01 Twp: 45 Rge: | 15 Tax Parcel No:00314-010 |
| Lot: Block: Subdivision: | |
| Mobile Home Year/Make: 95- Fleetwo | Size: 14x76 (Box) |
| Signature of Mobile Home Installer | |
| Sworn to and subscribed before me this 20^4 | _ day of _ August _, 20_05 |
| GWEN H. WALKER Notary Public - State of Florida My Commission Expires Dec 29, 2009 Commission # DD502988 Bonded By National Notary Assn. | Oder Solah |
| Notary's name printed/typed | Notary Public, State of Florida |
| • | Commission No. |
| | Produced ID (type) |



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hemando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

Installer License Holder Name , give this authority for the job address show below only, <u>321</u> S.W. Diamond Cf. La.KE-City, FC32024 and I do certify that Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized | Authorized Person is (Check one) |
|--------------------------------------|-------------------------|-------------------------------------|
| GWEN WALKER | Aller Oller | AgentOfficer |
| | · · · · | AgentOfficer Property Owner |
| | | AgentOfficer Property Owner |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

)000791 License Holders Signature (Notarized) License Number Date NOTARY INFORMATION: COUNTY OF: Sunance STATE OF: Florida The above license holder, whose name is Jekky personally appeared before me and is known by melor has produced identification (type of I.D.) hnown on this 20th day of 2005 GWEN H. WALKER NOTARY'S SIGNATURE Seal/Stamplate of Florida Commission Expires Dec 29, 2009 Commission # DD502988 Bonded By National Notary Assn.

MOBILE HOME INSTALLER AFFIDAV

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

90 , license number IH Please Print do hereby state that the installation of the manufactured home for Applicant PL at Amor 911 Address will be done under my supervision. her Signature Sworn to and subscribed before me this 20° day o 2009. Notary Public; Signature GWEN H. WALKER

iotary Public - State of Florida Date Commission Expires Dec 29, 2009 Commission # DD502988 Bonded By National Notary Assn.

My Commission Expires:

•

| CONSENT |
|---|
| This is to certify that I, (We), Charles ConKlin |
| owner(s) of the below described property: |
| San OL = 12 |
| Lot: Block: Subdivision: |
| give permission for Polabie Tol |
| mobile tone |
| (Mobile Home/Travel Trailer/SFD) |
| I (We) understand that this could result in an assessment for solid waste and for |
| protection services levied on this property |
| Dated this 20th day of August . 2009 |
| Witness Witness Owner |
| Witness |
| Sworn to and subscribed before me this 20 day of August 2009, by <u>Charles ConKlin</u> Property owner(s) name(s) |
| Notary's name printed/typed Notary Public, State of Florida Commission No Personally known Produced ID (type) |
| 5 |

* <u>,</u> * *

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787 PHONE: (386) 758-1125 = FAX: (386) 758-1365 = Email: ron_orufl@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REOUESTED: 8/25/2009 DATE ISSUED: 8/25/2009 ENHANCED 9-1-1 ADDRESS: 319 CT SW DIAMOND LAKE CITY FL. 32024 **PROPERTY APPRAISER PARCEL NUMBER:** 01-48-15-00314-010 **Remarks:**

AKA A PART OF TRACT 5 MURRAY PROPERTY

Address Issued By: Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR. THIS ADDRESS IS SUBJECT TO CHANGE.

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COLUMBIA COUNTY, FLORIDA LAND DEVELOPMENT REGULATION ADMINISTRATOR SPECIAL PERMIT FOR TEMPORARY USE APPLICATION

| Permit No. STUP - 0908 - 30 Date 8-27-09 Fee 450.00 Receipt No. 4000 Building Permit No. |
|---|
| Name of Title Holder(s) <u>Charles or Ethel</u> ConKlin Address <u>321</u> SW Diamond Ct. City LAKE Gity |
| Zip Code <u>32024</u> |
| Phone $(324) 9125 - 1481$ |
| NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment. |

| Title Holder(s) Representative Agent(s) Charles CDOKIN |
|--|
| Address 321 SW DiamondCt City Lave Citut |
| Zip Code 32024 |
| Phone (386) 752-1107 |
| Paragraph Number Applying for7 |
| Proposed Temporary Use of Property mobile thome for Doughter |
| Proposed Duration of Temporary Use 54800 |
| Tax Parcel ID# 01-45-15-00314-010 14X |
| Size of Property 5.010 Acres |
| Present Land Use Classification A - 3 |
| Present Zoning District A-3 |
| |

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

- 1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
- 2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
- 3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
- 4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
- 5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
- 6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
- 7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;

· . . .

- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;

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- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.

c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Applicants Name (Print or Type)

mble Applicant Signature

Approved

Denied

Reason for Denial

Conditions (if any)

AFFIDAVIT AND AGREEMENT OF SPECIAL TEMPORARY USE FOR IMMEDIATE FAMILY MEMBERS FOR PRIMARY RESIDENCE

STATE OF FLORIDA COUNTY OF COLUMBIA

Pt 200912014374 Date 8:27/2009 Time 12:01 PM DC P Devivit Casen Columbia County Page 1 of 2 B 1119 P 2065

BEFORE ME the undersigned Notary Public personally appeared.

<u>Abarles or Ethel</u> <u>Jonklin</u>, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and <u>Bobbie To Lyon Key</u>, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as <u>Doughter</u>, and both individuals being first duly sworn according to law, depose and say:

- 1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild.
- 2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
- The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 01 48 15 00314 010
- 4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
- 5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for _____ year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
- 6. This Special Temporary Use Permit on Parcel No. <u>O1-48-15-00314-010</u> is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
- 7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
- 8. The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.

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- 10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- 11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- 12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
- 13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Kocles, Family Member Typed or Printed Name Subscribed and sworn to (or affirmed) before me this 27th day of Au 2007 , by harles ConKlin (Owner) who is personally known to me or has produced DIL as identification. Notary Public Subscribed and sworn to (or affirmed) before me this 27^{44} day of ,2009, by Robbie Jo Key (Family Member) who is personally known to me or has produced as identification. Notary Public COLUMBIA COUNTY, FLORIDA By GWEN H. WALKER Notary Public - State of Florida Name Commission Expires Dec 29, 2009 Title: Commission # DD502988 Bonded By National Notary Assn.

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09-08-09;03:04PM; BLDG/ZONING ;386 758-2187 3 PERMIT NO STATE OF FLORIDA DATE PAID: DEPARTMENT OF HEALTH ON-SITE SEWAGE DISPOSAL SYSTEM FEE PAID: APPLICATION FOR CONSTRUCTION PERMIT RECEIPT #: 25-20 APPLICATION FOR:] New System Existing System Holding Tank Innovative 1 1 3 1 E I Repair Abandonment E 1 Temporary Ľ ſ 1 APPLICANT: TELEPHONE: AGENT : MAILING ADDRESS: TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. --------------PROPERTY INFORMATION SUBDIVISION: LOT: BLOCK : PLATTED : S-15-00314-010 ZONING: Kes PROPERTY ID #:() I/M OR EQUIVALENT: (X / ()) PROPERTY SIZE: 5.01 ACRES WATER SUPPLY: (1 PRIVATE) PUBLIC []<=2000GPD]>2000GPD ĩ IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/ DISTANCE TO SEWER 321 5W Diamana PROPERTY ADDRESS: DIRECTIONS TO PROPERTY: X] RESIDENTIAL [] COMMERCIAL BUILDING INFORMATION Building Commercial/Institutional System Design Unit Type of No. of No Establishment Bedrooms Area Sq Ft Table 1, Chapter 64E-6, FAC l INMP 2 3 [] Floor/Equipment Drains/ [] Other (Specify) SIGNATURE : DATE DH 4015, 10/97 - Page 1 (Previous editions may be used) Stock Number: 5744-001-4015-1

BLDG/ZONING 09-08-09;03:04PM; ;386 758-2187 STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT. Permit Application Number _ ---- PART II - SITE PLAN-Scale: Each block represents 5 feet and 1 inch = 50 feet. GY-Notes: inaterline = 10' to septic tank Site Plan submitted by: litle Signature VIED Plan Approved Not Approved Date Colum ty Health Department ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

| Date: 09/30/2009 POST IN A CONSPICUOUS PL (Business Places Only) (Business Places Only) | Parcel Number 01-4S-15-00314-010 Permit Holder JERRY CORBETT Owner of Building CHARLES CONKLIN/BOBBIE KEY Location: 319 SW DIAMOND COURT, LAKE CITY, FL | NAME OCCUPENTED ANDER OF ANDE | |
|--|---|---|--|
| US PLACE Only) | Building permit No. 000028078 | PANCY FLORIDA d Zoning Inspection r named permit holder for the building es that the work has been completed in | |

