

Ch# 2497 382.50

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official MA Building Official MA
 AP# 44396 Date Received 1-22-20 By W Permit # 39207
 Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____
 Comments Existing STUP 1212-33 Expired - Need to Renew to issue this permit.
 FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 20-0066 ☐ Well letter OR
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☒ STUP-MH 2001-05 ☒ 911 App MA
☐ Ellisville Water Sys ☒ Assessment Paid on Property ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 11-7S-17-09983-038 Subdivision Bicentennial Acres Unit 2 Lot# 37

- New Mobile Home X Used Mobile Home _____ MH Size 32 x 60 Year 2020
- Applicant Dale Burd Phone # 386-365-7674
- Address 20619 CR 137, Lake City, FL, 32024
- Name of Property Owner Stephen White Phone# 352-339-0994
- 911 Address 418 SE Jefferson Glen High Springs, FL 32643
- Circle the correct power company - FL Power & Light - (Clay Electric)
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Same Phone # 352-339-0994
 Address 418 SE Jefferson Glen, High Springs, FL, 32643
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 2
- Lot Size 240 x 310 Total Acreage 2
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property 441 South, TL Adams St, TL Brawley Terr, TL Jefferson Glen, To end on left
- Name of Licensed Dealer/Installer Rusty Knowles Phone # 386-397-0886
- Installers Address 5801 SW St Hwy 47, Lake City, FL, 32024
- License Number IH-1038219 Installation Decal # 66782

30699 (2013) STUP 1212-13 (mother & step father)

30205 (2012) owners m/h - stephen white

Mobile Home Permit Worksheet

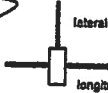
Installer: Rusty L. Knudsen License # DH-103829
 Address of home being installed 418 SE JEFFERSON AVE
High Springs 32643
 Manufacturer Line Oak Length x width 32x60

NOTE: If home is a single wide fill out one half of the blocking plan
 If home is a triple or quad wide sketch in remainder of home
 I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

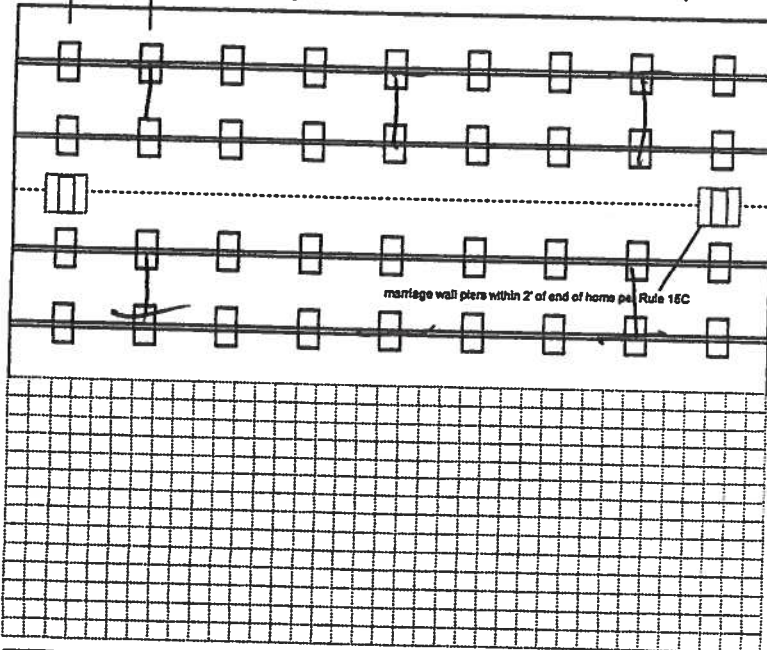
Installer's initials RK

Typical pier spacing

2' 6"



Show locations of Longitudinal and Lateral Systems
 (use dark lines to show these locations)



Application Number: _____ Date: _____

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 66782

Triple/Quad ☐ Serial # CLONBA11920276AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 8"	4' 8"	6'	7'	8'	9'	10'
2000 psf	6'	6'	8'	9'	10'	11'	12'
2500 psf	7' 8"	7' 8"	10'	11'	12'	13'	14'
3000 psf	8'	8'	11'	12'	13'	14'	15'
3500 psf	8'	8'	11'	12'	13'	14'	15'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 1/4 x 31 1/4

Perimeter pier pad size 12x12

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 70' Pier pad size 23 1/4 x 31 1/4 517.50 25.5 4 ft ☒ 5 ft ☒

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
18 x 18	324
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 28 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	448
24 x 24	576
26 x 26	676

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer Omni-Tie

OTHER TIES

Number _____
 Sidewall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 5 X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 100 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

RK Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Bushy L. Kunkle
Date Tested 1-17-2020

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Application Number: _____ Date: _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: Lags Length: 6" Spacing: 24"
Walls: Type Fastener: Staples Length: 4" Spacing: 24"
Roof: Type Fastener: Staples Length: 1 3/4" Spacing: 48"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials RK

Type gasket Factory
Pg. 15C-1

Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

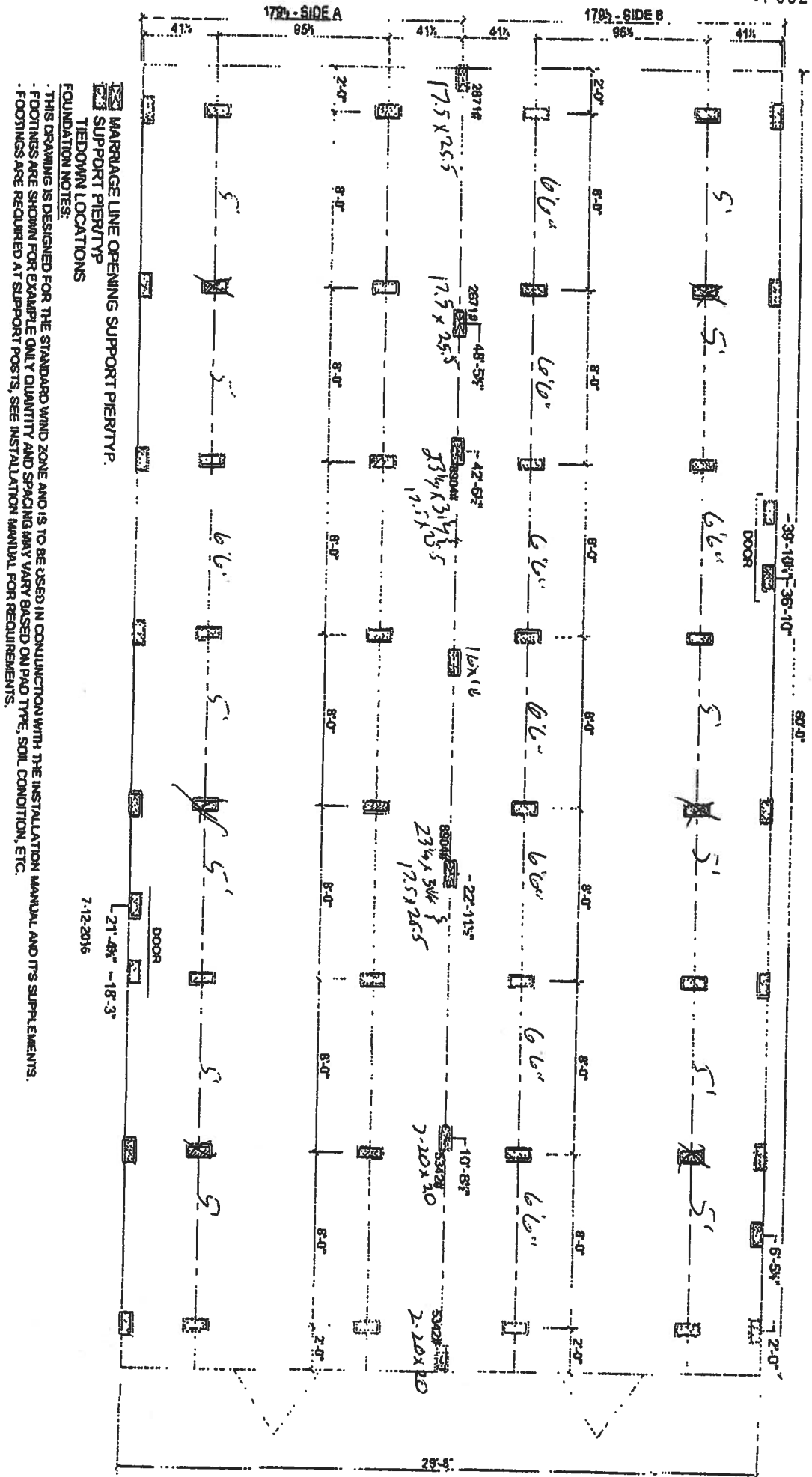
The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes _____ N/A ☒
Range downflow vent installed outside of skirting. Yes _____ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

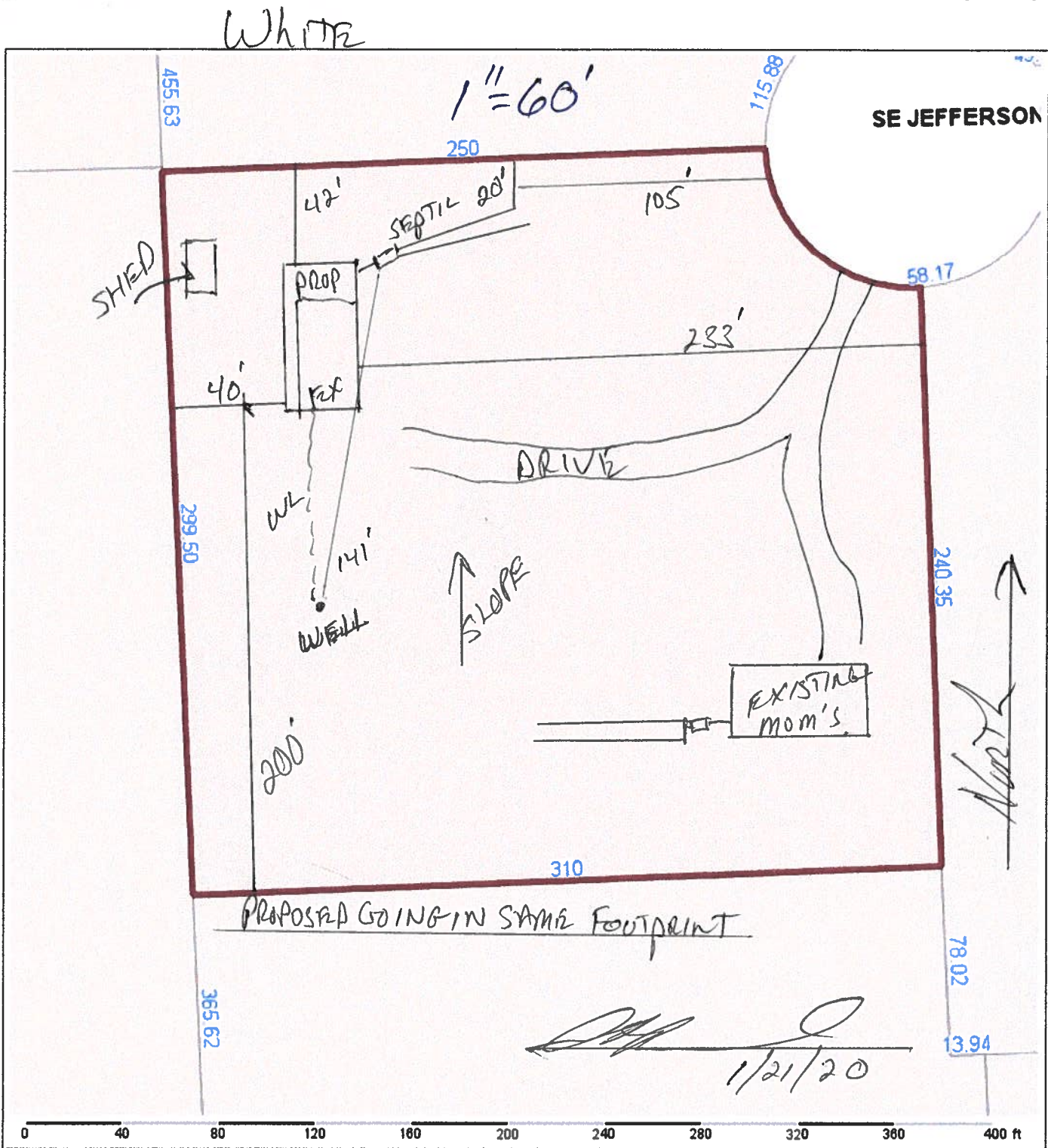
Installer Signature [Signature] Date 1-16-2020




Live Oak Homes
MODEL: P-36031 - 32 X 60
3-BEDROOM / 2-BATH

- (A) MAIN ELECTRICAL
(B) ELECTRICAL CROSSOVER
(C) WATER INLET
(D) WATER CROSSOVER (IF ANY)
(E) GAS INLET (IF ANY)
(F) GAS CROSSOVER (IF ANY)
(G) DUCT CROSSOVER
(H) SEWER DROPS
(I) RETURN AIR (W/OPT. HEAT PUMP ON DUCT)
(J) SUPPLY AIR (W/OPT. HEAT PUMP ON DUCT)

P-36031



Columbia County Property Appraiser					Jeff Hampton Lake City, Florida 386-758-1083		
PARCEL: 11-7S-17-09983-038 HX H3 MOBILE HOM (000200) 2 AC					NOTES:		 Columbia County, FL
BEG NW COR LOT 37 BICENTENNIAL ACRES S/D UNIT 2, RUN E 250 FT TO E RAW JEFFERSON CT, SE'RLY ALONG CUL-DE-SAC 94 FT, S 240.35 FT, W 310 FT, N 299.50 FT							
WHITE STEPHEN		2020 Working Values					
Owner: 418 SE JEFFERSON GLN HIGH SPRINGS, FL 32643		Mkt Lnd	\$23,950	Appraised	\$60,370		
Site: 418 JEFFERSON GLN, HIGH SPRINGS		Ag Lnd	\$0	Assessed	\$51,550		
		Bldg	\$35,820	Exempt	\$26,550		
Sales	4/26/2012	\$100	I (U)	XFOB	\$600	county:\$25,000	
Info	4/23/2012	\$100	I (U)	Just	\$60,370	city:\$25,000	
	4/23/2012	\$24,500	I (Q)			other:\$25,000	
						school:\$26,550	

Legend

Addresses

Roads

- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private

Parcels

2018Aerials

2018 Flood Zones

- 0.2 PCT ANNUAL CHANCE

- A

- AE

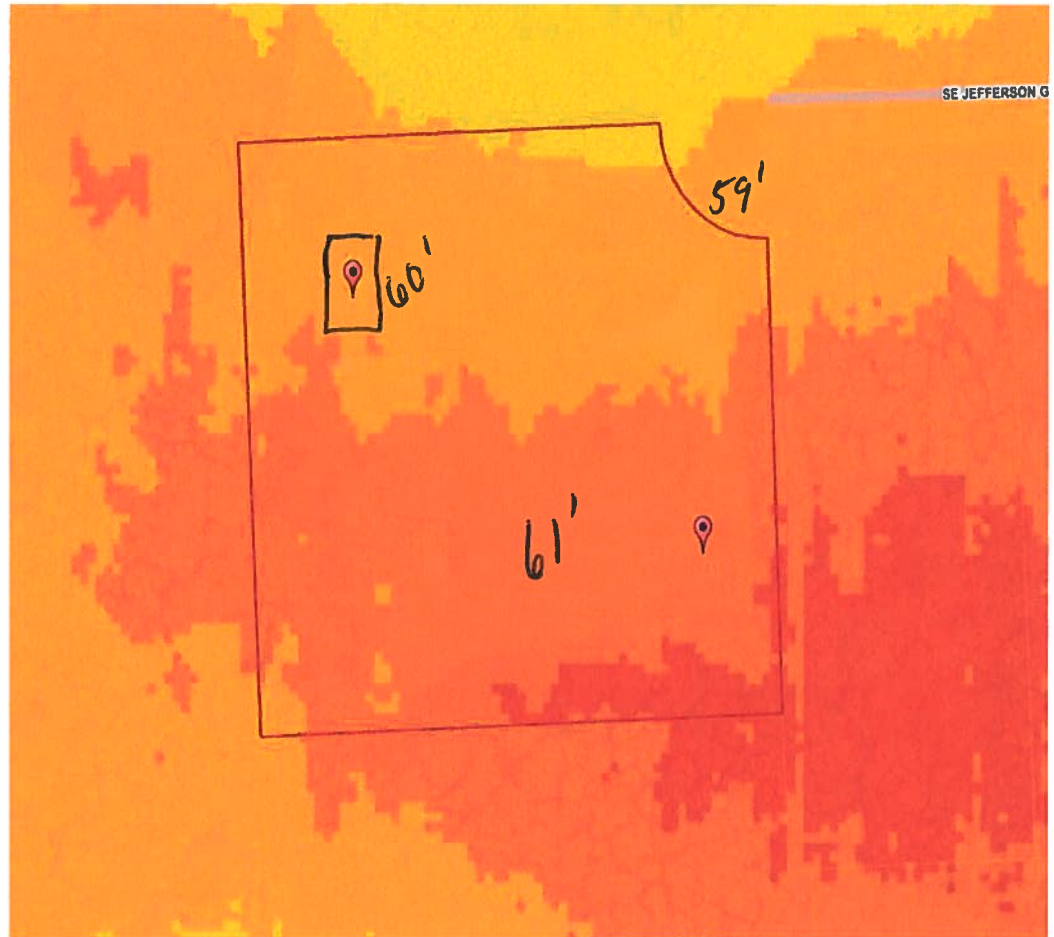
- AH

LidarElevations



Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Jan 23 2020 10:06:41 GMT-0500 (Eastern Standard Time)



Parcel Information

Parcel No: 11-7S-17-09983-038

Owner: WHITE STEPHEN

Subdivision: BICENTENNIAL ACRES UNIT 2

Lot: 37

Acres: 2.07125068

Deed Acres: 2 Ac

District: District 4 Toby Witt

Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: A-3

All data, information, and maps are provided*as is* without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implies warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Parcel: **11-7S-17-09983-038****Owner & Property Info**

Result: 2 of 2

Owner	WHITE STEPHEN 418 SE JEFFERSON GLN HIGH SPRINGS, FL 32643		
Site	418 JEFFERSON GLN, HIGH SPRINGS		
Description*	BEG NW COR LOT 37 BICENTENNIAL ACRES S/D UNIT 2, RUN E 250 FT TO E R/W JEFFERSON CT, SE'RLY ALONG CUL-DE-SAC 94 FT, S 240.35 FT, W 310 FT, N 299.50 FT TO POB. (AKA A 2 AC PARCEL IN NW COR OF LOT 37) ORB 877-898, 958-1945, ORB 1014-1321, CWD 1233-2400, WD 1 ...more>>>		
Area	2 AC	S/T/R	11-7S-17
Use Code**	MOBILE HOM (000200)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (3)	\$23,950	Mkt Land (3)	\$23,950
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$33,006	Building (1)	\$35,820
XFOB (2)	\$600	XFOB (2)	\$600
Just	\$57,556	Just	\$60,370
Class	\$0	Class	\$0
Appraised	\$57,556	Appraised	\$60,370
SOH Cap [?]	\$7,507	SOH Cap [?]	\$8,820
Assessed	\$50,049	Assessed	\$51,550
Exempt	HX H3 \$25,049	Exempt	HX H3 \$26,550
Total Taxable	county:\$25,000 city:\$25,000 other:\$25,000 school:\$25,049	Total Taxable	county:\$25,000 city:\$25,000 other:\$25,000 school:\$26,550

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **1/23/2020 8:18:31 PM**
Address: **418 SE JEFFERSON Gln**
City: **HIGH SPRINGS**
State: **FL**
Zip Code **32643**

Parcel ID **09983-038**

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM



APPLICATION NUMBER 44396 CONTRACTOR Rusty Knowles PHONE 386-397-0886

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Stephen White

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 1503	Print Name <u>Leo Jackson</u> License #: <u>ES 12001176</u> Qualifier Form Attached <input checked="" type="checkbox"/>	Signature  Phone #: <u>386-294-2993</u>
MECHANICAL/ A/C <u>B</u> 1664	Print Name <u>Ronald Bonds Sr.</u> License #: <u>CAC 1817658</u> Qualifier Form Attached <input checked="" type="checkbox"/>	Signature  Phone #: <u>800-259-3470</u>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Ronald E Bonds Sr (license holder name), licensed qualifier for STYLE CREST ENTERPRISES, INC (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. Dale Bird	1.
2. Rocky Ford	2.
3. Kelly Bishop	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

Ronald E Bonds Sr CRC 1817658 2-16-16
Licensed Qualifiers Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Bay

The above license holder, whose name is Ronald Edward Bonds Sr personally appeared before me and is known by me or has produced identification (type of I.D.) on this 16th day of FEB 20 16

Stacey Ann Hopkins
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Leo G Jackson (license holder name), licensed qualifier for Country Electric LLC (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 488, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Davis Burd</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3. <u>Leo Jackson Jr.</u>	3. <u>[Signature]</u>
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employees(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

[Signature]
Licensed Qualifiers Signature (Notarized)

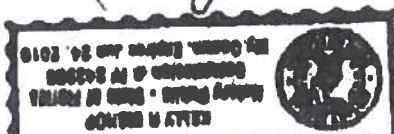
ES12001176 4/26/16
License Number Date

NOTARY INFORMATION:
STATE OF: FLORIDA COUNTY OF: Columbia

The above license holder, whose name is Leo G Jackson personally appeared before me and is known by me or has produced identification (type of I.D.) FL ID on this 26 day of April, 2016.

[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)





STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-0066
DATE PAID: 1/22/20
FEE PAID: 60.00
RECEIPT #: 1463263

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Stephen White

AGENT: Dale Burd / Dale Burd LLC

TELEPHONE: 386-365-7674

MAILING ADDRESS: 20619 County Road 137, Lake City, FL, 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 37 BLOCK: na SUBDIVISION: Bicentennial Acres Unit 2 PLATTED: NA

PROPERTY ID #: 11-7S-17-09983-038 ZONING: I/M OR EQUIVALENT: ☐ No ☐

PROPERTY SIZE: 2 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ No ☐ Yes DISTANCE TO SEWER: na FT

PROPERTY ADDRESS: 418 SE Jefferson Glen, High Springs, FL, 32643

DIRECTIONS TO PROPERTY: US 441 South, TL Adams St, TL Brawley Terr, TL Jefferson Glen, To end on left

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	3	1795	3 BR for 3BR like for like
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: [Signature] DATE: 1/21/2020

Permit Application Number 20-0066

Scale: 1 inch = 40 feet.

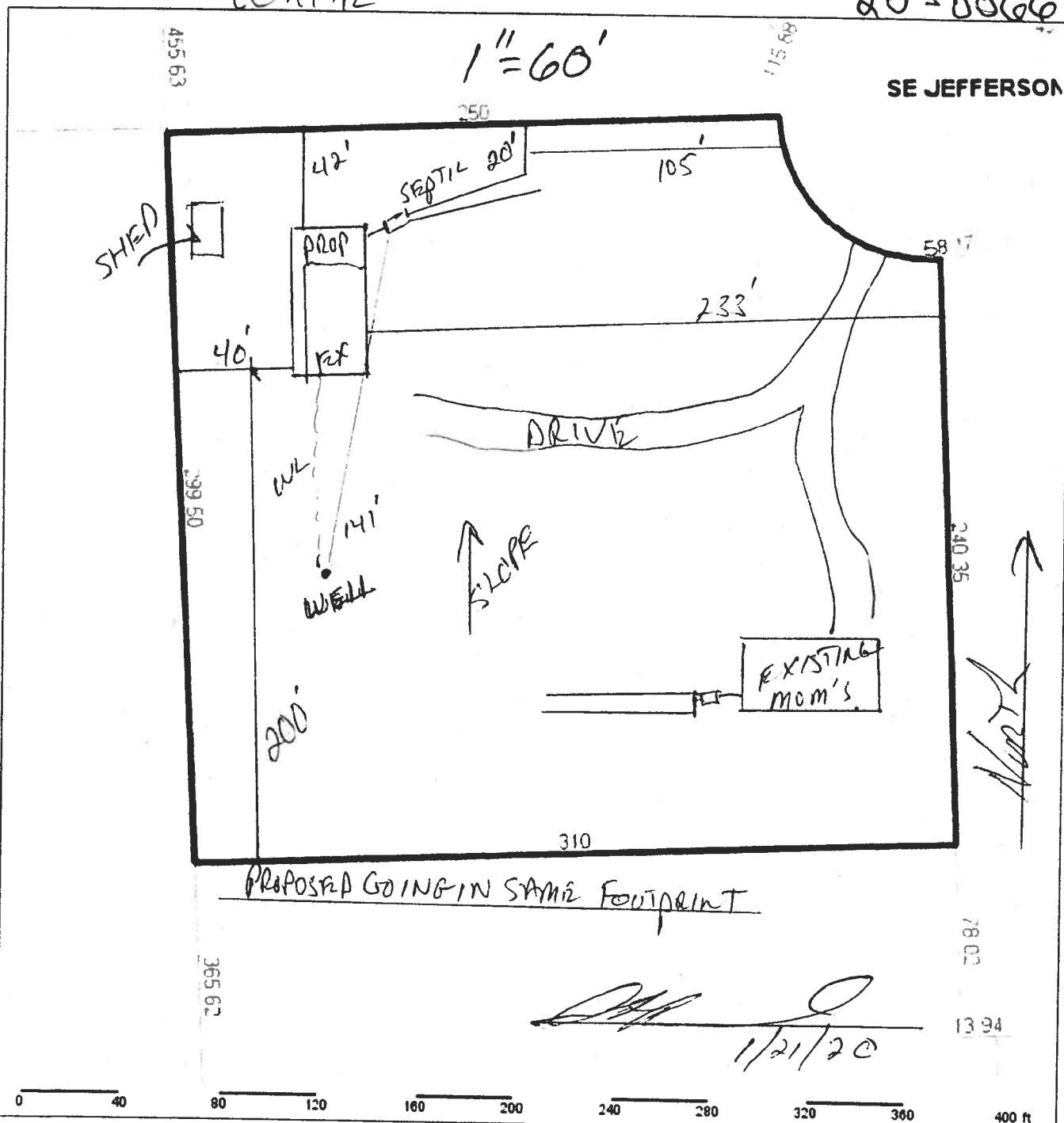
RIMAPK
SER

Site Plan submitted by: _____
 Plan Approved ✓ Not Approved _____
 By [Signature] Columbo Date 1/23/20
 County Health Department

Page 2 of 4

White

20-00666



Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 11-7S-17-00003-038 HX H3 | MOBILE HOM (000200) | 2 AC

BEG NW COR LOT 37 BICENTENNIAL ACRES S/D UNIT 2, RUN E 250 FT TO E R/W JEFFERSON CT, SERLY ALONG CUL-DE-SAC 94 FT, S 240.35 FT, W 310 FT, N 299.50 FT

WHITE STEPHEN

Owner: 418 SE JEFFERSON GLN
HIGH SPRINGS, FL 32643

Site: 418 JEFFERSON GLN, HIGH
SPRINGS

Sales 4/28/2012 \$100 1(U)
Info 4/23/2012 \$100 1(U)
4/23/2012 \$24,500 1(Q)

2020 Working Values

Mkt Lnd	\$23,950	Appraised	\$60,370
Ag Lnd	\$0	Assessed	\$51,550
Bldg	\$35,820	Exempt	\$28,550
XF OB	\$600		
Just	\$60,370	Total	county: \$25,000
		Taxable	city: \$25,000
			other: \$25,000
			school: \$28,550

NOTES:

Columbia County, FL

12/2-33

Expired Stup

**AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE**

FILE COPY

STATE OF FLORIDA
COUNTY OF COLUMBIA

201312000231 Date: 1/7/2013 Time 10:37 AM
DC, P DeWitt Cason, Columbia County Page 1 of 2 B:1247 P:1192

BEFORE ME the undersigned Notary Public personally appeared.

Stephen White, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Petra + Michael McClenahan, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporary use. The Family Member is related to the Owner as mother/step father, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 11-75-17-09983-038.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 11-75-17-09983-038 is conditional and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 90 days of the departure of the Family Member or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.

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9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

(Signature)
Owner

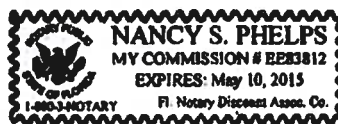
Stephen White
Typed or Printed Name

(Signature)
Family Member

Petra McClenahan
Typed or Printed Name
MICHAEL R. McCLENAHAN step father

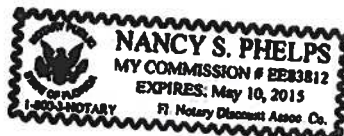
Subscribed and sworn to (or affirmed) before me this 20 day of Dec, 2012, by Stephen White (Owner) who is personally known to me or has produced as identification.

(Signature)
Notary Public



Subscribed and sworn to (or affirmed) before me this 20 day of Dec, 2012, by Petra + Michael McClenahan (Family Member) who is personally known to me or has produced as identification.

(Signature)
Notary Public



COLUMBIA COUNTY, FLORIDA

By: (Signature)
Name: BRIAN L. KEPNER
Title: Land Development Regulation Administrator

2001-05

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst: 202012002137 Date: 01/27/2020 Time: 3:26PM
Page 1 of 2 B: 1404 P: 871, P.DeWitt Cason, Clerk of Court Colum
County, By: BD
Deputy Clerk

BEFORE ME the undersigned Notary Public personally appeared.

Stephen White, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Petra McClenahan, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as Mother, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 11-7S-17-09983-038.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 11-7S-17-09983-038 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.

8. The parent parcel owner shall be responsible for non ad-valorem assessments.
9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.


Owner


Stephen White
Typed or Printed Name


Family Member

Petra McClenahan
Typed or Printed Name


Subscribed and sworn to (or affirmed) before me this 27 day of JANUARY, 2022 by STEPHEN WHITE (Owner) who is personally known to me or has produced FL DL as identification.


Notary Public



Dale R. Burd
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG231750
Expires 7/16/2022

Subscribed and sworn to (or affirmed) before me this 27 day of JAN, 2022 by Petra McClenahan (Family Member) who is personally known to me or has produced FL DL as identification.


Notary Public


Dale R. Burd
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG231750
Expires 7/16/2022

COLUMBIA COUNTY, FLORIDA

By: 
Name: Liza Williams
Title: Planning Technician

