

This Document Prepared By:  
**Name: Mary Sandage**  
**Title: Closer**  
**First Federal Bank**  
**4705 US Hwy 90 West**  
**Lake City, FL 32055**

RECORDED ELECTRONICALLY	
County	Columbia
Instrument #	202112005471
Date	3/25/2021 Time 3:20
Book	1433 Page 1030

## NOTICE OF COMMENCEMENT

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of Property: **See Exhibit A**
2. General Description of improvement: **Construction of Residential Single Family Home**
3. Owner Information:  
Name and Address: **Stephanie Sullivan, Brett Sullivan**  
**904 SW Paul Pearce Lane, Lake City, FL 32024**  
Interest in property: ☒ Fee Simple  
Name and address of fee simple title holder (if other than Owner): ☐
4. Contractor (name and address): **Trent Giebeig Construction, Inc**  
**697 SW Holly Terrace Lake City, FL 32025**
5. Surety:
6. Lender **First Federal Bank**  
**4705 US Hwy 90 West**  
**Lake City, FL 32055**  
**(877) 499-0572**
7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13 (1) (a) 7., Florida Statutes: ☐
8. In addition to himself, Owner designates **First Federal Bank**, 4705 West Hwy 90/P.O. Box 2029, Lake City Florida 32056 to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) (b), Florida Statutes.
9. Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified).

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART 1, SECTION 713.13, FLORIDA STATUTES AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY, A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OF RECORDING YOUR NOTICE OF COMMENCEMENT.



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\* M C N O T C C M N T \*

S Sullivan  
Borrower - **Stephanie Sullivan**

(Seal)

Brett Sullivan  
Borrower - **Brett Sullivan**

(Seal)

State of Florida

County of Columbia

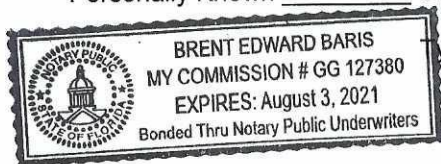
The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 23rd day of March, 2021,  
by Stephanie Sullivan & Brett Sullivan

Brent Baris  
(Signature of Notary Public - State of Florida)

(Print, Type or Stamp Commissioned Name of Notary Public)

Personally Known \_\_\_\_\_

OR Produced Identification X



Type of Identification Produced

FL drivers' licenses

Verification Pursuant to Section 92.525, Florida Statutes

Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true to the best of my knowledge and belief.

S Sullivan  
Borrower - **Stephanie Sullivan**

3/23/21  
Date

Brett Sullivan  
Borrower - **Brett Sullivan**

3/23/21  
Date



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\* M C N O T C C M N T \*

## Exhibit A

BEGIN AT THE SW CORNER OF THE SE 1/4 OF THE SE 1/4 OF THE NE 1/4 OF SECTION 20, TOWNSHIP 5 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N.00°15'44" W, 427.37 FEET; THENCE N 89°02'57" E, 200.01 FEET; THENCE S.00°15'44" E, 138.01 FEET; THENCE N.89°02'57" E, 459.28 FEET TO THE EAST LINE OF SAID SECTION 20; THENCE S.00°13'15" E, ALONG SAID EAST LINE OF SECTION 20, 289.36 FEET TO THE SE CORNER OF SAID SE 1/4 OF SE 1/4 OF NE 1/4; THENCE S.89°02'57" W, ALONG THE SOUTH LINE OF SAID SE 1/4 OF SE 1/4 OF NE 1/4, 659.09 FEET TO THE POINT OF BEGINNING.

Parcel Identification Number: 20-5S-17-09298-000