

* PLEASE GIVE ATTACHES RECEIPT 2 Rob & Nancy when per.
is picked up -

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11)		Zoning Official <u>BK 9 May 2012</u>	Building Official <u>7.C. 5-9-12</u>
AP# <u>1205-15</u>	Date Received <u>5/4</u>	By <u>TD</u>	Permit # <u>30205</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u>Replacing existing MH</u>			
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>1 1/2' above</u>	River <u>N/A</u> In Floodway <u>N/A</u>
☒ Site Plan with Setbacks Shown	☒ EH # <u>12-0244-E</u>	☒ EH Release	☒ Well letter ☐ Existing well
☒ Recorded Deed or Affidavit from land owner	☒ Installer Authorization	☐ State Road Access	☒ 911 Sheet
☐ Parent Parcel #	☐ STUP-MH	☐ F W Comp. letter	☒ VF Form
IMPACT FEES: EMS _____ Fire _____ Corr _____ ☐ Out County ☐ In County			
Road/Code _____ School _____ = TOTAL _____ Impact Fees Suspended March 2009 _____			

Property ID # 11-75-17-09983-038 Subdivision Bicentennial Acres Lot 37

- New Mobile Home ☒ Used Mobile Home _____ MH Size 26X36 Year 2011
- Applicant Robert Minnella Phone # (352) 472-6010
- Address 25743 SW 22PL Newberry FL 32669
- Name of Property Owner David W Green Jr Phone# _____
- 911 Address 418 SE Jefferson Glen High Springs FL 32643
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

- Name of Owner of Mobile Home Steve White Phone # (352) 339-0994
- Address 14230 Main St #8 Alachua, FL 32616
- Relationship to Property Owner Purchasing property - "Buyer"
- Current Number of Dwellings on Property 1
- Lot Size 240 X 310 Total Acreage 2
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes (cpd)
- Driving Directions to the Property 441 S to SE Adams St (TL) to SE Brawley Terr (TL) to SE Jefferson Glen (TL) Property at e hd on left in cul-de-sac Greenflag
- Name of Licensed Dealer/Installer Ernest S. Johnson Phone # (352) 494-8099
- Installers Address 22204 SE 45 Hwy 301 Hawthorne, FL 32640
 - License Number TH1025239 Installation Decal # 10392

Spoke to Nancy on
5-10-12

- \$375.00 -
ok # 5969

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Ernest S. Johnson License # IH1025249

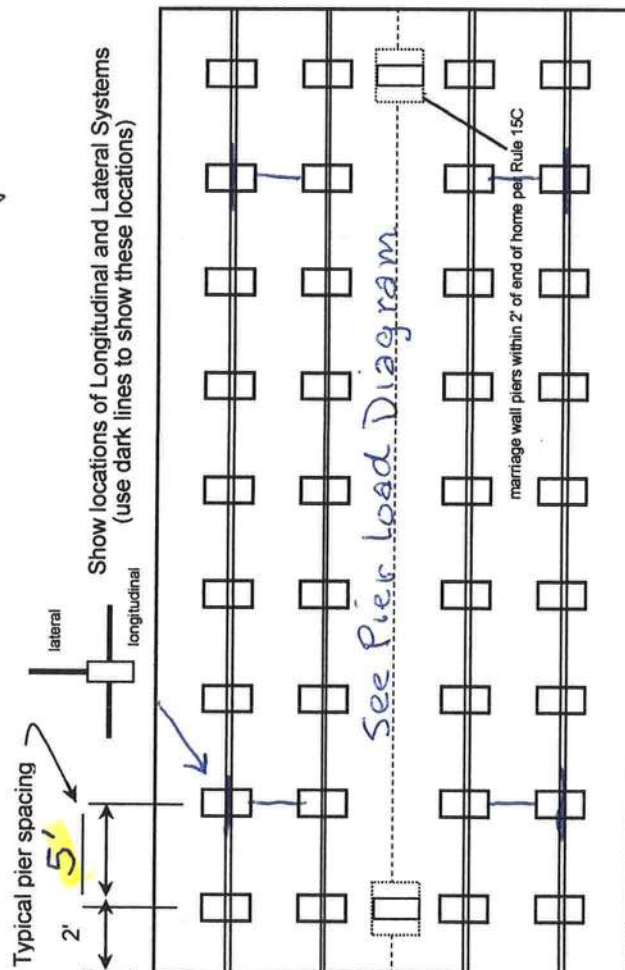
911 Address where home is being installed. 418 SE Jefferson Ave.
Ft White, FL.

Manufacturer Live Oak Homes Length x width 36 x 26 Box

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials gy



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone II ☐ Wind Zone III ☐
Double wide ☒ Installation Decal # 10392
Triple/Quad ☐ Serial # LOHGA11112560 A/B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'	8'
1500 dsf	4' 6"	6'	7'	8'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'	8'
2500 dsf	7' 6"	8'	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17.5 x 25.5
Perimeter pier pad size Doors, Shear-walls
Other pier pad sizes (required by the mfg.) —

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

See Pier load diagram

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc Yes

OTHER TIES

Number 14
Sidewall Longitudinal 5-7
Marriage wall Shearwall 5-7

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Diver 1101N

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

_____ Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 45-47

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 4

Site Preparation

Debris and organic material removed Yes
Water drainage: Natural ✓ Swale _____ Pad ✓ Other _____

Fastening multi wide units

Floor: Type Fastener: Lag Length: 3/8x5" Spacing: 2'
Walls: Type Fastener: " Length: 6" Spacing: 2'
Roof: Type Fastener: " Length: 6" Spacing: 2'
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials Ex

Type gasket foam
Pg. 2.1
Installed:
Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

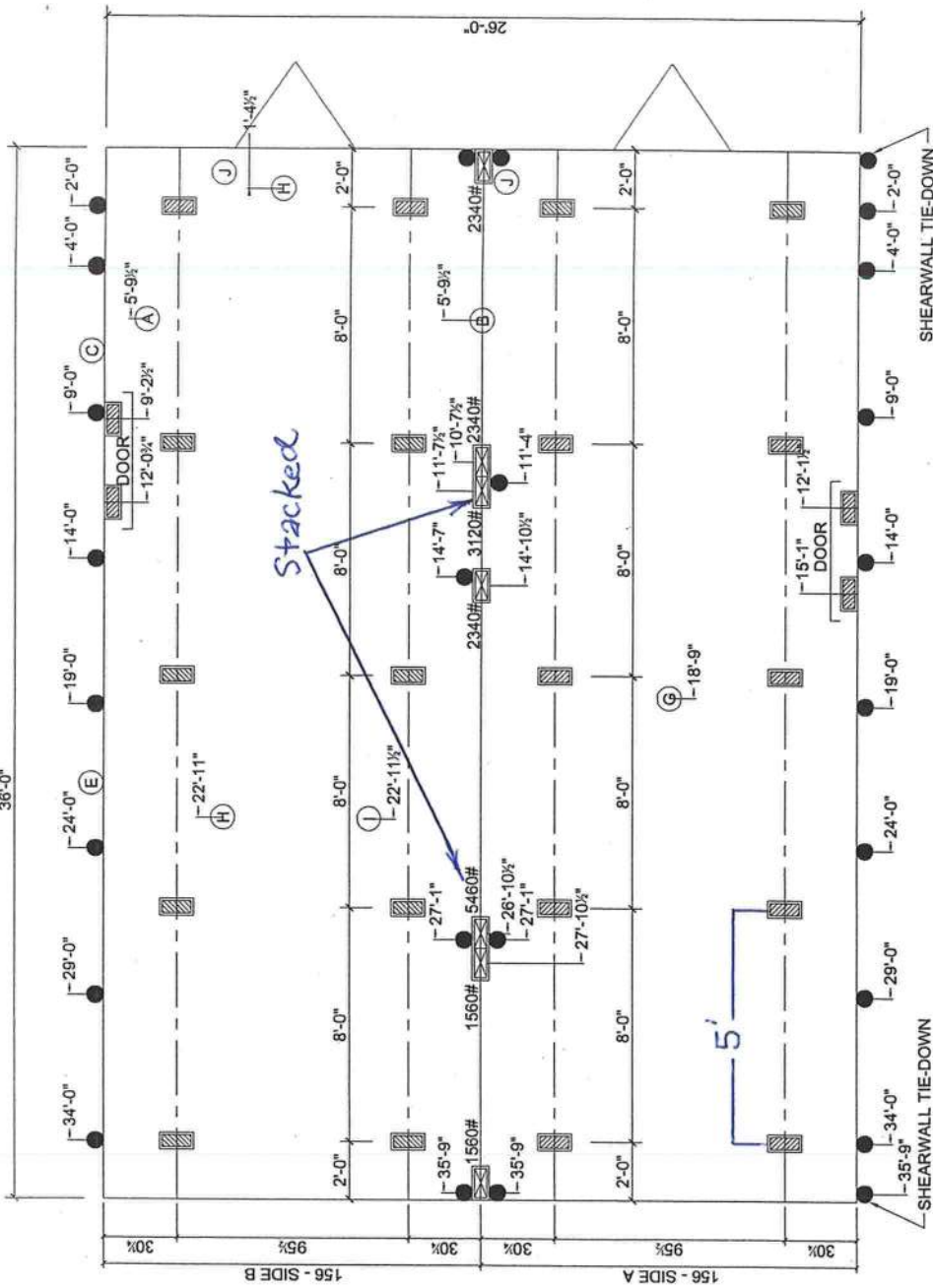
The bottomboard will be repaired and/or taped. Yes ✓ Pg. 41
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes —

Miscellaneous

Skirting to be installed. Yes ✓ No _____
Dryer vent installed outside of skirting. Yes ✓ N/A _____
Range downflow vent installed outside of skirting. Yes ✓ N/A _____
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Ernest S. John Date 4-30-12



7-15-08

BLOCKING DIAGRAM FOR 2 BEDROOM OPTION

- TIEDOWN LOCATIONS (FOR CONCRETE SLAB SET)
- ▨ MARRIAGE LINE OPENING SUPPORT PIER/TYP.
- ▨ I-BEAM SUPPORT PIER/TYP

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENT
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

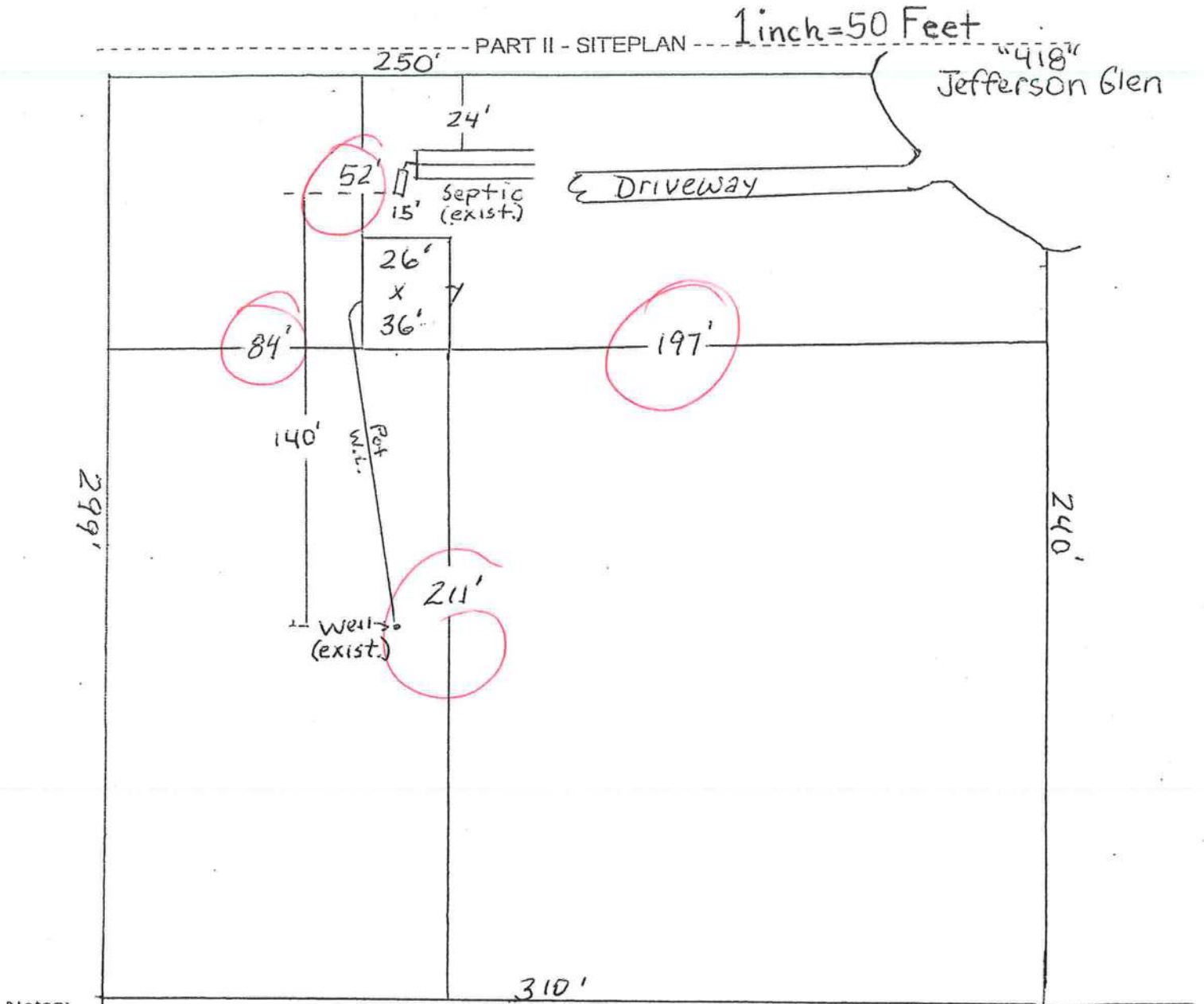
- | | | | |
|-----|--------------------------|-----|------------------------------------|
| (A) | MAIN ELECTRICAL | (G) | DUCT CROSSOVER |
| (B) | ELECTRICAL CROSSOVER | (H) | SEWER DROPS |
| (C) | WATER INLET | (I) | RETURN AIR (W/OPT. HEAT PUMP OH DU |
| (D) | WATER CROSSOVER (IF ANY) | (J) | SUPPLY AIR (W/OPT. HEAT PUMP OH DU |
| (E) | GAS INLET (IF ANY) | | |
| (F) | GAS CROSSOVER (IF ANY) | | |

Live Oak Homes
MODEL: S-2363A - 28 X 36
3-BEDROOM / 2-BATH

S-2363A

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number _____



Notes:

No pertinent offsite features

Site Plan submitted by: Robert M. Mull 05-01-12 Agent Agent
Plan Approved _____ Not Approved _____ Date _____
By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

MOBIE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1205-15 CONTRACTOR Ernest S. Johnson PHONE (352) 494-8099Caretaker: White

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

☒ ELECTRICAL 1074	Print Name: <u>Glenn Whittington</u> License #: <u>EC 13002957</u>	Signature: <u>[Signature]</u> Phone #: <u>386 970 2700</u>
☒ MECHANICAL A/C 701	Print Name: <u>Robert Grant</u> License #: <u>CAC1814931</u>	Signature: <u>[Signature]</u> Phone #: <u>800 859 3708</u>
☒ PLUMBING/ GAS 725	Print Name: <u>Ernest S. Johnson</u> License #: <u>EH1025249</u>	Signature: <u>[Signature]</u> Phone #: <u>(352) 494-8099</u>

Specialty License	License Number	Subcontractor Name	Subcontractor Phone
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; Identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Columbia County Subcontractor Form 1/13

101.50
Total
111.50
Doc Stamp Fee
10.00
Rec. Fee

Prepared By & Return To:
U.S. Title/Crystal Curran
2622-B2 NW 43rd Street
Gainesville, FL 32606

UG-14253

Tracking # 1205-15

12/20/2012 12:00:01Z Date: 5/1/2012 Time: 11:30 AM
Stamp: Doc: 171.50
Doc: P. Deed: Green, Columbia County Page 1 of 1 5/1/2012 P.2403

[Space Above This Line for Recording Data]
Parcel I.D. No.: R09983-038

WARRANTY DEED

This Indenture made this 23rd day of April, 2012 between DAVID W. GREEN, JR., A MARRIED MAN, GRANTOR*, whose post office address is 12087 SW US HWY 27, FORT WHITE, FL 32038, and STEPHEN WHITE, A MARRIED MAN, GRANTEE*, whose post office address is 14230 MAIN STREET, APT 6, ALACHUA, FL 32016.

WITNESSETH, That said Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the grantee and grantee's heirs forever the following described land located in the County of COLUMBIA, State of Florida, to-wit:

BEGIN AT THE NORTHWEST CORNER OF LOT 37 AT "BICENTENNIAL ACRES" AS PER PLAT THEREOF RECORDED IN PLAT BOOK 4, PAGE 38, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA AND THENCE N. 87 DEGREES 44 MINUTES 07 SECONDS E., ALONG THE NORTH LINE OF SAID LOT 37, A DISTANCE OF 250.00 FEET TO THE EAST RIGHT-OF-WAY LINE OF JEFFERSON COURT SAID POINT BEING ON A CURVE TO THE LEFT HAVING A RADIUS OF 60 FEET AND AN ANGLE OF 90 DEGREES 40 MINUTES 27 SECONDS (ALSO SAID POINT BEING ON A CUL-DE-SAC); THENCE SOUTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE AN ARC DISTANCE OF 94 FEET; THENCE S. 2 DEGREES 40 MINUTES 08 SECONDS E., PARALLEL TO THE WEST LINE OF SAID LOT 37; A DISTANCE OF 240.35 FEET; THENCE S. 87 DEGREES 44 MINUTES 07 SECONDS W. PARALLEL TO THE NORTH LINE OF SAID LOT 37, A DISTANCE OF 310 FEET TO THE WEST LINE OF SAID LOT 37; THENCE N. 2 DEGREES 40 MINUTES 08 SECONDS W., ALONG THE WEST LINE OF SAID LOT 37, A DISTANCE OF 299.50 FEET TO THE NORTHWEST CORNER OF SAID LOT 37 AND THE POINT OF BEGINNING.

GRANTOR, DAVID W. GREEN, JR. WARRANTS THAT THIS IS NOT HIS HOMESTEAD PROPERTY.

SUBJECT TO covenants, restrictions and easements, if any.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*Singular and plural are interchangeable as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

WITNESSES

Jeremy A. Huett
Typed Name: Jeremy A. Huett

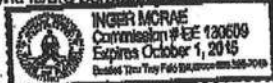
David W. Green, Jr.
DAVID W. GREEN, JR.

Chas McRae
Typed Name: Chas McRae

COUNTY OF ALACHUA
STATE OF FLORIDA

THE FOREGOING INSTRUMENT was acknowledged before me on 23rd day of April, 2012, by DAVID W. GREEN, JR. who is/are personally known to me or has produced his/her Driver's License as identification.

(Seal)



Chas McRae
NOTARY PUBLIC, STATE OF _____ AT LARGE
Name:
COMMISSION EXPIRATION:

THIS INSTRUMENT WAS PREPARED BY: CRYSTAL CURRAN, an employee of U.S. Title, 2622-B2 Northwest 43rd Street, Gainesville, Florida 32606, as a necessary incident to fulfill the requirements of a Title Insurance Binder issued by it. UG-14253.

AFFIDAVITSTATE OF FLORIDA
COUNTY OF COLUMBIA

This is to certify that I, (We), David Green
owner of the below described property:

Tax Parcel No. 11-7S-17-09983-038

Subdivision (name, lot, block, phase) Bicentennial Acres Lot 37

Give my permission to Stephen White to place a
mobile home/travel trailer/single family home (circle one) on the above mentioned
property.

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

ⓧ David Green
Owner

Owner

SWORN AND SUBSCRIBED before me this 13 day of APRIL
2012. This (these) person(s) are personally known to me or produced
ID G 650-179-78-048-0

Inger McRae
Notary Signature



Inst:2002014743 Date:07/25/2002 Time:15:02:14

Loc Stamp-Deed : 115.50

ACK DC, P. DeWitt Cason, Columbia County B:958 P:1945

- LF298-04
R298-04

QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this 25th day of July, 2002,
by first party, Grantor, Bobbie J. Green
whose post office address is Rt. 2 Box 635 H. Spring, FL 32643
to second party, Grantee, David W. Green, Jr.
whose post office address is Rt. 2 Box 635 High Spgs, FL 32643

WITNESSETH, That the said first party, for good consideration and for the sum of
Zero Dollars (\$ 0)
paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release
and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first
party has in and to the following described parcel of land, and improvements and appurtenances thereto in
the County of Columbia, State of Florida to wit:

North West two (2) Acres of Lot 37 of
Bicentennial Acres, unit 2 as recorded
of Official Records plat book 4, page
36 of Columbia County, Florida

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

James Vickers
Signature of Witness

James Vickers
Print name of Witness

James Vickers
Signature of Witness

James Vickers
Print name of Witness

Bobbie J. Green
Signature of First Party

Bobbie J. Green
Print name of First Party

Bobbie J. Green Jr
Signature of First Party

David W Green Jr
Print name of First Party

State of Florida
County of Alachua

On 7-25-02 before me,
appeared Bobbie J Green

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Cynthia Louis
Signature of Notary

Affiant X Known _____ Produced ID
Type of ID _____
(Seal)

State of Florida
County of Alachua

On 7-25-02 before me,
appeared David Green Jr

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Cynthia Louis
Signature of Notary

Affiant X Known _____ Produced ID
Type of ID _____
(Seal)



Signature of Preparer

Print Name of Preparer

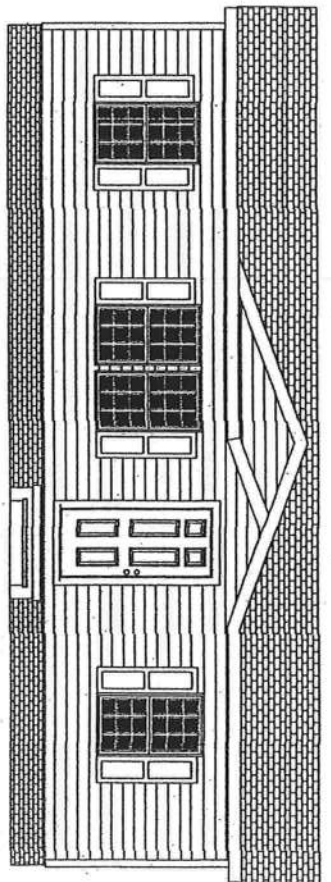
Address of Preparer

Inst:2002014743 Date:07/25/2002 Time:15:02:18

Doc Stamp-Deed : 115.50

MC DC,P.DeWitt Cason,Columbia County B:958 P:1946

SCREAMER



OPT. 30" X 60" SHWR



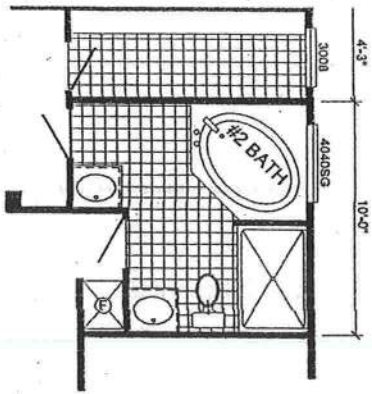
36'-0"



1440

OPT. GLAMOUR BATH

AVAILABLE WITH 2 BEDROOM OPT. ONLY



OPT. 30" X 60" SHWR



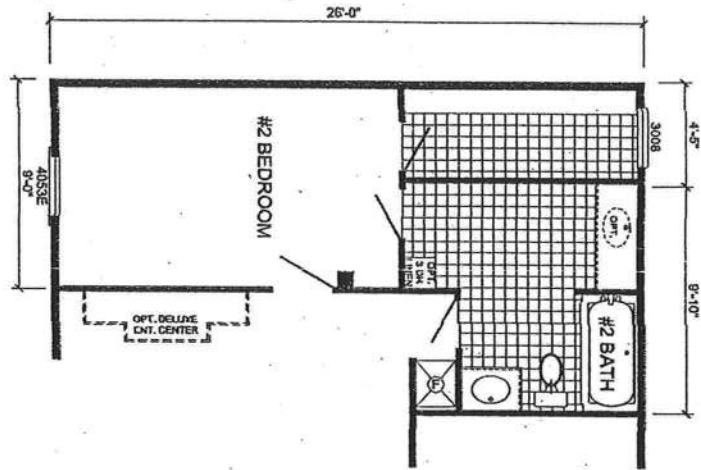
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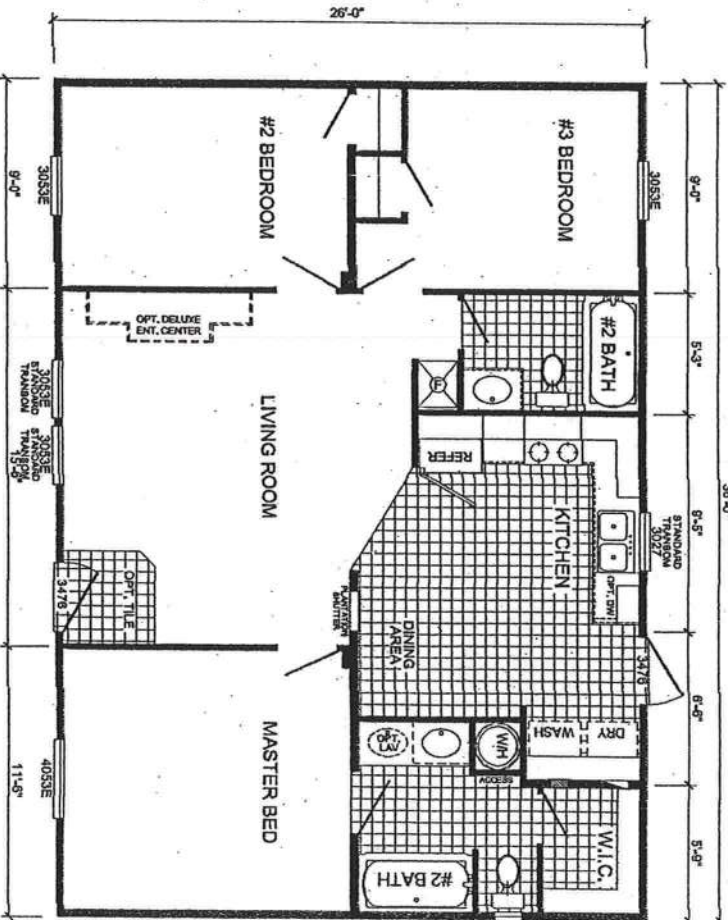
36'-0"



1440



OPTION 2 BEDROOM



S-2363A 3-BEDROOM / 2-BATH 26'x36' - Approx. 936 Sq. Ft.

Date: 6/12/08

* All room dimensions include closets and square footage figures are approximate. Dormer is optional.
* Transom windows are available on optional 8'-0" sided houses only.

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 5/1/2012 DATE ISSUED: 5/4/2012

ENHANCED 9-1-1 ADDRESS:

418 SE JEFFERSON GLN
HIGH SPRINGS FL 32643

PROPERTY APPRAISER PARCEL NUMBER:

11-7S-17-09983-038

Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR REPLACEMENT STRUCTURE
ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

001571

BUILDING DEPARTMENT
COLUMBIA COUNTY FLORIDA
135 NE HERNANDO AVENUE • PHONE 386-758-1008
LAKE CITY, FLORIDA 32055

74: EN. HEATH WOOD

DATE 5.4 20 12

RECEIVED FROM: Robert Minnells / NANCY PHELPS

RECEIVED FROM:

STEVE WHITE

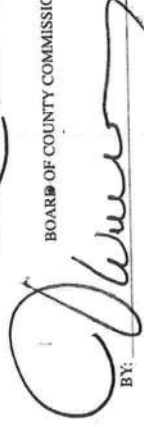
DOLLARS \$ 15.00

No: 1205-15

Application ☒
Pre-Inspection ☐
Service Charge ☐
Re-Inspection ☐

Cash or Check 15916

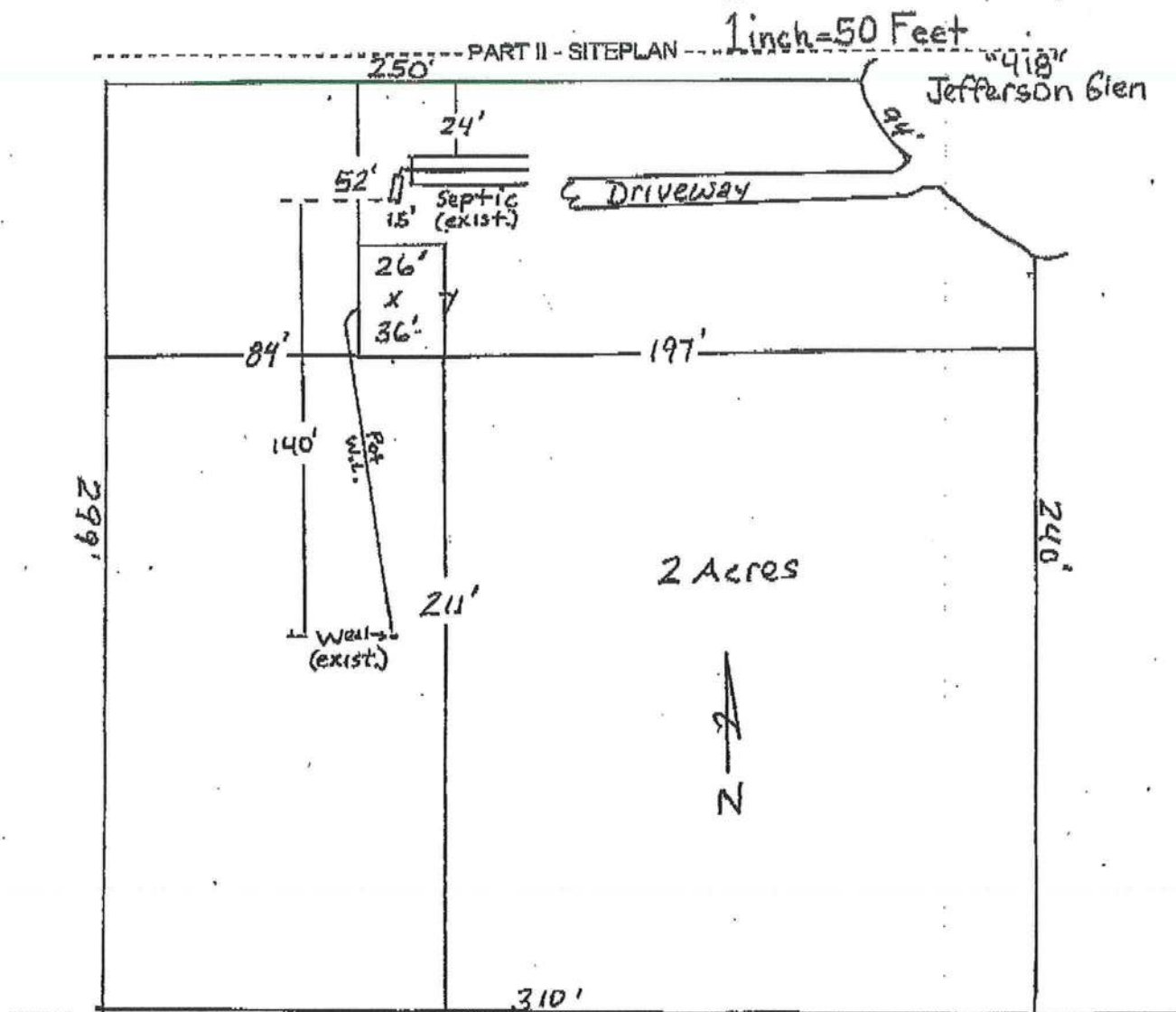
BOARD OF COUNTY COMMISSIONERS

BY: 

App 1205-15

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 12-8244E



Notes:

No pertinent offsite features

Site Plan submitted by: Robert Marshall 05-01-12 Agent Agent
Plan Approved [Signature] Not Approved Date 5/13/12
By [Signature] Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**CERTIFICATE
OF
M/H OCCUPANCY**

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 11-7S-17-09983-038

Building permit No. 000030205

Permit Holder ERNEST JOHNSON

Owner of Building DAVID GREENSTEVE WHITE

Location: 418 SE JEFFERSON GLN, HIGH SPRINGS, FL 32643



Date: 06/18/2012

Steph Cu

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

COLUMBIA COUNTY
OFFICE OF
PERMITTING

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

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Parcel Number 11-7S-17-09983-038

Building permit No. 000030205

Permit Holder ERNEST JOHNSON

Owner of Building DAVID GREEN/STEVE WHITE

Location: 418 SW JEFFERSON GLN, HIGH SPRINGS, FL 32643

Date: 06/12/2012

Address

Change Erect.

Tube sign
POST IN A CONSPICUOUS PLACE
(Business Places Only)

Building Inspector

