Inst. Number: 202312011204 Book: 1492 Page: 2274 Page 1 of 3 Date: 6/15/2023 Time: 8:00 AM

James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 315.00

BSG:dbb 8864.01-23-080 06/13/2023

This instrument prepared by Bonnie S. Green Darby Peele & Green, PLLC Attorney at Law 1241 South Marion Avenue Lake City, Florida 32025



REC. <u>31.00</u>
DOC. <u>315.00</u>
INT.
INDEX 1.00
CONSIDERATION 45,00.00

Inst: 202312011204 Date: 06/15/2023 Time: 8:00AM

Page 1 of 3 B: 1492 P: 2274, James M Swisher Jr, Clerk of Court

Columbia, County, By: VC 10 Deputy ClerkDoc Stamp-Deed: 315.00

## **WARRANTY DEED**

THIS WARRANTY DEED made this \_\_\_\_\_\_\_day of June 2023, by FREDERICK W. NORRIS, a married man not residing on the property described herein, whose mailing address is Post Office Box 2202, Lake City, Florida 32056-2202, hereinafter called the Grantor, to GERALD W. LORD and HOPE E. LORD, Trustees of the GERALD W. LORD and HOPE E. LORD REVOCABLE TRUST dated December 18, 2015, whose mailing address is 190 SW Dusk Gln., Lake City Florida 32024, hereinafter called the Grantee:

## WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, all that certain land situate in Columbia County, Florida, viz:

PART OF THE SE ¼ OF THE SW ¼ OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A CONCRETE MONUMENT, LS 4303, MARKING THE NW CORNER OF THE SE ¼ OF THE SW ¼ OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE S.00 DEGREES 59'02"W., ALONG THE MONUMENTED WEST LINE OF SAID SE ¼ OF THE SW ¼, A DISTANCE OF 60.00 FEET TO A

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5/8" IRON ROD, LS 4708, ON THE SOUTH RIGHT-OF-WAY OF A 60 FOOT WIDE INGRESS AND EGRESS EASEMENT CURRENTLY REFERRED TO AS SW DUSK GLEN; THENCE S.89 DEGREES 25'24"E., ALONG SAID SOUTH RIGHT-OF-WAY LINE, 709.23 FEET TO A 5/8" IRON ROD, LS 4708, MARKING THE NE CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 1253, PAGE 2219, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA, AND THE POINT OF BEGINNING OF THE HEREIN DESCRIBED LANDS; THENCE CONTINUE S.89 DEGREES 25'24"E., STILL ALONG SAID SOUTH RIGHT-OF-WAY LINE, 320.62 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.00 DEGREES 34'36"W., DEPARTING SAID SOUTH LINE, 30.00 FEET TO A 5/8" IRON ROD, LS 4708: THENCE S.89 DEGREES 25'24"E., 36.97 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.00 DEGREES 57'29"W., 582.85 FEET TO A 5/8" IRON ROD. LS 4708: THENCE N.89 DEGREES 29'14"W... 357.79 FEET TO A 5/8" IRON ROD, LS 4708, MARKING THE SE CORNER OF SAID LANDS DESCRIBED IN ORB 1253, PAGE 2219; THENCE N.00 DEGREES 57'29"E., 613.25 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH EASEMENT AS RECORDED IN BOOK 1487, PAGE 139, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

Tax Parcel Identification Number: 28-4S-16-03220-099 (a portion of)

This deed is given to and accepted by Grantee subject to all restrictions, reservations, easements, limitations, and mineral rights of record, if any, and all zoning and land use rules, regulations, and ordinances, but this shall not serve to reimpose the same.

The land described herein is not the homestead of Grantor and neither he nor his spouse or anyone for whose support he is responsible reside on or adjacent to the land.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land

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IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness BONNIE S. GREEN

Print/type name)

FREDERICK W. NORRIS

\_(SEAL)

Witness

Delores B. Brannen

(Print/type name)

STATE OF FLORIDA

**COUNTY OF COLUMBIA** 

The foregoing instrument was acknowledged before me by means of ☑ physical presence or ☐ online notarization this ☑ day of June, 2023, by FREDERICK W. NORRIS, married man not residing on the property described herein, who is personally

known to me.

Notary Public, State of Florida

(NOTARIAL SEAL)

DELORES B. BRANNEN Commission # HH 356780 Expires May 16, 2027 Delores B. Brannen

(print/type name)

My commission expires: