

DATE 09/22/2009

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction**PERMIT**
000028091

APPLICANT CARI PARRISH PHONE 386 590-6661
ADDRESS 8358 N US HIGHWAY 441 LAKE CITY FL 32055
OWNER JOSEPH & CARI PARRISH PHONE 386 590-6661
ADDRESS 8358 N US HIGHWAY 441 LAKE CITY FL 32055
CONTRACTOR TERRY THRIFT PHONE 623-0115
LOCATION OF PROPERTY 441N, 5 MILES PAST I-10, TL INTO DRIVE OF TWO STORY
GREY HOUSE, FOLLOW DRIVE PAST HOUSE, GO THROUGH FENCE
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 20-2S-17-04738-007 SUBDIVISION CORNITH PARK
LOT 7/8 BLOCK PHASE UNIT TOTAL ACRES 3.84

IH0000036
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor *Cari Parrish*
EXISTING 09-467 CB WR Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROADSTUP-MH, 0909-31 (5 YEARS TEMP)Check # or Cash 907 /**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Insulation
 date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by date/app. by
Reconnection RV Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 6.42 WASTE FEE \$ 16.75
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ **TOTAL FEE** 398.17

INSPECTORS OFFICE *[Signature]* CLERKS OFFICE *CH*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official 9/1/09 Building Official 9/2/09
 AP# 0909-02 Date Received 9-1-09 By LH Permit # 28091-
 Flood Zone X Development Permit --- Zoning A-3 Land Use Plan Map Category A-3
 Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH # _____ ☐ EH Release ☐ Well letter ☐ Existing well
☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☒ State Road Access DOT APPROVED on 9-1-09
☐ Parent Parcel # 04738-007 ☒ STUP-MH 0909-31 ☐ F W Comp. letter 961-7183 fax Laurie H
 IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code out of County Appro
 School _____ = TOTAL 0 ☒ In County Pre-Ins

Property ID # 20-25-17-04738-007 Subdivision Lots 7+8 Cornith Park S/D

▪ New Mobile Home _____ Used Mobile Home ☒ MH Size 28x56 Year 2004

▪ Applicant Joseph + Cari Parrish Phone # 386 590-6661

▪ Address PO Box 2863 Lake City, FL 32056

▪ Name of Property Owner Jeffery Parrish Phone # 755-1468

▪ ~~911~~ Address 8360 N Hwy 441 Lake City, FL

▪ Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Joseph Parrish Phone # 386 590-6661

▪ Address 8358 N US Highway 441, Lake City, FL 32056

▪ Relationship to Property Owner Brother to Jeffery + son of Thomas

▪ Current Number of Dwellings on Property 1

▪ Lot Size 91' x 200' Total Acreage 3.84

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home no (owe)

▪ Driving Directions to the Property US HWY 441 N. 5 miles past 1-10. @ into drive of two story grey house. follow drive past house, go through driveway in fence

▪ Name of Licensed Dealer/Installer TERRY L THRAIF Phone # (386) 623-0115

▪ Installers Address 448 NW Nye Hunter DR Lake City, Fla 32055

▪ License Number TH-0000036 Installation Decal # 304327

LH left message on 9-10-09

1st message 9/2/09

PERMIT WORKSHEET

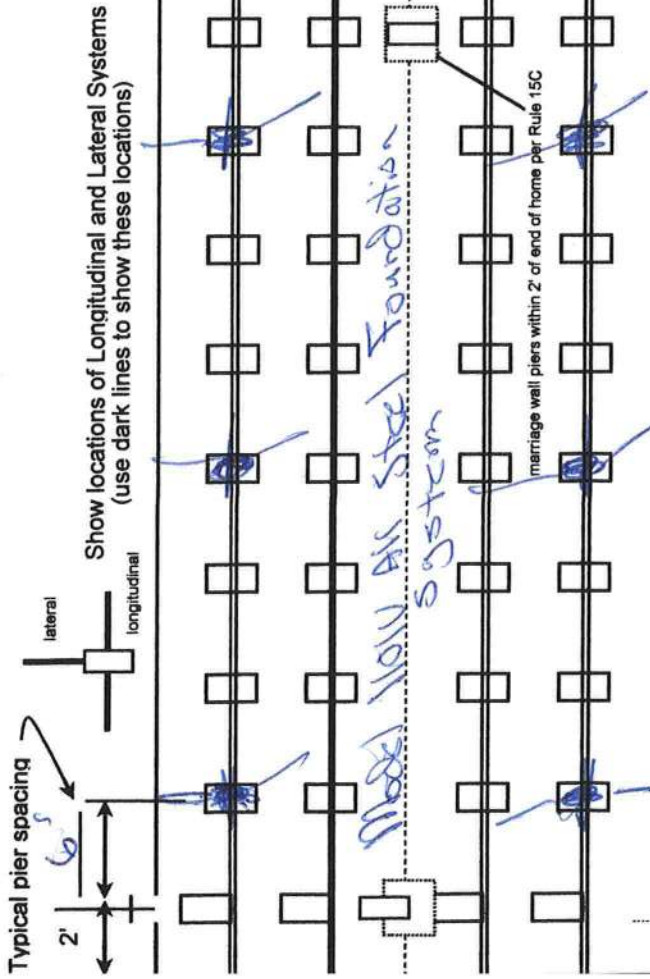
page 1 of 2

Installer Terry L. Thorpe License # TH-0000036
 Manufacturer PERIT Length x Width 36' x 28'
 Name of Owner of this Mobile Home Don + Cari Parrish
 Phone (386) 890-6661
 Address P.O. Box 2863 Lake City Fla. 32056

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials TLT



New Home ☐ Used Home ☒ Year 2004
 Home installed to the Manufacturer's Installation Manual ☐
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # 3043227
 Triple/Quad ☐ Serial # 28075 A+B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17' x 25'

Perimeter pier pad size 17' x 25'

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 14' Pier pad size 17' x 25'

4 ft 5 ft

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer Oliver Tech
 Longitudinal Stabilizing Device w/ Lateral Arms

OTHER TIES

Sidewall 22
 Longitudinal 6
 Marriage wall 17
 Shearwall

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 285 X 1500 285 X 1500 285

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 285 X 1500 285 X 1500 285

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

ILT Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

TERRY L. TRUTH

Date Tested

8/18/09

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: Lags Length: 6" Spacing: 24"
Walls: Type Fastener: Staples Length: 10" Spacing: 32"
Roof: Type Fastener: Flashing Length: 40" Spacing: 64"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials ILT

Type gasket Form Tape

Pg. _____ Installed: Between Floors- ☒ Yes Between Walls ☒ Yes Bottom of ridgebeam ☒ Yes

Weatherproofing

The bottomboard will be repaired and/or taped. ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. ☒ Pg. _____
Fireplace chimney installed so as not to allow intrusion of rain water. ☒ Pg. _____

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒ N/A ☐
Electrical crossovers protected. Yes ☒ N/A ☐
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Terry L. Truth Date 8/19/09

To: Niel from: Laurie (758-2160)
 (Fax: 961-7183) Ph: (758-1007)

Columbia County Property

Appraiser

DB Last Updated: 7/22/2009

2009 Preliminary Values

441 N (5 miles N of I-10) Left into
 drive of 2 story grey home

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 20-2S-17-04738-007 HA

Owner & Property Info

Search Result: 1 of 1

Owner's Name	PARRISH JEFFREY W &		
Site Address	US HIGHWAY 441		
Mailing Address	THOMAS M & JOAN S 8360 N HWY 441 LAKE CITY, FL 32055		
Use Desc. (code)	SINGLE FAM (000100)		
Neighborhood	020217.01	Tax District	3
UD Codes	MKTA03	Market Area	03
Total Land Area	3.840 ACRES		
Description	LOTS 7 & 8 CORINTH PARK S/D. ORB 506-428, 619-435-36, 624-526, CASE#96-429-DR ORB 827-2149 THRU 2152, PROB #98-144-CP ORB 878-649 THRU 668, 883-2380, 927-963, WD 991-2714. WD 1016-2659.		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (1)	\$26,265.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$37,717.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$63,982.00

Just Value	\$63,982.00
Class Value	\$0.00
Assessed Value	\$61,504.00
Exemptions	(code: HA) \$25,000.00
Total Taxable Value	County: \$36,504.00 City: \$36,504.00 Other: \$36,504.00 School: \$36,504.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
5/26/2004	1016/2659	WD	I	U	06	\$100.00
8/12/2003	991/2714	WD	I	U	03	\$45,000.00
1/8/2001	927/963	QC	I	U	01	\$60,000.00
6/30/1999	883/2380	WD	I	U	01	\$60,000.00
5/6/1987	624/526	WD	V	Q		\$5,500.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1987	Average (05)	1861	2334	\$37,717.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

LIMITED POWER OF ATTORNEY

I, TERRY L. THRIFT, LICENSE #1H-0000036 EXPIRING 09-30-2009. DO HEREBY AUTHORIZE Joseph + Cari Parnish TO BE MY REPRESENTATIVE AND ACT ON MY BE HALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME MOVE ON PERMIT TO BE INSTALLED IN Columbia COUNTY, FLORIDA.

Terry L. Thrift
TERRY L. THRIFT

8/18/09
DATE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 18 DAY OF August 2009.

Rebecca L. Arnaud
NOTARY PUBLIC



PERSONALLY KNOWN: ✓

PRODUCED ID: _____

YEAR 2004

MAKE Merit

SN# 28075 A+B

PROPERTY ID/LOCATION 20-25-17-04738-007

MOBILE HOME INSTALLERS AFFIDAVIT


Florida Statue Section 320.8249 Requires Mobile Home Installers to be Licensed:

Any person who engages in mobile home installation shall obtain a mobile home installers license from the Bureau of Mobile Home and Recreational Vehicle construction of the Department of Highway Safety and Motor Vehicles Pursuant to this section.

I, Terry Thrift, License No. IH0000036 do hereby state that the installation of the manufactured home at:

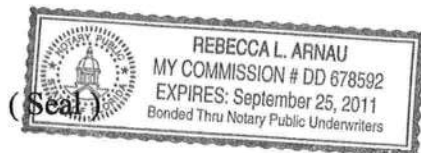
8358 N US HWY 441 Lake City, FL 32055
(911 Address of the Job Site)

Will be done under my supervision.


Terry Thrift - Signature

Sworn to and subscribed before me this 18 day of August, 20 09.

Notary Public: Rebecca L. Arnau



HALL'S PUMP & WELL SERVICE, INC.

SPECIALIZING IN 4"-6" WELLS



DONALD AND MARY HALL
OWNERS

PHONE (386) 752-1854
FAX (386) 755-7022
904 NW MAIN BLVD.
LAKE CITY, FLORIDA 32055

August 19, 2009

Notice to All Contractors:

Re: Joe Parrish

Please be advised that due to the new building codes we will use a large capacity diaphragm tank on all new wells. This will insure a minimum of one (1) minute draw down or one (1) minute refill. If a smaller diaphragm tank is used then we will install a cycle stop valve which will produce the same results. All wells will have a pump & tank combination that will be sufficient enough for each situation.

If you have any questions please feel free to call our office.

Thank You,

Donald D. Hall

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/21/2009 DATE ISSUED: 8/24/2009

ENHANCED 9-1-1 ADDRESS:

8358 N US HIGHWAY 441
LAKE CITY FL 32055
PROPERTY APPRAISER PARCEL NUMBER:

20-2S-17-04738-007

Remarks:

PARENT PARCEL

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. _____
DATE PAID: _____
FEE PAID: _____
RECEIPT #: _____

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐ _____

APPLICANT: Jeffery Parrish

AGENT: Cari or Joseph Parrish

TELEPHONE: 386 890-6666

MAILING ADDRESS: PO Box 2863 Lake City, FL 32056

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(a) OR 489.552, FLORIDA STATUTES.

PROPERTY INFORMATION

LOT: 7+8 BLOCK: _____ SUBDIVISION: Cornith Park PLATTED: _____

PROPERTY ID #: 20-28-17-04738-001^{H4} ZONING: A3 I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 0.41 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 8358 N US HWY 441

DIRECTIONS TO PROPERTY: 441 N 5 miles Past I-10, Turn
Ⓢ into drive of 2-story grey house, follow
drive behind house, through gate

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

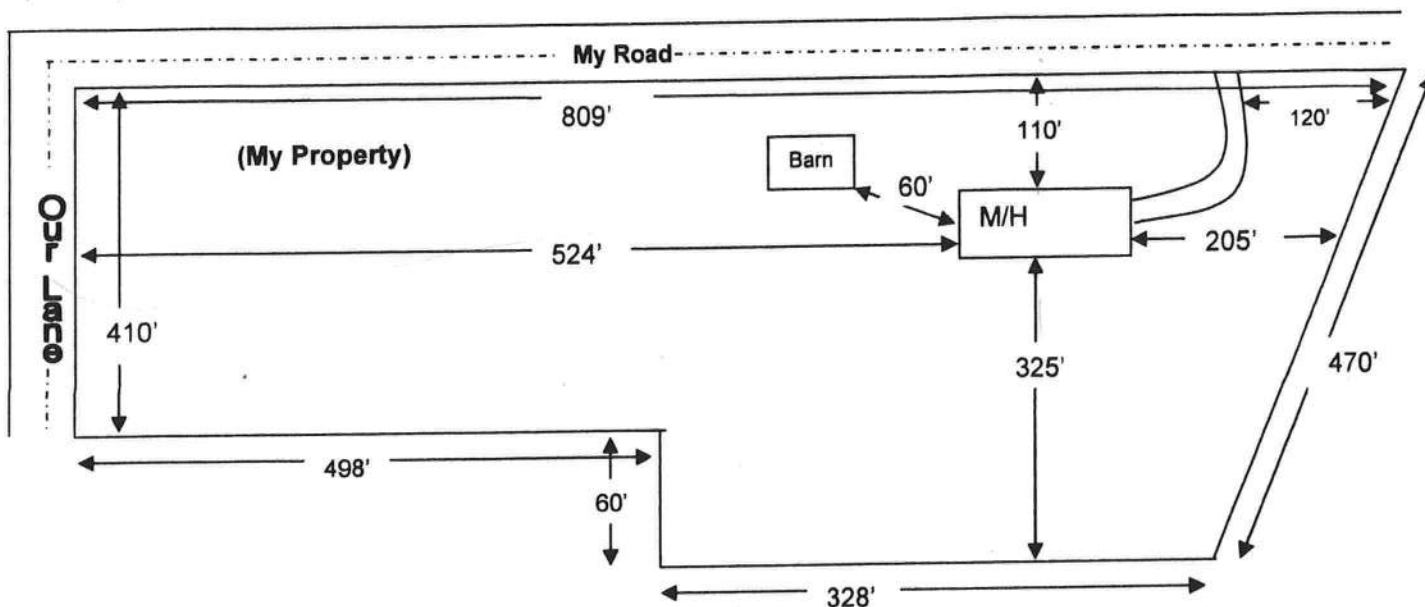
Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>mobile home</u>	<u>3</u>	<u>1668</u>	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

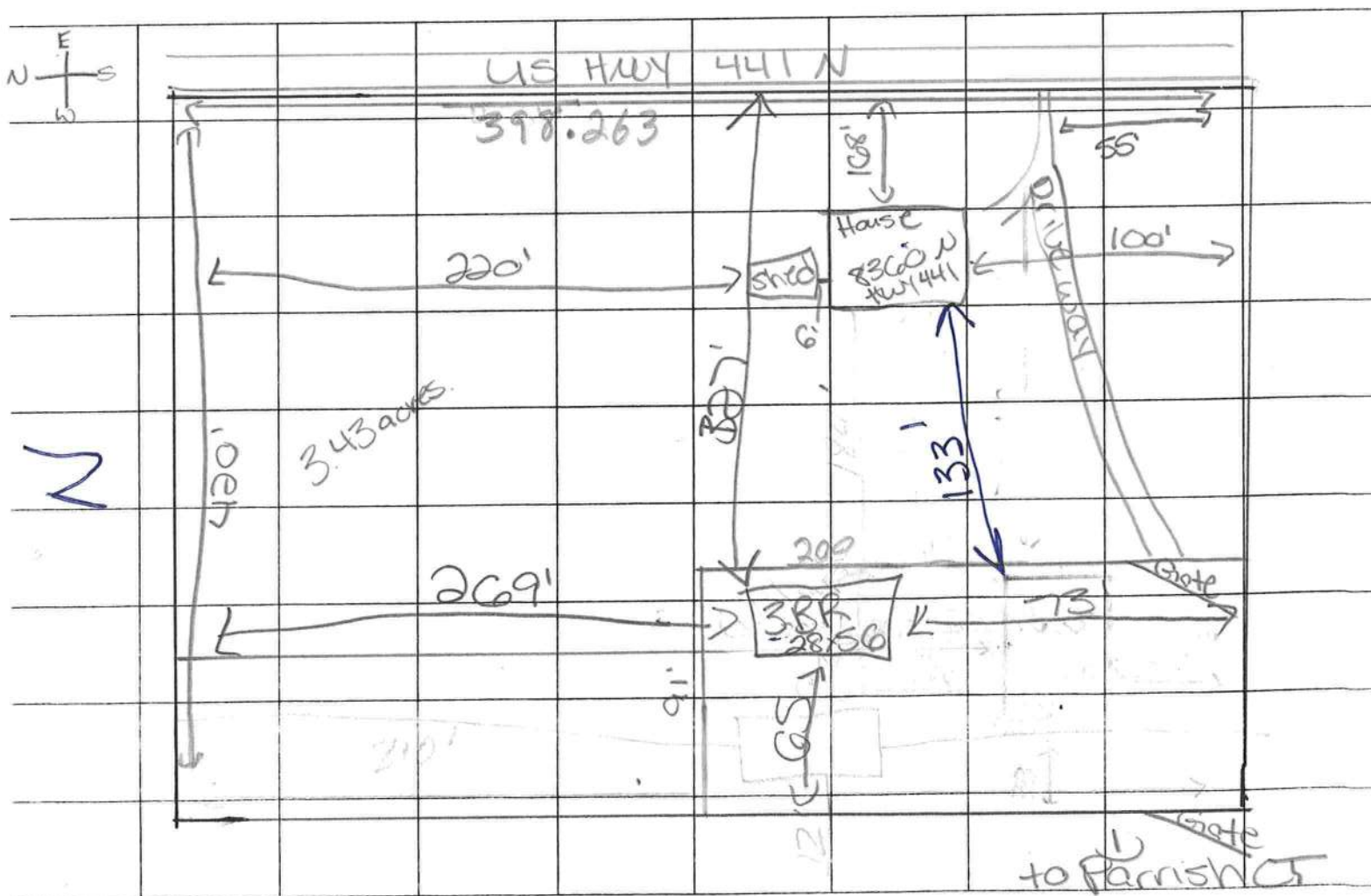
SIGNATURE: Cand. Parrish

DATE: 8/21/09

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

0909-02

Permit No. STUP - 0909-31 Date 9-1-09

Fee 450.00 Receipt No. 4062 Building Permit No. _____

Name of Title Holder(s) Thomas Milton Parrish SR / JERRY W. Parrish

Address 8360 N HWY 441 City Lake City

Zip Code 32055

Phone (386) 255-1468

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) _____

Address _____ City _____

Zip Code _____

Phone () _____

Paragraph Number Applying for 7

Proposed Temporary Use of Property MH for son/brother

Proposed Duration of Temporary Use Five years

Tax Parcel ID# 20-28-17-04738-007

Size of Property 3.84 acres

Present Land Use Classification A-3

Present Zoning District A-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;

- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.

- c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Jeffery W. Parrish / Thomas M. Parrish Sr.
Applicants Name (Print or Type)

JWP / Mella Parrish 8-17-09
Applicant Signature Date

Approved ✓ **OFFICIAL USE** C. Brecken 9-1-09

Denied _____

Reason for Denial _____

Conditions (if any) _____

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst: 200912014727 Date: 9/1/2009 Time: 11:44 AM
b DC, P. DeWitt Cason, Columbia County Page 1 of 2 B: 1180 P: 158

BEFORE ME the undersigned Notary Public personally appeared.

THOMAS M. Parrish and
JEFFERY W. Parrish, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and
Joseph M. Parrish, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as Brother/SON and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 20-28-17-04738-007.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 20-28-17-04738-007 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

[Signature] Owner *[Signature]* Family Member personally known
JEFFERY W. Parrish Joseph M. Parrish
 Typed or Printed Name Typed or Printed Name

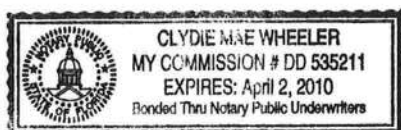
Subscribed and sworn to (or affirmed) before me this 17 day of August, 2009, by JEFFERY W. Parrish (Owner) who is personally known to me or has produced personally known as identification.

Clydie Wheeler
 Notary Public Clydie Wheeler



Subscribed and sworn to (or affirmed) before me this 17 day of August, 2009, by Joseph M. Parrish (Family Member) who is personally known to me or has produced personally known as identification.

Clydie Wheeler
 Notary Public Clydie Wheeler



COLUMBIA COUNTY, FLORIDA

By: Connie Scott Brasheen
 Name: Connie Scott Brasheen
 Title: Planning Technician

NO Application

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Suwannee
OWNERS NAME Cari Parrish PHONE _____ CELL 890-6661
INSTALLER TERRY L. THRIFT PHONE (386) 623-0115 CELL _____
INSTALLERS ADDRESS 448 NW Dyer Hunter Dr. Lake City, FL 32055

MOBILE HOME INFORMATION

MAKE Merit YEAR 2004 SIZE 28' x 56'
COLOR Yellow SERIAL No. 28075 A+B
WIND ZONE II SMOKE DETECTOR yes
INTERIOR:
FLOORS Good
DOORS Good
WALLS Good
CABINETS Good
ELECTRICAL (FIXTURES/OUTLETS) Good
EXTERIOR:
WALLS / SIDING Lap Siding Good
WINDOWS ✓
DOORS ✓

INSTALLER:
APPROVED yes NOT APPROVED _____

NOTES: Mobile Home in Good Condition

INSTALLER OR INSPECTORS PRINTED NAME TERRY L. THRIFT

Installer/Inspector Signature Terry L. Thrift License No. TH-0000036 Date 8/18/09

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature [Signature] Date 8-27-09

**FAX
MEMORANDUM****MEMORANDUM****FLORIDA DEPARTMENT OF TRANSPORTATION**

To: Mr. John Kerce, Dept. Director
Columbia Co. Building & Zoning Dept.
Fax No: 386-758-2160

From: Dale L. Cray, FDOT Permits Insp.
Date: 09-02-2009 **Fax No.** 386-961-
7183 **Attention:** Col Co. Building Zoning
Dept.

☐ Sign and return. ☐ For your files. ☐ Please call me. ☒ FYI ☐ For Review

REF: Ex Res Driveway

PROJECT: Jeffrey W. Parrish & Thomas M. & Joan S.

PARCEL ID No: 20-2s-17-04738-007 **Permit No :** N/A **Sec No :** 29070

MILE POST: N/A

Mr. Kerce

Please accept this as our legal notice of final passing inspection for (Mr.Thomas) for an existing residential driveway. The project address is 8360 N US HWY 441 Lake City, FL32055.

The existing Access has been inspected and (Approved) and, meets FDOT Standard Requirements for an existing driveway. Driveway will be used as a joint use for Mobile Home move on.

If further information is required on this project please do not hesitate to contact this office for additional access permitting information details. My office number is 961-7193 or 961-7146.

Sincerely,

Dale L. Cray
Access Permits Inspector



STATE OF FLORIDA
DEPARTMENT OF HEALTH

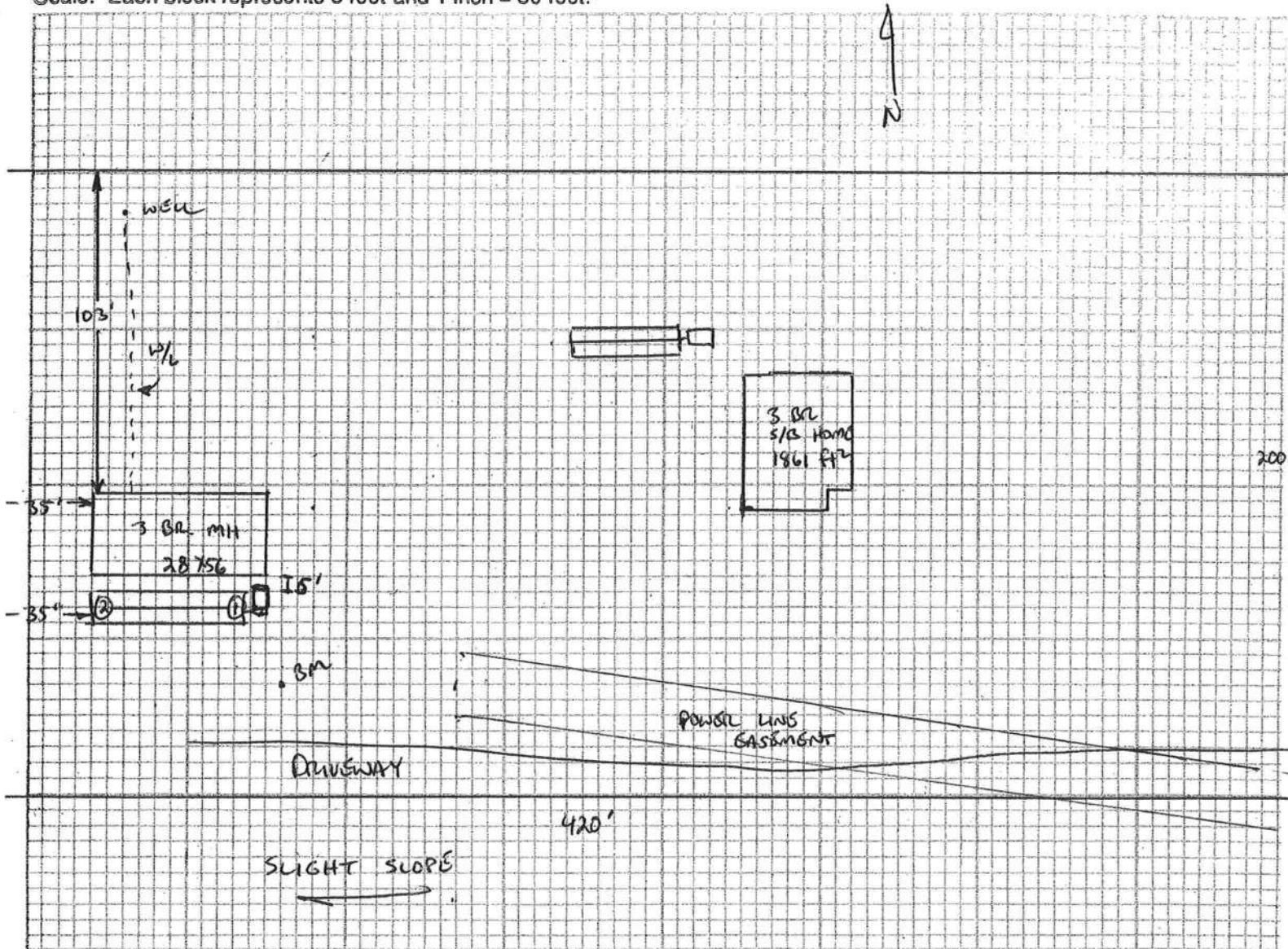
0909-02

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-0467-N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 120' WELL TO SEPTIC 335' SWALE TO SEPTIC
PROPERTY FACES US 441 N ON EAST SIDE

Site Plan submitted by:

REVISED
9/15/98

Signature

Not Approved

AGENT

Title

Date 9/15/98

Plan Approved

By

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Sent 9/18/09

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORTout of County Approved
by Doug on 8-27-08.

DATE RECEIVED 9-1-09 BY LH IS THE MOBILE HOME ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes
 OWNERS NAME Joe & Caci Parrish PHONE _____ CELL 386-590-6666
 ADDRESS 8358 N US Hwy 441, Lake City, FL 32055
 MOBILE HOME PARK N/A SUBDIVISION N/A
 DRIVING DIRECTIONS TO MOBILE HOME 441 North, 5 miles north of I-10
Turn left into drive of 2 story grey house - follow
the drive past house, go through drive in fence to rear of
 MOBILE HOME INSTALLER Terry Thrift PHONE _____ CELL 386-623-0115 Property

MOBILE HOME INFORMATION

MAKE Homes of Merritt YEAR 07 SIZE 56 x 28 COLOR Yellow
 SERIAL No. 28075 A's B
 WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P=PASS F=FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
 FIXTURES MISSING

EXTERIOR:

☒ WALLS/SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: _____
 NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS: _____

SIGNATURE At A R N ID NUMBER 402 DATE 9-18-09



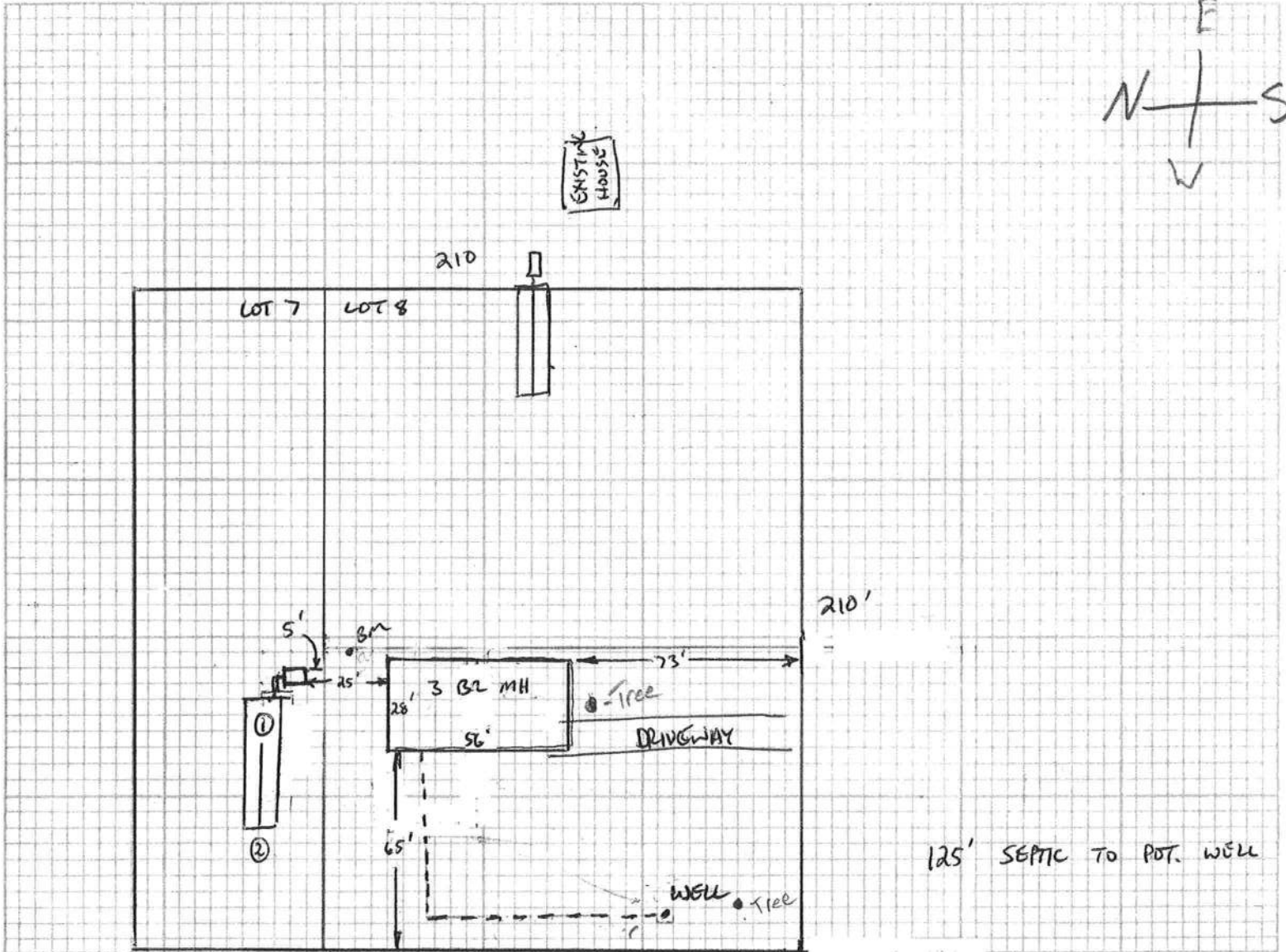
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-0467-N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

SEE ATTACHED FOR PARENT PARCEL

Site Plan submitted by: REVISOR 9/21/99 Caid Parrish

Plan Approved APPROVED Not Approved _____

By [Signature] **Columbia CHD** County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT