| This Instr | rument Prepared By: | 1 | |
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| Campus | USA Credit Únion NW 1st Road | | |
| Jonesv | ille, Florida 32669 35-9090 | | |
| After Rec | cording Return To: | | |
| | USA CREDIT UNION NW 1ST ROAD | | |
| JONESV | ILLE, FLORIDA 32669 | | |
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| | | | |
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| | | [Space Abov | ve This Line For Recording Data] |
| | | | |
| Permit N | o.: | Tax Folio No.: | 037816-04120-004 |
| Permit N | | Tax Folio No.: F COMMENCE | |
| Permit N | | | |
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| STATE C | NOTICE O | | |
| STATE C | NOTICE O | F COMMENCE | MENT |
| STATE COUNTY The unde Chapter 7 | NOTICE O OF _FLORIDA Y OF _Columbia or signed hereby gives notice that improved the following info | PER COMMENCE The comment will be made to certain this provided in this | MENT in real property, and in accordance Notice of Commencement. |
| STATE COUNTY The under Chapter 7 1. Des | NOTICE O OF _FLORIDA Y OF _Columbia ersigned hereby gives notice that improve 713, Florida Statutes, the following information of Property: _452 SW SAND | rement will be made to certa ormation is provided in this | in real property, and in accordance Notice of Commencement. 2, FLORIDA 32038 |
| STATE COUNTY The unde Chapter 7 1. Des | NOTICE O OF _FLORIDA Y OF _Columbia or signed hereby gives notice that improved the following info | rement will be made to certa ormation is provided in this | in real property, and in accordance Notice of Commencement. 2, FLORIDA 32038 |
| STATE COUNTY The unde Chapter 7 1. Des | NOTICE O OF _FLORIDA Y OF _Columbia ersigned hereby gives notice that improve 713, Florida Statutes, the following information of Property: _452 SW SAND E EXHIBIT "A" ATTACHED HERE | rement will be made to certa ormation is provided in this | in real property, and in accordance Notice of Commencement. 2, FLORIDA 32038 |
| STATE COUNTY The unde Chapter 7 1. Des | NOTICE O OF _FLORIDA Y OF _Columbia ersigned hereby gives notice that improve 713, Florida Statutes, the following information of Property: _452 SW SAND E EXHIBIT "A" ATTACHED HERE | rement will be made to certa ormation is provided in this | in real property, and in accordance Notice of Commencement. |
| STATE COUNTY The under Chapter 7 1. Des SER A.I. | NOTICE O OF _FLORIDA Y OF _Columbia ersigned hereby gives notice that improve 713, Florida Statutes, the following information of Property: _452 SW SAND E EXHIBIT "A" ATTACHED HERE | rement will be made to certa ormation is provided in this ERS WAY, FORT WHITE TO AND BY THIS REFI | in real property, and in accordance Notice of Commencement. B., FLORIDA 32038 ERENCE MADE A PART HEREC |
| STATE COUNTY The unde Chapter 7 1. Des SEI A.I. | NOTICE O OF _FLORIDA Y OF _Columbia ersigned hereby gives notice that improve 713, Florida Statutes, the following informs for property: _452 SW SAND E EXHIBIT "A" ATTACHED HERE P.N.: 037S16-04120-004 | rement will be made to certa ormation is provided in this ERS WAY, FORT WHITE TO AND BY THIS REFUNDENCE FAMILY RESIDENCE. | in real property, and in accordance Notice of Commencement. 3. FLORIDA 32038 ERENCE MADE A PART HEREC |
| STATE COUNTY The unde Chapter 7 1. Des SEI A.I. | NOTICE O OF _FLORIDA Y OF _Columbia ersigned hereby gives notice that improve the following information of Property: _452 SW SAND EXECUTE: SECULATION OF THE EXHIBIT "A" ATTACHED HERE P.N.: 037S16-04120-004 | rement will be made to certa ormation is provided in this ERS WAY, FORT WHITE TO AND BY THIS REFINANCE FAMILY RESIDENCE if the Lessee contracted for | in real property, and in accordance Notice of Commencement. E. FLORIDA 32038 ERENCE MADE A PART HEREC |

Inst. Number: 202112013387 Book: 1441 Page: 1830 Page 1 of 5 Date: 7/6/2021 Time: 12:50 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.00

| | ь. | Interest in property: |
|----|-------|---|
| | c. | Name and address of fee simple title holder (if other than Owner): |
| | | |
| 4. | a. | Contractor (name and address): IC Construction LLC |
| | | PO BOX 1174 Lake City, Florida 32056 |
| | b. | Contractor's phone number: |
| 5. | Suret | y (if applicable, a copy of the payment bond is attached): |
| | a. | Name and address: |
| | | |
| | b. | Phone Number: |
| | c. | Amount of bond: |
| 6. | a. | Lender: CAMPUS USA CREDIT UNION 14007 NW 1ST ROAD |
| | | JONESVILLE, FLORIDA 32669 |
| | b. | Lenders phone number: _(352)335-9090 |
| 7. | | ons within the State of Florida designated by Owner upon whom notices or other document may be served ovided by Section 713.13 (1) (a) 7, Florida Statutes: |
| | a. | Name and address: |
| | | |
| | b. | Phone numbers of designated persons: |
| 8. | a. | In addition to himself, Owner designates |
| | | of to receive a copy of the Lienor's Notice as provided in Section <u>713.13</u> (1) (b), Florida Statues. |
| | b. | Phone number of person or entity designated by owner: |

Inst. Number: 202112013387 Book: 1441 Page: 1831 Page 2 of 5 Date: 7/6/2021 Time: 12:50 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.00

Inst. Number: 202112013387 Book: 1441 Page: 1832 Page 3 of 5 Date: 7/6/2021 Time: 12:50 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.00

9. Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified):

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.

Signature of Owner/Lessee

Justin Lee Date

Signature of Owner/Lessee Elisa Slaymaker Wrenda

| State of | FLORIDA | | | |
|----------------|---|---|-------------------------------|--|
| County of | COLUMBIA Plack | wa (DO) | | |
| Sworn to (| or affirmed) and subscribed l | before me by means | s of: | |
| Physic | eal Presence, | | | |
| - 1 | OR- | | | |
| Online | Notarization, | | | |
| 0 | _ | | | |
| this | d day of | JUNE J | uly | |
| D | ate Lee Slaymaker AND Wr | <i>Month</i> renda Elisa Sl | | Year Year |
| D | DANIELLE M. MA | Month Tenda Elisa Sl Name of Person M RDEN H 038544 | aking Statement | Year Year |
| D | Lee Slaymaker AND Wr | Month Tenda Elisa Sl Name of Person M RDEN H 088544 6, 2025 | Taking Statement Signature of | - Year D'Mardu |
| Justin | DANIELLE M. MA | Month Tenda Elisa Sl Name of Person M RDEN HI 038544 6, 2025 Underwriters | Taking Statement Signature of | Year Mardun Notary Public - State of Florid Mule M. Mard |
| Justin Person | DANIELLE M. MAI MY COMMISSION #H EXPIRES: February Bonded Thru Notary Public Place Notary Seal Stamp About | Month Tenda Elisa Sl Name of Person M RDEN HI 038544 6, 2025 Underwriters | Signature of Name of Note | Notary Public - State of Floridal Mark |

Inst. Number: 202112013387 Book: 1441 Page: 1833 Page 4 of 5 Date: 7/6/2021 Time: 12:50 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.00

Inst. Number: 202112013387 Book: 1441 Page: 1834 Page 5 of 5 Date: 7/6/2021 Time: 12:50 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.00

Exhibit A

Begin at the Southwest corner of the SW 1/4 of NW 1/4 of Section 3, Township 7 South, Range 16 East, Columbia County, Florida, and run N 0°43' W along the West line of said NW 1/4, 1575.75 feet; thence N 88°59'28" E, 779.17 feet; thence S 1°08'53" W, 995.64 feet; thence S 83°52'28" W, 259.42 feet; thence S 0°47' E, 557.32 feet to the South line of said SW 1/4 of NW 1/4; thence S 88°57' W along South line, 488.51 feet to the POINT OF BEGINNING.

TOGETHER WITH perpetual, non-exclusive easement over and across the following described parcel: An easement for ingress and egress being a strip of land 28 feet in width being 28 feet right of a line of described as follows: Commence at the SW 1/4 corner of the NE 1/4 of NW 1/4, of Section 3, Township 7 South, Range 16 East, Columbia County, Florida, and run N 37°11'45" E, 731.81 feet to the Southwesterly right-of-way line of the S.C.L. Railroad and the POINT OF BEGINNING of said line; thence run S 37°11'45" W, 1631.04 feet; thence S 1°08'53" W, 35.21 feet to the POINT OF TERMINATION of said line.

JJS

