

DATE 08/19/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023512

APPLICANT WILLIAM ROYALS PHONE 754-6737  
ADDRESS 3882 W US HWY 90 LAKE CITY FL 32055  
OWNER ANNIE STEWART PHONE 288-6249  
ADDRESS 1261 NW MOORE RD LAKE CITY FL 32055  
CONTRACTOR DALE HOUSTON PHONE  
LOCATION OF PROPERTY 41 N, L MOORE, PROPERTY ON THE RIGHT JUST BEFORE AMY RD  
2ND LOT BACK FROM AMY COURT ON THE RIGHT  
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING RR MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 13-3S-16-02099-103 SUBDIVISION NORTHSIDE ACRES  
LOT 3 BLOCK PHASE UNIT TOTAL ACRES 1.03

IH0000040  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 05-0812-E BK HD N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD  
INSTALLERS CHANGED BY MH DEALERSHIP, LETTER OF AUTHORIZATION GIVEN  
Check # or Cash 23205

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 5.67 WASTE FEE \$ 12.25  
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 267.92

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# PERMIT WORKSHEET

page 1 of 2

## PERMIT NUMBER

Installer DATE Housh License # ILH000046

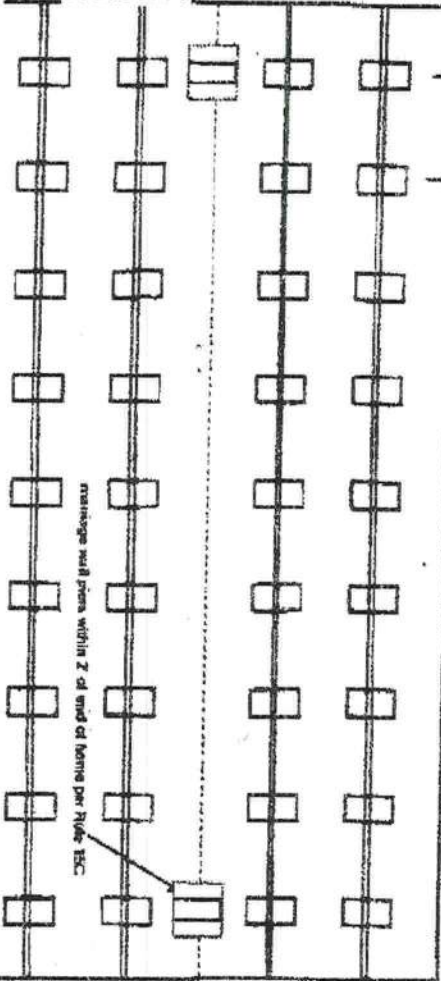
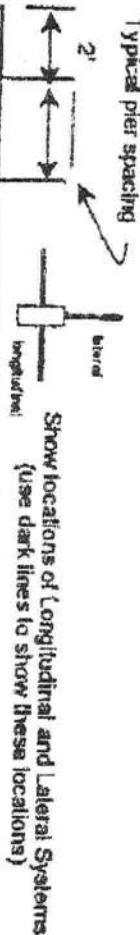
Address of home being installed \_\_\_\_\_

Manufacturer Horton Length x width 56 x 32

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall lies exceed 5 ft 4 in.

Installer's initials DB



*Signature*

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Detail # 252650

Triple/Quad ☐ Serial # Ordered

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footing size (250)	16 1/2" x 16 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'
3000 psf	9'	10'	11'	12'	13'	14'
3500 psf	10'	11'	12'	13'	14'	15'

Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 23x31

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

*Signature*

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) \_\_\_\_\_

Manufacturer \_\_\_\_\_

\* Manufacturer \_\_\_\_\_

*Signature*

## POPULAR PAD SIZES

Pad Size	Sq. ft
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	448
24 x 24	576
26 x 26	676

## ANCHORS

4 ft \_\_\_\_\_ 5 ft \_\_\_\_\_

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

## OTHER TIES

Number \_\_\_\_\_

Longitudinal Marriage wall Shearwall \_\_\_\_\_



PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psi  
or check here to declare 1000 lb. soil \_\_\_\_\_ without testing 1000 lb

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4090 lb. holding capacity.

DH Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Dale Houston

Date Tested 9/1/05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 5

Plumbing

Connect all sewer drains to an existing sewer lap or septic tank. Pg. 40

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 43

Site Preparation

Debris and organic material removed ☒ Swele \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

Fastening multi wide units

Floor: Type Fastener: Lag Length: \_\_\_\_\_ Spacing: MAX 24"  
Walls: Type Fastener: Strip Length: \_\_\_\_\_ Spacing: 12"  
Roof: Type Fastener: Lag Length: \_\_\_\_\_ Spacing: MAX 24"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials DH

Type gasket foam installed: Between Floors ☒  
Pg. 38 Between Walls ☒  
Bottom of ridgebeam ☒

Weatherproofing

The bottomboard will be repaired and/or lapped. Yes ☒ Pg. 13  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Minor corrections

Skirting to be installed. Yes ☒ No ☒ N/A  
Dryer vent installed outside of skirting. Yes ☒ N/A  
Range downflow vent installed outside of skirting. Yes ☒ N/A  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and/or Rule 15C-1 & 2

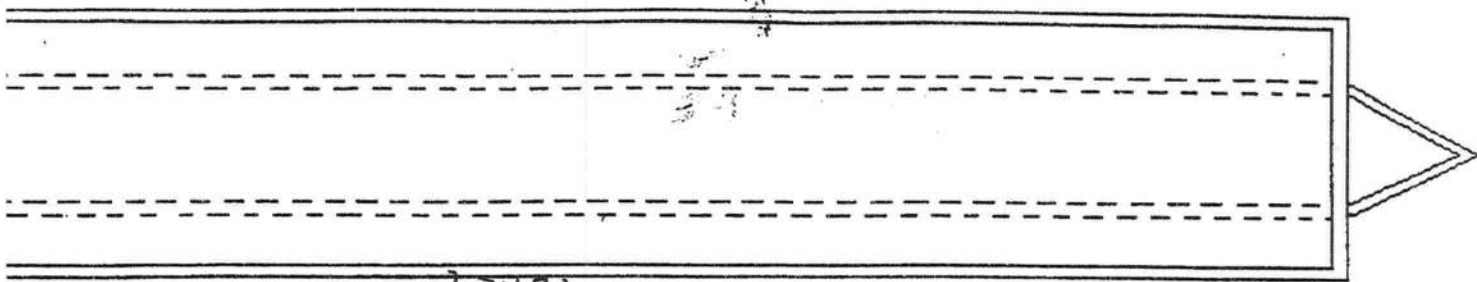
Installer Signature Dale Houston

Date 9/1/05

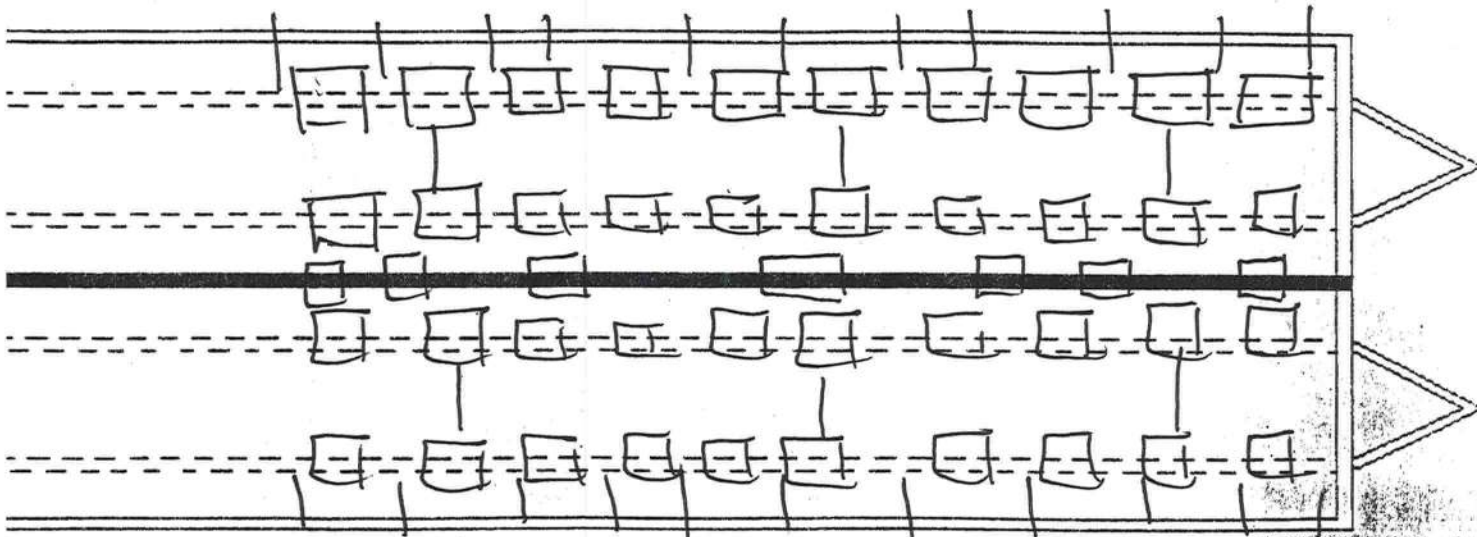


Applicant shall provide layout from manufacturer specific to the model installed. This form may be used if the layout from the manufacturer is not available.

SINGLE WIDE MOBILE HOME



32x56 - (1000 soil 23x31)  
piers 10 per side - 6'00" c (6-Longitudinal + 4-Lateral syst)  
anchors 11 per side - 5'40" c



DOUBLE WIDE MOBILE HOME



ANCHOR



PIER

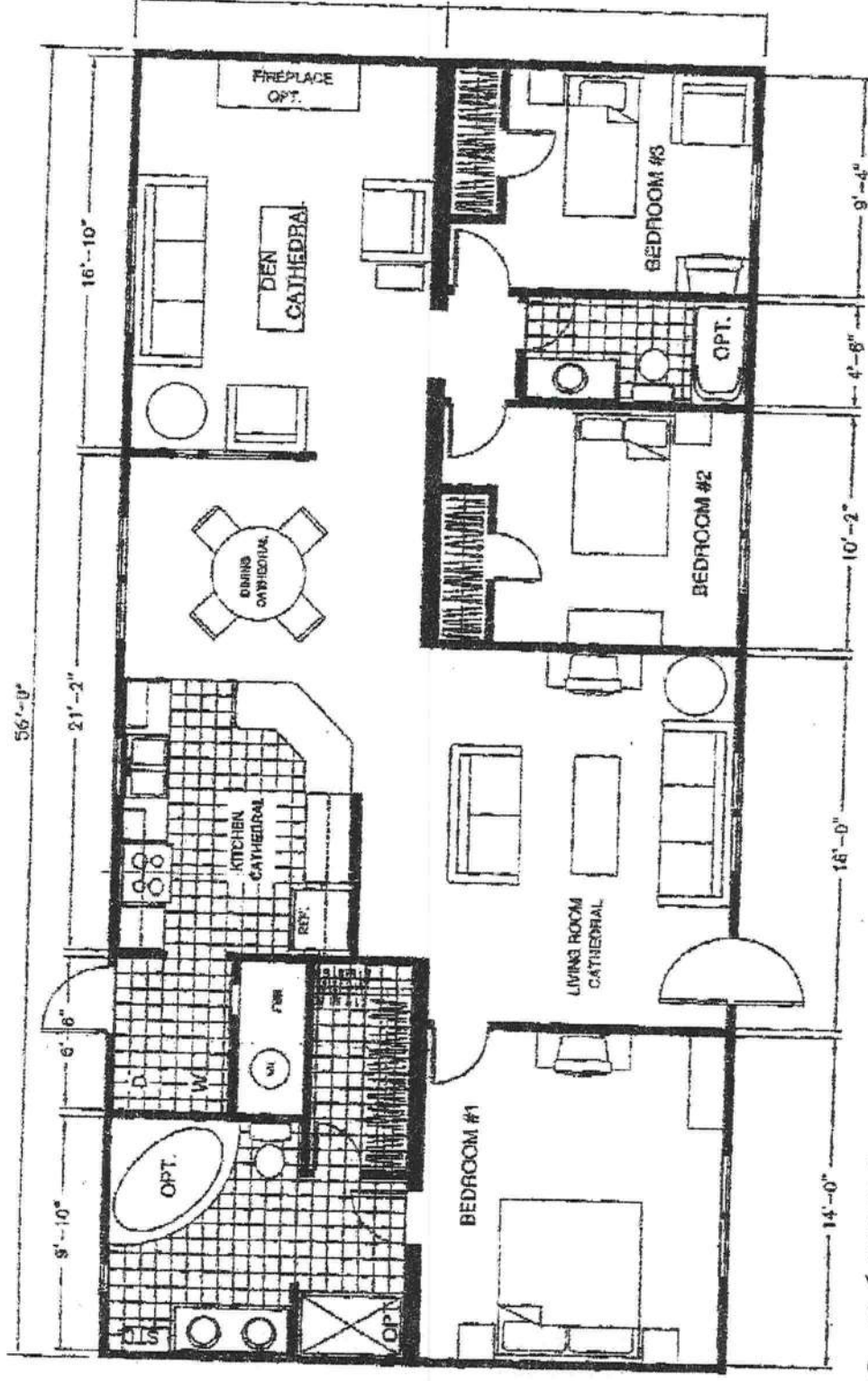


PIER FOOTING

Show all pier (with size of piers & pads) and anchor location, with maximum spacing and distance from end as required in the manufacturer's specifications. Any special pier footing required (over 16 x 16 inches) shall be shown separately with required dimensions per the manufacturer's specifications. To determine footing size and spacing, a soil bearing capacity test shall be used. Pier footings to be poured-in-place, whether required by manufacturer's specifications or by preference, must be inspected by the Building Department prior to pouring.



NO. 10



32x56 RSM

Approx 1790 Sq Ft

386-961-9775

www.royalshomesales.com

Royals Home Sales

\* \* \* Communication Result Report ( Sep. 1. 2005 11:23AM ) \* \* \*

FAX HEADER: SSOGLG77Q

Date/Time: Sep. 1. 2005 11:16AM

File Mode	Destination	Pg(s)	Result	Page Not Sent
2311 Memory TX	7521728	P. 1	E-3) 3)	P.1

Reason for Error  
 M.1) Hang up or line fail  
 M.3) No answer

M.2) Busy  
 M.4) No facsimile connect on

Columbia County Building Department  
 September 1, 2005

To whom it may concern.

I, Jessie L. Knowles, give permission for Dale Houston to change permit #  
 28512 ( Stewart ) out of my name and into his. I will no longer be  
 responsible for the installation of this home.

Thank You!

*Jessie L. Knowles*

Jessie L. "Chester" Knowles  
 5801 South West State Road 47  
 Lake City, FL 32024

P.1

0599-754-8880

SEP 01 11:16AM

SSOGLG77Q





# Royals Mobile Homes Sales & Service

3882 West U.S. Highway 90  
LAKE CITY, FLORIDA 32055  
(904) 754-8737 • Fax: (904) 758-7764

BUYER(S): <b>Annie L. Stewart</b>		PHONE: <b>386-288-6249</b>	DATE: <b>6/28/05</b>
ADDRESS: <b>3872 NW Archer St. Apt. #101 Lake City, FL. 32055</b>		SALESPERSON: <b>Christa</b>	
DELIVERY ADDRESS: <b>Moore Rd. Lake City, FL. 32055</b>			
MAKE & MODEL: <b>Horton RSM</b>	YEAR: <b>2005</b>	BD. ROOMS: <b>3</b>	FLOOR SIZE: <b>L 56 W 32 L 60 W 32</b>
SERIAL NUMBER: <b>Ordered</b>	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		PROPOSED DELIVERY DATE: _____
DATE OF BIRTH: _____	DRIVER'S LICENSE: _____		KEY NUMBERS: _____
BUYER: _____	CO-BUYER: _____		BASE PRICE OF UNIT: <b>\$ 63,150.00</b>
OPTIONAL EQUIPMENT			
LOCATION: _____	R-VALUE: _____	THICKNESS: _____	TYPE OF INSULATION: _____
CEILING: _____	SUB-TOTAL: <b>\$ 63,150.00</b>		
EXTERIOR: _____	SALES TAX 6% plus \$50: <b>3,839.00</b>		
FLOORS: _____	Courier/Processing: <b>250.00</b>		
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CRF SECTION 460.16.			NON-TAXABLE ITEMS: _____
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES			VARIOUS FEES AND INSURANCE: <b>350.00</b>
Delivery & set-up standard 3 blocks high. (1 pad and 2 solid blocks)			Improvements: <b>1,910.00</b>
Unfurnished <u>XXXXXX</u> Furnished _____			1. CASH PURCHASE PRICE: <b>\$ 69,499.00</b>
Water & sewer is run under home. <u>R</u>			TRADE-IN ALLOWANCE: \$ _____
Customer responsible for any gas or electrical, water & sewer hook-up. <u>R</u>			LESS BAL. DUE on above: \$ _____
Wheels & axles deleted from sale price of home.			NET ALLOWANCE: \$ _____
Customer responsible for permits. <u>R</u>			CASH DOWN PAYMENT: \$ <b>500.00</b>
Homeowner's manual is located in Mobile Home.			CASH AS AGREED SEE REMARKS: \$ _____
			2. LESS TOTAL CREDITS: \$ <b>500.00</b>
			SUB-TOTAL: <b>\$ 68,999.00</b>
			SALES TAX (If Not Included Above): _____
			3. Unpaid Balance of Cash Sale Price: <b>\$ 68,999.00</b>
Standard Delivery & Set Up			REMARKS:  \$500 is Non Refundable Unless Can't Get Approved.
2 Sets Of Code Steps			
Standard AC/Heat			
Standard Skirting			
Well, Septic, Power Hookups and Permit Allowance \$1,910.00			
BALANCE CARRIED TO OPTIONAL EQUIPMENT: \$ _____			
NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE			
DESCRIPTION OF TRADE-IN: _____ YEAR: _____ SIZE: _____			
MAKE: _____ MODEL: _____ BEDROOMS: _____			
TITLE NO.: _____ SERIAL NO.: _____ COLOR: _____			
AMOUNT OWING TO WHOM: _____			
ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER			
THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT.			
Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described trailer, manufactured home or vehicle; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.			
BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.			
Royal Mobile Homes Sales & Service		DEALER	SIGNED X <u>Annie L. Stewart</u> BUYER
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent			SOCIAL SECURITY NO. _____



DATE 08/19/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023512

APPLICANT WILLIAM ROYALS PHONE 754-6737  
ADDRESS 3882 W US HWY 90 LAKE CITY FL 32055  
OWNER ANNIE STEWART PHONE 288-6249  
ADDRESS 1261 NW MOORE RD LAKE CITY FL 32055  
CONTRACTOR CHESTER KNOWLES PHONE 755-6441  
LOCATION OF PROPERTY 41 N, L MOORE, PROPERTY ON THE RIGHT JUST BEFORE AMY RD  
2ND LOT BACK FROM AMY COURT ON THE RIGHT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING RR MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 13-3S-16-02099-103 SUBDIVISION NORTHSIDE ACRES  
LOT 3 BLOCK PHASE UNIT TOTAL ACRES 1.03

IH0000509

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 05-0812-E BK HD N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD

Check # or Cash 23205

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 5.67 WASTE FEE \$ 12.25  
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 267.92

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 6-23-05) Zoning Official BLK 11.08.05 Building Official HD 8-8-05  
 AP# 0508-19 Date Received 8-3-05 By LH Permit # 23512  
 Flood Zone X Development Permit N/A Zoning RR Land Use Plan Map Category Res. U.L. Dev.  
 Comments \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☐ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well  
☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer  
Proof of ownership per tax office records

- Property ID # 13-35-16-02099-103 Northside Acres lot 3 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ Year 2005
- Applicant Bo Royals Phone # 754-6737
- Address 3882 W US Hwy 90 Lake City FL 32055
- Name of Property Owner Annie L. Stewart Phone# 288-6249
- 911 Address 1261 N.W. MOORE RD. LAKE CITY, FL. 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Annie L. Stewart Phone # 288-6249  
 Address Same
- Relationship to Property Owner Owner
- Current Number of Dwellings on Property 0
- Lot Size 300 x 110 Total Acreage 1.03
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home \_\_\_\_\_
- Driving Directions to the Property 41N turn Left on Moore rd  
property on Rt. Just before Amy rd.  
(2nd lot back from Amy Ct on the right)
- Name of Licensed Dealer/Installer Jessie L Chester Kanales Phone # 755-6441
- Installers Address 5801 SW SR 47
- License Number TH0000509 Installation Decal # 251985



PERMIT WORKSHEET

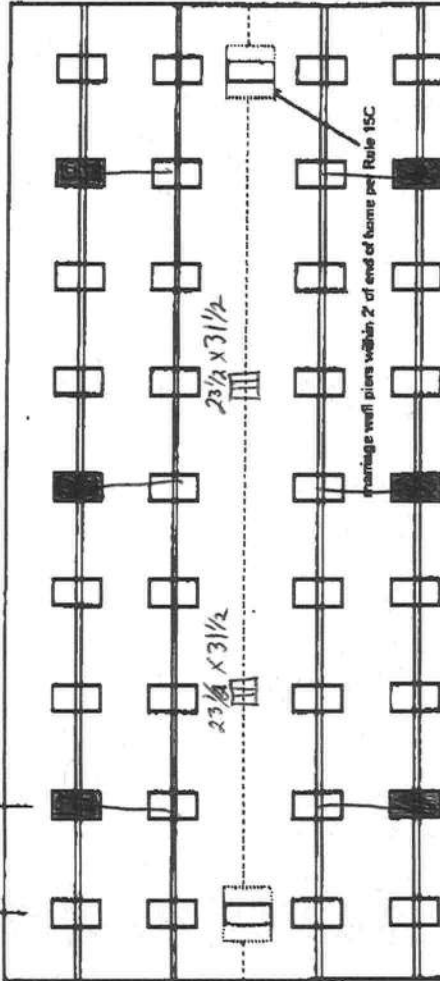
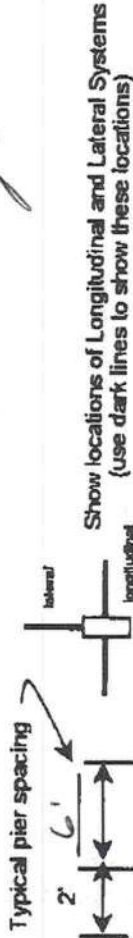
PERMIT NUMBER

Installer Tessie L. Chester-Kwolek License # 140000508  
Address of home being installed 1241 N.W. MOORE RD  
Lake City, FL 32055  
Manufacturer Factor Length x width 32 x 56

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JK



Inductra 6 110V All steel foundation expansion tech

JUN-26-2005 08:09 AM

New Home ☒ Used Home ☐  
Home installed to the Manufacturer's Installation Manual ☒  
Home is installed in accordance with Rule 15-C ☐  
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☒ Installation Decal # 251985  
Triple/Quad ☐ Serial # ordaid

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 1/2 x 3 1/2  
Perimeter pier pad size NA  
Other pier pad sizes (required by the mfg.) 23 1/2 x 3 1/2

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 14' Pier pad size 23 1/2 x 3 1/2

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer olive technology  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer olive technology

OTHER TIES

Sidewall  
Longitudinal  
Marriage wall  
Shearwall  
Number 18  
6 Rockwell 110V  
MW2  
MW2



PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to  
or check here to declare 1000 lb. soil without testing.

X 1.0 X 1.0 X 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0 X 1.0 X 1.0

TORQUE PROBE TEST

The results of the torque probe test is NA <sup>using 110 lb</sup> inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewalk locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Tessie L. Chester "Kwonies"

Date Tested

7-28-05

Electrical

1. All electrical conductors between multi-wide units, but not to the main power a. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

1. All sewer drains to an existing sewer lap or septic tank. Pg. 15C-1

1. All potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed  
Water drainage: Natural ☒ Swale ☒ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 24"  
Walls: Type Fastener: Screws Length: 4" Spacing: 48"  
Roof: Type Fastener: Straps Length: 1/4" Nails Spacing: 24"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

Type gasket Roll foam

Pg. 15C-1 factory installed  
Installed: Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: 15C-1 may or may not have page # in set

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

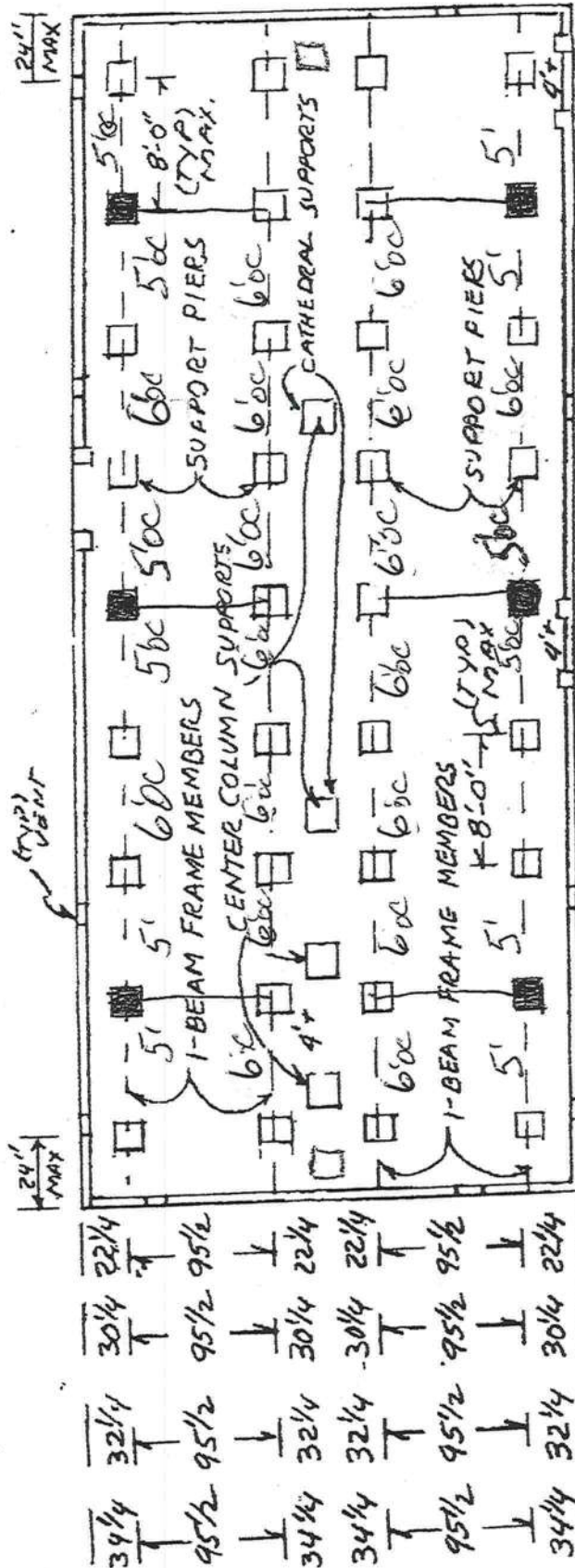
Installer Signature

Tessie L. Chester (Mow) Date 7-28-05



Note: Factory Blocking Diagram 52' Thru 76' Box  
 HORTON HOMES  
 95-1/2" I BEAM SPREAD  
 TYPICAL PIER PLACEMENT

TABLE 4A



TYP. MAX. 24'0" MAX.  
 TYP. MAX. 24'0" MAX.  
 TYP. MAX. 24'0" MAX.

12/24 WIDE  
 26 WIDE  
 27 WIDE  
 14/28 WIDE

Indicates I beam piers 6'0" using 23 1/2" x 3 1/2" ABS pads

Assuming 1000# Soil

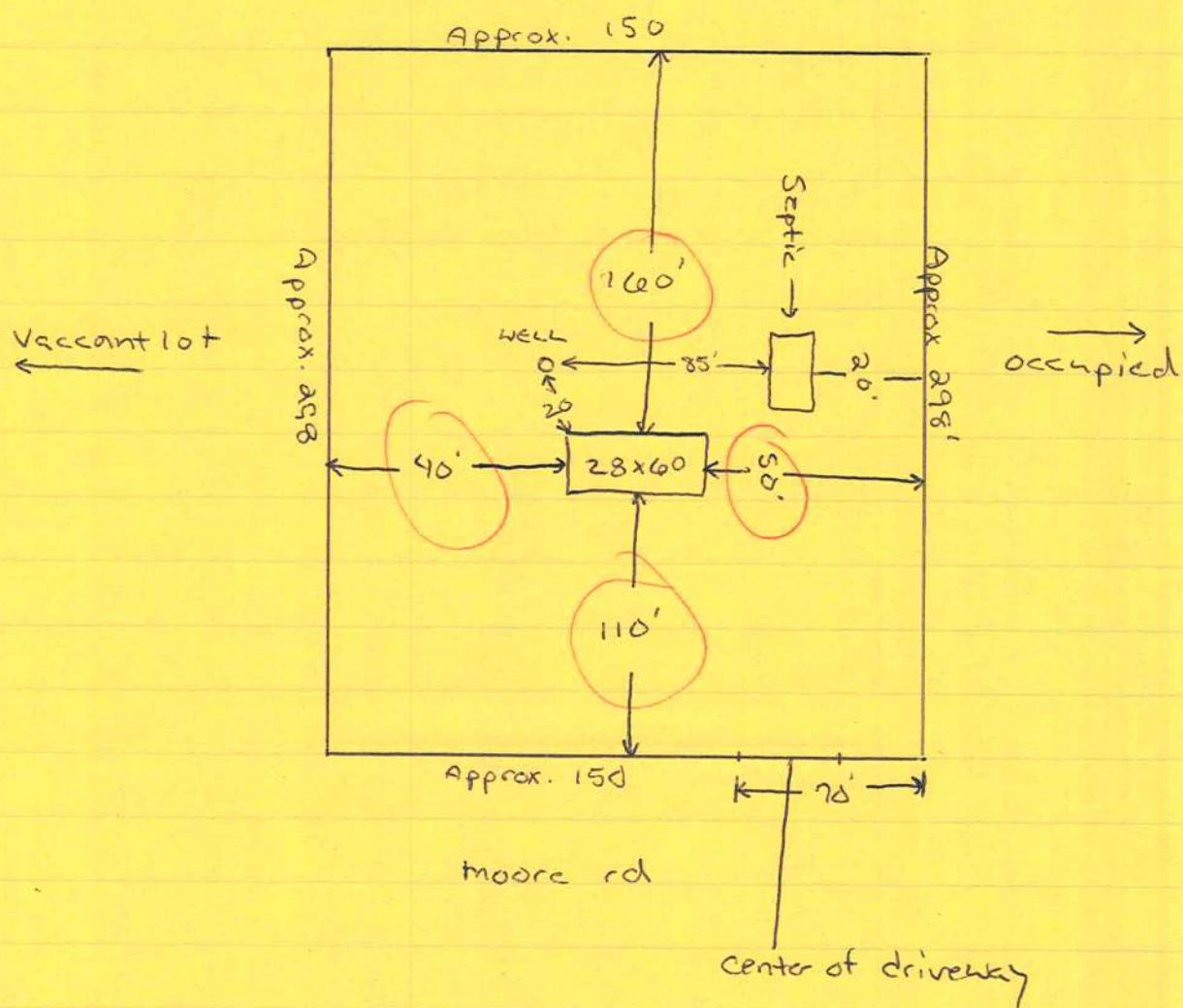
Indicates 6-110 all steel foundations from O.V. Technology used both as longitudinal & lateral systems

Note: All manjore wall piers pad size 23 1/2" x 3 1/2" ABS



BUYER(S) <u>Annie L. Stewart</u>		PHONE <u>386-288-6249</u> DATE <u>6-28-05</u>	
ADDRESS <u>3872 NW Archer Rd. Apt. #101 Lake City, FL 32055</u>		SALESPERSON <u>CHRISTA</u>	
DELIVERY ADDRESS <u>Moore Rd. Lake City, FL 32055</u>			
MAKE & MODEL <u>Horton RSM</u>		YEAR / BD. ROOMS / FLOOR SIZE / HITCH SIZE / STOCK NUMBER <u>05 / 3 / 32x56 / 32x60 /</u>	
SERIAL NUMBER <u>(NEW) USED</u>		COLOR <u>OS</u> PROPOSED DELIVERY DATE <u>05-3</u> KEY NUMBERS	
DATE OF BIRTH		DRIVER'S LICENSE	
BUYER		BUYER	
CO-BUYER:		CO-BUYER:	
LOCATION		R-VALUE THICKNESS TYPE OF INSULATION	
CEILING		SUB-TOTAL	
EXTERIOR		SALES TAX <u>+ \$50 Surtax</u>	
FLOORS		COURIER / PROCESSING <u>X</u>	
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR SECTION 400.16.		NON-TAXABLE ITEMS	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES		VARIOUS FEES AND INSURANCE	
Delivery & set-up standard 3 blocks high.		Hook-ups & permits <u>1910</u>	
1 pad and 2 solid blocks		1. CASH PURCHASE PRICE	
Unfurnished <u>XXXX</u> Furnished		TRADE-IN ALLOWANCE \$	
Water & sewer is run under home.		LESS BAL. DUE on above \$	
Customer responsible for any gas or electrical, water & sewer hook-up.		NET ALLOWANCE \$	
Wheels & axles deleted from sale price of home.		CASH-DOWN PAYMENT \$ <u>500</u>	
Customer responsible for permits.		CASH AS AGREED SEE REMARKS \$	
Homeowner's manual is located in Mobile Home.		2. LESS TOTAL CREDITS \$	
Delivery & Setup		SUB-TOTAL \$	
2 sets of code steps		SALES TAX (If Not Included Above)	
Standard AC/heat		3. Unpaid Balance of Cash Sale Price \$ <u>68,999</u>	
Standard Skirting		REMARKS: CREDIT AND PROCESSING ARE NOT REFUNDABLE. SHOULD FINANCING BE APPROVED.	
BALANCE CARRIED TO OPTIONAL EQUIPMENT \$		\$500 is non-refundable unless can't get approved.	
DESCRIPTION OF TRADE-IN		Liquidated Damages are agreed to be \$	
YEAR		Or 10% of the cash price, whichever is greater.	
SIZE			
MODELS			
BEDROOMS			
SERIAL NO.			
COLOR			
UNIT OWNING TO WHOM			
DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY		DEALER BUYER	
Buyer and Seller certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described manufactured home or vehicle; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.			
at Mobile Homes Sales & Service		DEALER	
SIGNED		BUYER	
SOCIAL SECURITY NO.		363' 27' 9239	
SIGNED		Annie L. Stewart	
SOCIAL SECURITY NO.		BUYER	







CONSTRUCTION LOAN AGREEMENT

THIS AGREEMENT made this 28 day of July, 2005, by and between Andie L. Stewart whose mailing address is 3892 NW 54th Street, Lake City, FL 32056 hereinafter referred to as "OWNER"; and Royals Mobile Home, whose mailing address is 3892 WEST U.S. HIGHWAY 90, Lake City, FL 32055 hereinafter referred to as "CONTRACTOR"; and FIRST FEDERAL SAVINGS BANK OF FLORIDA, 4705 West U.S. Highway 90, Post Office Box 2029, Lake City, Florida 32056, hereinafter referred to as "BANK",

WITNESSETH THAT:

WHEREAS, the OWNER owns or will acquire the following described real property in Columbia County, Florida, to-wit:

LOT 3, NORTHSIDE ACRES, A SUBDIVISION AS RECORDED IN PLAT BOOK 6, PAGE 149, PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA SUBJECT TO RESTRICTIONS RECORDED IN OR BOOK 826, PAGES 1439-1440, AND SUBJECT TO POWER LINE EASEMENT, WELL AND SEPTIC TANK INCLUDED.

and desires to build improvements thereon and to obtain a construction mortgage loan from BANK for funds to pay for said improvements; and

WHEREAS, BANK is willing to make a construction mortgage loan on said property upon the terms and conditions hereinafter stated, and not otherwise; and

WHEREAS, CONTRACTOR has represented, contracted and covenanted with the OWNER that it can complete a residential dwelling for the OWNER in accordance with the plans, specifications, contract compensation and time allotted for construction all as more fully specified in the contract documents by and between the OWNER and CONTRACTOR; and

WHEREAS, the parties to this Construction Loan Agreement deem it appropriate to execute this Construction Agreement to define and memorialize the contractual arrangements by and between them; and

WHEREAS, the OWNER and CONTRACTOR covenant, represent, warrant and agree that the BANK as construction lender is entitled to such reassurances and protections to safeguard its interest in obtaining a valid, perfected, first priority mortgage lien in and to the real property described above on which will be constructed and completed a residential dwelling with respect to which is not only qualified to have all regulatory and official inspection approvals and certificates of occupancy, but also a residential dwelling that is built in accordance with the plans, allowances and specifications by and between the OWNER and the CONTRACTOR.

NOW, THEREFORE, in consideration of TEN AND 00/100 DOLLARS (\$10.00) in hand paid each by the other, the receipt and sufficiency whereof are hereby acknowledged, and in further consideration of the agreements, recitals, covenants and conditions set forth herein, the parties agree as follows:

1. Mortgage: OWNER shall execute a Mortgage Note and a real property mortgage, herein called mortgage, in the form required by the BANK encumbering said property in the principal sum of and 00/100 DOLLARS (\$81,000.00), with interest accruing thereon as provided in said Note and Mortgage. The parties covenant and agree that said Mortgage is and shall remain a

## NOTICE OF COMMENCEMENT

STATE OF FLORIDA  
COUNTY OF Columbia

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of property: Lot 3, Northside Acres, a subdivision as recorded in Plat Book 6, Page 149, Public Records of Columbia County, Florida, subject to Restrictions recorded in OR Book 826, Pages 1439-1440 and subject to Power Line Easement.
2. General description of improvement: Construction of Dwelling
3. Owner information:
  - a. Name and address: Annie L. Stewart, 3872 NW Archer Street Apt. 101, Lake City, Florida 32056
  - b. Interest in property: Fee Simple
  - c. Name and address of fee simple title holder (if other than Owner): NONE
4. Contractor (name and address): Royals Mobile Home, 3882 West US Highway 90, Lake City, FL 32055
5. Surety:
  - a. Name and address: N/A
  - b. Amount of bond: N/A
6. Lender: FIRST FEDERAL SAVINGS BANK OF FLORIDA  
4706 WEST U.S. HIGHWAY 90  
P. O. BOX 2029  
LAKE CITY, FLORIDA 32056
7. Persons within the State of Florida designated by Owner upon whom notices or other document may be served as provided by Section 713.13 (1) (a) 7., Florida Statutes: NONE
8. In addition to himself, Owner designates PAULA HACKER of FIRST FEDERAL SAVINGS BANK OF FLORIDA, 4706 West U.S. Highway 90 / P. O. Box 2029, Lake City, Florida 32056 to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) (b), Florida Statutes.
9. Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified).

Annie L. Stewart  
Borrower Name

\_\_\_\_\_  
Co-Borrower Name

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_, who is personally known to me or who has produced driver's license for identification.

\_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_



Horton Only

fax 754-7088

### TYPICAL FOOTER SIZES

- \* 16" X 16" - 256 Sq. Inches
- 16" X 24" - 384 Sq. Inches
- 24" X 24" - 576 Sq. Inches
- 24" X 30" - 720 Sq. Inches

\* MINIMUM FOOTER  
TO BE USED

### FOOTER SIZE REQUIREMENTS

Footer Size Equals Pier Load  
Soil Bearing  
Capacity

Example: 14' Wide 8'-0" Center Piers  
4928 (from table 1)  
1000 (soil bearing capacity)

4928 Equals 4.9 Sq. Ft. Minimum Footer  
1000

### PIER LOAD CAPACITY FOR SIDE WALLS

100 X Span in Ft. divided by Soil Capacity

Example:  
100 X 6'-0" equals 600 equals .6 sq. ft. min.  
1000

Minimum Size Footer 8 X16  
or 128 sq. inches for Sidewalls

### MARRIAGE WALL PIER LOAD CAPACITY

100 X Span in Ft. X 2 equals Pier Load Divided by Soil Capacity

Example:  
100 X 20'-0" X 2 Equals 4000 lbs. equals 4 sq. ft. Minimum Footer  
1000 lbs.

#### NOTE:

1. Multi openings for sidewall or marriage wall, add openings together.
2. Treat each marriage wall in each half of double wide separately. Provide piers at all openings greater than 4'-0" wide.
3. Combine pier loads at locations where each half of the home has a ridge beam column support.



**TABLE 2**  
**12 WIDE OR LESS FOOTING SCHEDULE**

Pier Spacing (L)	Soil Bearing Capacity (PSF)	ROOF LIVE LOAD
		20 PSF REQUIRED FOOTING AREA IN SQ. IN.
Piers spaced no more than 4'-0" on center not more than 2'-0" from either end	1000	305
	1500	205
	2000	155
	2500	125
	3000	105
Piers spaced no more than 6'-0" on center not more than 2'-0" from either end	1000	460
	1500	305
	2000	230
	2500	185
	3000	155
Piers spaced no more than 8'-0" on center not more than 2'-0" from either end	1000	610
	1500	410
	2000	305
	2500	245
	3000	205

**TABLE 3**  
**14 WIDE OR LESS FOOTING SCHEDULE**

Pier Spacing (L)	Soil Bearing Capacity (PSF)	ROOF LIVE LOAD
		20 PSF REQUIRED FOOTING AREA IN SQ. IN.
Piers spaced no more than 4'-0" on center not more than 2'-0" from either end	1000	355
	1500	240
	2000	180
	2500	145
	3000	120
Piers spaced no more than 6'-0" on center not more than 2'-0" from either end	1000	540
	1500	355
	2000	265
	2500	215
	3000	178
Piers spaced no more than 8'-0" on center not more than 2'-0" from either end	1000	710
	1500	475
	2000	355
	2500	285
	3000	240

**NOTE:**

1. Width refers to individual unit width and not total width of home.
2. If soil bearing capacity is not determined, use 1000 PSF as a minimum.
3. In the geographical areas subject to severe freezes, the bottom line of foundations must extend below the frost line established by local records.



SOIL BEARING TEST

To determine the safe bearing capacity of soil, it shall be tested at the site location by loading an area of less than four (4) square feet to not less than twice the maximum bearing capacity desired for use. Such double load shall be sustained by the soil for a period of not less than forty-eight (48) hours with no additional settlement taking place, in order that such desired bearing capacity may be used.

Foundations should be built upon natural solid ground. Where solid ground does not occur at the foundation depth, such foundation shall be extended down to natural solid ground or piles should be used. Foundations built upon mechanically compacted earth or fill material are subject to the approval of local building officials to show evidence that the proposed loads will be adequately supported.

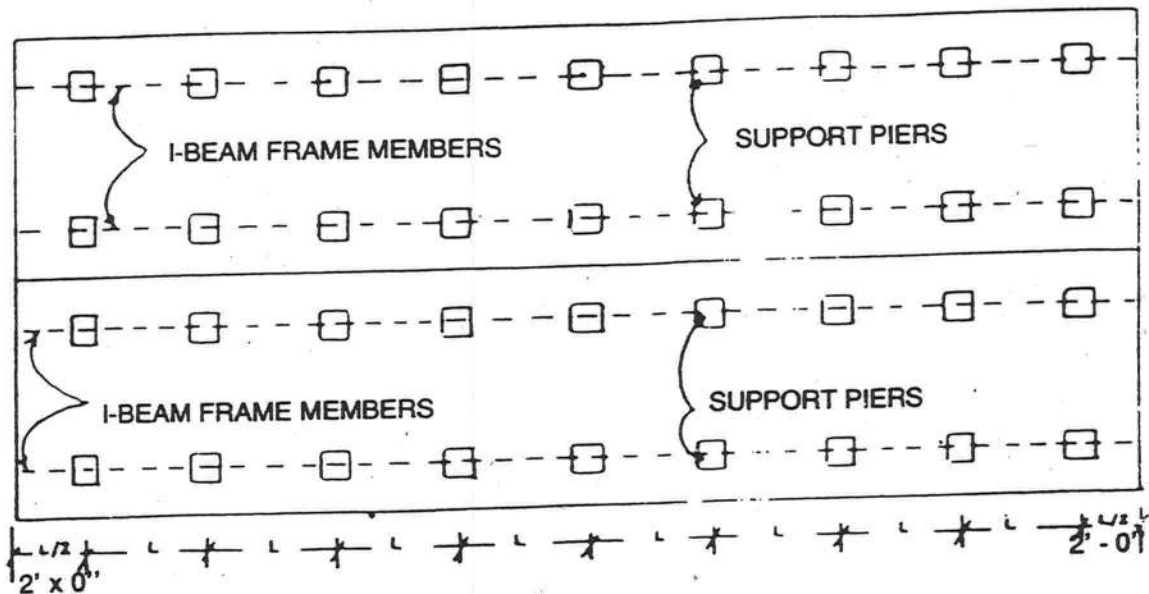
PIER LOADS

There are several factors that control the numbers of piers required to support a home. The four most important factors are:

- (1) size of the home;
- (2) weight carrying capacity of the pier material;
- (3) soil bearing capacity; and
- (4) spacing between the individual piers.

Refer to tables 2 through 4 to determine the minimum size and location of individual footings and table 1 to determine the minimum strength requirements for individual piers.

TABLE 1  
MINIMUM PIER CAPACITY TABLE



Roof Live Load 20 psf	PIER LOAD	Piers at 4' On Center		Piers at 6' On Center		Piers at 8' On Center	
		12-wide (lbs.)	14-wide (lbs.)	12-wide (lbs.)	14-wide (lbs.)	12-wide (lbs.)	14-wide (lbs.)
		2112	2464	3168	3696	4224	4928



16' WIDE WITHOUT OVERHANG  
(188" FLOOR W/O OVERHANG)

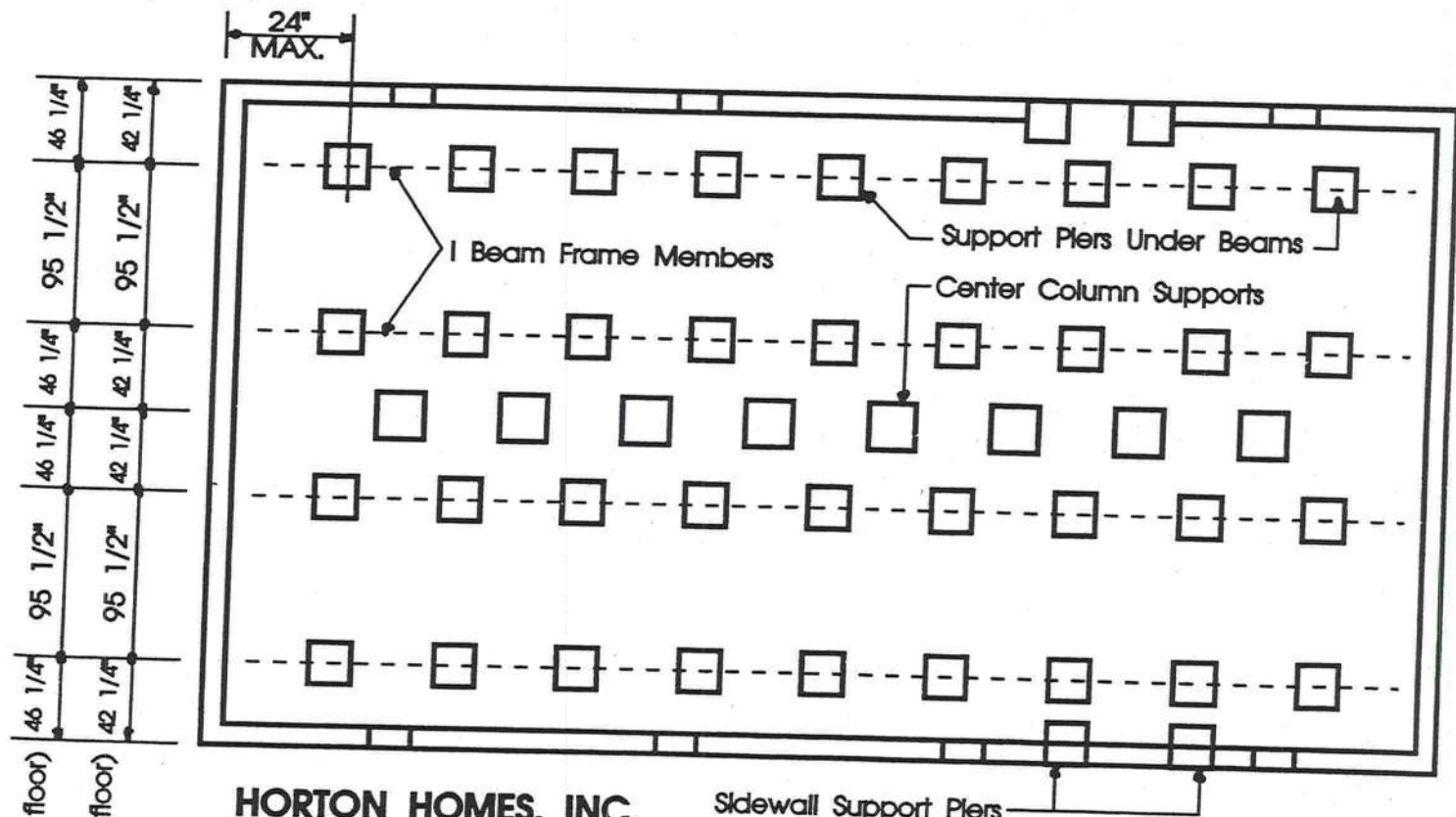
MAX. PIER SPACING	PIER LOADS	Min. Footing Area (Sq. Inches) For Soil Pressure Specified				
4'-0"	2414	1000	1500	2000	2500	3000 PSF
6'-0"	3622	435	280	208	163	135
8'-0"	4829	628	403	297	238	195
		822	528	389	308	255

15' WIDE WITH OVERHANG  
SINGLE WIDE & D.W. (180" FLOOR W/ 12" OVERHANG)

MAX. PIER SPACING	PIER LOADS	Min. Footing Area (Sq. Inches) For Soil Pressure Specified				
4'-0"	2430	1000	1500	2000	2500	3000 PSF
6'-0"	3645	437	281	208	164	136
8'-0"	4860	632	407	299	237	196
		825	531	392	310	257

SIDEWALL OPENINGS  
FOOTING AREAS

MAX. OPENING	PIER LOADS	Min. Footing Area (Sq. Inches) For Soil Pressure Specified				
4'-0"	962	1000	1500	2000	2500	3000 PSF
6'-0"	1425	201	128	96	76	63
8'-0"	1904	277	178	131	105	86
10'-0"	2380	363	228	188	133	110
12'-0"	2835	429	276	204	161	134
14'-0"	3332	506	325	239	190	157
16'-0"	3808	582	374	276	218	181
18'-0"	4284	658	423	321	247	204
20'-0"	4760	734	472	348	276	228
		810	521	384	304	252



16' Wide (188" floor)  
15' Wide (180" floor)

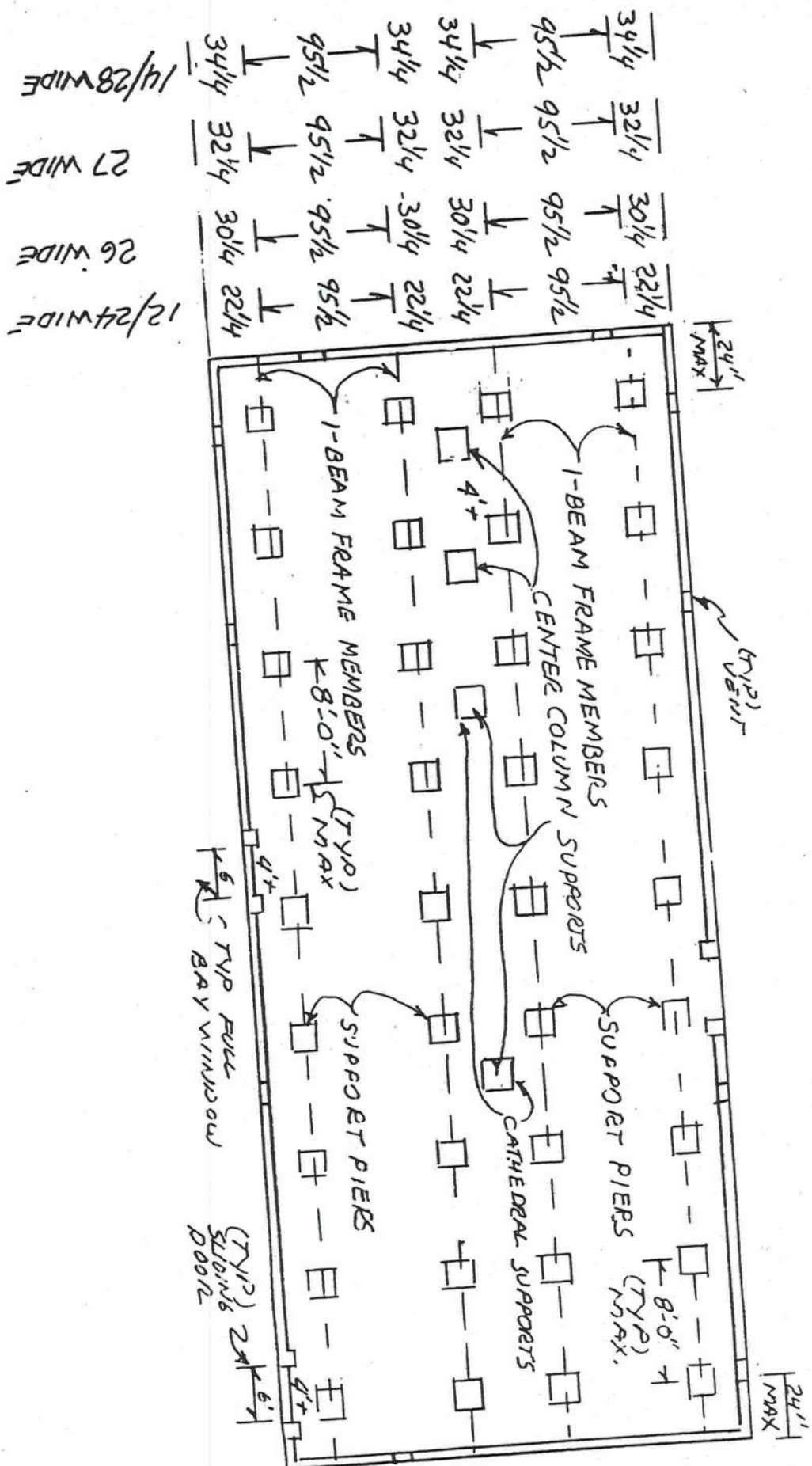
**HORTON HOMES, INC.**  
95 1/2" I-Beam

Spread for 16' Wide  
and 15' Wide Floors

**TYPICAL PIER PLACEMENT**

Sidewall & Center Column  
Supports Installed Each  
Side Of Openings 4' or Larger

## TABLE 4A





## **MINIMUM BLOCKING STANDARDS**

1. **Pier foundations shall be installed directly under the main frame (or chassis) of the manufactured home.** The piers shall not be further apart than eight (8) feet on centers and the maximum distance in from each end 2'-0".
2. **All grass and organic matter shall be removed and the pier foundation placed in stable soil.** The pier foundation shall be minimum of 24" x 30" x 4" (refer to soil bearing capacity for exact size), solid concrete pad, pre-cast or poured in place, or equivalent. (Min. based on 1000 psf - 8'-0" pier spacing).
3. Piers must be constructed of regular 8" x 8" x 16" concrete blocks, open cells, solid or equivalent (with open cells vertical) placed above the foundation. A 2" x 8" x 16" pressure treated wood plate, or equivalent, shall be placed on top of the pier with shims fitted and driven tight from both sides of the I-Beam. (See Figure 1.)
4. **All piers over forty (40) inches in height shall be double tiered with blocks interlocked and capped with a 4" x 16" x 16" solid concrete block or equivalent, and cushioned with wood shims or pressure treated plate.** (See Figures II and III.)
5. **All corner piers over three (3) blocks high shall be doubled tiered, with blocks interlocked and capped with a 4" x 16" x 16" solid concrete block or equivalent and cushioned with wood shims and pressure treated plate.**
6. **EXTERIOR SIDEWALL/MARRIAGE WALL BLOCKING - In addition to providing piers for supporting the frame, piers also are required to support the special roof loads.** These support piers are required at all marriage wall and sidewall openings greater than 4 ft. in width. These piers should be placed at each side of such openings. Typical sidewall openings - sliding glass door/full bay windows. Typical marriage wall openings - cathedral openings, passageway openings greater than 4'. In addition to these supports, it is optional that support piers may be installed around the perimeter of the house -8 ft. O.C. Max.

## **ADDENDUM TO MINIMUM BLOCKING STANDARDS**

**NOTE:** In some situations forces and materials may interact in such a way as to result in some areas in a slight crowning of floor joists from the I-beam of the frame to the exterior wall. **When this situation does occur, it is required that the dealer exercise the option with respect to exterior sidewall blocking and install support piers around the perimeter of the house. 8 ft. O.C. Max.**

**Columbia County Property  
Appraiser**

DB Last Updated: 6/2/2005

Parcel: 13-3S-16-02099-103

**2005 Proposed Values**

Tax Record

Property Card

Interactive GIS Map

Print

**Owner & Property Info**

Search Result: 1 of 41 Next &gt;&gt;

Owner's Name	STEWART ANNIE LUCILE
Site Address	LT 3 NORTHSIDE ACRES
Mailing Address	P O BOX 194 LAKE CITY, FL 32056
Brief Legal	LOT 3 NORTHSIDE ACRES S/D. ORB 819-553, AG 1001-2801.

Use Desc. (code)	VACANT (000000)
Neighborhood	13316.03
Tax District	3
UD Codes	MKTA06
Market Area	06
Total Land Area	0.000 ACRES

**Property & Assessment Values**

Mkt Land Value	cnt: (2)	\$12,000.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$12,000.00

Just Value	\$12,000.00
Class Value	\$0.00
Assessed Value	\$12,000.00
Exempt Value	\$0.00
Total Taxable Value	\$12,000.00

**Sales History**

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
5/13/2003	1001/2801	WD	V	U	03	\$17,000.00

**Building Characteristics**

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
			NONE			

**Extra Features & Out Buildings**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
						NONE

**Land Breakdown**

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1.000 LT - (.000AC)	1.00/1.00/1.00/1.00	\$10,000.00	\$10,000.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

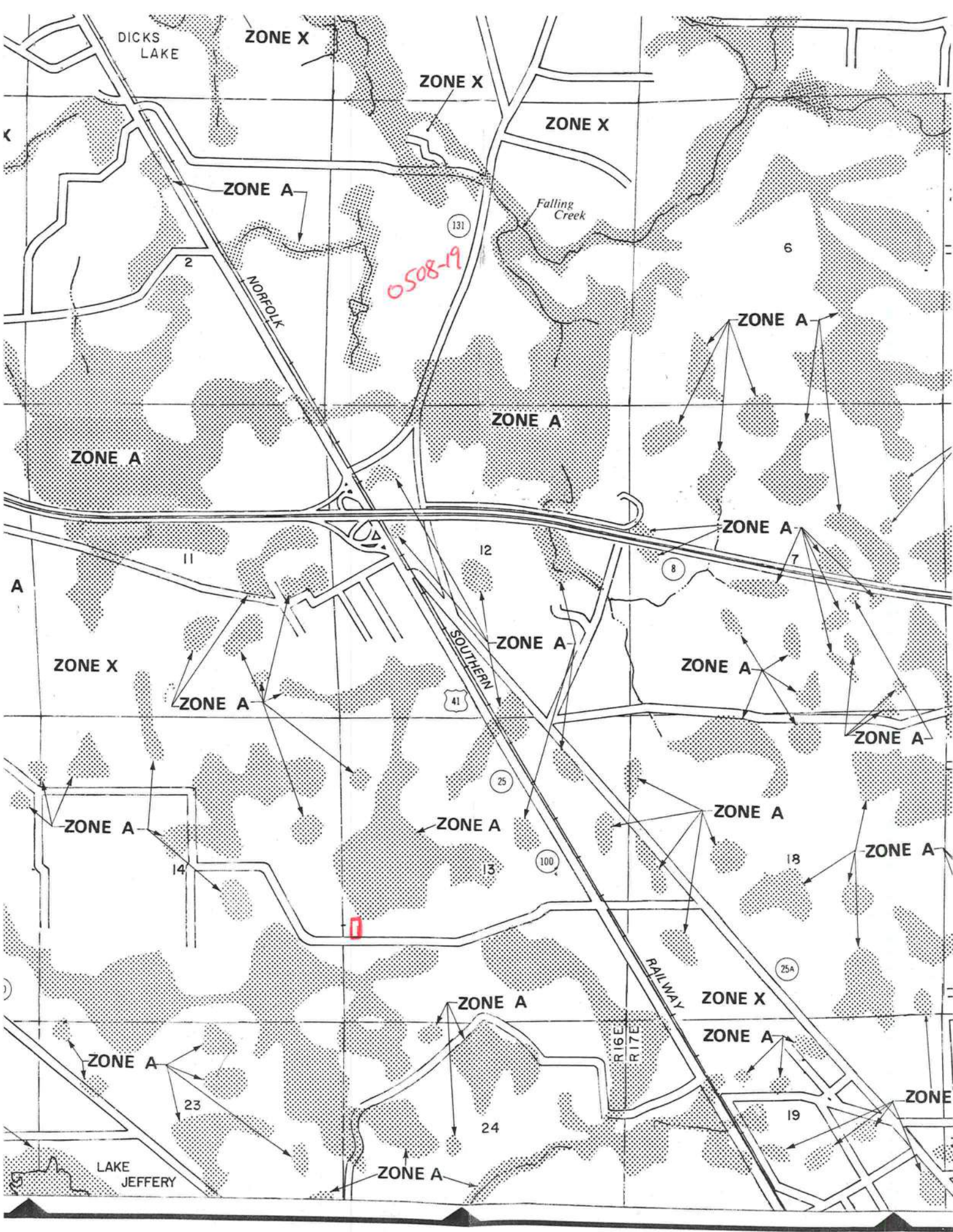
Columbia County Property Appraiser

DB Last Updated: 6/2/2005

1 of 41

Next &gt;&gt;



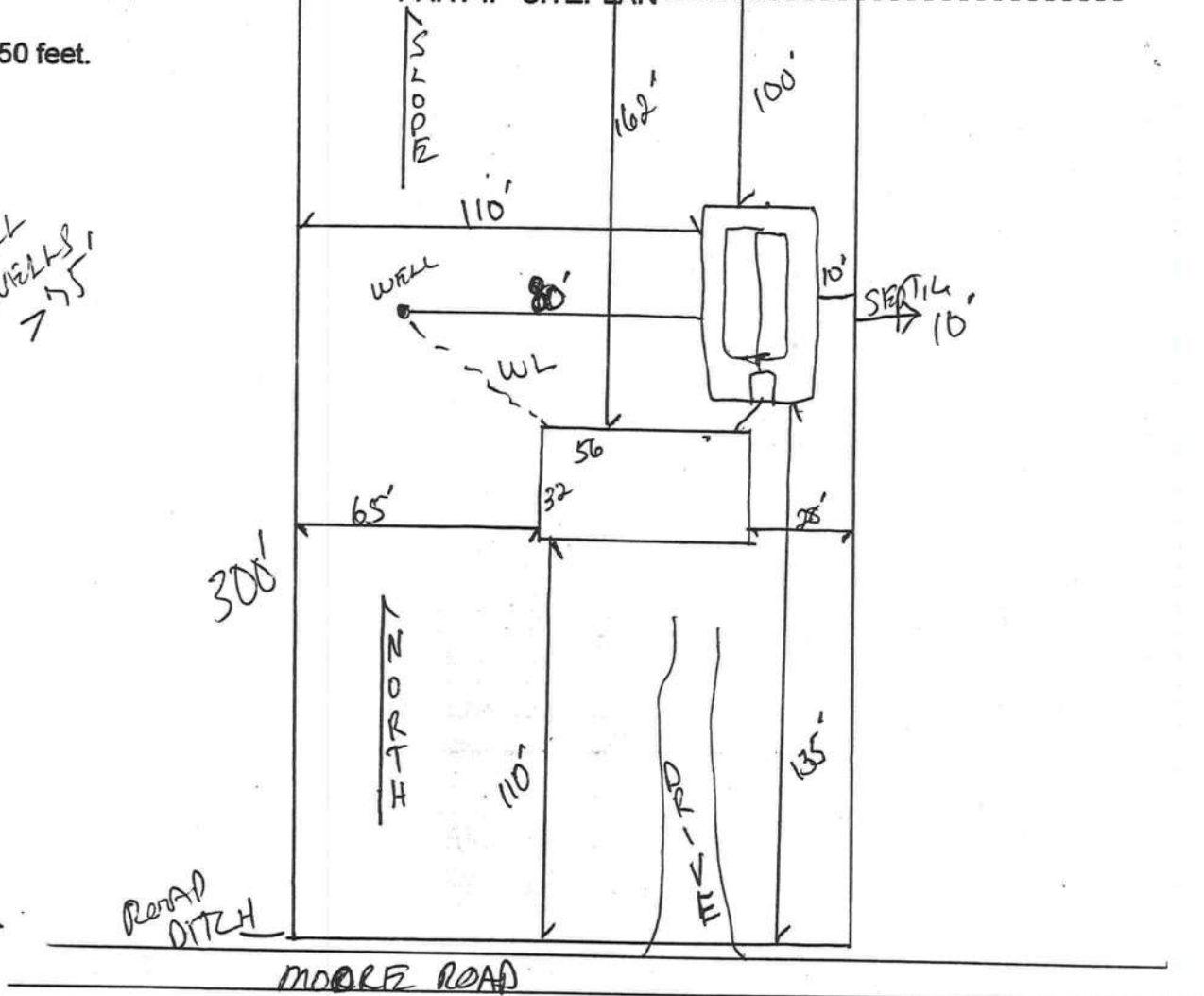




APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

-----PART II - SITEPLAN-----

ALL  
WELLS  
75



Notes: \_\_\_\_\_

Site Plan submitted by: Koch D J **MASTER CONTRACTOR**  
Plan Approved ☒ ✓ Not Approved ☐ Date 8-4-05  
By Mrs J L Columbia County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



758-2160 STEWART

**COLUMBIA COUNTY 9-1-1 ADDRESSING**

263 NW Lake City Ave. \* P. O. Box 1787 \* Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

**Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

**DATE ISSUED:** August 2, 2005**ENHANCED 9-1-1 ADDRESS:**1261 NW MOORE RD (LAKE CITY, FL 32055)**Addressed Location 911 Phone Number:** NOT AVAIL.**OCCUPANT NAME:** NOT AVAIL.**OCCUPANT CURRENT MAILING ADDRESS:** \_\_\_\_\_**PROPERTY APPRAISER PARCEL NUMBER:** 13-3S-16-02099-103**Other Contact Phone Number (If any):** \_\_\_\_\_**Building Permit Number (If known):** \_\_\_\_\_**Remarks:** LOT 3 NORTHSIDE ACRES S/D**Address Issued By:** \_\_\_\_\_

Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED



**FAXED**  
10-5-05  
6

**COLUMBIA COUNTY, FLORIDA**

# M/H OCCUPANCY

**COLUMBIA COUNTY, FLORIDA**

## Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 13-3S-16-02099-103

Building permit No. 000023512

Permit Holder DALE HOUSTON

Owner of Building ANNIE STEWART

Location: 1261 NW MOORE RD (NORTHSIDE ACRES LOT 3)



Date: 10/05/2005

*Harry Ricks*

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*