

Mark Discoway P.E. #53915
Seal for structural only
See 60W on sheet 6-1



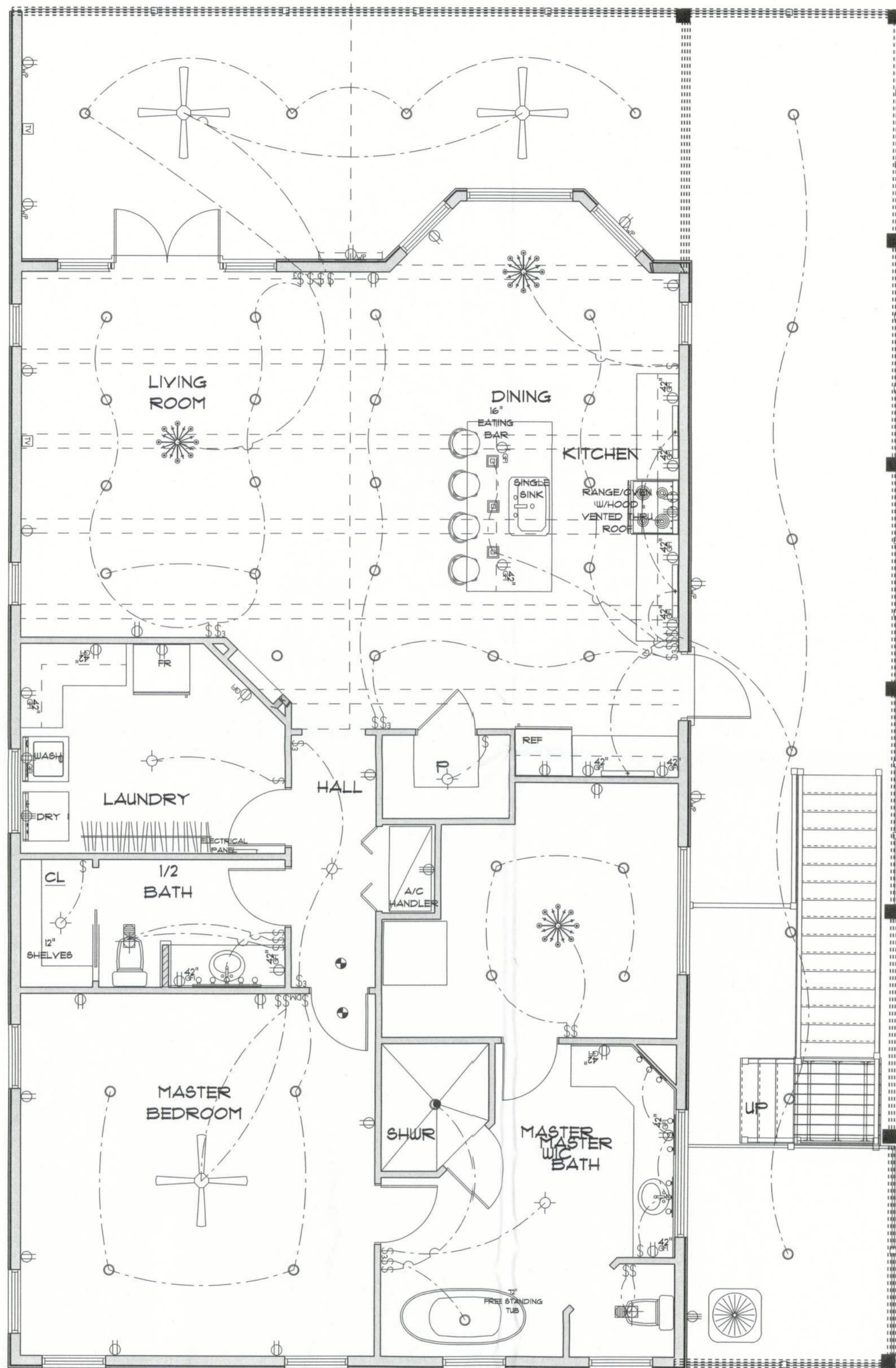
EROSION AND SEDIMENT CONTROL NOTE:

- THE OWNER / CONTRACTOR IS RESPONSIBLE
FOR FOLLOWING BEST EROSION AND SEDIMENT
CONTROL PRACTICES SO THAT THERE IS NO
POSSIBILITY OF EROSION

| ELECTRICAL LEGEND | | |
|-----------------------|-------|--------|
| ELECTRICAL | COUNT | SYMBOL |
| ceiling fan | 3 | |
| ceiling classic | 3 | |
| pendant large | 3 | |
| pot light | 41 | |
| Under Cab Light Strip | 3 | |
| electrical panel | 1 | |
| cable tv outlet | 2 | |
| dimmer switch | 1 | |
| light | 5 | |
| outlet | 18 | |
| outlet 220v | 4 | |
| outlet gfi | 17 | |
| outlet wp | 6 | |
| smoke detector | 2 | |
| switch | 24 | |
| switch 3 way | 7 | |
| vent light combo | 2 | |
| vanity bar light 01 | 1 | |
| vanity bar light 02 | 3 | |

ELECTRICAL PLAN NOTES

- E-1 WIRE ALL APPLIANCES, HVAC UNITS AND OTHER EQUIPMENT PER MANUFACTURER'S SPECIFICATIONS.
- E-2 ALL INSTALLATIONS SHALL BE PER NATIONAL ELECTRIC CODE.
- E-3 ALL SMOKE / CARBON MONOXIDE DETECTORS SHALL BE 120V W/BATTERY BACKUP OF THE PHOTOELECTRIC TYPE, AND SHALL BE INTERLOCKED TOGETHER, INSTALL INSIDE AND NEAR ALL BEDROOMS AS PER CODE.
- E-4 TELEPHONE, TELEVISION AND OTHER LOW VOLTAGE DEVICES OR OUTLETS SHALL BE AS PER THE OWNER'S DIRECTION AND IN ACCORDANCE WITH APPLICABLE SECTIONS OF NATIONAL ELCT. CODE LATEST EDITION.
- E-5 ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN AND SIZING OF ELECTRICAL SERVICE AND CIRCUITS.
- E-6 ENTRY OF SERVICE UNDERGROUND OR OVERHEAD) IS TO BE DETERMINED BY THE POWER COMPANY.
- E-7 ALL BEDROOM RECEPTALS ARE TO BE AFCI (ARC FAULT CIRCUIT INTERRUPT).
- E-8 75% OF ALL PERMANENT LIGHTS TO BE ENERGY EFFICIENT.



* ELECTRIC PLAN *

SCALE : 1/4" = 1'-0"

NEW RESIDENCE
for
ROBIN & KENNETH
CLYATT

536 SW MANATEE TERRACE
FORT WHITE, FLORIDA 32038

Teana M. Ruffo
2825 SW 6R 47
Lake City, Florida 32025
Cell: (386) 867-1191
Email: teanaruffo@gmail.com

PRINTED DATE:
Wednesday, October 11, 202

DRAWN BY: Teana M. Ruffo

CHECKED BY:

BUILDING CONTRACTOR:

FINALS DATE:

JOB NUMBER:

DRAWING NUMBER
A-5

OF 5 SHEETS