

DATE 06/08/2009

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027862

APPLICANT MARY A. FORTE PHONE 386.719.2626
ADDRESS 353 SW PUL ALLISON COURT LAKE CITY FL 32056
OWNER PETER & MARY ANN FORTE PHONE 719-2626
ADDRESS 353 SW PAUL ALLISON COURT LAKE CITY FL 32055
CONTRACTOR RONNIE NORRIS PHONE 386.752.3871
LOCATION OF PROPERTY 90W, TR ON 247, TR ON MILL LANE, TR ON PAUL ALLISON CT.,
4TH DRIVE ON RIGHT.
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 36-4S-15-00414-099 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 10.00

IH0000049
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 09-0242-E HD CFS
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 1268

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Insulation date/app. by
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 48.88 WASTE FEE \$ 67.00
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 490.88
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

For Office Use Only (Revised 1-10-08) Zoning Official 6/5/09 Building Official 6-8-09
AP# 0906-15 Date Received 6-5-09 By G Permit # 27862
Flood Zone X Development Permit — Zoning A-3 Land Use Plan Map Category A-3
Comments _____
FEMA Map# _____ Elevation ✓ Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks Shown ☒ E/H # 09-0242-E ☒ E/H Release ☒ Well letter ☒ Existing well
☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access
☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter _____
IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____
School _____ = TOTAL ✓

* New Mobile Home ☒ Used Mobile Home ☐ MH Size 64x32 Year 2010
 * Applicant PETER A + MARY ANN FORTE Phone # 386-719-2626
 * Address 353 SW PAUL ALLISON CT LAKE CITY FL 32024
 * Name of Property Owner PETER A + MARY ANN FORTE Phone # 386-719-2626
 * 911 Address 353 SW PAUL ALLISON CT LAKE CITY FL 32024
 * Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy

- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size 600 x 600 + Total Acreage 10 ACRES

- Name of Licensed Dealer/Installer JOANIE NORTON Phone # 752 3871
- Installers Address 1004 SW Charlotte, L.C. FL 32024
- License Number TN0000049 Installation Decal # 304264

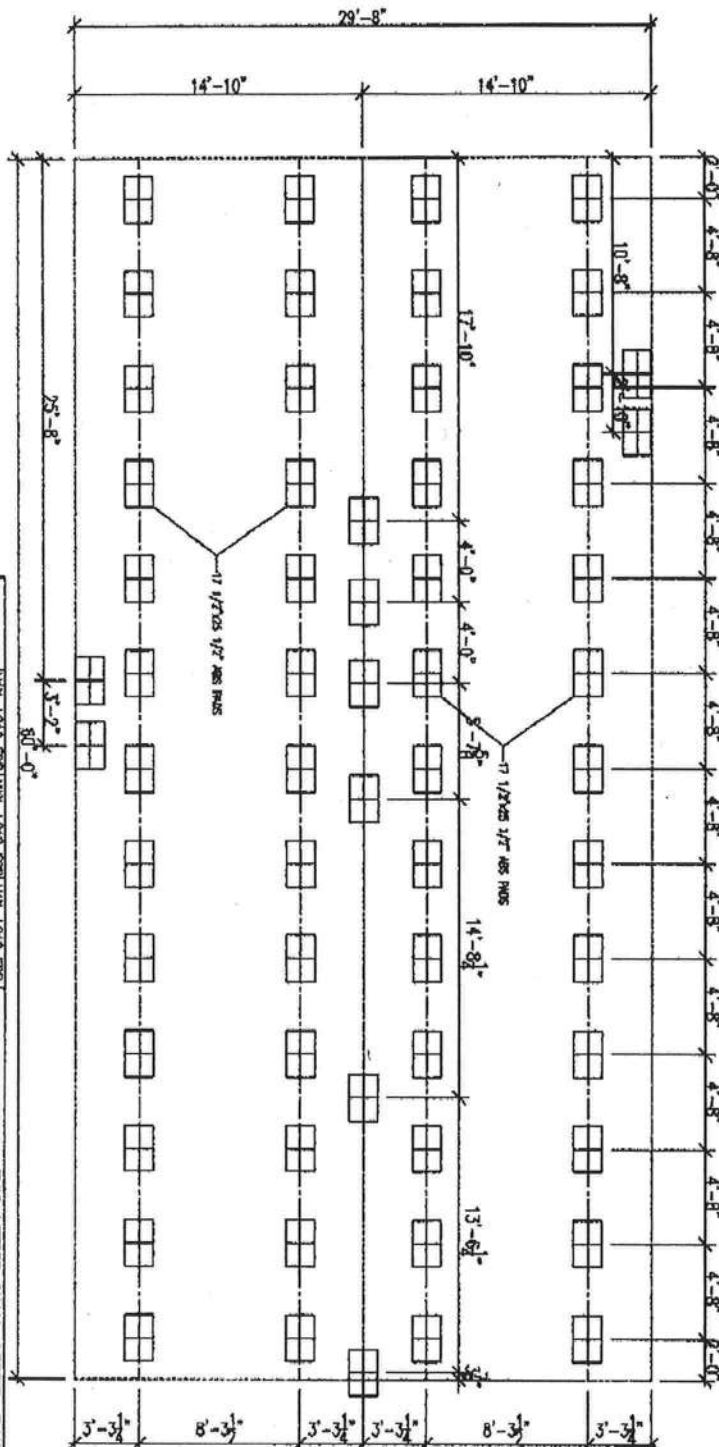
ck# 1268

DESTINY I.L.C.
DRAFTING SERVICES DEPT.
205 R.W. BRYANT ROAD
MOULTRIE, GEORGIA 31768
PHONE: 1-866-782-6600

| ALN SPAN BETWEEN COLUMNS UNDER - BEAMS (FEET) | | | | MAXIMUM CLEAR SPAN FOR SLABING LINE SUPPORTS (FEET) | | | |
|--|-----------------------|-----------------|---------------------------|---|-----------------------|---------------------------|--|
| W SIZE | PAV AREA (SQ. FT.) | BOX WIDTH (IN.) | DECK THICK- NESS (IN.) | PAV SIZE (SQ. AREA) | SPACED WIDTH (IN.) | DECK THICK- NESS (IN.) | |
| 24x24 | 144 | 185 | 140 | 144 | 185 | 140 | |
| 24x30 | 216 | 210 | 150 | 144 | 185 | 150 | |
| 24x36 | 288 | 234 | 160 | 144 | 185 | 160 | |
| 24x42 | 360 | 258 | 170 | 144 | 185 | 170 | |
| 24x48 | 432 | 282 | 180 | 144 | 185 | 180 | |
| 24x54 | 504 | 306 | 190 | 144 | 185 | 190 | |
| 24x60 | 576 | 330 | 200 | 144 | 185 | 200 | |
| 24x66 | 648 | 354 | 210 | 144 | 185 | 210 | |
| 24x72 | 720 | 378 | 220 | 144 | 185 | 220 | |
| 24x78 | 792 | 402 | 230 | 144 | 185 | 230 | |
| 24x84 | 864 | 426 | 240 | 144 | 185 | 240 | |
| 24x90 | 936 | 450 | 250 | 144 | 185 | 250 | |
| 24x96 | 1008 | 474 | 260 | 144 | 185 | 260 | |
| 24x102 | 1080 | 498 | 270 | 144 | 185 | 270 | |
| 24x108 | 1152 | 522 | 280 | 144 | 185 | 280 | |
| 24x114 | 1224 | 546 | 290 | 144 | 185 | 290 | |
| 24x120 | 1296 | 570 | 300 | 144 | 185 | 300 | |
| 24x126 | 1368 | 594 | 310 | 144 | 185 | 310 | |
| 24x132 | 1440 | 618 | 320 | 144 | 185 | 320 | |
| 24x138 | 1512 | 642 | 330 | 144 | 185 | 330 | |
| 24x144 | 1584 | 666 | 340 | 144 | 185 | 340 | |
| 24x150 | 1656 | 690 | 350 | 144 | 185 | 350 | |
| 24x156 | 1728 | 714 | 360 | 144 | 185 | 360 | |
| 24x162 | 1800 | 738 | 370 | 144 | 185 | 370 | |
| 24x168 | 1872 | 762 | 380 | 144 | 185 | 380 | |
| 24x174 | 1944 | 786 | 390 | 144 | 185 | 390 | |
| 24x180 | 2016 | 810 | 400 | 144 | 185 | 400 | |
| 24x186 | 2088 | 834 | 410 | 144 | 185 | 410 | |
| 24x192 | 2160 | 858 | 420 | 144 | 185 | 420 | |
| 24x198 | 2232 | 882 | 430 | 144 | 185 | 430 | |
| 24x204 | 2304 | 906 | 440 | 144 | 185 | 440 | |
| 24x210 | 2376 | 930 | 450 | 144 | 185 | 450 | |
| 24x216 | 2448 | 954 | 460 | 144 | 185 | 460 | |
| 24x222 | 2520 | 978 | 470 | 144 | 185 | 470 | |
| 24x228 | 2592 | 1002 | 480 | 144 | 185 | 480 | |
| 24x234 | 2664 | 1026 | 490 | 144 | 185 | 490 | |
| 24x240 | 2736 | 1050 | 500 | 144 | 185 | 500 | |
| 24x246 | 2808 | 1074 | 510 | 144 | 185 | 510 | |
| 24x252 | 2880 | 1098 | 520 | 144 | 185 | 520 | |
| 24x258 | 2952 | 1122 | 530 | 144 | 185 | 530 | |
| 24x264 | 3024 | 1146 | 540 | 144 | 185 | 540 | |
| 24x270 | 3096 | 1170 | 550 | 144 | 185 | 550 | |
| 24x276 | 3168 | 1194 | 560 | 144 | 185 | 560 | |
| 24x282 | 3240 | 1218 | 570 | 144 | 185 | 570 | |
| 24x288 | 3312 | 1242 | 580 | 144 | 185 | 580 | |
| 24x294 | 3384 | 1266 | 590 | 144 | 185 | 590 | |
| 24x300 | 3456 | 1290 | 600 | 144 | 185 | 600 | |
| 24x306 | 3528 | 1314 | 610 | 144 | 185 | 610 | |
| 24x312 | 3600 | 1338 | 620 | 144 | 185 | 620 | |
| 24x318 | 3672 | 1362 | 630 | 144 | 185 | 630 | |
| 24x324 | 3744 | 1386 | 640 | 144 | 185 | 640 | |
| 24x330 | 3816 | 1410 | 650 | 144 | 185 | 650 | |
| 24x336 | 3888 | 1434 | 660 | 144 | 185 | 660 | |

| SIZES | SO. QUANTITY | SO. QUANTITY | SO. QUANTITY |
|----------------|--------------|--------------|--------------|
| 16 1/2, 18 1/2 | 2,350 | 4,000 | 4,000 |
| 17 1/2, 20 1/2 | 3,000 | 4,000 | 4,000 |
| 21, 25 | 4,000 | 5,000 | 5,000 |
| 23 1/2, 25 1/2 | 4,800 | 7,100 | 9,350 |
| SQUARE FMS | | | |
| 18 1/2, 20 1/2 | 1,750 | 2,520 | 3,550 |
| 21, 25 | 2,310 | 3,500 | 4,500 |
| 27 1/2, 30 1/2 | 2,710 | 3,500 | 4,500 |
| 30 1/2, 33 1/2 | 2,710 | 4,100 | 5,500 |
| 36 1/2, 40 1/2 | 2,710 | 4,100 | 5,500 |

1. THE ASS PADS MUST BE REINFORCED WITH STEEL REINFORCEMENT.
2. THE ASS PADS MUST BE REINFORCED WITH STEEL REINFORCEMENT.
3. THE ASS PADS MUST BE REINFORCED WITH STEEL REINFORCEMENT.
4. THE ASS PADS MUST BE REINFORCED WITH STEEL REINFORCEMENT.
5. THE ASS PADS MUST BE REINFORCED WITH STEEL REINFORCEMENT.



FOUNDATION PLAN

322X64 369A-2E

Expanded 09 2

1-C17

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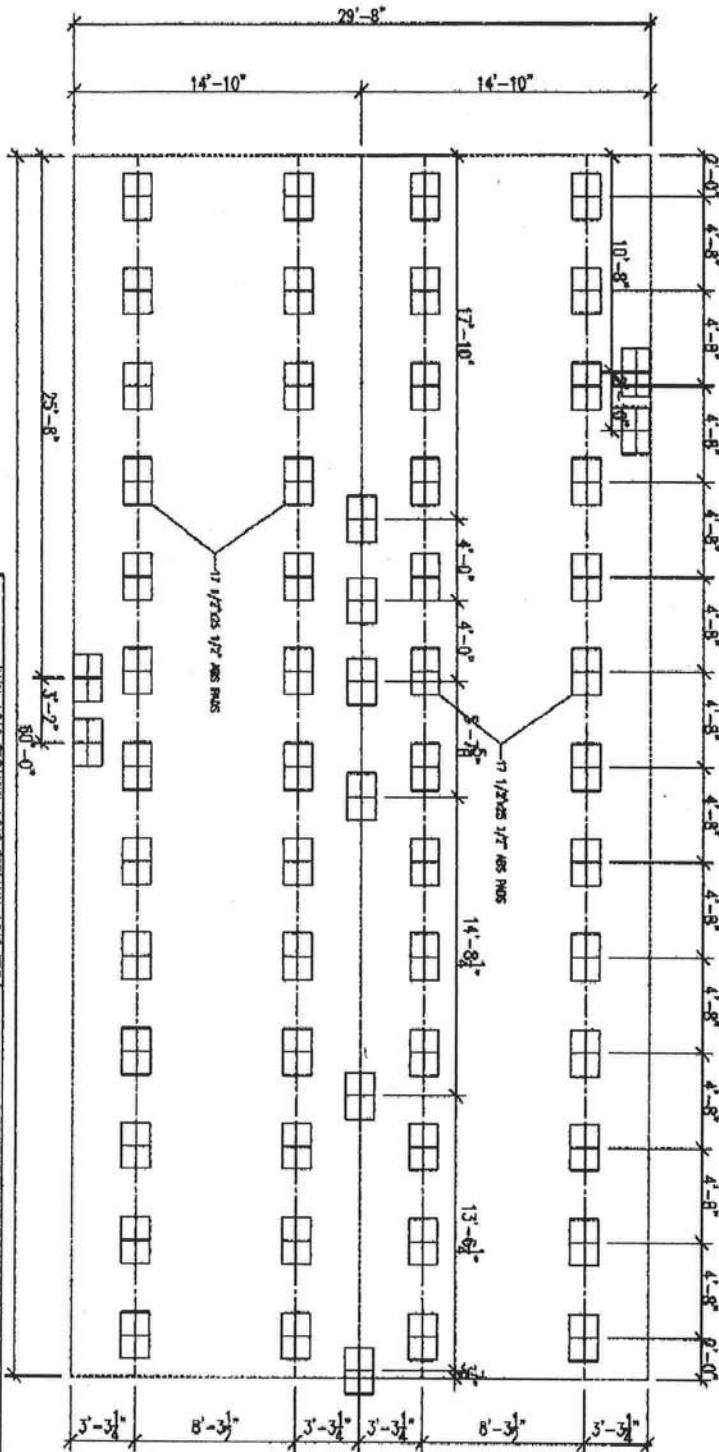
FOUNDATION PADS MANUFACTURED BY OLVER TECHNOLOGIES, INC. MAY BE USED IN THE LIEU OF POURED CONCRETE FOOTINGS AS A SUPPORT FOR SINGLE & DOUBLE STACKED FOUNDATION PILES PROVIDED THE FOLLOWING ARE OBSERVED:

1. THE AFS PADS MUST BE REINFORCED BY OLVER'S TECHNIQUES IN ACCORDANCE WITH THE INSTALLATION INSTRUCTIONS.
2. THE PILES LOADED TO THE AFS PADS MAY NOT EXCEED THE VALUES NOTED IN THE CHART BELOW.
3. THE AFS PADS MAY BE USED TO SUPPORT A COMPRESSION FOUNDATION WALL. THE PADS MAY ONLY BE USED FOR INDIVIDUAL FOUNDATION PILES.
4. THE AFS PADS MAY BE CONSIDERED TO COVER A LARGER AREA THAN THE WALL ALTHOUGH LOADS MUST BE REDUCED TO A 10% DENSITY AND MAXIMUM WALL HEIGHT MUST BE THE REDUCTION OF THE OLIVER TECHNOLOGIES WALL ALLOWANCE. THE MORE STRENGTH RED. SHALL BE USED.

FOUNDATION PLAN

THIS LETTER SHALL CERTIFY THAT ASS FOUNDATION PADS MANUFACTURED BY OLIVER TECHNOLOGIES, INC. MAY BE USED IN THE LIEU OF POURED CONCRETE FOOTINGS AS A SUPPORT FOR SINGLE & DOUBLE STACKED FOUNDATION PILES PROVIDED THE FOLLOWING ASS PADS MAY BE CONSIDERED TO COVER A LARGE AREA, IN THIS CASE THE WALL, ALTHOUGH LOADS WERE CONSIDERED AS WELL.

1. THE ASS PADS MUST BE REINFORCED WITH OTHER TECHNIQUES INSTALLATION INSTRUCTIONS.
2. THE PIER LOADS APPLIED TO THE ASS PADS MAY NOT EXCEED THE VALUES NOTED IN THE CHART BELOW.
3. THE ASS PADS MAY BE USED TO SUPPORT A CONTINUOUS FOUNDATION WALL. THE PADS MAY ONLY BE USED FOR HEADUP FOUNDATION PILES.
4. THE ASS PADS MAY BE CONSIDERED TO COVER A LARGE AREA, IN THIS CASE THE WALL, ALTHOUGH LOADS WERE CONSIDERED AS WELL.
5. IF THE REQUIREMENTS OF DISTRICT AND NATIONAL MANUAL CONFLICT WITH THE REQUIREMENTS OF THE OLIVER TECHNOLOGIES INSTALLATIONS THE OLIVER TECHNOLOGIES INSTALLATIONS WILL BE USED.



PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

x 1500x 1500x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500x 1500x 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5 anchors without testing 44. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

James Stine
1-2-09

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 2x4 Length: 64 Spacing: 24
Walls: Type Fastener: 6 Length: 6 Spacing: 24
Roof: Type Fastener: 4x4 Length: 6 Spacing: 24
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials JS

Type gasket

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature James Stine

Date 1-2-09

PERMIT NUMBER

Installer

TOWN & NICHOLS

License #

14000049

Address of home
being installed

Manufacturer

Dorsey

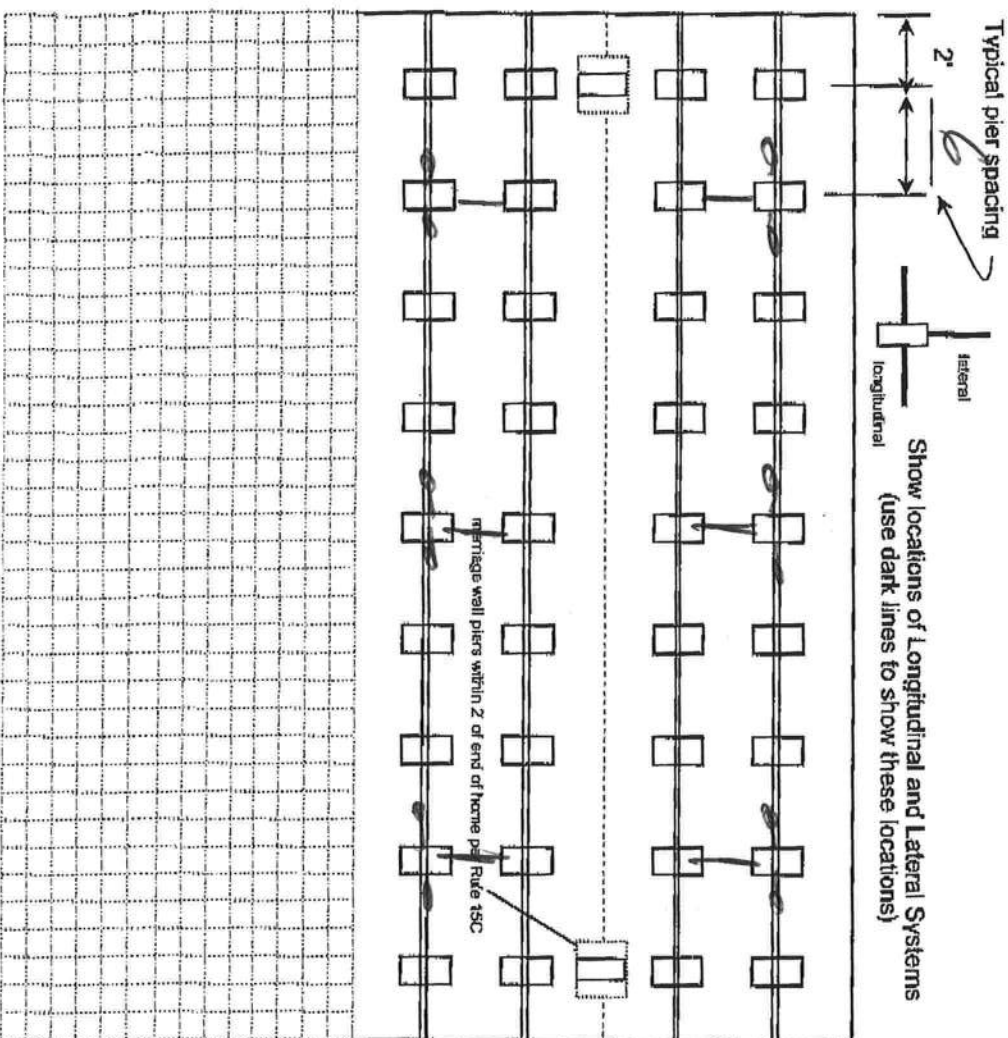
Length x width

32 x 80

NOTE: If home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of homeI understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials

RJ

Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)

New Home

☒

Used Home

☐

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☐

Single wide

☐

Wind Zone II

☒

Wind Zone III

☐

Double wide

☐

Installation Decal #

304264

Triple/Quad

☐

Serial #

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | Footer size (sq in) | 16' x 16" (256) | 18 1/2" x 18 1/2" (342) | 20' x 20" (400) | 22' x 22" (484) | 24' x 24" (576) | 26' x 26" (676) |
|-------------------------------|---------------------|-----------------|-------------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psf | 3' | 4' | 5' | 6' | 7' | 8' | 8' |
| 1500 psf | 4' 6" | 6' | 7' | 8' | 9' | 10' | 11' |
| 2000 psf | 6' | 8' | 9' | 10' | 11' | 12' | 13' |
| 2500 psf | 7' 6" | 9' | 10' | 11' | 12' | 13' | 14' |
| 3000 psf | 8' | 10' | 11' | 12' | 13' | 14' | 15' |
| 3500 psf | 8' | 10' | 11' | 12' | 13' | 14' | 15' |

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

17x25

Other pier pad sizes (required by the mfg.)

17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft

5 ft

FRAME TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall

Number

22

6

4

4

AFFIDAVIT


I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer's Name: FORTE / PETER & MARY ANN

Property ID: Sec: 36 Twp: 4 SOUTH Rge: 15 EAST Tax Parcel No: 36-45-15-80414-099

Lot: _____ Block: _____ Subdivision: _____

Mobile Home Year/Make: 2010 / DESTINY Size: 64 x 32


Signature of Mobile Home Installer

Sworn to and subscribed before me this 3 day of June, 20 09
by Bonnie Norris

Jessica Sercey
Notary's name printed/typed


JESSICA SERCEY
Comm# DD0722700
Expires 10/7/2011
Florida Notary Assn., Inc.
Jessica Sercey
Notary Public, State of Florida
Commission No. 101712011
Personally Known: X
Produced ID (type) _____



STATE OF FLORIDA
DEPARTMENT OF HEALTH

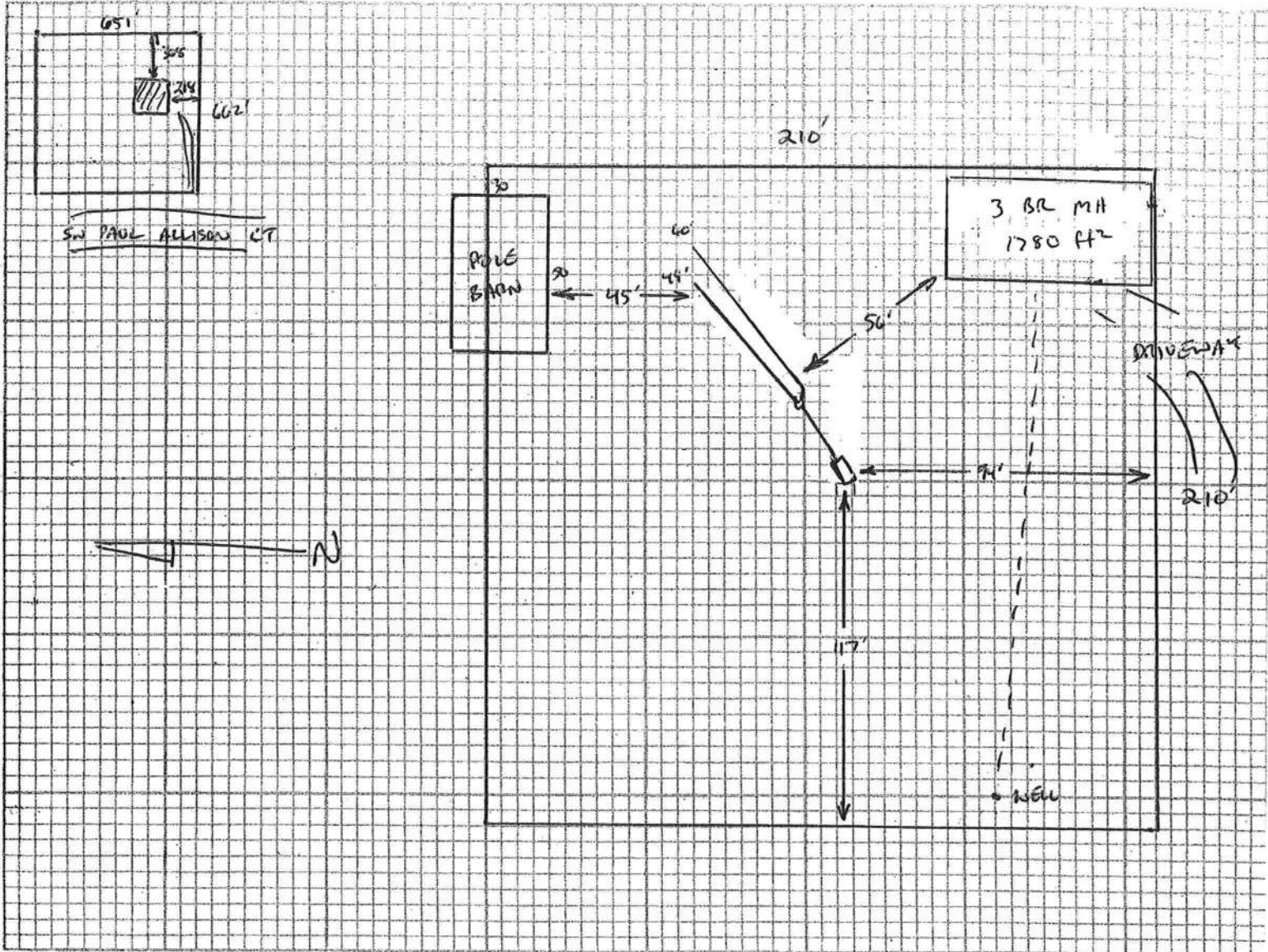
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-0242-E

B+2 # 0904-27

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: _____

REVISED

Signature

Not Approved

AGENT

Title
Date 6/5/9

Plan Approved ☒

APPROVED

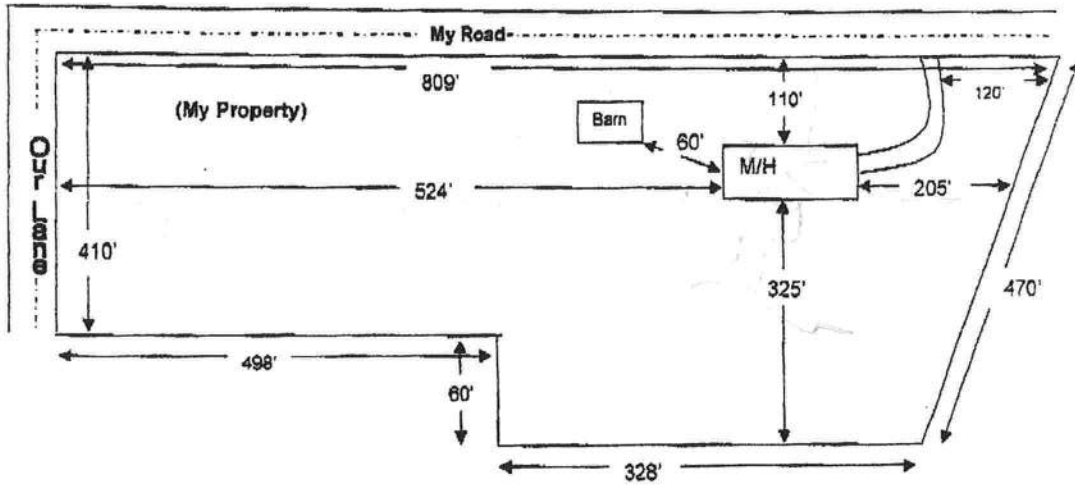
By _____

Columbia CHD

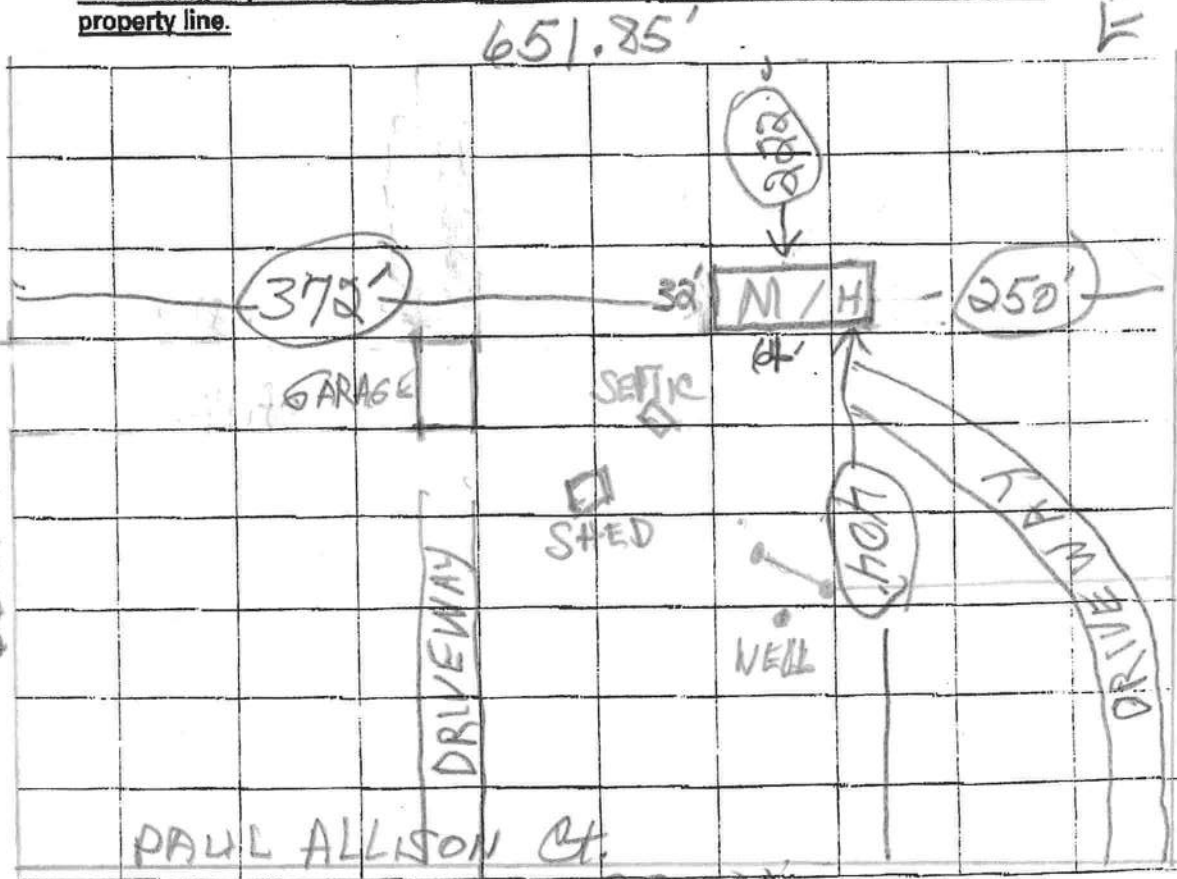
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



Columbia County Property Appraiser

DB Last Updated: 4/27/2009

2009 Preliminary Values

Tax Record

Property Card

Interactive GIS Map

Print

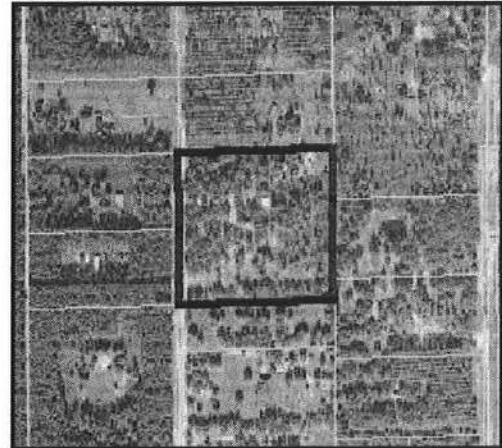
Parcel: 36-4S-15-00414-099

Owner & Property Info

Search Result: 1 of 1

| | | | |
|-------------------------|---|---------------------|----|
| Owner's Name | FORTE PETER & MARY ANN | | |
| Site Address | PAUL ALLISON | | |
| Mailing Address | 1837 23RD AVE VERO BEACH, FL 32960 | | |
| Use Desc. (code) | MOBILE HOM (000200) | | |
| Neighborhood | 036415.00 | Tax District | 3 |
| UD Codes | MKTA02 | Market Area | 02 |
| Total Land Area | 10.000 ACRES | | |
| Description | SE1/4 OF NW1/4 OF SE1/4. ORB 766-565, 799-1493, WD 1015-837. WD 1084-758, CORR WD 1096-2085(ADDR ONLY) CORR WD 1103-997, CORR WD 1121 -1209 | | |

GIS Aerial



Property & Assessment Values

| | | |
|------------------------------|----------|-------------|
| Mkt Land Value | cnt: (3) | \$54,050.00 |
| Ag Land Value | cnt: (0) | \$0.00 |
| Building Value | cnt: (1) | \$1,825.00 |
| XFOB Value | cnt: (2) | \$21,400.00 |
| Total Appraised Value | | \$77,275.00 |

| | |
|----------------------------|---|
| Just Value | \$77,275.00 |
| Class Value | \$0.00 |
| Assessed Value | \$77,275.00 |
| Exemptions | \$0.00 |
| Total Taxable Value | County: \$77,275.00 City: \$77,275.00 Other: \$77,275.00 School: \$77,275.00 |

Sales History

| Sale Date | Book/Page | Inst. Type | Sale VImp | Sale Qual | Sale RCode | Sale Price |
|------------|-----------|------------|-----------|-----------|------------|--------------|
| 5/11/2006 | 1084/758 | WD | I | Q | | \$135,000.00 |
| 5/13/2004 | 1015/837 | WD | I | Q | | \$38,800.00 |
| 12/22/1994 | 799/1493 | WD | V | Q | | \$21,900.00 |
| 10/7/1992 | 766/565 | WD | V | Q | | \$75,900.00 |

Building Characteristics

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|--|---------------------|----------|-----------------|-------------|-------------|------------|
| 2 | MOBILE HME (000800) | 1968 | Vinyl Side (31) | 480 | 480 | \$1,825.00 |
| Note: All S.F. calculations are based on <u>exterior</u> building dimensions. | | | | | | |

Extra Features & Out Buildings

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------------|----------|-------------|-------------|-------------|--------------------|
| 0294 | SHED WOOD/ | 2005 | \$400.00 | 0000001.000 | 0 x 0 x 0 | (000.00) |
| 0030 | BARN,MT | 2007 | \$21,000.00 | 0001750.000 | 35 x 50 x 0 | (000.00) |

Land Breakdown

| | | | | | | |
|--|--|--|--|--|--|--|
| | | | | | | |
|--|--|--|--|--|--|--|

LETTER OF AUTHORIZATION TO PULL PERMITS

I, Ronnie Morris, DO HEREBY GRANT

Peter: Mary Ann Forte, AUTHORIZATION TO PULL THE NECESSARY
PERMITS REQUIRED FOR THE DELIVERY AND SET OF A MANUFACTURED
HOME IN Columbia COUNTY, FLORIDA.

Ronnie Morris
Signature

THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS

8th DAY OF June 8, 2009 BY _____

_____, WHO IS PERSONALLY KNOWN TO ME.

STATE OF FLORIDA
COUNTY OF Columbia

Kent Gardner
NOTARY PUBLIC

(STAMP)



MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, RONALD NORTON, license number IH 00000019
Please Print
do hereby state that the installation of the manufactured home for PETER A. F
Applicant
MARY ANN FORTE at 353 PAUL ALLISON CT. S.W.
Address
LAKE CITY, FL. 32024
will be done under my supervision.

Ronald Norton
Signature

Sworn to and subscribed before me this 3rd day of June,
2009

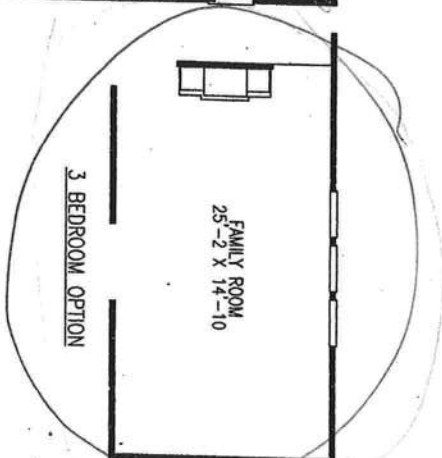
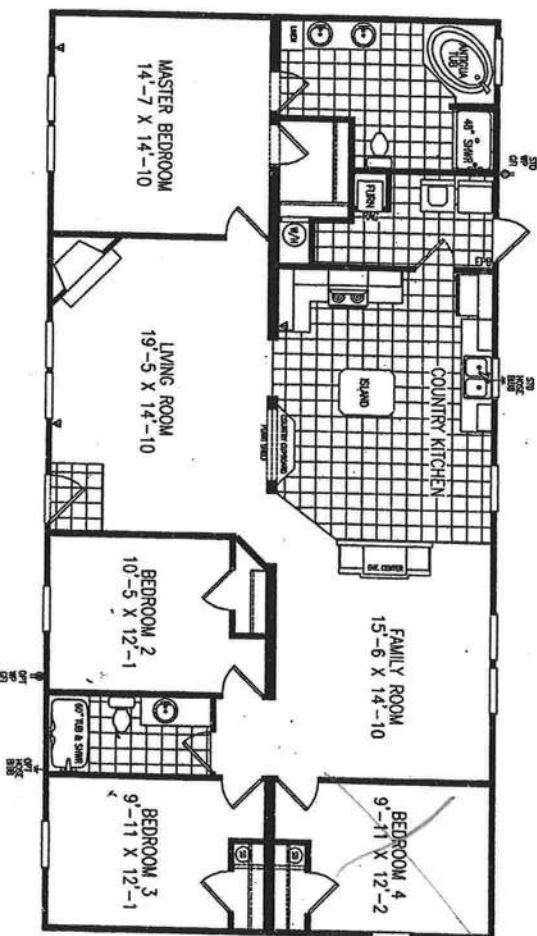
Notary Public: Jessica Sercey
Signature

My Commission Expires: 6/3rd/09
Date



3 BR / 2 BATH

MODEL E644-10-96 4 BR ~ 2 BTH
32' X 64' ~ 1780 SQ. FT.



3 BR. with
[Signature]

COLUMBIA COUNTY
FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 36-4S-15-00414-099

Building permit No. 000027862

Permit Holder RONNIE NORRIS

Owner of Building PETER & MARY ANN FORTE

Location: 353 SW PAUL ALLISON CT., LAKE CITY, FL

Date: 07/10/2009



Wayne A. Rutz

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)