

DATE 06/03/2008

Columbia County Building Permit  
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT  
000027060

APPLICANT LYNDA CAULEY PHONE 466-0941  
ADDRESS 179 NW ZACK DRIVE LAKE CITY FL 32055  
OWNER LYNDA CAULEY PHONE 288-8370  
ADDRESS 5011 SW PINEMOUNT HWY LAKE CITY FL 32024  
CONTRACTOR RONNIE NORRIS PHONE 752-3871  
LOCATION OF PROPERTY 90 W, L PINEMOUNT APPROX. 2.6 MILES PAST THE FIRE STATION  
ON THE LEFT, SEE 5011 ON OAK TREE

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING AG-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE x DEVELOPMENT PERMIT NO.

PARCEL ID 11-4S-15-00336-015 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 2.26

IH0000049  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 08-0393 LH JH N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD, SPECIAL FAMILY LOT AFFIDAVIT 14.9

APPLICATION RECIEVED BEFORE THE IMPACT FEE DEADLINE, EXTENSION GRANTED

Check # or Cash 300

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic  
date/app. by date/app. by date/app. by  
Under slab rough-in plumbing Slab Sheathing/Nailing  
date/app. by date/app. by date/app. by  
Framing Rough-in plumbing above slab and below wood floor  
date/app. by date/app. by  
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)  
date/app. by date/app. by date/app. by  
Permanent power C.O. Final Culvert  
date/app. by date/app. by date/app. by  
M/H tie downs, blocking, electricity and plumbing Pool  
date/app. by date/app. by  
Reconnection Pump pole Utility Pole  
date/app. by date/app. by date/app. by  
M/H Pole Travel Trailer Re-roof  
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 25.68 WASTE FEE \$ 67.00  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 467.68  
INSPECTORS OFFICE L. Hedger CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



Nov. 13. 2007 2:00PM

SSQGLG77Q

4/18/08

No. 3886 P. 2/7

\* AS PER LH 5.29.08 - EXTENSION LETTER  
QUOTES

spoke to Lynda on 11/29 LH

## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-08) Zoning Official LH 11/29/07 Building Official OK JH 5-28-08

AP# 0711-46 Date Received 11/19/07 By JW Permit # 27060

Flood Zone X Development Permit 111 Zoning Ag-3 Land Use Plan Map Category Ag

Comments SPECIAL FAMILY LOT PERMIT 14.9 / Floor / Above the Road  
Affidavit included

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☒ Existing wall

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from Installer

☒ State Road Access ☐ Parent Parcel # 11-45-15-00336-000 ☐ STUP-MH \_\_\_\_\_

Property ID # 11-45-15-00336-015 Subdivision \_\_\_\_\_

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ Year 2007
- Applicant + Lynda R. Cauley Phone # 386-466-0941 Box # 288
- Address 179 N.W. Zack Dr. Lake City FL 32055
- Name of Property Owner Same as above Phone # 466-0941
- 911 Address 5011 S.W. Pinemount Hwy L.C. 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home MUD + LYNDA CAULEY Phone # 466-0941
- Address 5011 SW PINEMOUNT HWY L.C. 32024
- Relationship to Property Owner SELF / OWNER (Daughter Special family lot permit)
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_ Total Acreage 2.26 acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (owes)
- Driving Directions to the Property Go west to Pinemount Hwy  
Go pass Fire Station approx 2.6 miles pass the apt.  
5011 sign on Oak Tree

- Name of Licensed Dealer/Installer Ronnie Norris Phone # 752-3871
- Installers Address 1004 SW Charles Terr, L.C. 32024
- License Number IT0000049 Installation Decal # 295492

TW called - LH MESS w/ Husband





## PERMIT NUMBER \_\_\_\_\_

## PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 150x 1500x 1500

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 150x 1500x 1500

## TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials \_\_\_\_\_

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name \_\_\_\_\_

Date Tested \_\_\_\_\_

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg \_\_\_\_\_

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg \_\_\_\_\_

## Site Preparation

Debris and organic material removed \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: LA Length: 6 Spacing: 24"  
 Walls: Type Fastener: MCU Length: 6 Spacing: 24"  
 Roof: Type Fastener: MCU Length: 6 Spacing: 24"  
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials AK

Type gasket \_\_\_\_\_

Pg. \_\_\_\_\_

Installed:

Between Floors Yes \_\_\_\_\_  
 Between Walls Yes \_\_\_\_\_  
 Bottom of ridgebeam Yes \_\_\_\_\_

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
 Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

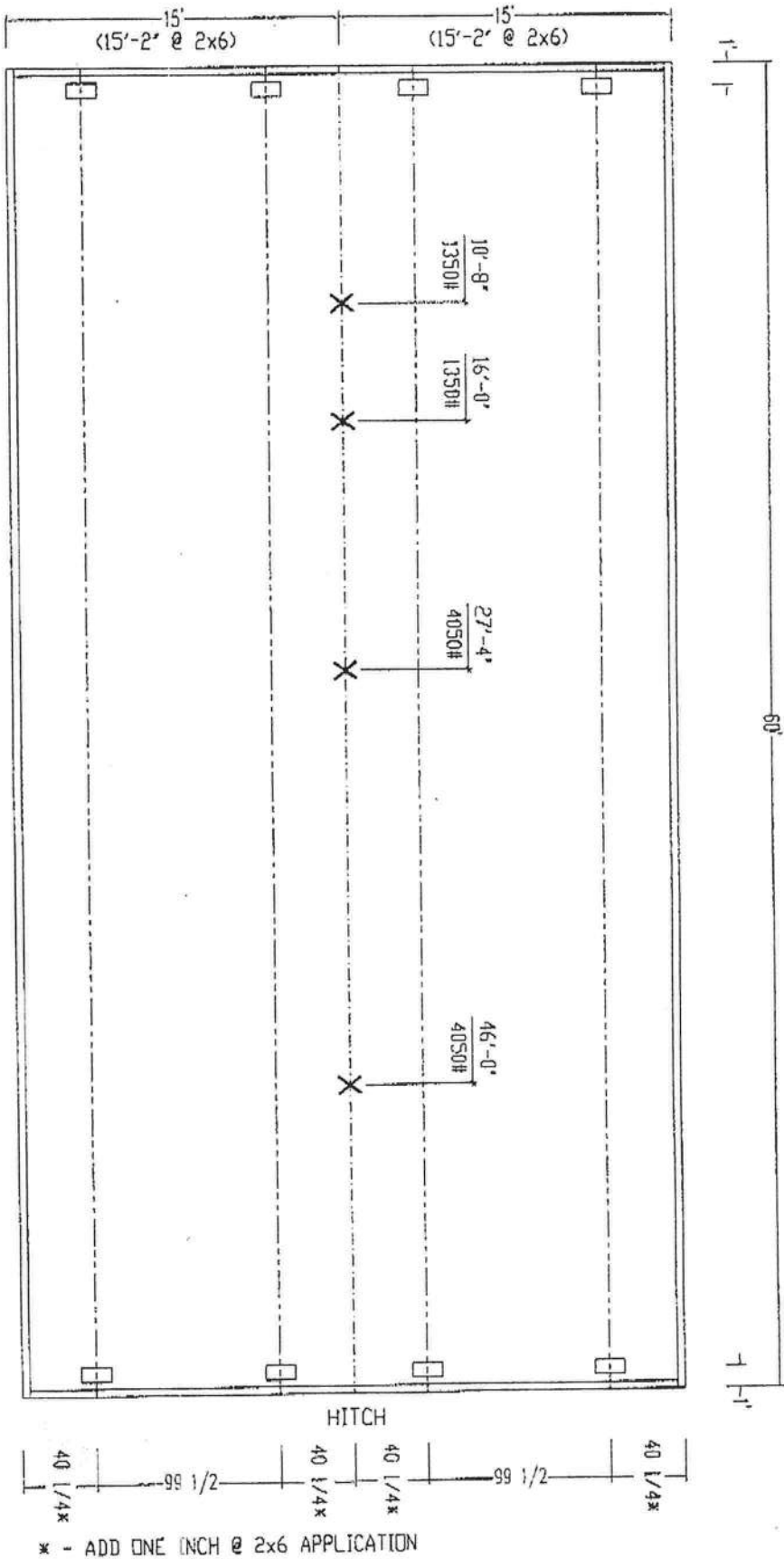
## Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
 Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
 Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
 Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
 Electrical crossovers protected. Yes \_\_\_\_\_  
 Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature \_\_\_\_\_

Date \_\_\_\_\_



PIER POINT LAYOUT (PIERS @ I-BEAM & CENTERLINE WITHOUT PERIMETER FOUNDATION)

20 PSF ROOF ZONE

- X COLUMN SUPPORTS: SEE ABOVE DIAGRAM FOR LOCATIONS & LOAD REQUIREMENTS @ 20# ROOF ZONE.
  - I-BEAM PIER SUPPORTS: SEE PAGE 11 OF INSTALLATION MANUAL FOR LOADING CAPACITIES @ 20# ROOF ZONE.
- NOTE: CONTACT MANUFACTURING DIVISION FOR LOCATION OF OPTIONAL PATIO DOORS OR OTHER LARGE OPENINGS

DIVISIONS		REVISIONS		BOX LENGTH		DESCRIPTION		SHEET	
111	341	552							
112	344	553							
115	345	571							
125	355	591							
131	528	612							
143	591								
163	535								
171	536								
1101	538								
60'-0"		6032-3CK-2B-CATH		7603-C1		7603-C1		7603-C1	

SKYLI

BRAIN BY VAN

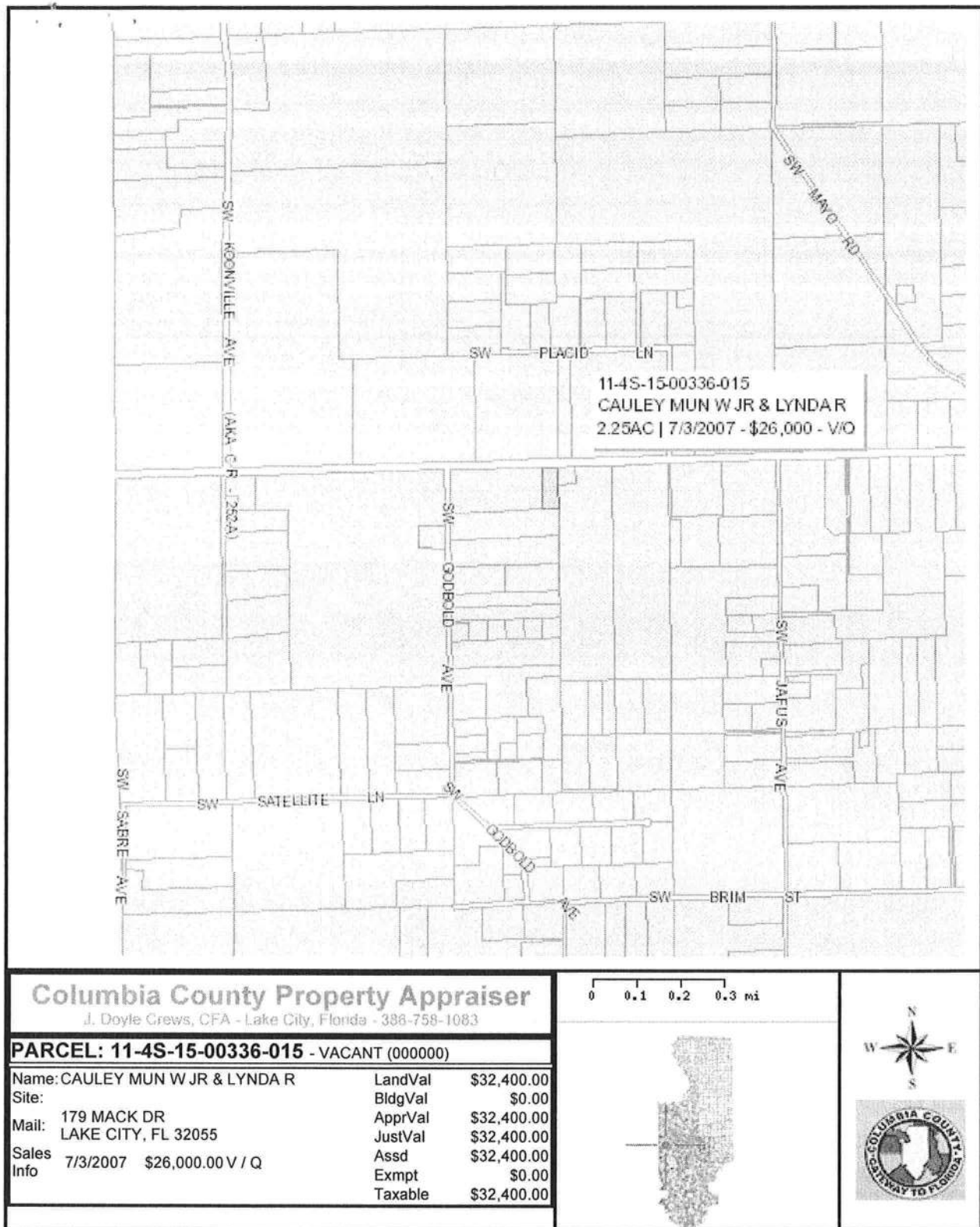
DATE: 05/11/2002

ROOF 1

OF

DRAWING NUMBER

7603-C1



This information, GIS Map Updated: 11/15/2007, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

LETTER OF AUTHORIZATION TO PULL PERMITS

I, Roanne Norrie, DO HEREBY GRANT  
Lynda Cauley, AUTHORIZATION TO PULL THE NECESSARY  
PERMITS REQUIRED FOR THE DELIVERY AND SET OF A MANUFACTURED  
HOME IN \_\_\_\_\_ COUNTY, FLORIDA.

[Signature]

Signature

THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS  
5<sup>th</sup> DAY OF April, 2008, BY \_\_\_\_\_  
\_\_\_\_\_, WHO IS PERSONALLY KNOWN TO ME.

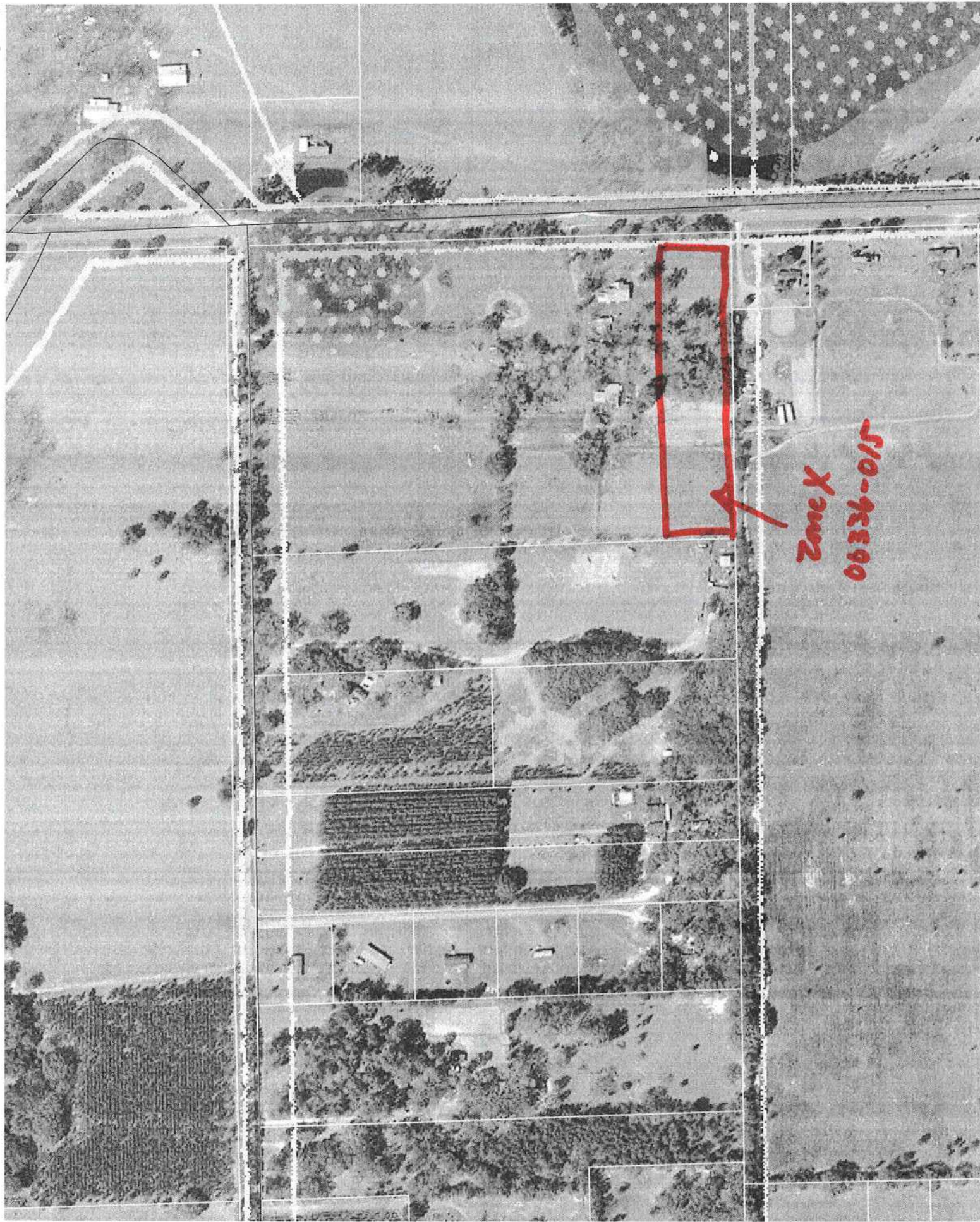
STATE OF FLORIDA  
COUNTY OF \_\_\_\_\_

[Signature]  
NOTARY PUBLIC

(STAMP)







5/10-42390  
Zone X



## MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Ronnie Morris, license number IH 0000049  
Please Print  
do hereby state that the installation of the manufactured home for \_\_\_\_\_  
Applicant  
\_\_\_\_\_ at \_\_\_\_\_  
911 Address  
will be done under my supervision.

[Signature]  
Signature

Sworn to and subscribed before me this 5<sup>th</sup> day of April,  
2008.

Notary Public: [Signature]  
Signature

My Commission Expires: 3-27-2012  
Date



# MAP OF BOUNDARY SURVEY

SECTION 11, TOWNSHIP 4 SOUTH, RANGE 15

COMMENCE AT THE NORTHEAST CORNER, SECTION 11, TOWNSHIP 4 SOUTH, RANGE 15, EAST, AND RUN S 0°38'31" E ALONG THE EAST LINE OF SAID SECTION, 58.11 FEET TO THE SOUTH RIGHT OF WAY LINE OF COUNTY ROAD NO. 252 AND THE POINT OF BEGINNING, THENCE CONTINUE S 0°38'31" E ALONG THE EAST LINE OF SAID SECTION 492.10 FEET, THENCE S 88°09'36" W 200.04 FEET, THENCE N 0°38'31" W TO SAID SOUTH RIGHT OF WAY LINE, 494.30 FEET, THENCE N 88°47'24" E ALONG SAID SOUTH RIGHT OF WAY LINE, 200.01 FEET TO THE POINT OF BEGINNING, CONTAINING 2.26 ACRES MORE OR LESS.

COUNTY ROAD 252 (100' R/W)

1117.45 (S)

N88°47'24"E 200.01' (D)

209.77 (S)

UNPLATTED LANDS

500°38'31"E 492.10' (D)

VACANT  
2.26 ACRES MORE OR LESS

N00°38'31"W 494.30' (D)

506.67 (S)

1119.61 (S)

REFERENCE BEARING  
S88°09'30"W 200.04' (D)

UNPLATTED LANDS

SURVEYOR'S NOTES

1. BEARING BASED ON DEED AND PRIOR SURVEYS TO SOUTH OF SUBJECT PROPERTY
2. BEARING BASED ON DEED AND PRIOR SURVEYS TO SOUTH OF SUBJECT PROPERTY
3. THIS IS A SURFACE SURVEY ONLY. THE DEED OF UNDERGROUND FOOTINGS, RESTRICTIONS, EASEMENTS, ENCUMBRANCES, ETC., ARE NOT AFFECTED BY THIS SURVEY.
4. CERTIFIED TO MUN W. CAULEY, JR., LINDA R. CAULEY, TITLE OFFICES, LLC, TROOP TITLE
5. THIS SURVEY IS BASED ON LEGAL DESCRIPTIONS FURNISHED BY THE PUBLIC RECORDS, COUNTY OF LAKE, FLORIDA, AND THE SURVEYOR'S FIELD NOTES. THERE COULD BE OTHER MATTER OF RECORD THAT EFFECT THIS PARCEL.

I HEREBY CERTIFY THIS SURVEY WAS DONE UNDER MY DIRECT AUTHORITY AND IN ACCORDANCE WITH THE FLORIDA SURVEYING ACT, CHAPTER 472, FLORIDA STATUTES.

WILLIAM N. KITCHEN, P.S.

6-26-2007

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RASSED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

REV:

WILLIAM N. KITCHEN  
PROFESSIONAL SURVEYOR AND MAPPER  
152 N. MARION AVENUE  
LAKE CITY, FLORIDA 32055  
PHONE (386) 755-7786

DRAWN BY: WNK

FIELD BOOK: 07228

SCALE: 1" = 50'

SURVEY DATE: JUNE 26, 2007

JOB NUMBER

SHEET

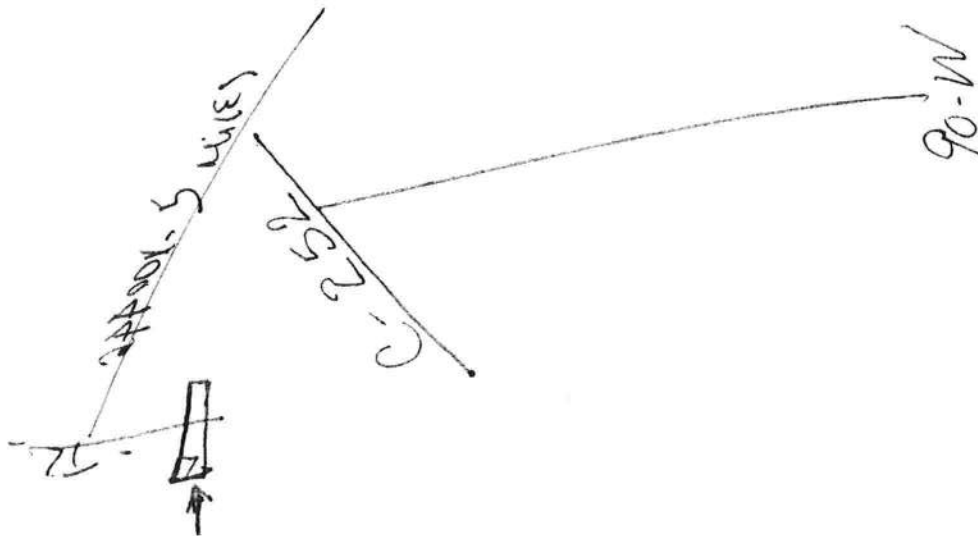
1 OF 1

CLIENT: MUN W. CAULEY, JR. & LINDA CAULEY

07228

LEGEND

- (D) = DEED
- (P) = PLAT
- (M) = RIGHT OF WAY
- (E) = EASEMENT
- (C) = CALCULATED MEASUREMENT
- (O) = OATH AFFIRMED
- (L) = LAND SURVEYOR
- (U) = UNDERGROUND FOOTINGS
- (B) = BOUNDARY
- (R) = ROAD
- (F) = FENCE
- (W) = WOOD
- (C) = CONCRETE
- (M) = MONUMENT
- (S) = SURFACE
- (G) = GROUND
- (E) = ELECTRIC





**This Instrument Prepared by & return to:**

Name: **Brenda Styons, an employee of  
TITLE OFFICES, LLC**  
Address: **343 NW COLE TERRACE, SUITE 105  
LAKE CITY, FLORIDA 32055  
File No. 07Y-06042BS**

Parcel I.D. #: **00336-000**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

Inst. 200712016172 Date: 7/19/2007 Time: 2:40 PM

Doc Stamp Deed 182.00

DC, P. DeWitt Cason, Columbia County Page 1 of 2

**THIS WARRANTY DEED** Made the 3rd day of July, A.D. 2007, by

**BETTY RUTH BRANNON, A SINGLE PERSON**, hereinafter called the grantor, to

**MUN W. CAULEY, JR. and LYNDA R. CAULEY, HIS WIFE**, whose post office address is

**179 MACK DR, LAKE CITY, FL 32055**, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of Florida**, viz:

SECTION 11, TOWNSHIP 4 SOUTH, RANGE 15 EAST

COMMENCE AT THE NORTHEAST CORNER, SECTION 11, TOWNSHIP 4 SOUTH, RANGE 15 EAST, AND RUN S 0°38'31" E ALONG THE EAST LINE OF SAID SECTION, 58.11 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 252 AND THE POINT OF BEGINNING; THENCE CONTINUE S 0°38'31" E ALONG THE EAST LINE OF SAID SECTION, 492.10 FEET; THENCE S 88°09'36" W, 200.04 FEET; THENCE N 0°38'31" W TO SAID SOUTH RIGHT-OF-WAY LINE, 494.30 FEET; THENCE N 88°47'24" E ALONG SAID SOUTH RIGHT-OF-WAY LINE, 200.01 FEET TO THE POINT OF BEGINNING.

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold** the same in fee simple forever.

**And** the grantor hereby covenants with said grantees that she is lawfully seized of said land in fee simple; that she has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2006.

**In Witness Whereof**, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

*Maitha Buren*  
Witness Signature

*Maitha Buren*  
Printed Name

*Brenda Styons*  
Witness Signature

*Brenda Styons*  
Printed Name

*Betty Ruth Brannon*  
BETTY RUTH BRANNON

Address:  
5045 SW PINEMOUNT RD., LAKE CITY, FL  
32024

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 3rd day of July, 2007, by **BETTY RUTH BRANNON**, who is known to me or who has produced [Signature] as identification.

[Signature]  
Notary Public

My commission expires \_\_\_\_\_



**Martha Bryan**  
Commission # DD232534  
Expires August 10, 2007  
Recorded Troy Pen - Insurance, Inc. 800-365-1018



# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/17/2007 DATE ISSUED: 7/18/2007

### ENHANCED 9-1-1 ADDRESS:

5011 SW PINEMOUNT RD

LAKE CITY FL 32024

### PROPERTY APPRAISER PARCEL NUMBER:

11-4S-15-00336-015

### Remarks:

NORTH-EAST CORNER

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

Approved Address

JUL 18 2007

911Addressing/GIS Dept

AFFIDAVIT OF SUBDIVIDED REAL PROPERTY  
FOR USE OF IMMEDIATE FAMILY MEMBERS  
FOR PRIMARY RESIDENCE

STATE OF FLORIDA  
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

x Betty Ruth Brannon, the Owner of the parent tract which has been subdivided for immediate family primary residence use, hereinafter the Owner, and Allen W. Cauley & Linda R. Cauley, the family member of the Owner, who is the owner of the family parcel which is intended for immediate family primary residence use, hereafter the Family Member, and is related to the Owner as daughter + son in law, and both individuals being first duly sworn according to law, depose and say:

1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference to the Columbia county Property Appraiser Tax Parcel No. 00336-015 000 (00336-015)
3. The Owner has divided his parent parcel for use of immediate family members for their primary residence and the parcel divided and the remaining parent parcel are at least 1/2 acre in size. Immediate family is defined as grandparent, parent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
4. The Family Member is a member of the Owner's immediate family, as set forth above, and holds fee simple title to certain real property divided from the Owner's parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 00336-015 (00336-015)
5. No person or entity other than the Owner and Family Member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for a family member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations.



7. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the information contained in this Affidavit are true and correct.

Ruth  
Betty Ruth Brannon Lynnda R. Cauley  
Owner Family Member  
Betty Ruth Brannon LYNDA R. CAULEY  
Typed or Printed Name Typed or Printed Name  
MUN W CAULEY JR.

Subscribed and sworn to (or affirmed) before me this 9th day of July, 2007, by Lynnda R. Cauley (Owner) who is personally known to me or has produced Dr. License as identification.

Martha Bryan  
Notary Public



**Martha Bryan**  
Commission # DD232534  
Expires August 10, 2007  
Bonded Troy Fain - Insurance, Inc. 800-365-7019

Subscribed and sworn to (or affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by Betty Ruth Brannon (Family Member) who is personally known to me or has produced \_\_\_\_\_ as identification.

Martha Bryan  
Notary Public



**Martha Bryan**  
Commission # DD232534  
Expires August 10, 2007  
Bonded Troy Fain - Insurance, Inc. 800-365-7019

Columbia County  
Building & Zoning Dept.

5-29-08

I wish to request an extension  
of 90 days for my permit  
application 0711-46. I have had  
some unusual circumstances beyond  
my control as to why my mobile  
home permit wasn't pulled any  
sooner.

Sincerely,

Lynda R. Canley  
179 N.W. Zack Dr  
Lake City, FL 32024

Approved per Lani Hodson due to installer's portion  
of the application not being completed in a timely  
manner - This is beyond the owners control.

L. Hodson



STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 08-0393

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Lynda Cauley

Site Plan submitted by: Ford's Septic Signature MASTER Title

Plan Approved ☒ Not Approved ☐ Date 5-30-08

By [Signature] Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



No. 6543 P. 2



# UNIVERSAL

## ENGINEERING SCIENCES

**Consultants in: Geotechnical Engineering •  
Environmental Sciences • Construction Materials Testing**

4475 S.W. 36th Terrace • Gainesville, Florida 32608 • (352) 372-3392

# REPORT ON IN-PLACE DENSITY TESTS

Perm. t 000027160

CLIENT: Compass Builders

PROJECT: 298 Morning Glory Dr Lake City FL  
Rolling Meadows #15

AREA TESTED: 5.11 V1 prop bldg pad

**COURSE:** FLG

DEPTH OF TEST: 0" - 1'

TYPE OF TEST: ASTM 2922

DATE TESTED: 7-15-08

NOTE: The below tests ~~DO NOT~~ meet the minimum 95 % compaction requirements of maximum density.

REMARKS:

[illegible]

scale  
1 inch = 50 feet

