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STATE OF FLORIDA
DEPARTMENT OF HEALTH
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

CR# 10-7616

PERMIT NO: 22-0543
DATE PAID: 6/17/22
FEE PAID: 185.00
RECEIPT #: 1853103

(Original
expired)

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:
☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: MICHAEL & ROSALIE BRUNO

AGENT: PAUL LLOYD

TELEPHONE: (804) 629-4085

MAILING ADDRESS: PO BOX 8160

FLEMING ISLAND FL 32006

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (b) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS PLATTED: _____

PROPERTY ID #: 21-JS-16-02211-003 ZONING: AG I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 13.310 ACRES WATER SUPPLY: ☒ PRIVATE ☐ PUBLIC ☐ <2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: BERT AVE. LAKE CITY

DIRECTIONS TO PROPERTY: SO WEST, TURN RIGHT ON BROWN RD. TURN RIGHT ON BERT AVE. CROSS RR TRACKS. SITE ON RIGHT NEAR END.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64B-6, FAC
1	<u>Site Built</u>	<u>3</u>	<u>2005</u>	
2	<u>Mobile Home</u>			
3				
4				

☐ Floor/Exhaust Stains ☐ Other (Specify)

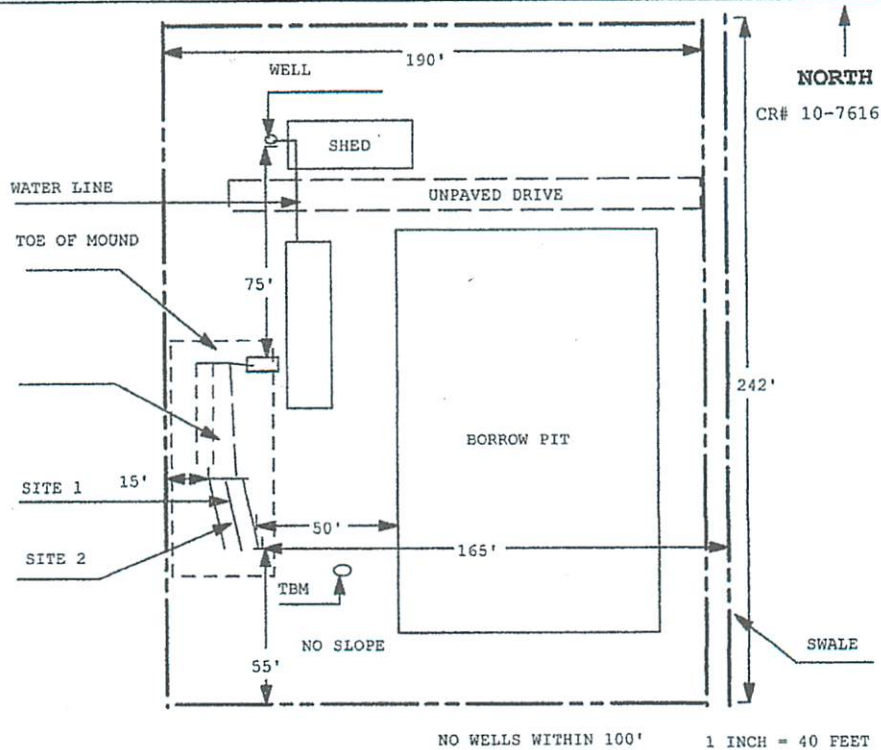
SIGNATURE: Michael Bruno DATE: 6-17-2022

DH 4015, 08/09 (obsoletes previous editions which may not be used)
Incorporated 64B-6.001, FAC

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Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 22-0542

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By [Signature] Date 6/9/22
Plan Approved [Signature] Not Approved [Signature] Date 6/12/22
By [Signature] CPHU
Notes: _____

