

DATE 02/20/2008

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000026785

APPLICANT ED HONS PHONE 352 258-0231
ADDRESS 108 SW TANNER GLEN FT. WHITE FL 32038
OWNER ED HONS PHONE 352 258-0231
ADDRESS 108 SW TANNER GLEN FT. WHITE FL 32038
CONTRACTOR VIC ETHERIDGE PHONE 386 462-7554
LOCATION OF PROPERTY 47S, TL ON CARL EDWARDS, TR ON OLD WIRE ROAD, CORNER OF OLD
WIRE ROAD AND TANNER LANE
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 35-5S-16-03755-111 SUBDIVISION COLUMBIA SOUTH
LOT 11 BLOCK PHASE UNIT 0 TOTAL ACRES

000001563 IH0000144
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
WAIVER 08-166 CS JH Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 450

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 51.36 WASTE FEE \$ 134.00
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 510.36
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 11-30-07) Zoning Official OK 2/1/08 Building Official OK JTH 1-31-08

AP# 0801-158 Date Received 1/30/08 By G Permit # 1564/26785

Flood Zone X Development Permit --- Zoning A-3 Land Use Plan Map Category A-3

Comments Per Inspection - Approved

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH # _____ ☐ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☐ State Road Access ☐ Parent Parcel # _____ ☐ STUP-MH _____

☐ Unincorporated area ☐ Incorporated area ☐ Town of Fort White ☐ Town of Fort White Compliance letter

Property ID # 35-55-16-03755-111 Subdivision Lot 11 Columbia South S/D

- New Mobile Home _____ Used Mobile Home ☒ Year 1990
- Applicant Ed Hons Phone # 352 258-0231
- Address 28730 NW CR 1491, Hacha, FL 32615
- Name of Property Owner Same Phone# _____
- 911 Address 108 SW Tanner Glen, Ft. White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Same Phone # _____
Address _____

- Relationship to Property Owner 0 Self
- Current Number of Dwellings on Property 0

▪ Lot Size _____ Total Acreage 4

- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No (owes)

▪ Driving Directions to the Property S441 to 349, Cross over Interstate
Left to Old wire to Corner of Tanner & Old
wire Rd.

- Name of Licensed Dealer/Installer Vic Ethenwider Phone # 386 4627554
- Installers Address PO Box 32666 High Springs, FL 32655
- License Number TH0000194 Installation Decal # 290304

left message 2/14/08

PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

Installer

License #

21-Aug-00 144

Address of home
being installed

Manufacturer

Schultz

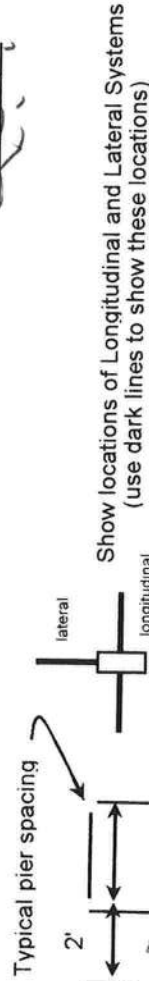
Length x width

14870

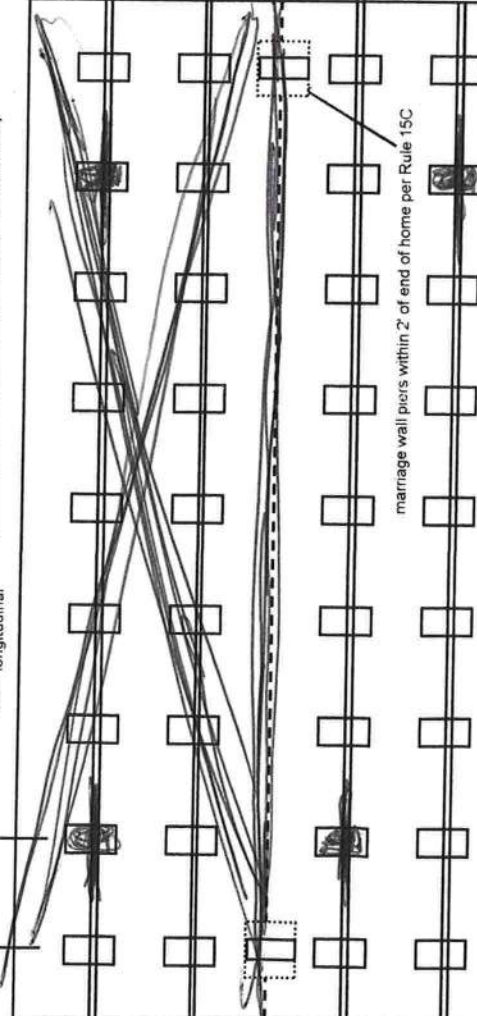
NOTE:
if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials




Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



marriage wall piers within 2' of end of home per Rule 15C

PIER PAD SIZES		POPULAR PAD SIZES	
I-beam pier pad size	<u>24 x 24</u>	Pad Size	Sq In
Perimeter pier pad size	<u>16 x 16</u>	16 x 16	256
Other pier pad sizes (required by the mfg.)	<u>16 x 16</u>	16 x 18	288
		18.5 x 18.5	342
		16 x 22.5	360
		17 x 22	374
		13 1/4 x 26 1/4	348
		20 x 20	400
		17 3/16 x 25 3/16	441
		17 1/2 x 25 1/2	446
		24 x 24	576
		26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft

FRAME TIES

within 2' of end of home
spaced at 5' 4" oc

TIEDOWN COMPONENTS

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer *Coover Technology*
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

OTHER TIES _____
Number _____

Sidewall
Longitudinal
Marriage wall
Shearwall

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

X 1500

X 1000 in lbs

X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____

X _____

X _____

TORQUE PROBE TEST

The results of the torque probe test is 160 inch pounds or check here if you are declaring 5' anchors without testing 5'. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Vic Eshenbarger

Date Tested

1-26-08

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed _____
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing: _____
Walls: Type Fastener: Length: Spacing: _____
Roof: Type Fastener: Length: Spacing: _____

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

JS

Type gasket Pg.

H/A

Installed: _____
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg.
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____ N/A _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

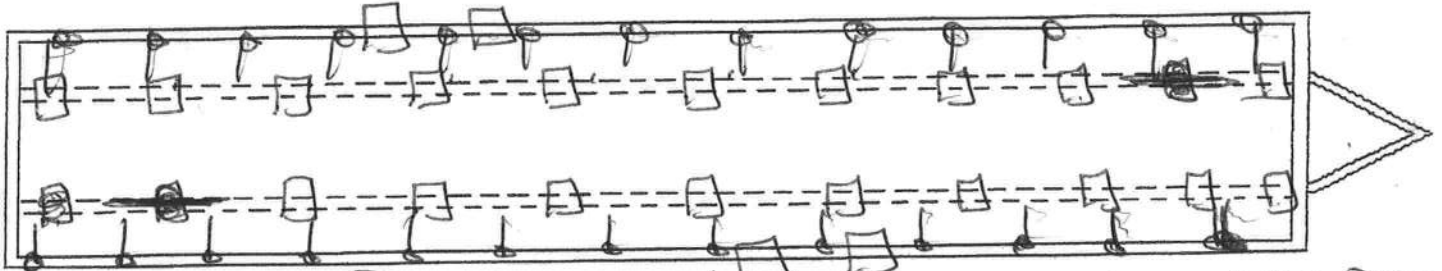
Installer Signature

[Signature]

Date 1-28-08

Applicant shall provide layout from manufacturer specific to the model installed. This form may be used if the layout from the manufacturer is not available.

SINGLE WIDE MOBILE HOME

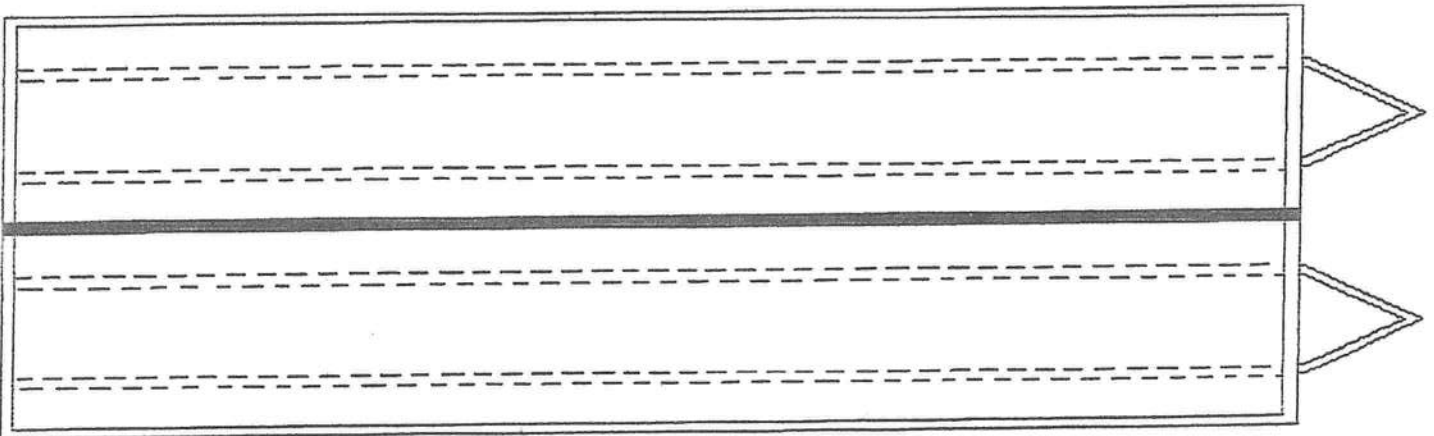


1000 lb SRC Piers on 7' Centers on 24x24 ARS (per)

5' Anchors on 5' Centers

~~Longitudinal~~ Stabilizer Devices By Oliver Technology

DOUBLE WIDE MOBILE HOME



ANCHOR



PIER



PIER FOOTING

Show all pier (with size of piers & pads) and anchor location, with maximum spacing and distance from end walls, as required in the manufacturer's specifications. Any special pier footing required (over 16 x 16 inches) shall be noted separately with required dimensions per the manufacturer's specifications. To determine footing size and spacing, a soil bearing capacity test shall be used. Pier footings to be poured-in-place, whether required by manufacturer's specifications or by preference, must be inspected by the Building Department prior to pouring.

LETTER OF AGENT AUTHORIZATION

This is to certify that I personally authorize Ed News
Hardee to apply and obtain permits pertaining to the
placement of mobile home on _____
property which property ID # is _____

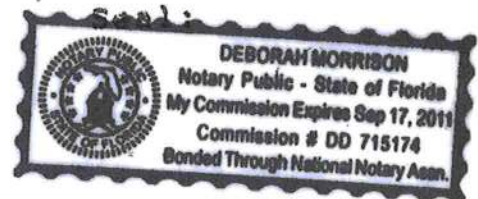
Authorized signature: [Signature]
Company Name: DDA Mobile Home
License Number: TH0000144
Date: 1-28-08

State of Florida

County of Alachua

Sworn to and subscribed before me this 28th day of January
2008 by Vic Etheridge. Personally known to me
or have produced identification _____. Type of identification _____

Deborah Morrison
Notary of the Public



@ CAM112M01 S CamaUSA Appraisal System
1/28/2008 16:17 Legal Description Maintenance
Year T Property Sel
2008 R 35-5S-16-03755-111 ...

Columbia County
36000 Land 002
AG 000
Bldg 000
Xfea 000
36000 TOTAL B*

GREENE E A & VICKIE

1	LOT 11 COLUMBIA SOUTH S/D.	ORB 748-995 & 807-1298.	2
3			4
5			6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 7/18/1995 TERR

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More



DANIEL CRAPPS
agency, inc.



October 16th, 2007

PO Box 3659
Lake City, Florida 32056
Bus: (386) 755-5110
Fax (386) 754-2446
Web: www.danielcrapps.com

Please be advised that your Rental Agreement will not be renewed after February 28th, 2008 and you must vacate the premises by the end of the rental period of February 28th, 2008. All rents will be due and collected during this transition time frame on your lot rental and will be due on the first of each and every month.

We are closing the Wayne's RV Resort LLC campground down, the store is already closed, the swimming pool will be closed, laundry and bathhouse facilities will be closed, no propane gas will be available and the satellite services will be terminated as of October 31st, 2007.

If you have any questions, call me at 386-487-0612.

Sincerely,

Candy Ann Maddalino
Finance Director

☒ Hand delivered by Jim Westphal on October 16th, 2007 at 10:1 time
☐ Posted on front door by Jim Westphal on October 16th, 2007



DANIEL CRAPPS
agency, inc.

PO Box 3659
Lake City, Florida 32056
Bus: (386) 755-5110
Fax (386) 754-2446

Web: www.danielcrapps.com

November 1st, 2007

Dear Campers at Wayne's RV Resort Campground:

We wish to clarify the process for the closure of the campground. In following up on the first letter, which was required by law to give official notification of the parks closing, we wish to advise everyone that we will continue to work with all campers to help them relocate to other campgrounds. Jim Westphal, the park manager, will continue to help all campers relocate and ample time will be given to everyone for this purpose. All owners of mobile homes will have more than adequate time between now and February 28th, 2008 to relocate. We apologize for any inconvenience this creates. But we are not in the campground business and purchased the property for other purposes, since the campground was not an economically viable business.

Daniel Crapps
Managing Member of
Wayne's RV Resort LLC

Prepared by:
 Elaine R. Davis / Megan Marable
 American Title Services of Lake City, Inc.
 321 SW Main Boulevard, Suite 105
 Lake City, Florida 32025

File Number: 08-060

758-2160
 A4

Inst: 200812001412 Date: 1/23/2008 Time: 2:20 PM
 Doc Stamp-Deed: \$15.00
 C.C.P. DeWitt Caseon, Columbia County Page 1 of 1

Warranty Deed

Made this January 18, 2008 A.D.,

By **E. A. GREENE and VICKIE GREENE**, husband and wife, whose address is: 8956 NW 133rd Trail, Lake Butler, Florida 32054, hereinafter called the grantor, to

JEANETTE C. DIRKMANN-HONS and EDWARD A. HONS, wife and husband, whose post office address is: 38730 North CR 1491 Alachua, Florida 32615, hereinafter called the grantee;

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipts whereof is hereby acknowledged, hereby grants, bargains, sells, alien, conveys, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

LOT 11, COLUMBIA SOUTH SUBDIVISION, a subdivision according to Plat thereof as recorded in Plat Book 5 Page 55 of the Public Records of Columbia County, Florida.

Parcel ID Number: 03785-111

Together with all the covenants, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2007.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written

Signed, sealed and delivered in our presence:

Elaine R. Davis
 Witness Printed Name Elaine R. Davis

Lisa Braswell
 Witness Printed Name Lisa Braswell

State of FLORIDA
 County of COLUMBIA

E. A. Greene (Seal)
 E. A. GREENE
 Address: 8956 NW 133rd Trail, Lake Butler, Florida 32054

Vickie Greene (Seal)
 VICKIE GREENE
 Address:

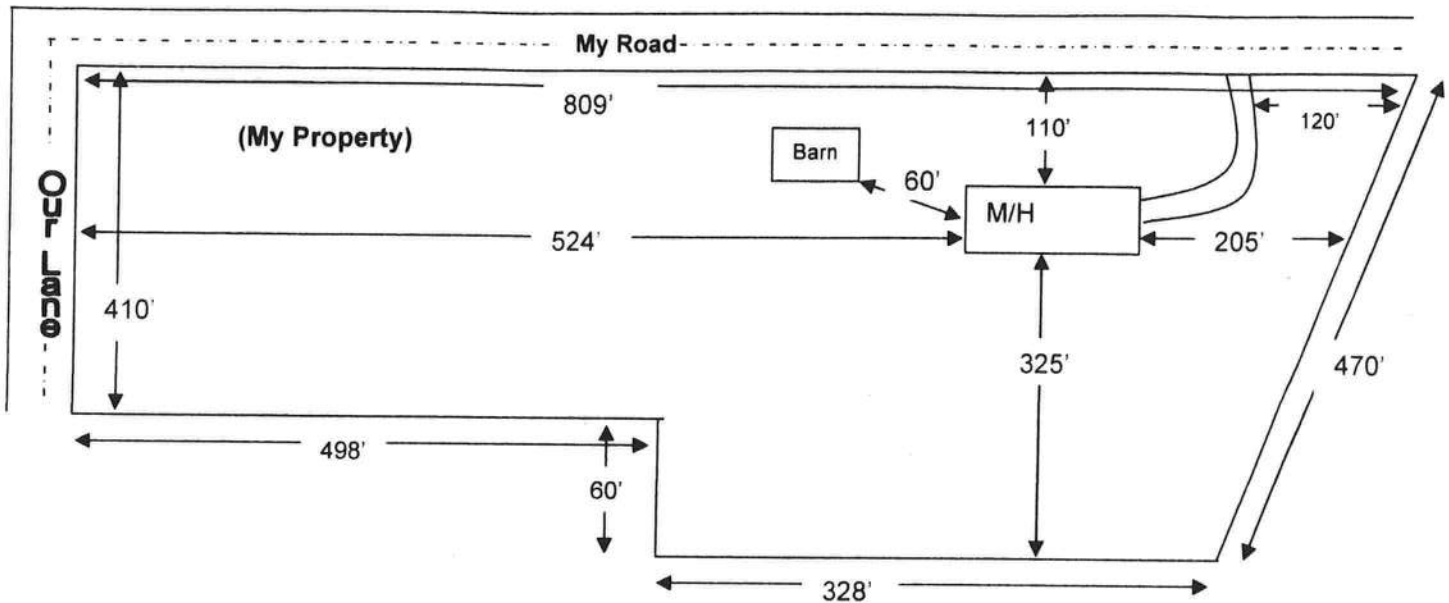
The foregoing instrument was acknowledged before me this 18th day of January, 2008, by E. A. GREENE and VICKIE GREENE, husband and wife, who is/are personally known to me or who has produced

Drivers License as Identification.
Elaine R. Davis
 Notary Public
 Print Name: Elaine R. Davis

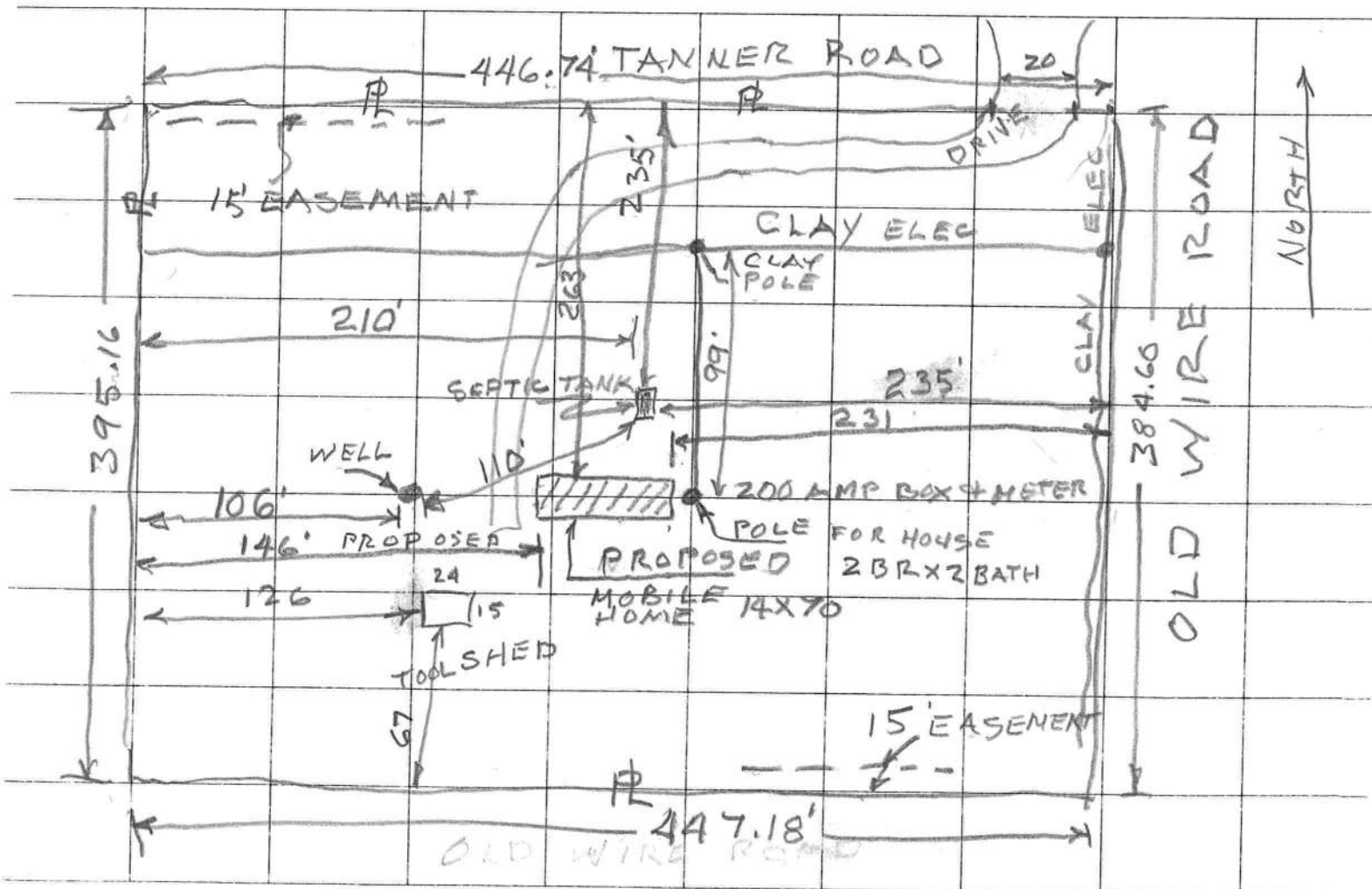
My Commission Expires:



SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



COLUMBIA COUNTY 9-1-1 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787

Telephone: (386) 758-1125 * Fax: (386) 758-1365 * E-mail: ron_croft@columbiacountyfla.com

ADDRESS ASSIGNMENT DATA

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

Residential or Other Structure on Parcel Number:

35-5S-16-03755-111 (LOT 11 COLUMBIA SOUTH S/D)

Address Assignments:

108 SW TANNER GLN, FORT WHITE, FL, 32038

Any questions concerning this information should be referred to the Columbia County 9-1-1 Addressing / GIS Department at the address or telephone number above.

**COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED**



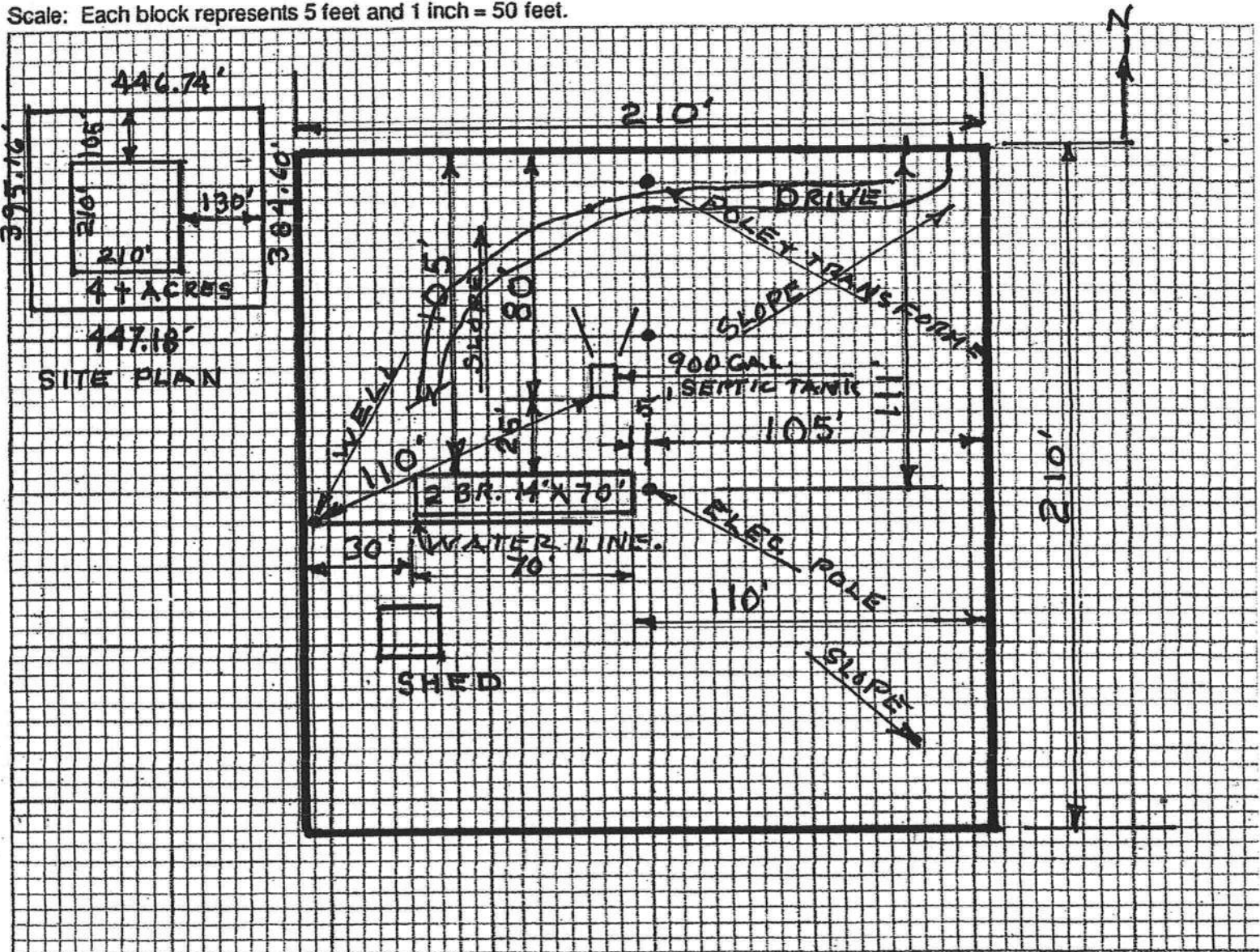
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 08-0166E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: THERE IS AN EASEMENT ON THE NORTH AND EAST PROPERTY LINES, (15' EASEMENT)

1 of 4 ACRES

Site Plan submitted by: Ed Hays

Signature

Plan Approved

APPROVED

Not Approved

By

Columbia CHD

County Health Department

Date 2/19/8

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

