| DATE 04/30/2004 Columbia County  | Building Permit PERMIT  |
|--|---|
| This Permit Expires One Ye   |   |
| APPLICANT BRYAN ZECHER ADDRESS PO BOX 815  | PHONE 752-8653  LAKE CITY FL 32056  |
| OWNER JON & VANESSA JACKSON  | PHONE 758-8650  |
| ADDRESS 347 SW KYLE WAY  | LAKE CITY FL 32025  |
| CONTRACTOR BRYAN ZECHER  | PHONE 752-8653  |
| LOCATION OF PROPERTY 441 SOUTH, R 349, R KYLE RD   | , 1ST HOME ON RIGHT   |
|  |   |
| TYPE DEVELOPMENT SFD, UTILITY ES   | TIMATED COST OF CONSTRUCTION 96600.00   |
| HEATED FLOOR AREA 1932.00 TOTAL ARI  | EA _ 2690.00  |
| FOUNDATION CONCRETE WALLS FRAMED   | ROOF PITCH 9/12 FLOOR SLAB  |
| LAND USE & ZONING A-3  | MAX. HEIGHT 35  |
| 0 5 7 5 5 50 10 10 10 10 10 10 10 10 10 10 10 10 10  |   |
| Minimum Set Back Requirments: STREET-FRONT 30.00   | REAR 25.00 SIDE 25.00   |
| NO. EX.D.U. 0 FLOOD ZONE X PP  | DEVELOPMENT PERMIT NO.  |
| PARCEL ID 27-5S-17-09411-102 SUBDIVISIO  | N SWEET GUM ESTATES   |
| LOT 2&3 BLOCK PHASE UNIT   | TOTAL ACRES 8.02  |
|  | 77/1  |
| CBC054575  |   |
| Culvert Permit No. Culvert Waiver Contractor's License Nur   | 2///  |
| EXISTING 04-0446-N BK  | ng checked by Approved for Issuance New Resident  |
|  | ng checked by Approved for Issuance New Resident  |
| NOC ON FILE FLOOR 1 FOOT ABOVE THE ROAD  |   |
|  | Check # or Cash 2664  |
| FOR BUILDING & ZONIA   | IC DEPARTMENT ONLY  |
| Temporary Power Foundation   | (100(ci/31ab)   |
| date/app. by   | date/app. by date/app. by   |
| Under slab rough-in plumbing Slab  | 000000000000000000000000000000000000000   |
| 1 2 The Control of th | Sheathing/Nailing   |
| date/app. by   | date/app. by  Sheathing/Nailing date/app. by  |
| Framing Rough-in plumbing all  | date/app. by date/app. by   |
| Framing Rough-in plumbing at date/app. by  | date/app. by  date/app. by  dove slab and below wood floor  date/app. by  |
| Framing Rough-in plumbing at date/app. by  | date/app. by date/app. by   |
| Framing Rough-in plumbing at date/app. by  Electrical rough-in Heat & Air Duct  date/app. by  Permanent power C.O. Final   | date/app. by  date/app. by  date/app. by  date/app. by  Peri. beam (Lintel)  date/app. by  Culvert  |
| Framing Rough-in plumbing all date/app. by  Electrical rough-in Heat & Air Duct   date/app. by  Permanent power C.O. Final   date/app. by  | date/app. by  date/app. by  date/app. by  Peri. beam (Lintel)  date/app. by  Culvert  date/app. by  date/app. by  |
| Framing Rough-in plumbing at date/app. by  Electrical rough-in Heat & Air Duct  date/app. by  Permanent power C.O. Final   | date/app. by  date/app. by  date/app. by  Peri. beam (Lintel)  date/app. by  Culvert  date/app. by  Pool  |
| Framing Rough-in plumbing at date/app. by  Electrical rough-in Heat & Air Duct Air Duct C.O. Final Air Duct   | date/app. by  date/app. by  date/app. by  Peri. beam (Lintel)  date/app. by  Culvert  date/app. by  Pool  D. by  Utility Pole   |
| Framing Rough-in plumbing all date/app. by  Electrical rough-in Heat & Air Duct date/app. by  Permanent power C.O. Final date/app. by  M/H tie downs, blocking, electricity and plumbing date/app. By date/app. Travel Trailer  | date/app. by  date/app. by  Peri. beam (Lintel)  date/app. by  Culvert  date/app. by  Pool  D. by  Utility Pole  /app. by  Re-roof  |
| Framing Rough-in plumbing all date/app. by  Electrical rough-in Heat & Air Duct date/app. by  Permanent power C.O. Final date/app. by  M/H tie downs, blocking, electricity and plumbing date/app. By date/app. Travel Trailer  | date/app. by  date/app. by  date/app. by  Peri. beam (Lintel)  date/app. by  Culvert  date/app. by  Pool  D. by  Utility Pole  date/app. by  date/app. by   |
| Framing Rough-in plumbing all date/app. by  Electrical rough-in Heat & Air Duct date/app. by  Permanent power C.O. Final date/app. by  M/H tie downs, blocking, electricity and plumbing date/app. By date/app. Travel Trailer  | date/app. by  date/app. by  Peri. beam (Lintel)  date/app. by  Culvert  date/app. by  Pool  D. by  Utility Pole  App. by  Re-roof  date/app. by  date/app. by  date/app. by  date/app. by  date/app. by  date/app. by |
| Framing Rough-in plumbing all date/app. by  Electrical rough-in Heat & Air Duct  | date/app. by  date/app. by  Peri. beam (Lintel)  date/app. by  Culvert  date/app. by  Pool  D. by  Utility Pole  App. by  Re-roof  date/app. by  E \$ 13.45  SURCHARGE FEE \$ 13.45                                   |
| Framing Rough-in plumbing all date/app. by  Electrical rough-in Heat & Air Duct date/app. by  Permanent power C.O. Final date/app. by  M/H tie downs, blocking, electricity and plumbing date/app. By  | date/app. by  date/app. by  Peri. beam (Lintel)  date/app. by  Culvert  date/app. by  Pool  D. by  Utility Pole  /app. by  Re-roof  date/app. by  E \$ 13.45  SURCHARGE FEE \$ 13.45  WASTE FEE \$ WASTE FEE \$       |
| Framing Rough-in plumbing all date/app. by  Electrical rough-in Heat & Air Duct  | date/app. by  date/app. by  Peri. beam (Lintel)  date/app. by  Culvert  date/app. by  Pool  D. by  Utility Pole  /app. by  Re-roof  date/app. by  E \$ 13.45  SURCHARGE FEE \$ 13.45  WASTE FEE \$ WASTE FEE \$       |

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

### **Columbia County Building Permit Application**

| r  |   |
|--|---|
| For Office Use Only Application # D  | 404-89 4/27/04 Z18/4  |
| Application Approved by - Zoning Official BK   | ate 4-29-4 Plans Examiner JK Date 4-28-09                   |
|  | oning A-3 Land Use Plan Map Category A-3                    |
| Comments outside 500 year flood  |   |
|  |   |
| Applicants Name Bryan Zecher   | Phone 752-8653  |
| Address PO Box BIS Lake City,  | FL 32056  |
| Owners Name Jon + Venessa Jackson  | Phone 750-8650  |
| 911 Address 347 SW Kyle Way  | Lake City, FC 32025   |
| Contractors Name Bryan Techer Cons   |   |
| Address Box 815 Lake City, CC  | 32056   |
| Fee Simple Owner Name & Address  | *   |
| Bonding Co. Name & Address   |   |
| Architect/Engineer Name & Address Teera Luffo  | ( Mark Disoway  |
| Mortgage Lenders Name & Address 155 Faderal  |   |
| 27-56-17 -0411-107   | + 107 0111°   |
| Property ID Number 27-55-17-09411-102  | Estimated Cost of Construction 107,000                      |
| Subdivision Name Lot 2+3, Sweet Gom Estate   | ,                     |
| Driving Directions 441 South to CF 34  |   |
| Road, Kyle Road, T/R - 1   | si have on right  |
| 1  |   |
| Type of Construction Now home  |   |
| ,  | Culvert Permit or Culvert Waiver or Have an Existing Drive  |
| Actual Distance of Structure from Property Lines - Front   | 36 Side 20 Side 75 Rear 2796                                |
| Total Building Height 22 Number of Stories 2   | Heated Floor Area 1932 Roof Pitch 4/12                      |
|  |   |
| Application is hereby made to obtain a permit to do work as installation has commenced prior to the issuance of a perm |   |
| all laws regulating construction in this jurisdiction.   |   |
| OWNERS AFFIDAVIT: I hereby certify that all the foregoing  | information is accurate and all work will be done in        |
| compliance with all applicable laws and  |   |
| WARNING TO OWNER, YOUR FAILURE TO RECORD A NO  | TICE OF COMMENCEMENT MAY BEST!! T IN YOU BAYING             |
| WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU                           |   |
| LENDER OR ATTORNEY BEFORE RECORDING YOUR NOT   | ICE OF COMMENCEMENT.  |
| 1 Occident   |   |
| Owner Builder or Agent (Including Contractor)  | Contractor Signature  |
| STATE OF FLORIDA   | Contractor Signature  Contractors License Number CBC 054575 |
| COUNTY OF COLUMBIA   | Competency Card Number                                      |
| Sworn to (or affirmed) and subscribed before me  | NOTARY STAMP/SEAL   |
| this day of 20   |   |
| Personally known or Produced Identification  |   |
|  | Notary Signature  |

# SWEETGUM ESTATES

SITUATED IN THE WEST COUNTY, FLORIDA. SECTION 27 TOWNSHIP S SOUTH, PISHGE IT ESST, COLUMBIA ONE HACT OF THE UN 1/4 OF

### SURVEYOR'S LIOTES:

- 1) ALL UTILITY EASENENTS SHOWN ON THIS PLAT SHALL BE EASENENTS ANY OTHER PUBLIC UTILITIES. OF ELECTIFIC, TELEPHONE, GAS, CABLE TELEVISION SERVICE AND FOR THE CONSTAUCTION, INSTALLATION, MAINTENANCE AND OPERATION
- ? THEME MAY BE ADDITIONAL MESTANCTIONS THAT AME NOT MECOMOED COULTY ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC MECOMDS OF THIS
- THIS PARCEL IS LOCATED IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE DATED JAH. 6, 1988, COMMUNITY PANEL NO. 120070 250 B. THE SOO YEAR FLOOD PLAID AS PER FLOOD INSUMANCE MATE MAP,
- 4 DEAMILIAS BASED ON SECTIONAL BREAKDOWN AND PREVIOUS SURVEY
- S) CLOSUME 15 1: 150,600
- 6.) PRELIMINARY PLAN APPROVED 1990

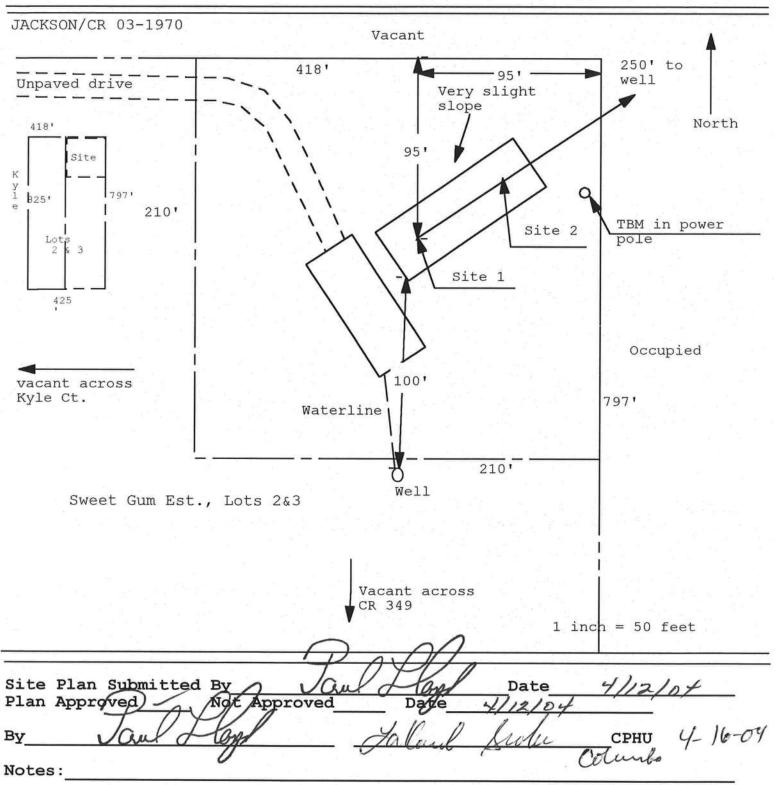
## SUBJETOR'S CENTIFICATION:

SET, AND THAT THE SURVEY DATA AND MONUMENTATION COMPLIES WITH LAND SURVEYED AND THAT THE PERMANENT MEFEMENCE POINTS HAVE BEE DIMECTION AND SUPERVISION AND IS A COMMECT MEPMESENTATION OF THE COLUMBIA COULTY SUBDIVISION OPPOINANCE AND CHAPTER ITT OF THE HENERY CENTIFY THAT THIS SURVEY WAS MADE UNDER MY BESPONSIBLE Jackson Residence Proposed site-plan Lot 2+3 Sweetgun Estates 418 Septic Total 8 acres ± 636

CR 349

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Permit Application Number:

### ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



| OTS 2 & 3 SWEET GUM ESTATES<br>3/D. ORB 945-2518,         | JACKSON JON C & VANESSA<br>RT 19 BOX 1406  | W 27-5S-17-09411-102               |  |
|---|--|------------------------------------|--|
|   | LAKE CITY  | FL 32025                           | PRINTED 3/15/2004 9:09<br>APPR 11/02/1990 LC   |
| JSE A   | E? HTD AREA  | .000 INDEX 27517.01<br>E-RATE .000 | NBHD PROP USE 009  |
| MOD BATH  | EFF AREA   | E-RATE .000                        | INDX STR 27- 5S- 17  |
| EXW   | RCN  |                                    |  |
| % BDRM  |  | BLDG VAL                           | EYB (PUD1  |
| RSTR RMS  |  |                                    |  |
| RCVR UNTS   | FIELD CK:  |                                    | NTCD   |
| % C-W%  | 3LOC: LOTS 2 & 3   |                                    | APPR CD  |
| % PMTR  |  | 김 사들 경기를 받는 것이 살아왔다.               | 3 CNDO   |
| TLR STYS  |  |                                    | 3 SUBD   |
| % ECON  |  |                                    | 3 LOT  |
| TTP FUNC  | : 10 15 4 15 15 15 15 15 15 15 15 15 15 15 15 15   |                                    | 3 MAP# 130   |
| A/C SPCD  |  |                                    |  |
| DEPR  |  |                                    | TXDT 003   |
| NDN UD-1  | [시간] : [1] : [1] [1] [1] [1] [1] [1] [1] [1] [1] [1]   |                                    |  |
| UD-2  |  |                                    | 3 BLDG TRA   |
| EIL UD-3  |  |                                    |  |
| RCH UD-4  | the state of the s |                                    |  |
| 'RME UD-5   |  |                                    | · 프라트 이 :  |
|   |  |                                    |  |
| TCH UD-6  |  |                                    | - 1 1 1 1 1 1 1 1.   |
| NDO UD-7  |  |                                    | 3  |
| NDO UD-7<br>LAS UD-8                                      |  |                                    |  |
| NDO UD-7<br>LAS UD-8<br>ICC UD-9                          | 3 3 3  |                                    | 3<br>5<br>3<br>3   |
| NDO UD-7 LAS UD-8 CC UD-9 OND %                           | 3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3  |                                    |  |
| NDO UD-7 LAS UD-8 CC UD-9 OND %                           | 3<br>3<br>3<br>3<br>VALUE 3  |                                    | 3 3 3 NUMBER DESC  |
| NDO UD-7 LAS UD-8 CC UD-9 OND %                           | 3<br>3<br>3<br>3<br>VALUE 3<br>3   |                                    | NUMBER DESC  |
| NDO UD-7 LAS UD-8 CC UD-9 OND %                           | 3<br>3<br>3<br>3<br>3<br>VALUE 3<br>3<br>3   |                                    | NUMBER DESC  |
| NDO UD-7 LAS UD-8 CC UD-9 OND %                           | 3<br>3<br>3<br>3<br>VALUE 3<br>3<br>3  |                                    | NUMBER DESC  |
| NDO UD-7 LAS UD-8 CC UD-9 OND %                           | 3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3   |                                    | NUMBER DESC  NUMBER DESC  NUMBER DESC  NUMBER DESC   |
| NDO UD-7 LAS UD-8 CC UD-9 OND %                           | 3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3  |                                    | 3 NUMBER DESC<br>3 3   |
| NDO UD-7 LAS UD-8 CC UD-9 OND %                           | 3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3   |                                    | NUMBER DESC  NUMBER DESC  BOOK PAGE DATE PAGE DATE AND PAGE DATE   |
| NDO UD-7 LAS UD-8 CC UD-9 OND %                           | 3 3 3 3 VALUE 3 3 3 3 3 3 3 3 3 3  |                                    | BOOK PAGE DATE 9 945 2525 2/01/200 GRANTOR CLINTON DICKS GRANTEE JACKSON   |
| NDO UD-7 LAS UD-8 LCC UD-9 OND \$ UB A-AREA \$ E-AREA SUB | 3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3  |                                    | NUMBER DESC  NUMBER DESC  NUMBER DESC  SALE DATE SALE AND PAGE DATE  |
| NDO UD-7 LAS UD-8 LCC UD-9 LOND % LB A-AREA % E-AREA SUB  | 3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3  | ELD CK:                            | NUMBER DESC  NUMBER DESC  NUMBER DESC  SALE  BOOK PAGE DATE  PAGE DATE  ACCORDANCE SALE  AC |

Project Name:

Address:

City, State:

### FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs
Residential Whole Building Performance Method A

402265ZecherBrianJacksonRes.TeenaRuffo

Lake City, FL 32025-

| Climate Zone: Nor  | th                                   |   | Jurisdiction Number: ZVI  | 000                           |
|--|--------------------------------------|---|---|-------------------------------|
| <ol> <li>New construction or exis</li> <li>Single family or multi-fa</li> <li>Number of units, if multi</li> <li>Number of Bedrooms</li> <li>Is this a worst case?</li> <li>Conditioned floor area (f</li> <li>Glass area &amp; type</li> <li>Clear - single pane</li> <li>Clear - double pane</li> <li>Tint/other SHGC - single</li> <li>Tint/other SHGC - doubl</li> </ol> | mily<br>i-family<br>t <sup>2</sup> ) | New _ Single family _ 1 _ 3 _ Yes _ 1934 ft² _  0.0 ft² _ 200.0 ft² _ 0.0 ft² _ 0.0 ft² _ 0.0 ft² _ | 12. Cooling systems a. Central Unit b. N/A c. N/A 13. Heating systems a. Electric Heat Pump b. N/A  | Cap: 32.0 kBtu/hr SEER: 10.00 |
| <ul> <li>8. Floor types</li> <li>a. Slab-On-Grade Edge Inst</li> <li>b. N/A</li> <li>c. N/A</li> <li>9. Wall types</li> <li>a. Frame, Wood, Exterior</li> <li>b. N/A</li> <li>c. N/A</li> <li>d. N/A</li> <li>e. N/A</li> <li>10. Ceiling types</li> <li>a. Under Attic</li> <li>b. N/A</li> </ul>   | ulation I                            | R=0.0, 211.0(p) ft  | c. N/A  14. Hot water systems a. Electric Resistance b. N/A  c. Conservation credits (HR-Heat recovery, Solar DHP-Dedicated heat pump)  15. HVAC credits (CF-Ceiling fan, CV-Cross ventilation, | Cap: 40.0 gallons EF: 0.89    |
| c. N/A 11. Ducts a. Sup: Unc. Ret: Unc. AH b. N/A  Glass/Flo   | I: Interior Sup<br>or Area: 0.10     |   | HF-Whole house fan, PT-Programmable Thermostat, MZ-C-Multizone cooling, MZ-H-Multizone heating)   |                               |

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code.
Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.

BUILDING OFFICIAL:

DATE:

Builder: Bryan Zecher

Permit Number: 21814

Permitting Office: Columbia County

### **SUMMER CALCULATIONS**

### Residential Whole Building Performance Method A - Details

ADDRESS: , Lake City, FL, 32025-

PERMIT #:

| BASE   | AS   | S-BUILT  |                         |
|--|--|--|-------------------------|
| GLASS TYPES .18 X Conditioned X BSPM = Points Floor Area | Overhan<br>Type/SC Ornt Ler                            | ng<br>n Hgt Area X SPM X SOF   | = Points                |
|  | 100 <b>40 4</b> 10 40 40 5 40 5 40 5 40 5 40 5 40 5 40 | 22 (25 - 25) (Charles - 25) (Charles - 25)   | 2511 (1800) (1100) (110 |
| .18 1934.0 20.04 6976.3                                  | Double, Clear SW 1.5                                   |  | 1021.3                  |
|  | Double, Clear NW 1.5                                   | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )  | 390.4                   |
|  | Double, Clear NW 1.5                                   | CONTROL CONTRO | 273.4                   |
|  | Double, Clear NW 1.5                                   | 4.0 6.0 25.46 0.85   | 129.8                   |
|  | Double, Clear NE 1.5                                   | 6.0 60.0 28.72 0.92  | 1586.6                  |
|  | Double, Clear NE 7.5                                   | 7.7 22.0 28.72 0.59  | 372.8                   |
|  | Double, Clear SE 26.5                                  | 4.0 9.0 40.86 0.38   | 139.5                   |
|  | Double, Clear NW 1.5                                   | 9.5 30.0 25.46 0.98  | 747.2                   |
|  | Double, Clear SE 1.5                                   | 7.1 15.0 40.86 0.92  | 564.6                   |
|  | As-Built Total:  | 200.0  | 5225.6                  |
| WALL TYPES Area X BSPM = Points                          | Type F   | R-Value Area X SPM =   | Points                  |
| Adjacent 0.0 0.00 0.0<br>Exterior 1257.0 1.70 2136.9     | Frame, Wood, Exterior                                  | 11.0 1257.0 1.70   | 2136.9                  |
| Base Total: 1257.0 2136.9                                | As-Built Total:  | 1257.0   | 2136.9                  |
| DOOR TYPES Area X BSPM = Points                          | Туре   | Area X SPM =   | Points                  |
| Adjacent 0.0 0.00 0.0                                    | Exterior Insulated                                     | 40.0 4.10  | 164.0                   |
| Exterior 80.0 6.10 488.0                                 | Exterior Insulated                                     | 40.0 4.10  | 164.0                   |
| Base Total: 80.0 488.0                                   | As-Built Total:  | 80.0   | 328.0                   |
| CEILING TYPES Area X BSPM = Points                       | Type R-Va  | lue Area X SPM X SCM =   | Points                  |
| Under Attic 1934.0 1.73 3345.8                           | Under Attic  | 30.0 2045.0 1.73 X 1.00  | 3537.9                  |
| Base Total: 1934.0 3345.8                                | As-Built Total:  | 2045.0   | 3537.9                  |
| FLOOR TYPES Area X BSPM = Points                         | Туре   | R-Value Area X SPM =   | Points                  |
| Slab 211.0(p) -37.0 -7807.0<br>Raised 0.0 0.00 0.0       | Slab-On-Grade Edge Insulation                          | 0.0 211.0(p -41.20   | -8693.2                 |
| Base Total: -7807.0                                      | As-Built Total:  | 211.0  | -8693,2                 |
| INFILTRATION Area X BSPM = Points                        |  | Area X SPM =   | Points                  |
| 1934.0 10.21 19746.1                                     |  | 1934.0 10.21   | 19746.1                 |

### **SUMMER CALCULATIONS**

### Residential Whole Building Performance Method A - Details

ADDRESS: , Lake City, FL, 32025- PERMIT #:

|                        | BASE                   |                     | AS-BUILT  |                         |  |  |  |  |  |  |  |  |
|------------------------|------------------------|---------------------|---|-------------------------|--|--|--|--|--|--|--|--|
| Summer Bas             | se Points:             | 24886.2             | Summer As-Built Points:   | 22281.3                 |  |  |  |  |  |  |  |  |
| Total Summer<br>Points | X System<br>Multiplier | = Cooling<br>Points | Total X Cap X Duct X System X Credit Component Ratio Multiplier Multiplier Multiplier Multiplier (DM x DSM x AHU) | = Cooling<br>r Points   |  |  |  |  |  |  |  |  |
| 24886.2                | 0.4266                 | 10616.4             | 22281.3 1.000 (1.090 x 1.147 x 0.91) 0.341 1.000 <b>22281.3 1.00 1.138 0.341 1.000</b>                            | 8651.8<br><b>8651.8</b> |  |  |  |  |  |  |  |  |

### WINTER CALCULATIONS

### Residential Whole Building Performance Method A - Details

ADDRESS: , Lake City, FL, 32025-

PERMIT #:

|   | BASE            |              |               |                             |             | AS-           | BUI   | LT       |        |        |            |          |
|---|-----------------|--------------|---------------|-----------------------------|-------------|---------------|-------|----------|--------|--------|------------|----------|
| GLASS TYPES<br>.18 X Conditio<br>Floor Ar | ned X B         | WPM =        | Points        | Type/SC                     | Ove<br>Ornt | erhang<br>Len |       | Area X   | WP     | м х    | WOF        | = Points |
| .18 1934.                                 | .0              | 12.74        | 4435.0        | Double, Clear               | sw          | 1.5           | 6.0   | 30.0     | 7.     | 17     | 1.06       | 228.1    |
| 25,000                                    |                 |              |               | Double, Clear               | NW          | 1.5           | 7.7   | 16.0     | 14.0   | 03     | 1.00       | 224.7    |
| 1   |                 |              |               | Double, Clear               | NW          | 1.5           | 5.0   | 12.0     | 14.0   | 03     | 1.01       | 169.2    |
|   |                 |              |               | Double, Clear               | NW          | 1.5           | 4.0   | 6.0      | 14.0   | 03     | 1.01       | 84.9     |
|   |                 |              |               | Double, Clear               | NE          | 1.5           | 6.0   | 60.0     | 13.4   |        | 1.01       | 809.0    |
|   |                 |              |               | Double, Clear               | NE          | 7.5           | 7.7   | 22.0     | 13.4   |        | 1.04       | 307.6    |
|   |                 |              |               | Double, Clear               | SE          | 26.5          | 4.0   | 9.0      | 5.3    |        | 2.65       | 127.2    |
|   |                 |              |               | Double, Clear               | NW          | 1.5           | 9.5   | 30.0     | 14.0   |        | 1.00       | 420.8    |
|   |                 |              |               | Double, Clear               | SE          | 1.5           | 7.1   | 15.0     | 5.3    |        | 1.07       | 85.4     |
|   |                 |              |               | Double, Clear               | SL          | 1.5           | 7.1   | 13.0     | 0.0    | 55     | 1.07       | 05.4     |
|   |                 |              |               | As-Built Total:             |             |               |       | 200.0    |        |        |            | 2456.8   |
| WALL TYPES                                | Area X          | BWPM         | = Points      | Туре                        |             | R-            | Value | Area     | Х      | WPN    | <i>1</i> = | Points   |
| Adjacent<br>Exterior                      | 0.0<br>1257.0   | 0.00<br>3.70 | 0.0<br>4650.9 | Frame, Wood, Exterior       |             |               | 11.0  | 1257.0   |        | 3.70   |            | 4650.9   |
| Base Total:                               | 1257.0          |              | 4650.9        | As-Built Total:             |             |               |       | 1257.0   |        |        |            | 4650.9   |
| DOOR TYPES                                | Area X          | BWPM         | = Points      | Туре                        |             |               |       | Area     | Х      | WPN    | A =        | Points   |
| Adjacent                                  | 0.0             | 0.00         | 0.0           | Exterior Insulated          |             |               |       | 40.0     |        | 8.40   |            | 336.0    |
| Exterior                                  | 80.0            | 12.30        | 984.0         | Exterior Insulated          |             |               |       | 40.0     |        | 8.40   |            | 336.0    |
| EXIONO                                    | 00.0            | 12.00        | 004.0         | Exterior modifica           |             |               |       | 40.0     |        | 0.40   |            | 550.0    |
| Base Total:                               | 80.0            |              | 984.0         | As-Built Total:             |             |               |       | 80.0     |        |        |            | 672.0    |
| CEILING TYPES                             | S Area X        | BWPM         | = Points      | Туре                        | F           | R-Value       | e Ar  | ea X W   | PM.    | X W    | CM =       | Points   |
| Under Attic                               | 1934.0          | 2.05         | 3964.7        | Under Attic                 |             |               | 30.0  | 2045.0 2 | 2.05 > | ( 1.00 |            | 4192.3   |
| Base Total:                               | 1934.0          |              | 3964.7        | As-Built Total:             |             |               |       | 2045.0   |        |        |            | 4192.3   |
| FLOOR TYPES                               | Area X          | BWPM         | = Points      | Туре                        |             | R-            | Value | Area     | Х      | WPN    | 1 =        | Points   |
| Slab 2<br>Raised                          | 211.0(p)<br>0.0 | 8.9<br>0.00  | 1877.9<br>0.0 | Slab-On-Grade Edge Insulati | on          |               | 0.0   | 211.0(p  |        | 18.80  |            | 3966.8   |
| Base Total:                               |                 |              | 1877.9        | As-Built Total:             |             |               |       | 211.0    |        |        |            | 3966.8   |
| INFILTRATION                              | Area X          | BWPM         | = Points      |                             |             |               |       | Area     | X      | WPN    | 1 =        | Points   |
|   | 1934.0          | -0.59        | -1141.1       |                             |             |               |       | 1934.0   | )      | -0.59  |            | -1141.1  |

### WINTER CALCULATIONS

### Residential Whole Building Performance Method A - Details

ADDRESS: , Lake City, FL, 32025- PERMIT #:

|                       | BASE                   |                   | AS-BUILT  |   |  |  |  |  |  |  |  |  |  |
|-----------------------|------------------------|-------------------|---|---|--|--|--|--|--|--|--|--|--|
| Winter Base           | Points:                | 14771.5           | Winter As-Built Points:   | 14797.7   |  |  |  |  |  |  |  |  |  |
| Total Winter > Points | System =<br>Multiplier | Heating<br>Points | Total X Cap X Duct X System Component Ratio Multiplier | stem X Credit = Heating<br>Itiplier Multiplier Points |  |  |  |  |  |  |  |  |  |
| 14771.5               | 0.6274                 | 9267.6            | 14797.7 1.000 (1.069 x 1.169 x 0.93)<br>14797.7 1.00 1.162  | 0.501 1.000 8624.1<br><b>0.501 1.000 8624.1</b>       |  |  |  |  |  |  |  |  |  |

### **WATER HEATING & CODE COMPLIANCE STATUS**

Residential Whole Building Performance Method A - Details

ADDRESS: , Lake City, FL, 32025- PERMIT #:

|                                    | E | BASE       |   |        |                | AS-BUILT |                       |   |                 |            |                       |        |
|------------------------------------|---|------------|---|--------|----------------|----------|-----------------------|---|-----------------|------------|-----------------------|--------|
| WATER HEA<br>Number of<br>Bedrooms | X | Multiplier | = | Total  | Tank<br>Volume | EF       | Number of<br>Bedrooms | х | Tank X<br>Ratio | Multiplier | X Credit<br>Multiplie |        |
| 3                                  |   | 2746.00    |   | 8238.0 | 40.0           | 0.89     | 3                     |   | 1.00            | 2715.15    | 1.00                  | 8145.4 |
|                                    |   |            |   |        | As-Built To    | otal:    |                       |   |                 |            |                       | 8145.4 |

|                   | CODE COMPLIANCE STATUS |                   |   |                     |   |                 |                   |   |                   |     |                     |   |                 |  |
|-------------------|------------------------|-------------------|---|---------------------|---|-----------------|-------------------|---|-------------------|-----|---------------------|---|-----------------|--|
|                   | BASE                   |                   |   |                     |   |                 |                   |   |                   | AS- | BUILT               |   |                 |  |
| Cooling<br>Points | +                      | Heating<br>Points | + | Hot Water<br>Points | = | Total<br>Points | Cooling<br>Points | + | Heating<br>Points | +   | Hot Water<br>Points | = | Total<br>Points |  |
| 10616             |                        | 9268              |   | 8238                |   | 28122           | 8652              |   | 8624              |     | 8145                |   | 25421           |  |

**PASS** 



### **Code Compliance Checklist**

### Residential Whole Building Performance Method A - Details

ADDRESS: , Lake City, FL, 32025- PERMIT #:

### 6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

| COMPONENTS                    | SECTION         | REQUIREMENTS FOR EACH PRACTICE   | CHECK |
|-------------------------------|-----------------|--|-------|
| Exterior Windows & Doors      | 606.1.ABC.1.1   | Maximum:.3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.  |       |
| Exterior & Adjacent Walls     | 606.1.ABC.1.2.1 | Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate. |       |
| Floors                        | 606.1.ABC.1.2.2 | Penetrations/openings >1/8" sealed unless backed by truss or joint members.  EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.   |       |
| Ceilings                      | 606.1.ABC.1.2.3 | Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.   |       |
| Recessed Lighting Fixtures    | 606.1.ABC.1.2.4 | Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.  | =     |
| Multi-story Houses            | 606.1.ABC.1.2.5 | Air barrier on perimeter of floor cavity between floors.   |       |
| Additional Infiltration reqts | 606.1.ABC.1.3   | Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.  |       |

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

| COMPONENTS               | SECTION      | REQUIREMENTS   | CHECK |
|--------------------------|--------------|--|-------|
| Water Heaters            | 612.1        | Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.  |       |
| Swimming Pools & Spas    | 612.1        | Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.   |       |
| Shower heads             | 612.1        | Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.   |       |
| Air Distribution Systems | 610.1        | All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation. |       |
| HVAC Controls            | 607.1        | Separate readily accessible manual or automatic thermostat for each system.  |       |
| Insulation               | 604.1, 602.1 | Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides.  Common ceiling & floors R-11.  |       |

### **ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD**

### ESTIMATED ENERGY PERFORMANCE SCORE\* = 84.5

The higher the score, the more efficient the home.

John Jackson, , Lake City, FL, 32025-

| 1.  | New construction or existing     | New                                     | 13 | <ol><li>Cooling systems</li></ol>      |                   |
|-----|----------------------------------|---|----|--|-------------------|
| 2.  | Single family or multi-family    | Single family                           |    | a. Central Unit                        | Cap: 32.0 kBtu/hr |
| 3.  | Number of units, if multi-family | 1                                       |    |  | SEER: 10.00       |
| 4.  | Number of Bedrooms               | 3                                       |    | b. N/A                                 | -                 |
| 5.  | Is this a worst case?            | Yes                                     |    |  |                   |
| 6.  | Conditioned floor area (ft²)     | 1934 ft²                                |    | c. N/A                                 | -                 |
| 7.  | Glass area & type                | _                                       |    |  | _                 |
| a.  | Clear - single pane              | 0.0 ft <sup>2</sup>                     | 13 | <ol><li>Heating systems</li></ol>      |                   |
| b.  | Clear - double pane              | 200.0 ft <sup>2</sup>                   |    | a. Electric Heat Pump                  | Cap: 32.0 kBtu/hr |
| c.  | Tint/other SHGC - single pane    | 0.0 ft <sup>2</sup>                     |    | a <del>5</del> 0                       | HSPF: 6.80        |
| d.  | Tint/other SHGC - double pane    | 0.0 ft <sup>2</sup>                     |    | b. N/A                                 | -                 |
| 8.  | Floor types                      | _                                       |    |  | _                 |
| a.  | Slab-On-Grade Edge Insulation    | R=0.0, 211.0(p) ft                      |    | c. N/A                                 |                   |
| b.  | N/A                              |   | _  |  | _                 |
| c.  | N/A                              |   | 14 | <ol><li>Hot water systems</li></ol>    |                   |
| 9.  | Wall types                       | 3                                       |    | a. Electric Resistance                 | Cap: 40.0 gallons |
| a.  | Frame, Wood, Exterior            | R=11.0, 1257.0 ft <sup>2</sup>          |    |  | EF: 0.89          |
| b.  | N/A                              | = | _  | b. N/A                                 |                   |
| c.  | N/A                              |   |    |  | _                 |
| d.  | N/A                              |   |    | c. Conservation credits                | -                 |
| e.  | N/A                              | - T                                     |    | (HR-Heat recovery, Solar               |                   |
| 10. | Ceiling types                    | _                                       | _  | DHP-Dedicated heat pump)               |                   |
| a.  | Under Attic                      | R=30.0, 2045.0 ft <sup>2</sup>          | 15 | 5. HVAC credits                        |                   |
| b.  | N/A                              | * 1                                     |    | (CF-Ceiling fan, CV-Cross ventilation, | _                 |
| c.  | N/A                              |   |    | HF-Whole house fan,                    |                   |
| 11. | Ducts                            | _                                       | _  | PT-Programmable Thermostat,            |                   |
| a.  | Sup: Unc. Ret: Unc. AH: Interior | Sup. R=6.0, 210.0 ft                    | _  | MZ-C-Multizone cooling,                |                   |
| b.  | N/A                              |   |    | MZ-H-Multizone heating)                |                   |
|     |                                  |   |    |  |                   |
|     |                                  |   |    |  |                   |
|     |                                  |   |    |  |                   |

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature;

Address of New Home:

Date: 4/26/04

247 5W Kyle Way City/FL Zip: Lak C. Ly, FC 32025

\*NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStar<sup>TM</sup>designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.

EnergyGauge® (Version: FLR1PB v3.22)

THIS INSTRUMENT WAS PREPARED BY: FIRST FEDERAL SAVINGS BANK OF FLORIDA 4705 WEST U.S. HIGHWAY 90 P.O. BOX 2029 LAKE CITY, FLORIDA 32056

| PERMIT  | NO. TAX FOLIO NO.  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|
|   | Return To:   |  |  |  |  |  |  |  |  |  |
|   | Eddie Anderson NOTICE OF COMMENCEMENT  |  |  |  |  |  |  |  |  |  |
|   | MOTIOE OF COMMENCE   |  |  |  |  |  |  |  |  |  |
| STATE OF FLORIDA COUNTY OF COLUMBIA   |  |  |  |  |  |  |  |  |  |  |
| The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement. |  |  |  |  |  |  |  |  |  |  |
| 1.  | 1. Description of property: Lcts 2 and 3 of Sweetgum Estates, as per the plat thereof recorded in Plat Book 6, pages 43-43A, public records of Columbia County, Florida.   |  |  |  |  |  |  |  |  |  |
| 2.  | 2. General description of improvement: Construction of Dwelling  |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |  |
| 3.  | Owner information: a. Name and address: Jon C. Jackson and Vanessa W. Jackson, his wife  |  |  |  |  |  |  |  |  |  |
|   | Route 19, Box 1406, Lake City, Florida 32025   |  |  |  |  |  |  |  |  |  |
|   | b. Interest in property: Fee Simple  |  |  |  |  |  |  |  |  |  |
|   | c. Name and address of fee simple title holder (if other than Owner): NONE   |  |  |  |  |  |  |  |  |  |
| 4.  | Contractor (name and address): Bryan Zecher Construction, Inc., Post Office Box 815, Lake City, Florida 32056-0815   |  |  |  |  |  |  |  |  |  |
|   | And the same of th |  |  |  |  |  |  |  |  |  |
| 5.  | Surety: a. Name and address: None Inst:2004009621 Date:04/28/2004 Time:09:14 DC, P. Dewitt Cason, Columbia County B:1013 P:2175  |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |  |
|   | b. Amount of bond: None  |  |  |  |  |  |  |  |  |  |
| 6.  | 6. Lender: FIRST FEDERAL SAVINGS BANK OF FLORIDA 4705 WEST U.S. HIGHWAY 90 P. O. BOX 2029 LAKE CITY, FLORIDA 32056   |  |  |  |  |  |  |  |  |  |
| 7.  | <ol> <li>Persons within the State of Florida designated by Owner upon whom notices or other<br/>document may be served as provided by Section 713.13 (1) (a) 7., Florida Statutes: NONE</li> </ol>   |  |  |  |  |  |  |  |  |  |
| 8.  | 8. In addition to himself, Owner designates <u>PAULA HACKER of FIRST FEDERAL SAVINGS</u> <u>BANK OF FLORIDA, 4705 West U.S. Highway 90 / P. O. Box 2029, Lake City, Florida 32056</u> to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) (b), Florida Statutes.  |  |  |  |  |  |  |  |  |  |
| 9.  | Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified).   |  |  |  |  |  |  |  |  |  |
|   | Borgower Name  |  |  |  |  |  |  |  |  |  |
|   | Vanessa W Jackson Co-Borrower Name   |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |  |
| 207, by John C. Backson and Vallessa W. Jackson, who is personally known to me or who   |  |  |  |  |  |  |  |  |  |  |
| has produced <u>driver's license</u> for identification.  |  |  |  |  |  |  |  |  |  |  |
| Notary Public My Commission DD199986 Expires June 12, 2007  Notary Public My Commission Expires:  |  |  |  |  |  |  |  |  |  |  |



| Notice of Treatment —  |         |           |                            |  |  |  |  |  |
|--|---------|-----------|----------------------------|--|--|--|--|--|
| Applicator Florida Pest Control & Chemical Co. 10857                   |         |           |                            |  |  |  |  |  |
| Address 536 SE BAYA AUC  |         |           |                            |  |  |  |  |  |
| City Lake City Phone 7521703   |         |           |                            |  |  |  |  |  |
| Site Location Subdivision Sweet Gum Estates                            |         |           |                            |  |  |  |  |  |
| Lot#_Z43_Block#Permit#_21819   |         |           |                            |  |  |  |  |  |
| Address 347 Sw Kyle Way Jon't lanessit                                 |         |           |                            |  |  |  |  |  |
| AREAS TREATED 27-58-17-09411-102                                       |         |           |                            |  |  |  |  |  |
| Area Treated   | Date    | Time Gal. | Print Technician's<br>Name |  |  |  |  |  |
| Main Body  | 5/12/04 | 1345 322  | Gunn (1254)                |  |  |  |  |  |
| Patio/s #  |         |           |                            |  |  |  |  |  |
| Stoop/s #  |         |           |                            |  |  |  |  |  |
| Porch/s #  |         |           |                            |  |  |  |  |  |
| Brick Veneer   |         |           |                            |  |  |  |  |  |
| Extension Walls  |         |           |                            |  |  |  |  |  |
| A/C Pad  |         |           |                            |  |  |  |  |  |
| Walk/s #   |         |           |                            |  |  |  |  |  |
| Exterior of Foundation   |         |           |                            |  |  |  |  |  |
| Driveway Apron   |         |           |                            |  |  |  |  |  |
| Out Building   |         |           |                            |  |  |  |  |  |
| Tub Trap/s   |         |           |                            |  |  |  |  |  |
| <b>100</b>   |         |           |                            |  |  |  |  |  |
| (Other)  |         |           |                            |  |  |  |  |  |
| Name of Product Applied DUNSBANTC 05 %  Remarks Exterior not to Grade. |         |           |                            |  |  |  |  |  |
|  |         |           |                            |  |  |  |  |  |



## OGGETAZGI

### **COLUMBIA COUNTY, FLORIDA**

Department of Building and Zoning Inspection
This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 27-5S-17-09411-102 Building permit No. 000021814

Permit Holder BRYAN ZECHER Use Classification SFD, UTILITY Fire: 5.67

Total: Waste: 12.25 17.92

Owner of Building JON & VANESSA JACKSON Location: 347 SW KYLE WAY

Date: 09/02/2004

**Building Inspector** 

**POST IN A CONSPICUOUS PLACE** (Business Places Only)