



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

PERMIT #: 12-SC-2599620
APPLICATION #: AP1907974
DATE PAID: 10-26-22
FEE PAID: 425.00
RECEIPT #: 1907974
DOCUMENT #: PR1865154

CONSTRUCTION PERMIT FOR: OSTDS New

APPLICANT: CHARLES**22-0880 ALLINSON

PROPERTY ADDRESS: 430 SW BISHOP Lake City, FL 32024

LOT: _____ BLOCK: _____ SUBDIVISION: _____

PROPERTY ID #: 03271-011 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [900] GALLONS / GPD New Septic Tank CAPACITY
A [] GALLONS / GPD N/A CAPACITY
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
K [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS #Pumps []

D [375] SQUARE FEET Drainfield SYSTEM
R [] SQUARE FEET N/A SYSTEM

A TYPE SYSTEM: [X] STANDARD [] FILLED [] MOUND []

I CONFIGURATION: [X] TRENCH [] BED []

F LOCATION OF BENCHMARK: Nail in tree next to fence with pink ribbon

I ELEVATION OF PROPOSED SYSTEM SITE [28.50] [INCHES] FT [] ABOVE [] BELOW BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [58.50] [INCHES] FT [] ABOVE [] BELOW BENCHMARK/REFERENCE POINT

L
D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [] INCHES

O The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated flow of 300 gpd.

T
H
E
R

SPECIFICATIONS BY: Cassandra Bonds

TITLE: Environmental Specialist I

APPROVED BY: Cassandra Bonds

Cassandra Bonds

TITLE: Environmental Specialist I

Columbia CHD

DATE ISSUED: 10/27/2022

EXPIRATION DATE: 04/30/2024

DH 4016, 08/09 (Obsoletes all previous editions which may not be used)

Incorporated: 64E-6.003, FAC

Page 1 of 3

v 1.1.4

AP1907974

SE1753461

JP

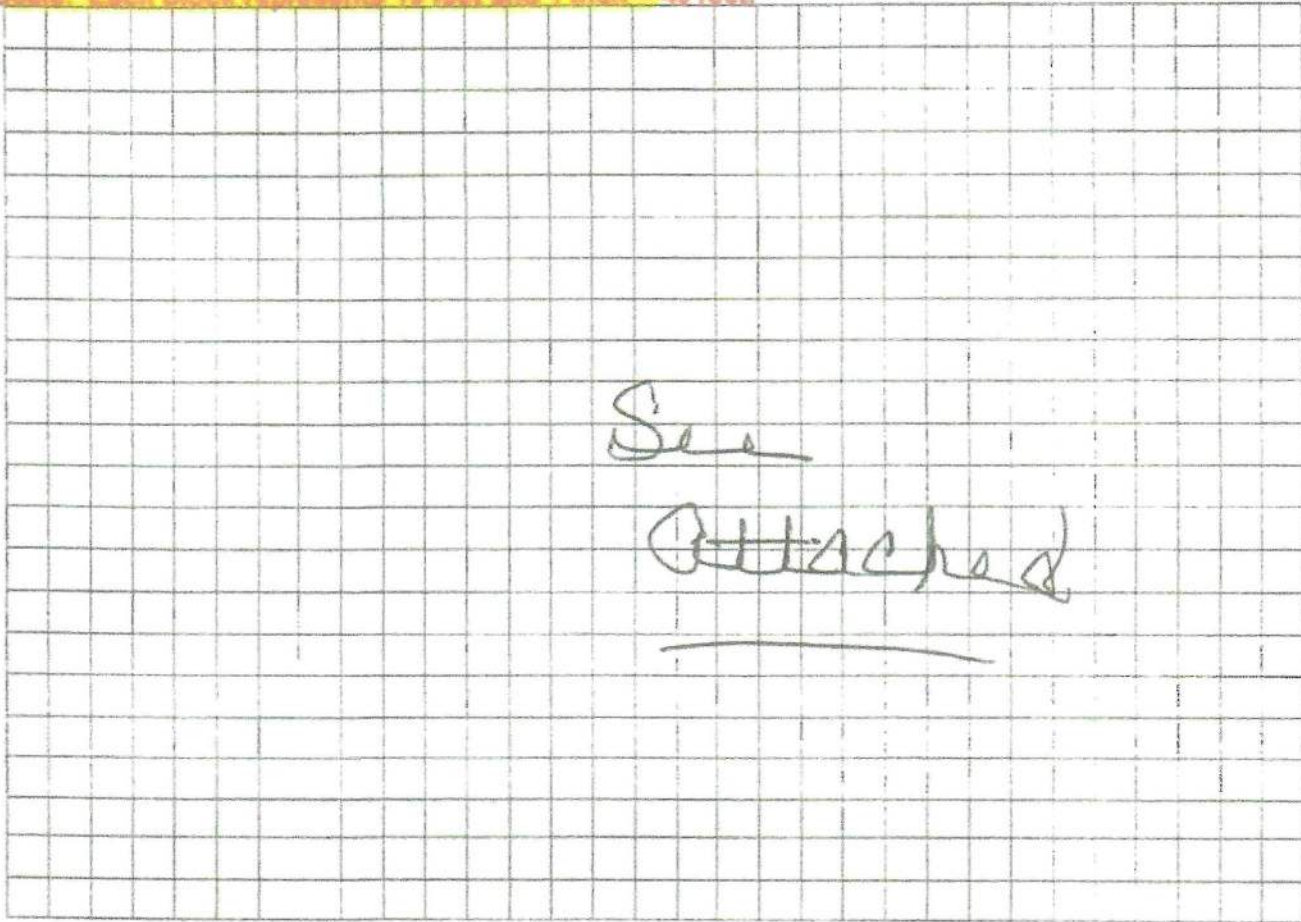
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

22-0880

----- PART II - SITEPLAN -----

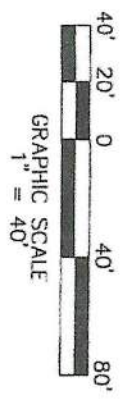
Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

✓ Site Plan submitted by: Amanda Note (Agent) Owner: _____ Date: 10/17/22
Plan Approved _____ Not Approved _____ Date _____
By: Salli Ford COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



34-45-16-03271-008
MICHAEL & MICHELE KLIMNIEWICZ

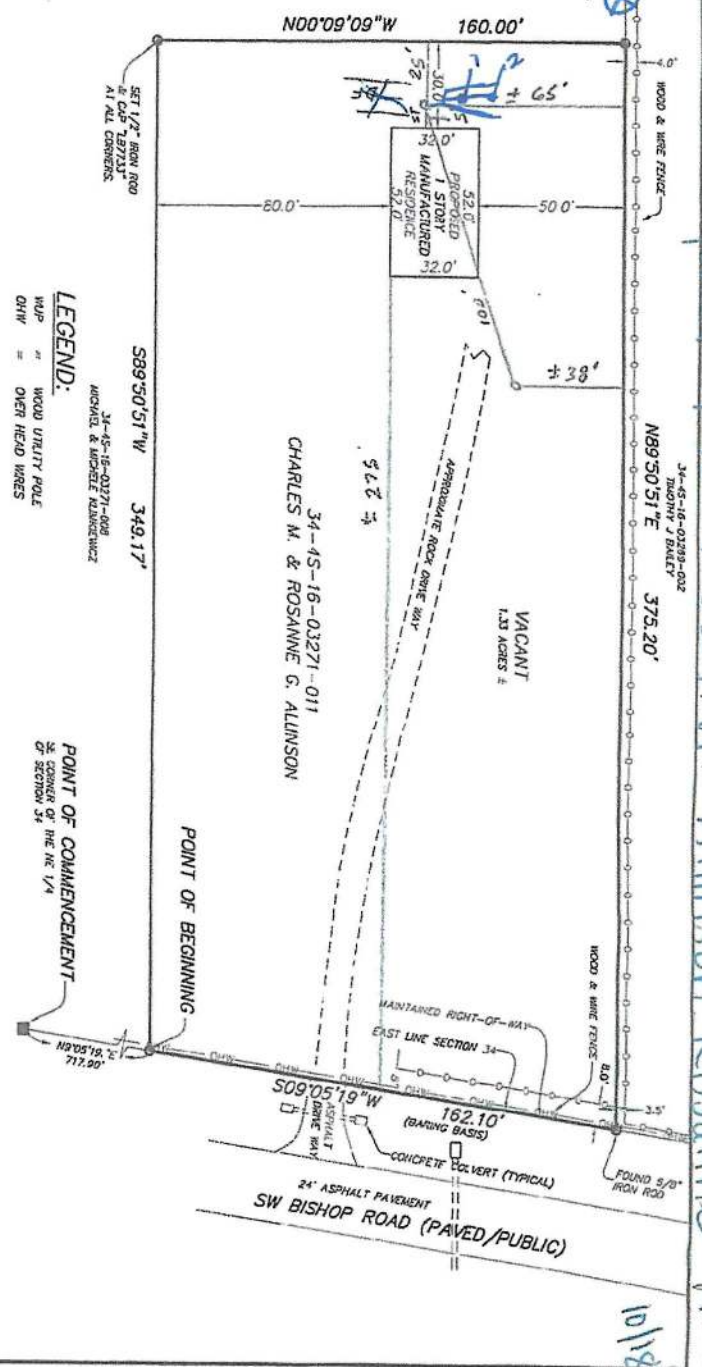
LEGAL DESCRIPTION:
SECTION 34, TOWNSHIP 4 SOUTH, RANGE 16 EAST, A PORTION OF THE EAST 1/2 OF EAST 1/2 OF SAID SECTION 34, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 34, THENCE RUN N09°05'19"E, ALONG THE EAST LINE OF SAID SECTION 34, ALSO BEING THE WEST RIGHT-OF-WAY LINE OF SW BISHOP AVENUE, 712.90 FEET TO THE POINT OF BEGINNING, THENCE S89°05'19"W, 349.17 FEET, THENCE N00°09'09"W, 160.00 FEET, THENCE N89°05'19"E, 375.20 FEET TO THE EAST LINE OF SAID SECTION 34, AND THE WEST RIGHT-OF-WAY LINE OF SW BISHOP AVENUE, THENCE ALONG SAID SECTION LINE, S09°05'19"W, 162.10 FEET TO THE POINT OF BEGINNING, SAID LANDS LING IN COLUMBIA COUNTY, FLORIDA.

SURVEYOR'S NOTES:

1. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
2. LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR RIGHTS-OF-WAY, EASEMENTS, OWNERSHIP, OR OTHER INSTRUMENTS OF RECORD BY RADUS PROFESSIONAL SURVEYOR & MAPPER, LLC.
3. BEARINGS SHOWN HEREON ARE ASSUMED BEARINGS.
4. UNDERGROUND FOUNDATIONS AND INSTALLATIONS WERE NOT LOCATED, ONLY SURFACE EVIDENCE OF SUBTERRANEAN USE IS SHOWN WHEN VISIBLE.
5. THE LAND DESCRIPTION SHOWN HEREON WAS PROVIDED BY THE CLIENT OR THE CLIENT'S REPRESENTATIVE.
6. THERE ARE NO WELLS OR SEPTIC SYSTEMS WITHIN 100' OF THE PROPOSED LOCATION OF THE MANUFACTURED HOME.

Radus
PROFESSIONAL SURVEYOR & MAPPER, LLC
436 SW BISHOP AVENUE
LAKE CITY, FL 32024
(961)244-5153
LICENSED BUSINESS NO. 187733

| REVISION | FB/P/G | DWN | DATE | CHK. |
|----------|--------|-----|------|------|
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CERTIFIED TO:
MICHAEL & MICHELE KLIMNIEWICZ
34-45-16-03271-008

LEGEND:
WUP = WOOD UTILITY POLE
OHV = OVER HEAD WIRES

NATIONAL FLOOD INSURANCE PROGRAM
COMMUNITY PLANET No.: 12023C, 0380 C
F.I.R.M. INDEX DATE: 02-04-2009
EFFECTIVE DATE: X
ZONE: H/A
BASE ELEVATION: 11/1A

DATE SIGNED: 8-11-22

SURVEYOR'S CERTIFICATE:
I HEREBY CERTIFY THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS SURVEY IS IN ACCORDANCE WITH THE STATE OF FLORIDA LAWS AND STANDARDS OF PRACTICE AS REQUIRED FOR THIS TYPE OF SURVEY.

MICHAEL D. KLIMNIEWICZ
FLORIDA REGISTERED SURVEYOR & MAPPER
REGISTRATION NUMBER 156611

BOUNDARY SURVEY
A PORTION OF SECTION 34
TOWNSHIP 4 SOUTH, RANGE 16 EAST
LAKE CITY, COLUMBIA COUNTY, FLORIDA

LAST DATE IN FIELD: 8-4-22
DRAWN BY: MK
SHEET NO. 1 of 1
PROJECT NO. 22567

Parcel 34-45-16-03271-011 Allinson Rosanne Lynette

22-0880