

DATE 03/18/2005

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022920

APPLICANT RODNEY DOUGLASS PHONE 386.984.0502  
ADDRESS SW BRODERICK COURT LAKE CITY FL 32024  
OWNER LOUIS GALLOWAY PHONE 386.984.0502  
ADDRESS 221 SW CELINE GALLOWAY LAKE CITY FL 32024  
CONTRACTOR DOUGLAS MCGAULEY PHONE 386.303.1963  
LOCATION OF PROPERTY SR-247-S TOC-242, TL GO TO FRIENDSHIP, TL GO TO BUCHANAN, TR GO TO CELINE, TR, LOT IS ON L, 2ND TO END.  
TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT .00 STORIES                       
FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
LAND USE & ZONING RR MAX. HEIGHT                       
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00  
NO. EX.D.U. 0 FLOOD ZONE XPP DEVELOPMENT PERMIT NO.                     

PARCEL ID 22-4S-16-03090-122 SUBDIVISION BLAINE ESTATES  
LOT 2 BLOCK 1 PHASE 2 UNIT                      TOTAL ACRES 1.00

N IH0000623  
Culvert Permit No. Culvert Waiver Contractor's License Number                      Applicant/Owner/Contractor                       
18"X32"MITERED 05-0259-N BLK RK N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 1320

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
                    date/app. by                      date/app. by                      date/app. by  
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
                    date/app. by                      date/app. by                      date/app. by  
Framing                      Rough-in plumbing above slab and below wood floor                       
                    date/app. by                      date/app. by  
Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                       
                    date/app. by                      date/app. by                      date/app. by  
Permanent power                      C.O. Final                      Culvert                       
                    date/app. by                      date/app. by                      date/app. by  
M/H tie downs, blocking, electricity and plumbing                      Pool                       
                    date/app. by                      date/app. by  
Reconnection                      Pump pole                      Utility Pole                       
                    date/app. by                      date/app. by                      date/app. by  
M/H Pole                      Travel Trailer                      Re-roof                       
                    date/app. by                      date/app. by                      date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 34.02 WASTE FEE \$ 73.50  
FLOOD ZONE DEVELOPMENT FEE \$                      CULVERT FEE \$ .00 TOTAL FEE 357.52  
INSPECTORS OFFICE                      CLERKS OFFICE CN

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only      Zoning Official BLK 18.03.05      Building Official RK 3-18-05  
 AP# 0503.53      Date Received 3/18/05      By Jay/LH      Permit # 22920  
 Flood Zone X per plat      Development Permit N/A      Zoning RR      Land Use Plan Map Category RES U2 Dev.  
 Comments All Address ~~needed~~ Perfect Ownership or Authorization Letter  
 FEMA Map # \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Site Plan with Setbacks shown      ☒ Environmental Health Signed Site Plan      ☒ Env. Health Release  
☒ Well letter provided      ☒ Existing Well      Revised 9-23-04

- Property ID 22-45-16-03090-122      Must have a copy of the property deed
- New Mobile Home yes      Used Mobile Home \_\_\_\_\_ Year 2005
- Subdivision Information Blane Estates - Lot 2 Block 1 Phase 2
- Applicant Louise Galloway      Phone # 386-984-0502
- Address P.O. Box 695 Lake City High Springs FL 32655 32024  
~~221 SW Celine Ct, Lake City FL 32024~~
- Name of Property Owner Same      Phone# \_\_\_\_\_
- 911 Address 221 SW Celine Ct, Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Same      Phone # \_\_\_\_\_
- Address \_\_\_\_\_
- Relationship to Property Owner N/A
- Current Number of Dwellings on Property -0-
- Lot Size 247 x 180      Total Acreage 1 Acre
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 247 South to 242 (L) Goto Friendship (L) Goto Buchanan (R) goto Celine (R) Lot is on Left 2nd to end
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Douglas Mcbratney      Phone # 386-303-1963
- Installers Address 101 Rustic Pine Jasper FL
- License Number 14 0000623      Installation Decal # 290621

# PERMIT NUMBER

# PERMIT WORKSHEET

Gallaway

page 1 of 2

Installer

Douglas McGehee

License #

IT-000623

Address of home being installed

St. Celine Court

Manufacturer

Fleetwood

Length x width

48x26

NOTE:

if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

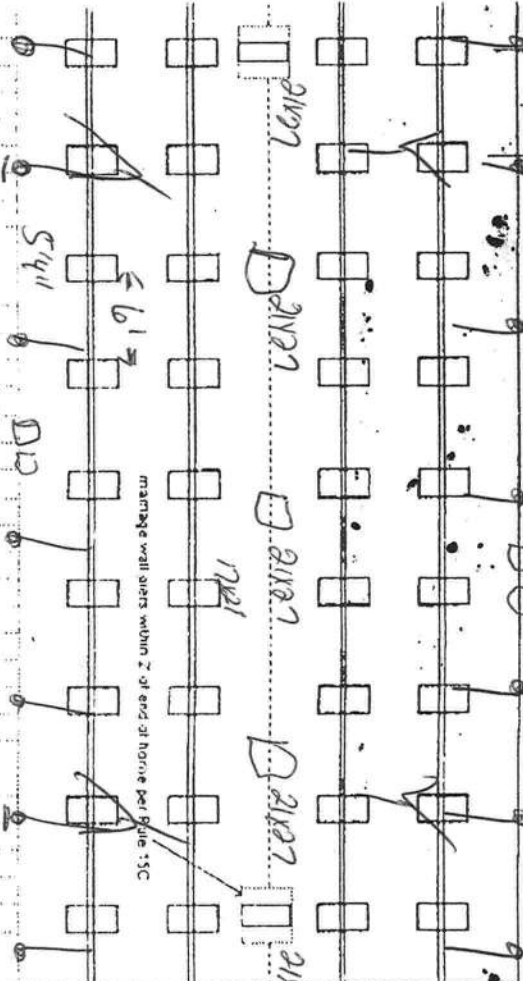
Installer's initials

DLM

typical pier spacing

lateral

Show locations of longitudinal and Lateral Systems (use dark lines to show these locations)



New Home

☒ Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide

☐ Wind Zone II

☒ Wind Zone III

Double wide

☒ Installation Decal #

290621

Triple/Quad

☐ Serial #

CAFL4074B52794-7u

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

interpolated from Rule 15C-1 pier spacing table

## PIER PAD SIZES

I-beam pier pad size

17x22

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

20' x 21' x 22'

21' x 22'

## POPULAR PAD SIZES

Pad Size	Sq. In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

4 ft

5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## OTHER TIES

Number

Longitudinal Stabilizing Device (LSD)

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Sidewall

Longitudinal

Marriage wall

Shearwall

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 800 psf or check here to declare 1000 lb. soil        without testing.

X 1500

X 1500

X 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500

X 1500

X 1600

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

DLM Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Deag McElmery

Date Tested

3-11-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg 4

Plumbing

Connect all sewer drains to an existing sewer lap or septic tank. Pg 5

Connect all potable water supply piping to an existing water meter, water lap, or other independent water supply systems. Pg 6

Site Preparation

Debris and organic material removed ✓  
Water drainage: Natural ✓ Swale        Pad        Other       

Fastening multi wide units

Floor: Type Fastener: 3/8 Length: 6" Spacing: 24"  
Walls: Type Fastener: 1/4 Length: 6" Spacing: 24"  
Roof: Type Fastener: 3/8 Length: 6" Spacing: 24"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

DLM

Type gasket Fahey Installed: ✓  
Pg. 7 Between Floors Yes ✓  
Between Walls Yes ✓  
Bottom of ridgebeam Yes ✓

Weatherproofing

The hollowboard will be repaired and/or taped. Yes ✓ Pg. 8  
Siding on units is installed to manufacturer's specifications. Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed Yes ✓ No         
Dryer vent installed outside of skirting Yes ✓ N/A         
Range downflow vent installed outside of skirting. Yes ✓ N/A         
Drain lines supported at 4 foot intervals Yes ✓ N/A         
Electrical crossovers protected Yes        No         
Other       

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Deag McElmery

Date 3-11-05

03/17/2005 15:00 386-935-0778

## Gaylord Pump & Irrigation Inc.

P.O. Box 548

Branford, Fl. 32008

386-935-0932 Fax 386-935-0778

03/17/05

We will be drilling a well for Louis Gallaway. The property ID number is 22-04S-16E-0309-122  
The following equipment will be used.

4" Steel Casing

1 Hp Submersible pump

1-1/4" Galvanize drop pipe

PC-244 Diaphragm Tank (81/85 gallon tank with 24.9 gallons of draw down)

This equipment meets or exceeds the Florida building code, plumbing section 612 table 612.1

Sincerely,

Donald Gaylord

Licensed Well Driller

Florida License 2630

*Donald Gaylord*

# Contract For Sale And Purchase

1\* PARTIES: 242 LAND TRUST (DANIEL CRAPPS AND L. JAMES CHERRY, JR. - TRUSTEES) ("Seller"),  
 2\* and LOUIS GALLOWAY ("Buyer"),  
 3 hereby agree that Seller shall sell and Buyer shall buy the following described Real Property and Personal Property (collectively "Property")

4 pursuant to the terms and conditions of this Contract for Sale and Purchase and any riders and addenda ("Contract");

## I. DESCRIPTION:

6\* (a) Legal description of the Real Property located in COLUMBIA County, Florida: LOT #2 BLOCK #1 BLAINE ESTATES II

8\* (b) Street address, city, zip, of the Property: SW CRLINE COURT

10 (c) Personal Property includes existing range(s), refrigerator(s), dishwasher(s), ceiling fan(s), light fixture(s), and window treatment(s) unless specifically excluded below.

12\* Other items included are: N/A

14\* Items of Personal Property (and leased items, if any) excluded are: N/A

16\* II. PURCHASE PRICE (U.S. currency): \$ 18,500.00

17 PAYMENT:

18\* (a) Deposit held in escrow by Daniel Crapps Agency Inc. (Escrow Agent) in the amount of (checks subject to clearance) \$ 500.00

19\* (b) Additional escrow deposit to be made to Escrow Agent within        days after Effective Date

20\* (see Paragraph III) in the amount of \$       

21\* (c) Financing (see Paragraph IV) in the amount of \$       

22\* (d) Other \$       

24\* (e) Balance to close by cash, wire transfer or LOCALLY DRAWN cashiers or official bank check(s), subject to adjustments or prorations \$ 18,000.00

## III. TIME FOR ACCEPTANCE OF OFFER AND COUNTEROFFERS; EFFECTIVE DATE:

26 (a) If this offer is not executed by and delivered to all parties OR FACT OF EXECUTION communicated in writing between the parties on or before FEBRUARY 7, 2005, the deposit(s) will, at Buyer's option, be returned and this offer withdrawn. UNLESS OTHERWISE STATED, THE TIME FOR ACCEPTANCE OF ANY COUNTEROFFERS SHALL BE 2 DAYS FROM THE DATE THE COUNTEROFFER IS DELIVERED.

30 (b) The date of Contract ("Effective Date") will be the date when the last one of the Buyer and Seller has signed or initialed this offer or the final counteroffer. If such date is not otherwise set forth in this Contract, then the "Effective Date" shall be the date determined above for acceptance of this offer or, if applicable, the final counteroffer.

## IV. FINANCING:

34\* ☐ (a) This is a cash transaction with no contingencies for financing;

35\* ☐ (b) This Contract is contingent on Buyer obtaining approval of a loan ("Loan Approval") within        days (if blank, then 30 days) after Effective Date ("Loan Approval Date") for (CHECK ONLY ONE): ☐ a fixed; ☐ an adjustable; or ☐ a fixed or adjustable rate loan, in the principal amount of \$       , at an initial interest rate not to exceed       %, discount and origination fees not to exceed       % of principal amount, and for a term of        years. Buyer will make application within        days (if blank, then 5 days) after Effective Date. Buyer shall use reasonable diligence to: obtain Loan Approval and notify Seller in writing of Loan Approval by Loan Approval Date; satisfy terms and conditions of the Loan Approval; and close the loan. Loan Approval which requires a condition related to the sale of other property shall not be deemed Loan Approval for purposes of this subparagraph. Buyer shall pay all loan expenses. If Buyer does not deliver written notice to Seller by Loan Approval Date stating Buyer has either obtained Loan Approval or waived this financing contingency, then either party may cancel this Contract by delivering written notice ("Cancellation Notice") to the other, not later than seven (7) days prior to Closing. Seller's Cancellation Notice must state that Buyer has three (3) days to deliver to Seller written notice waiving this financing contingency. If Buyer has used due diligence and has not obtained Loan Approval before cancellation as provided above, Buyer shall be refunded the deposit(s). Unless this financing contingency has been waived, this Contract shall remain subject to the satisfaction, by Closing, of those conditions of Loan Approval related to the Property;

40 ☐ (c) Assumption of existing mortgage (see rider for terms); or

41 ☐ (d) Purchase money note and mortgage to Seller (see Standards B and K and riders; addenda; or special clauses for terms).

42 V. TITLE EVIDENCE: At least 3 days (if blank, then 5 days) before Closing a title insurance commitment with legible copies of instruments listed as exceptions attached thereto ("Title Commitment") and, after Closing, an owner's policy of title Insurance (see Standard A for terms) shall be obtained by:

44 (CHECK ONLY ONE): ☒ (1) Seller, at Seller's expense and delivered to Buyer or Buyer's attorney; or

45 ☐ (2) Buyer at Buyer's expense.

46 (CHECK HERE): ☐ If an abstract of title is to be furnished instead of title insurance, and attach rider for terms.

47 VI. CLOSING DATE: This transaction shall be closed and the closing documents delivered on or before MAR 24, 2005 ("Closing"), unless modified by other provisions of this Contract. If Buyer is unable to obtain Hazard, Wind, Flood, or Homeowners' Insurance at a reasonable rate due to extreme weather conditions, Buyer may delay Closing for up to 5 days after such coverage becomes available.

49 VII. RESTRICTIONS; EASEMENTS; LIMITATIONS: Seller shall convey marketable title subject to: comprehensive land use plans, zoning, restrictions, prohibitions and other requirements imposed by governmental authority; restrictions and matters appearing on the plat or otherwise

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common to the subdivision; outstanding oil, gas and mineral rights of record without right of entry; unplatted public utility easements of record (located contiguous to real property lines and not more than 10 feet in width as to the rear or front lines and 7 1/2 feet in width as to the side lines); taxes for year of Closing and subsequent years; and assumed mortgages and purchase money mortgages, if any (if additional items, see addendum); provided, that there exists at Closing no violation of the foregoing and none prevent use of the Property for purpose(s).

**RESIDENTIAL**

**VIII. OCCUPANCY:** Seller shall deliver occupancy of Property to Buyer at time of Closing unless otherwise stated herein. If Property is intended to be rented or occupied beyond Closing, the fact and terms thereof and the tenant(s) or occupants shall be disclosed pursuant to Standard F. If occupancy is to be delivered before Closing, Buyer assumes all risks of loss to Property from date of occupancy, shall be responsible and liable for maintenance from that date, and shall be deemed to have accepted Property in its existing condition as of time of taking occupancy.

**IX. TYPEWRITTEN OR HANDWRITTEN PROVISIONS:** Typewritten or handwritten provisions, riders and addenda shall control all printed provisions of this Contract in conflict with them.

**X. ASSIGNABILITY; (CHECK ONLY ONE):** Buyer ☐ may assign and thereby be released from any further liability under this Contract; ☒ may assign but not be released from liability under this Contract; or ☐ may not assign this Contract.

**XI. DISCLOSURES:**

(a) ☐ CHECK HERE if the Property is subject to a special assessment lien imposed by a public body payable in installments which continue beyond Closing and, if so, specify who shall pay amounts due after Closing: ☐ Seller ☐ Buyer ☐ Other (see addendum).

(b) Radon is a naturally occurring radioactive gas that when accumulated in a building in sufficient quantities may present health risks to persons who are exposed to it over time. Levels of radon that exceed federal and state guidelines have been found in buildings in Florida. Additional information regarding radon or radon testing may be obtained from your County Public Health unit.

(c) Mold is naturally occurring and may cause health risks or damage to property. If Buyer is concerned or desires additional information regarding mold, Buyer should contact an appropriate professional.

(d) Buyer acknowledges receipt of the Florida Energy-Efficiency Rating Information Brochure required by Section 553.996, F.S.

(e) If the real property includes pre-1978 residential housing then a lead-based paint rider is mandatory.

(f) If Seller is a "foreign person" as defined by the Foreign Investment in Real Property Tax Act, the parties shall comply with that Act.

(g) **BUYER SHOULD NOT EXECUTE THIS CONTRACT UNTIL BUYER HAS RECEIVED AND READ THE HOMEOWNERS' ASSOCIATION/COMMUNITY DISCLOSURE.**

(h) **PROPERTY TAX DISCLOSURE SUMMARY:** BUYER SHOULD NOT RELY ON THE SELLER'S CURRENT PROPERTY TAXES AS THE AMOUNT OF PROPERTY TAXES THAT THE BUYER MAY BE OBLIGATED TO PAY IN THE YEAR SUBSEQUENT TO PURCHASE. A CHANGE OF OWNERSHIP OR PROPERTY IMPROVEMENTS TRIGGERS REASSESSMENTS OF THE PROPERTY THAT COULD RESULT IN HIGHER PROPERTY TAXES. IF YOU HAVE ANY QUESTIONS CONCERNING VALUATION, CONTACT THE COUNTY PROPERTY APPRAISER'S OFFICE FOR INFORMATION.

**XII. MAXIMUM REPAIR COSTS:** Seller shall not be responsible for payments in excess of:

(a) \$ 0.00 for treatment and repair under Standard D (if blank, then 1.5% of the Purchase Price).

(b) \$ 0.00 for repair and replacement under Standard N not caused by Wood Destroying Organisms (if blank, then 1.5% of the Purchase Price).

**XIII. HOME WARRANTY:** ☐ Seller ☐ Buyer ☒ N/A will pay for a home warranty plan issued by \_\_\_\_\_ at a cost not to exceed \$ \_\_\_\_\_.**XIV. RIDERS; ADDENDA; SPECIAL CLAUSES:** CHECK those riders which are applicable AND are attached to and made part of this Contract:

☐ CONDOMINIUM ☐ VA/FHA ☒ HOMEOWNERS' ASSN. ☐ LEAD-BASED PAINT ☐ COASTAL CONSTRUCTION CONTROL LINE

☐ INSULATION ☐ "AS IS" ☐ Other Comprehensive Rider Provisions ☐ Addenda

Special Clause(s):

**DANIEL CRAPPS IS LICENSED REALTOR**

**BY SIGNING BELOW, BUYER HAS ACKNOWLEDGED RECEIPT OF DEED RESTRICTIONS**

**XV. STANDARDS FOR REAL ESTATE TRANSACTIONS ("Standards"):** Buyer and Seller acknowledge receipt of a copy of Standards A through Y on the reverse side or attached, which are incorporated as part of this Contract.

**THIS IS INTENDED TO BE A LEGALLY BINDING CONTRACT. IF NOT FULLY UNDERSTOOD, SEEK THE ADVICE OF AN ATTORNEY PRIOR TO SIGNING.**

THIS FORM HAS BEEN APPROVED BY THE FLORIDA ASSOCIATION OF REALTORS® AND THE FLORIDA BAR.

Approval does not constitute an opinion that any of the terms and conditions in this Contract should be accepted by the parties in a particular transaction. Terms and conditions should be negotiated based upon the respective interests, objectives and bargaining positions of all interested persons.

AN ASTERISK(\*) FOLLOWING A LINE NUMBER IN THE MARGIN INDICATES THE LINE CONTAINS A BLANK TO BE COMPLETED.

113\* 02-07-05 [Signature]  
114 (BUYER) (DATE) (SELLER) (DATE)  
115\* \_\_\_\_\_  
116 (BUYER) (DATE) (SELLER) (DATE)

117\* Buyers' address for purposes of notice \_\_\_\_\_

Sellers' address for purposes of notice \_\_\_\_\_

118\* PO Box 1625 High Springs FL 32655

2806 W US 90, SUITE #101, LAKE CITY FL 32055

119\* 386 454 5300 Phone \_\_\_\_\_

Phone \_\_\_\_\_

120 **BROKERS:** The brokers (including cooperating brokers, if any) named below are the only brokers entitled to compensation in connection with this Contract:

121 Name: \_\_\_\_\_ **DANIEL CRAPPS AGENCY, INC.**

122 Cooperating Brokers, if any \_\_\_\_\_

Listing Broker \_\_\_\_\_

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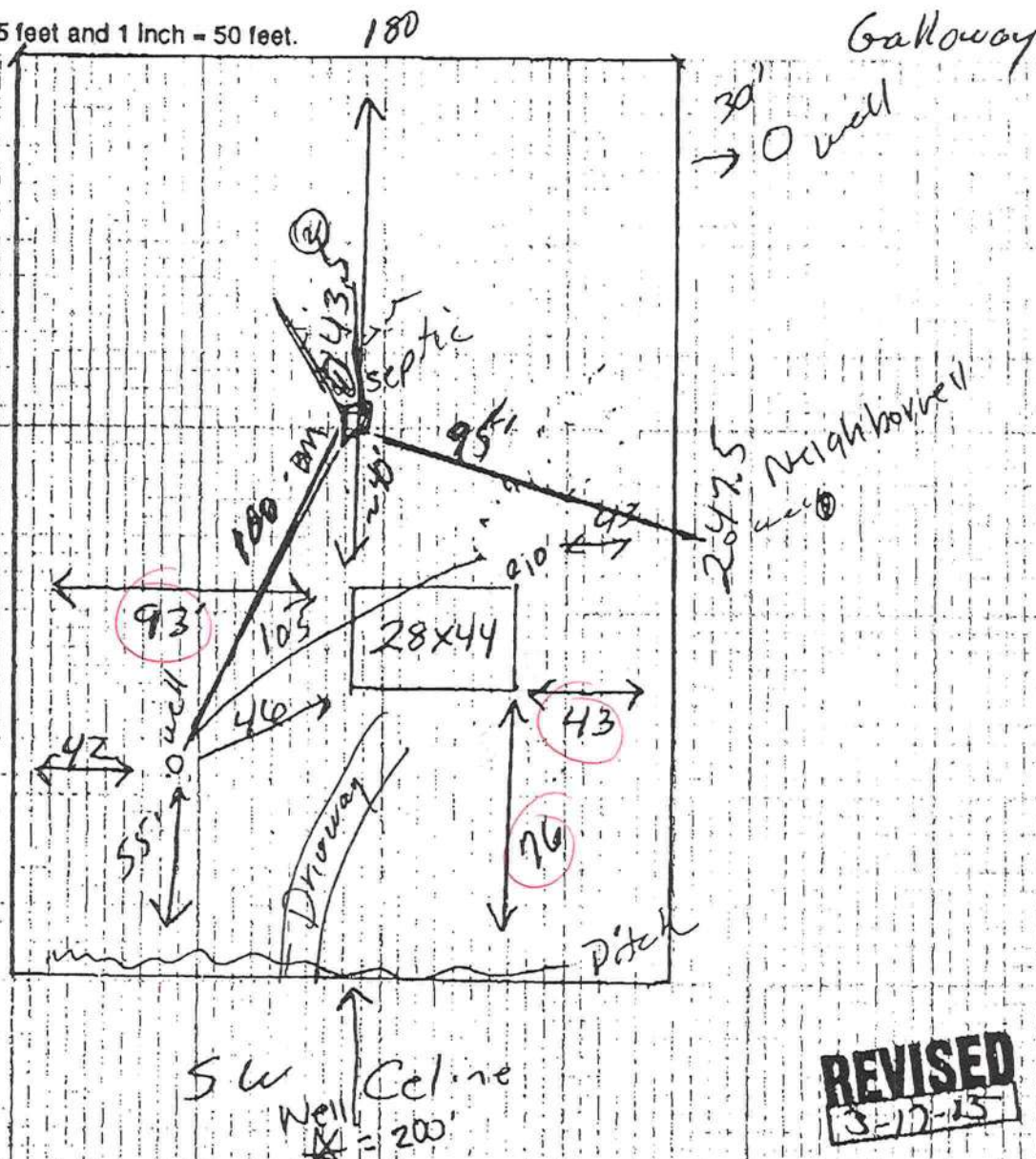
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-0259N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Lot 2 Blk 1 22-45-16-03090-122 SW Celine Ct  
Closest Lot line to house 43' Septic to Closest Line 43'  
Well to Lot Line 42 Well to septic 100' Septic to neighbor well 95'

Site Plan submitted by: Rodney Daulton 3/11/05  
Plan Approved X Not Approved \_\_\_\_\_  
By Sally Haddy - ES - COWMB/A Date 3-17-05  
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

SALLOWAY

# COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. \* P. O. Box 2949 \* Lake City, FL 32056-2949  
PHONE: (386) 752-8787 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: March 18, 2005

ENHANCED 9-1-1 ADDRESS:

221 SW CELINE CT (LAKE CITY, FL 32024)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: \_\_\_\_\_

PROPERTY APPRAISER MAP SHEET NUMBER: 46D

PROPERTY APPRAISER PARCEL NUMBER: 22-4S-16-03090-122

Other Contact Phone Number (If any): \_\_\_\_\_

Building Permit Number (If known): \_\_\_\_\_

Remarks: LOT 2 BLOCK 1 BLAINE ESTATES PHASE 2 S/D

Address Issued By: \_\_\_\_\_

Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED

**Columbia County Building Department  
Culvert Permit**

**Culvert Permit No.  
000000577**

DATE 03/18/2005 PARCEL ID # 22-4S-16-03090-122  
APPLICANT RODNEY DOUGLASS PHONE 386.984.0502  
ADDRESS SW BRODERICK ROAD LAKE CITY FL FL 32024  
OWNER LOUIS GALLOWAY PHONE \_\_\_\_\_  
ADDRESS 221 SW CELINE COURT LAKE CITY FL 32024  
CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_  
LOCATION OF PROPERTY SR 247-S TO C-242 TL GO TO FRIENDSHIP RD.,GO TO BUCHANAN TR, GO TO  
CELINE ,TR, LOT IS ON LEFT, 2ND TO END.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT BLAINE ESTATES 2 1 2

SIGNATURE

*[Signature]*

**INSTALLATION REQUIREMENTS**



Culvert size will be 18 inches in diameter with a total lenght of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
  - b) the driveway to be served will be paved or formed with concrete.
- Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other \_\_\_\_\_

ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED  
DURING THE INSTALATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid .00



**CLERK OF THE  
CITY OF LAKE CITY**

**M/H O C C U P A N C Y**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 22-4S-16-03090-122

Building permit No. 000022920

Permit Holder DOUGLAS MCGAULEY

Owner of Building LOUIS GALLOWAY

Location: 221 SW CELINE COURT, LAKE CITY, FL 32024

Date: 03/29/2005



*Richard K. K...*

Building Inspector

**POST IN A CONSPICUOUS PLACE  
(Business Places Only)**

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OFFICE  
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M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

# Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 22-4S-16-03090-132

Building permit No. 000022902

Permit Holder RONNIE NORRIS

Owner of Building JOSEPH DELIA

Location: 435 SW BUCHANAN DR(BLAINE EST, LOT 2)



Date: 03/28/2005

*John D. He*

Building Inspector

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(Business Places Only)