DATE 01/23/2008	Columbia County Building Permit This Permit Must Be Prominently Posted on Premises During Construction			PERMIT 000026659
APPLICANT BETTY GE	ITNER	PHONE	386.755.8604	
ADDRESS 1356	SW GRANVILLE AVENUE	PORT ST. LUCIE	FI	34953
OWNER BETTY GE	ITNER	PHONE	386.755.8604	
ADDRESS 523	NW SCARBOROUGH LN	LAKE CITY	FI	32055
CONTRACTOR JERR	Y CORBETT	PHONE	386.752.6744	
LOCATION OF PROPERT	Y 41-N UNDER I-10 TO SCARBOR	OUGH LN,TR CROSS T	RACKS,GO TO	
	TOP OF HILL,TL ON (AKA: LOG	GIN ROAD) YOU'RE @	PROPERTY.	
TYPE DEVELOPMENT	M/H/UTILITY EST	TIMATED COST OF CO	NSTRUCTION	0.00
HEATED FLOOR AREA	TOTAL ARE	Α	HEIGHT	STORIES
FOUNDATION	WALLS RO	OOF PITCH	FLOO	R
LAND USE & ZONING	A-3	MAX.	HEIGHT	
Minimum Set Back Require	nents: STREET-FRONT 30.00	REAR	25.00 SII	DE 25.00
NO. EX.D.U. 0	FLOOD ZONE X	DEVELOPMENT PERM	MIT NO.	
PARCEL ID 27-2S-16-0	1754-003 SUBDIVISION	N		
LOT BLOCK	PHASE UNIT		L ACRES 5.00	
BEOCK -			V - V	-
	NE FOOT ABOVE THE ROAD. SECTION 14	7. 2. 11	roved for Issuance	New Resident
TERMIT. ATTADAVIT AT	TACHED.		Check # or Cash	191
	FOR BUILDING & ZONIN	G DEPARTMENT	ONLY	(footer/Slab)
Temporary Power	Foundation		Monolithic	
	date/app. by	date/app. by		date/app. by
Under slab rough-in plumbi			Sheathing/Nai	date/app. by
Framing	date/app. by Rough-in plumbing ab	date/app. by sove slab and below wood	floor	date/app. by
date/app		ove slab and below wood		date/app. by
Electrical rough-in	Heat & Air Duct		Peri. beam (Lintel)	
	date/app. by	date/app. by	(date/app. by
Permanent power	e/app. by C.O. Final	PAGE C Mark Strategy	Culvert	J., / I
M/H tie downs, blocking, ele		late/app. by	Pool	date/app. by
S 50	date/app			date/app. by
Reconnection	Pump pole date/	Utility Pol	date/app. by	
M/H Pole date/app. by	Travel Trailer	ate/app. by	Re-roof	ate/app. by
BUILDING PERMIT FEE \$	CERTIFICATION FEE	E\$0.00	SURCHARGE FE	E \$ 0.00
MISC. FEES \$ 300.00	ZONING CERT. FEE \$ 50.00	FIRE FEE \$ 57.78	WASTE F	EE \$ 150.75

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

FLOOD ZONE FEE \$ 25.00

FLOOD DEVELOPMENT FEE

INSPECTORS OFFICE

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

CULVERT FEE \$

CLERKS OFFICE

TOTAL FEE

583.53

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION For Office Use Only (Revised 10-22-07) Zoning Official Building Official OF JUH 1-16-9 AP# **Date Received** Flood Zone **Development Permit** Zoning A-3 Land Use Plan Map Category Comments (FEMA Map# Elevation Finished Floor River In Floodway Site Plan with Setbacks Shown FEH Signed Site Plan EH Release Well letter A Existing well Copy of Recorded Deed or Affidavit from land owner Letter of Authorization from installer □ State Road Access □ Parent Parcel #_____ 25.16-01754-000 " STUP-MH_ □ Unincorporated area □ Incorporated area □ Town of Fort White □ Town of Fort White Compliance letter 27-25-16-01754-003 Subdivision_ **New Mobile Home** Used Mobile Home 485 _Year 2000 Applicant Phone # 155-8604 1356 SW Granville Name of Property Owner BERY TO GIETTNES 34953 Phone#39 911 Address 523 The Sparborough Lane Lake Circle the correct power company -FL Power & Light Clay Electric (Circle One) -Suwannee Valley Electric Progress Energy Name of Owner of Mobile Home Belly Phone # 386-755-9602 Hort St. Lucie Relationship to Property Owner Current Number of Dwellings on Property_ Lot Size Total Acreage Do you : Haye Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one) (Putting in a Culvert) (Not existing but do not need a Culvert) Is this Mobile Home Replacing an Existing Mobile Home ೧೦ Driving Directions to the Property 4 362-4948 Name of Licensed Dealer/Installer Phone #_ 396-752-6144 Installers Address_10314 License Number TH (XX Installation Decal #

(Odl. C 11 1 dl

page 1 of 2

LINUL

PERMIT NUMBER

26" x 26" (929)POPULAR PAD SIZES 44, within 2' of end of home X FRAME TIES ANCHORS OTHER TIES 24" X 24" 5 ft 13 1/4 x 26 1/4 spaced at 5' 4" oc (978)* 17 1/2 x 25 1/2 8.5 x 18.5 Pad Size 20 × 20 17 3/16 × 25 ; 16 x 16 24×24 26×26 Wind Zone III Longitudinal Marriage wall Shearwall PIER SPACING TABLE FOR USED HOMES 22" x 22" Sidewall (484)* Home installed to the Manufacturer's Installation Manual 4 ft 999 Draw the approximate locations of marriage 20" x 20" (400)List all marriage wall openings greater than 4 foot and their pier pad sizes below. Home is installed in accordance with Rule 15-C Longitudinal Stabilizing Device w/ Lateral Arms wall openings 4 foot or greater. Use this X X Installation Decal # Techo 18 1/2" x 18 1/2" Wind Zone II Pier pad size Used Home interpolated from Rule 15C-1 pier spacing table Longitudinal Stabilizing Device (LSD) TIEDOWN COMPONENTS (342)Serial # တ်တြတ်တြ symbol to show the piers. PIER PAD SIZES Manufacturer OLIVE C 16" x 16" (256)Perimeter pier pad size 4'6" X (required by the mfg.) I-beam pier pad size Other pier pad sizes Footer (sq in) Double wide size New Home Single wide Triple/Quad Opening Manufacturer 2500 psf 3000 psf 500 psf 2000 ps 3500 ps 1000 bearing capacity Load ON 5-40.C Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. License # DIH-OOD if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home 33055 nage wall piers within 2' of end of home pe LAne B Installer's initials Length x width Anchors MACADOTOUGH B longitudinal lateral 001 Jerry Typical pier spacing Address of home being installed Manufacturer NOTE: Installer

page 2 of 2

POCKET PENETROMETER TEST

pst 1500 without testing. The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil

× 1500

×

xlea

POCKET PENETROMETER TESTING METHOD

- Test the perimeter of the home at 6 locations.
 - Take the reading at the depth of the footer.
- reading and round down to that increment. 3. Using 500 lb. increments, take the lowest

1500

X/600

TORQUE PROBE TEST

inch pounds or check showing 275 inch pounds or less will require 5 foot anchors. here if you are declaring 5' anchors without testing The results of the torque probe test is

reading is 275 or less and where the mobile home manufacturer may anchors are required at all centerline tie points where the torque test anchors are allowed at the sidewall locations. I understand 5 ft A state approved lateral arm system is being used and 4 ft. requires anchors with 4000 Jb, holding capacity Note:

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Other:

Connect electrical conductors between multi-wide units, but not to the main power This includes the bonding wire between mult-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Swale Debris and organic material removed Water drainage: Natural

Other

Pad

Fastening multi wide units

8 Ceg Length: Walls: Floor: Roof.

Type Fastener: 16 49 Length: 6 Spacing: 24/1
Type Fastener: 17 44 Length: 6 Spacing: 24/1
Type Fastener: 17 44 Length: 6 Spacing: 24/1
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

a result of a poorly installed or no gasket being installed. I understand a strip homes and that condensation, mold, meldew and buckled marriage walls are understand a properly installed gasket is a requirement of all new and used of tape will not serve as a gasket.

Type gasket Foam Pg.

installed:

Installer's initials

Between Floors Yes Between Walls

Bottom of ridgebeam

4es

Weatherproofing

Fireplace chimney installed so as not to allow intrusion of rain water. Siding on units is installed to manufacturer's specifications. The bottomboard will be repaired and/or taped. Yes

Miscellaneous

Yes

Range downflow vent installed outside of skirting. Drain lines supported at 4 foot intervals@Yes Dryer vent installed outside of skirting. Yes Electrical crossovers protected. (Yes. Skirting to be installed/-Yes

N/A

Installer verifies all information given with this permit worksheet manufacturer's installation instructions and or Rule 15C-1 & 2 is accurate and true based on the

Installer Signature

Inst. Number: 200812000537 Book: 1140 Page: 1220 Date: 1/10/2008 Time: 2:31:00 PM Page 1 of 3

Inst:200812000537 Date:1/10/2008 Time:2:31 PM Doc Stamp-Deed: 0.70 DC,P.DeWitt Cason,Columbia County Page 1 of 3 Above Space Reserved for Recording [If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.] Date of this Document: January 10, 2008 Reference Number of Related Documents: Grantor(s): Name Frankie M. Scott (marr Street Address 443 NW Scar borough Cane City/State/Zip Lane City, Florida 32055 Grantee(s): City/State/Zip Louse City, PC 32855 Abbreviated Legal Description (i.e., lot, block, plat, or section, township, range, quarter/quarter or unit, building and condo name): See attached (CXhibit A) Assessor's Property Tax Parcel/Account Number(s): Port of 27-25-16-0134-000 For good consideration, Frankie W. Scott County of Columbia of 443 wastarborough lone hereby bargain, deed and convey to Betty So. Cettner of 443 NW Scarboroughlane County of Columbia State of Floricla ___, the following described land in 21-25 "County, free and clear with WARRANTY COVENANTS; to wit: See offached CEXMIDITE AND

Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute any instrument necessary for the further assurance of the title to the premises that may be reasonably required; and that Grantor and its heirs will forever warrant and defend all of the property so granted to Grantee, its heirs, and assigns, against every person lawfully claiming the same or any part thereof.

Being the same property conveyed to the Grantor by deed of	
WITNESS the hands and seal of said Grantor this	day of January 2008. Grantor Frankie M. Scott
State of Florick	Grantor (
County of Columbic)
on <u>January</u> 16, 2008, before me, <u>January</u> appeared <u>Frankie</u> <u>Searth</u> proved to me on the basis of satisfactory evidence) to be the puthin instrument and acknowledged to me that he/she/they ecapacity(ies), and that by his/her/their signature(s) on the instrument, which the person(s) acted, executed the instrument. WITNESS my hand and official seal.	person(s) whose name(s) is/are subscribed to the executed the same in his/her/their authorized
Signature Pat Sud Witness: Cllusture Cottel Sign 4 Print	(Seal) Notary Public - State of Florida My Commission # DD 651683
witness: Courtney Cohec witness: begueling & Boll witness: Sign + Print Sacqueline 5. Dell	Banded Through National Notary Assn.
Jacqueline s. Bell	

Page 2 of 2

• • • . .

POINT OF COMMENCEMENT.

NE CORNER OF THE NE 1/4 OF THE NE 1/4 OF SECTION 27. 4° CM. NO ID.

NOT A PART. BOUNDARY SURVEY
IN SECTION _27_,
TOWNSHIP_2_SOUTH,
RANGE_16_EAST.
COLUMBIA COUNTY, FLA.

DESCRIPTION:

PART OF THE SE 1/4 OF THE NE 1/4 OF SECTION 27, TOWNSHIP 2 SOUTH,
RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

COMMENCE AT A NAIL AND DISC IN THE ASPHALT ROADBED OF NW SCARBOROUGH LANE MARKING THE SE CORNER OF THE SE 1/4 OF THE NE 1/4 OF SECTION 27, TOWNSHIP 2 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE S.89°33'33"W., ALONG THE SOUTH LINE OF SAID SE 1/4 OF THE NE 1/4, A DISTANCE OF 1,133.74 FEET TO A NAIL AND DISC, LS 4708, SET IN THE AFOREMENTIONED ASPHALT ROADBED AND BEING ON THE EAST LINE OF A 30 FOOT WIDE INGRESS AND EGRESS EASEMENT: THENCE N.01'34'39"E., ALONG SAID EAST LINE, 411.57 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.72"37"47"E., A DISTANCE OF 525.29 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.00'34'41"E., A DISTANCE OF 72.51 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.OO' 34'41"E., A DISTANCE OF 337.79 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.89°32'40"E., PARALLEL TO THE SOUTH LINE OF SAID NE 1/4, A DISTANCE OF 643.94 FEET TO A 5/8" IRON ROD, LS 4708, SET ON THE MONUMENTED EAST LINE OF THE SE 1/4 OF THE NE 1/4 OF SAID SECTION 27; THENCE S.00° 15'20"W., ALONG SAID EAST LINE, 337.93 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.89'33'33"W., A DISTANCE OF 645.84 FEET TO THE POINT OF BEGINNING. CONTAINING 5.00 ACRES, MORE OR LESS.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS A STRIP OF LAND DESCRIBED AS FOLLOWS:

PART OF THE SE 1/4 OF THE NE 1/4 OF SECTION 27, TOWNSHIP 2 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A NAIL AND DISC IN THE ASPHALT ROADBED OF NW SCARBOROUGH LANE MARKING THE SE CORNER OF THE SE 1/4 OF THE NE 1/4 OF SECTION 27, TOWNSHIP 2 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE S.89'33'33"W., ALONG THE SOUTH LINE OF SAID SE 1/4 OF THE NE 1/4, A DISTANCE OF 720.70 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S.89'33'33"W., A DISTANCE OF 30.79 FEET; THENCE N.12'36'20"E., A DISTANCE OF 653.82 FEET; THENCE N.89'33'33"E., A DISTANCE OF 30.79 FEET; THENCE S.12'36'20"W., A

DISTANCE OF 653.82 FEET TO THE POINT OF BEGINNING.

00'15'20"W. 2651.85' FI

4° C.M. LB 4016.

riche in

5/8". I.R. . LS 4708.

337.93: FI

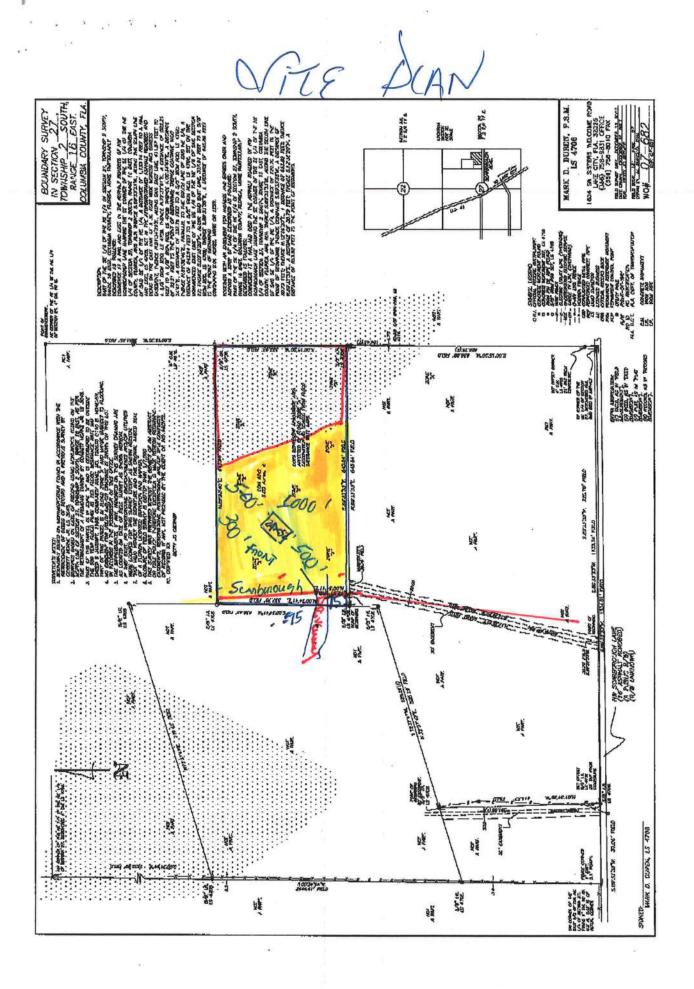
5.00.15.207

5/8" I.R. LS 4708.

34:43'(F).

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED BY BY THE MIN ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO
=9 (5Hz)
OWNERS NAME Betty T GRITARE PHONE 24-755-86-4CELL 344-465-5518 Plans
ADDRESS - DW - SCACLOUNG CHARLES STAKE STAKE
MOBILE HOME PARK SUBDIVISION
DRIVING DIRECTIONS TO MOBILE HOME A TECTY CONSERTS TO 12 Thus, 9014 14
THE go to 200 Business on Left Corbits Mobile Hory
MOBILE HOME INSTALLER TENT CONDETTS THE PHONE 340 752-174- SELL 360 591 11
MOBILE HOME INFORMATION
MAKE TIPETUNE YEAR 2000 MEN 741 V 57 COLOR CICENT
SERIAL NO. 4 49 00 A B
WIND ZONE Must be wind zone II or higher NO WIND ZONE ! ALLOWED
INSPECTION STANDARDS
(PerF) / P. PASS F. FARED
SMOKE DETECTOR () OPERATIONAL () MISSING
FLOORS () SOLID () WEAK () HOLES DAMAGED LOGATION
GOORS () OPERABLE () DAMAGED
WALLS () BOLID () STRUCTURALLY UNBOUND
WINDOWS () OPERABLE (; INOPERABLE
PLUMBING FIXTURES () OPERABLE () NOPERABLE () MISSING
CEILING () SOLID () HOLES () LEAKS APPARENT
ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING
EXTERIOR: WALLS ! SIDDING !) LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () MESOS CLEARING
WINDOWS () CRACKED BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
ROOF () APPEARS SOLID () DAMAGED
STATUS
APPROVED MITH CONDITIONS
NOT APPROVEDMEED RE-INSPECTION FOR FOLLOWING CONDITIONS
SIGNATURE 101 DATE 1- 10 CU



C75 Okayo 1.15.00 W JW

AFFIDAVIT OF SUBDIVIDED REAL PROPERTY FOR USE OF IMMEDIATE FAMILY MEMBERS FOR PRIMARY RESIDENCE

STATE OF FLORIDA COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.
been subdivided for immediate family primary residence use, hereinafter the Owner, and the family member of the primary residence use, hereinafter the Owner, and the family member of the primary residence use, hereafter the Family Member, and is related to the Owner as and both individuals being first duly sworn according to law, depose and say:
1 Did a

- Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
- 2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference to the Columbia county Property Appraiser Tax Parcel No. 27 25-12-01754-000.
- 3. The Owner has divided his parent parcel for use of immediate family members for their primary residence and the parcel divided and the remaining parent parcel are at least ½ acre in size. Immediate family is defined as grandparent, parent, stepparent, adopted parent, sibling, child, step-child, adopted child or grandchild.
- 4. The Family Member is a member of the Owner's immediate family, as set forth above, and holds fee simple title to certain real property divided from the Owner's parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel

 No. 27-25-16-0154-003
- No person or entity other than the Owner and Family Member claims or is
 presently entitled to the right of possession or is in possession of the property, and
 there are no tenancies, leases or other occupancies that affect the Property.
- This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for a family member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations.

7. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the information contained in this Affidavit are true and
Owner Family Member
Frankie M. Scott Betty T Geitner Typed or Printed Name Typed or Printed Name
Subscribed and sworn to (or affirmed) before me this
Notary Public LAURIE HODSON MY COMMISSION # DD 333503 EXPIRES: June 28, 2008 Bonded Thru Notary Public Underwriters
Subscribed and sworn to (or affirmed) before me this
Notary Public LAURIE HODSON MY COMMISSION # DD 333503 EXPIRES: June 28, 2008 Bonded Thru Notary Public Underwriters

PAT LYNCH LYNCH DRILLING CORP.

P. O. BOX 934 BRANFORD, FL 32008 (386) 935-1076 PHONE (386) 935-1199 FAX

DATE: 01-15-08

CUSTOMER: Betty Greitner & Frankie M Scott

LOCATION: 443 NW Scarborough Ln Parcel #27-25-16-01754-000HXVXWR Columbia County

WE WILL CONSTRUCT A 4' WATER WELL COMPLETE WITH 4" BLACK WATER WELL STEEL CASING, IHP SUBMERSIBLE PUMP (20GPM) WITH 1 1/4 " GALVANIZED DROP PIPE, AND AN 81 GALLON CAPTIVE AIR TANK (21.9 GALLON DRAWDOWN)

WELL WILL BE COMPLETE AT THE WELL SITE. WE DO NOT INCLUDE ELECTRICAL NOR PLUMBING CONNECTIONS FROM THE WELL TO THE HOME AND/OR POWER POLE.

ANY VARIATIONS OF THE ABOVE ARE SUBJECT TO APPROVAL FROM THE CUSTOMER AND/OR CONTRACTOR PRIOR TO COMMENSEMENT OF THE INDIVIDUAL JOB.

NOT RESPONSIBLE FOR THE QUALITY OF WATER

#080169

JERRY CORBETT'S MOBILE HOMES 230 SW DEPUTY J. DAVIS LANE LAKE CITY, FL. 32055 386-752-6744 FAX 386-752-6749

DATE: 1-15-08
JERRY CORBETT'S MOBILE HOMES GIVES:
CUSTOMER NAME Betly J G eitner
PERMISSION TO PULL THE MOBILE HOME PERMIT FOR US ON THE FOLLOWING MOBILE HOME:
MAKE: Fleetwood
SIZE: 24x52
SERIAL NUMBER: 4999 AB
JERRY CORBETT
NOTARY: SWEM HYWAPPER Notary Public Siling of Sida Notary Siling Notary Si
SWORN BEFORE ME THIS
COUNTY OF Columbia STATE OF FLORIDA

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Luke City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: rom_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

1/15/2008

DATE ISSUED:

1/15/2008

ENHANCED 9-1-1 ADDRESS:

523

NW SCARBOROUGH

LN

LAKE CITY

FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

27-28-16-01754-003

Remarks:

Address Issued By:

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Approved Address

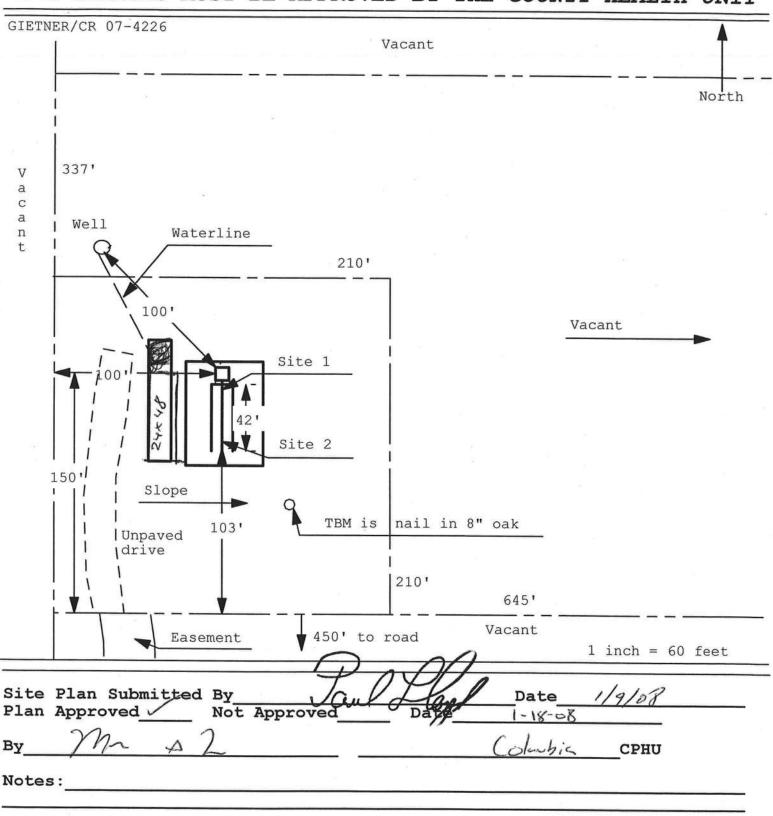
1101

JAN 1 5 2008

911Addressing/GIS Dept

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Permit Application Number:

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT





MI OCCUPAIC

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection
This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 27-2S-16-01754-003

Permit Holder JERRY CORBETT

Building permit No. 000026659

Owner of Building BETTY GEITNER

Location: 523 NW SCARBOROUGH LANE, LAKE CITY, FI

Date: 04/11/2008

Building Inspector

POST IN A CONSPICUOUS PLACE (Business Places Only)