

Duncan

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official _____

Building Official _____

AP# _____

Date Received _____

By _____

Permit # _____

Flood Zone _____

Development Permit _____

Zoning _____

Land Use Plan Map Category _____

Comments _____

FEMA Map# _____

Elevation _____

Finished Floor _____

River _____

In Floodway _____

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 24-5S-16-03707-116 Subdivision Paradise South Lot# 116

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 32x76 2,254 sq Year 2024

▪ Applicant Charles Duncan Phone # 352-558-4697

▪ Address 537 SW Gainer Drive, Lake City, FL 32024

▪ Name of Property Owner Charles Duncan Phone# 352-558-4697

▪ 911 Address 537 SW Gainer Drive, Lake City, FL 32024

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Charles Duncan Phone # 352-558-4697

Address 537 SW Gainer Drive, Lake City, FL 32024

▪ Relationship to Property Owner Owner

▪ Current Number of Dwellings on Property 1

▪ Lot Size 330ft x 660ft Total Acreage 5.01

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home YES

▪ Driving Directions to the Property SR 47 S. to SR 240, left to old wire, 3 miles down, left on Gainer.

Email Address for Applicant: SDuncan2784@gmail.com

▪ Name of Licensed Dealer/Installer Dale Houston Phone # 386-623-6522

▪ Installers Address 136 SW Barco Gln. Lake City, FL 32024

▪ License Number 1H11332TL Installation Decal # 98863

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

Installer: Dale Houston

License # 1H1133271

Address of home being installed

5375W Garner Drive
Lake City, FL 32024

Manufacturer

Destiny

Length x width

32 x 74

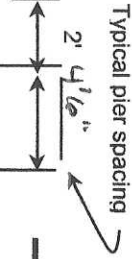
NOTE:

if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

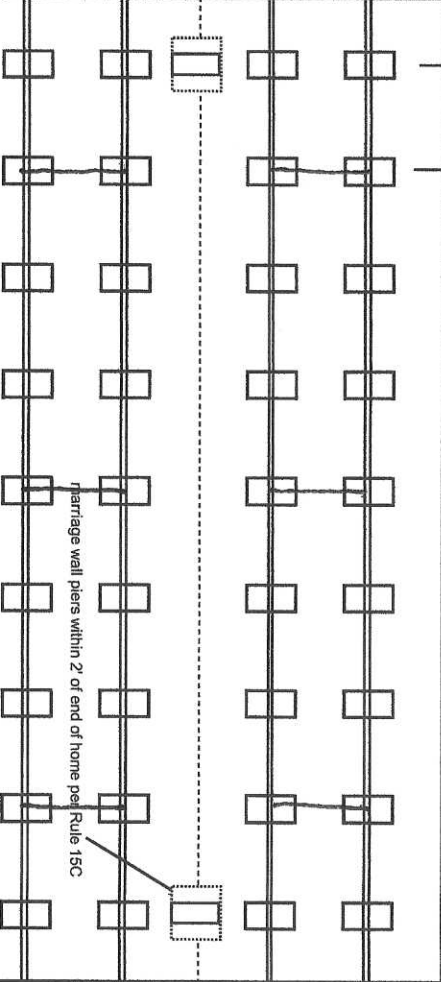
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

DH



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



See Attached Print

New Home

☒

Used Home

☐

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

☒

Single wide

☐

Wind Zone II

☒

Wind Zone III

☐

Double wide

☒

Installation Decal #

98883

Triple/Quad

☐

Serial #

DES2906A13149A8

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-------------------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf | 3' | 4' | 5' | 6' | 7' | 8' | 8' |
| 1500 psf | 4' 6" | 6' | 7' | 8' | 8' | 8' | 8' |
| 2000 psf | 6' | 8' | 8' | 8' | 8' | 8' | 8' |
| 2500 psf | 7' 6" | 8' | 8' | 8' | 8' | 8' | 8' |
| 3000 psf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 psf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 x 25
Perimeter pier pad size 16 x 16
Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 12 Pier pad size 17 x 25
3, 4, 5, 6, 7, 8 23 x 31

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver

POPULAR PAD SIZES

| Pad Size | Sq In |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall
Number 5'4
9
9/14

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil X without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

Assumed 1000

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

24 Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Dale Hunte

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 7, 5

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 7, 1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 7, 1

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: lag Length: 6" Spacing: 24"
Walls: Type Fastener: Secure Length: 4.5" Spacing: 24"
Roof: Type Fastener: Secure Length: 4.5" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Kram Pad

Pg. 4.28

Installed:

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 4.9
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A
Range downflow vent installed outside of skirting. Yes ☒ N/A
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Dale Hunte

Date 6/19/23

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| | |
|----------------------------------|--|
| ELECTRICAL | Print Name <u>owner/builder</u> Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/> |
| MECHANICAL/ A/C _____ | Print Name <u>Mollman A/c : Heat</u> Signature <u>Stephen Mollman</u> License #: <u>CAC1819696</u> Phone #: <u>352-339-6640</u> Qualifier Form Attached <input type="checkbox"/> |

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

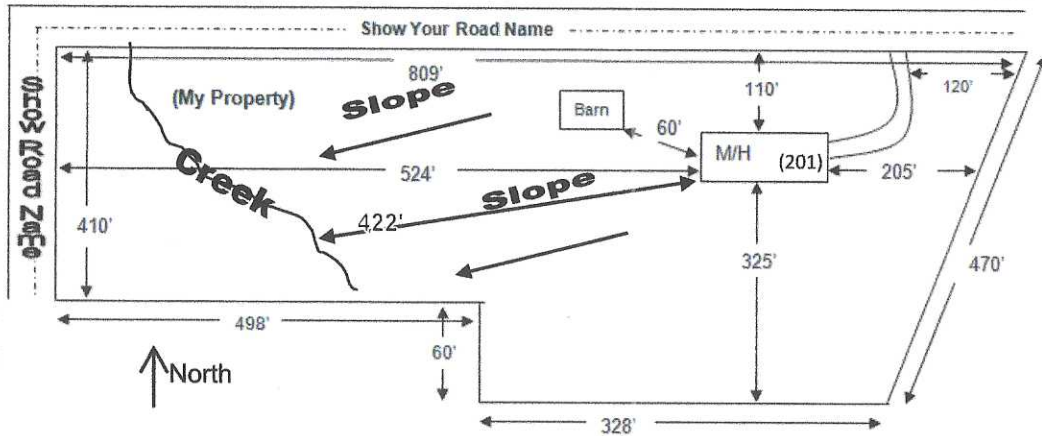
See attached

SITE PLAN CHECKLIST

- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

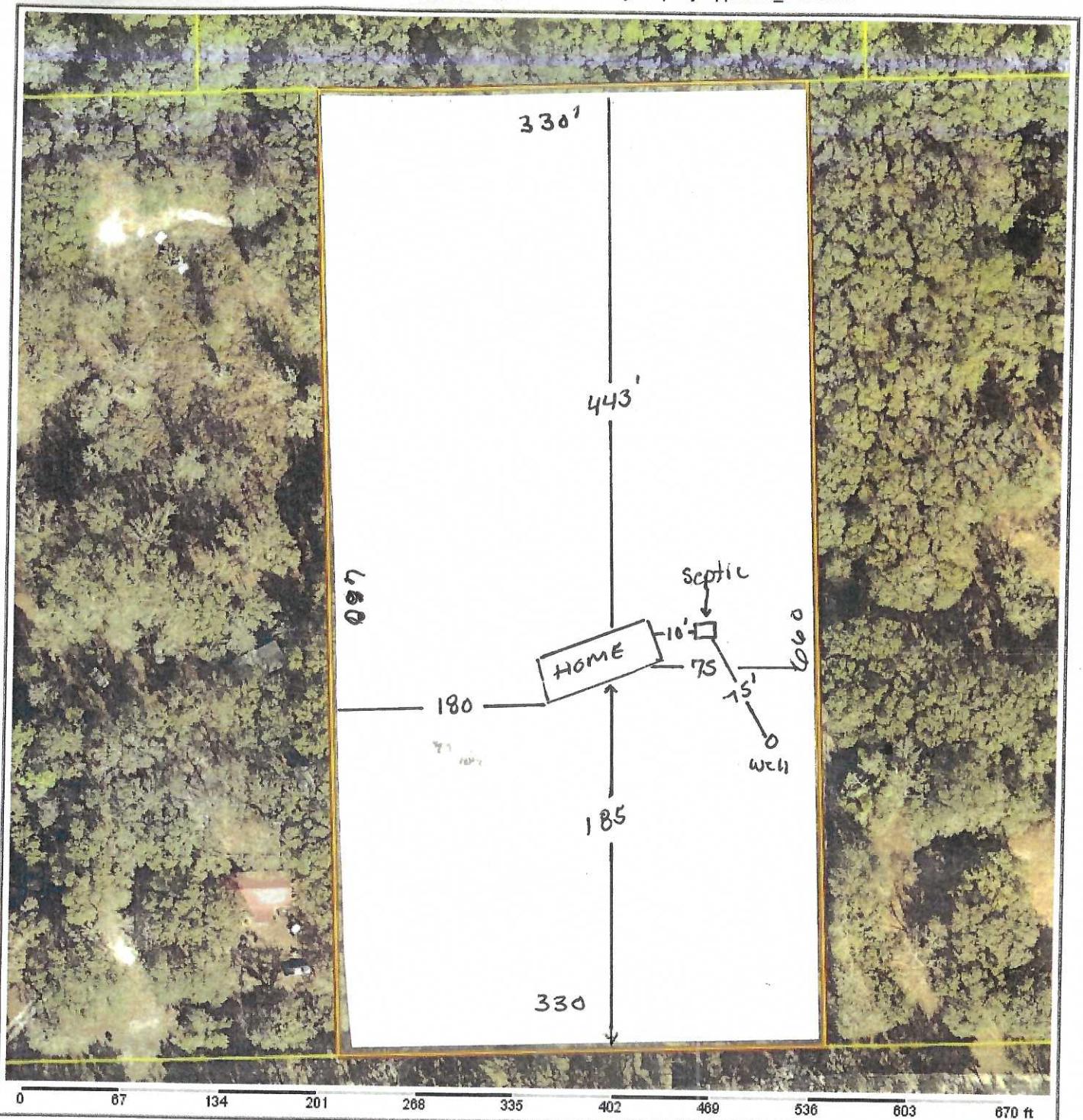
SITE PLAN EXAMPLE

Revised 7/1/15



NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.



Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 24-5S-16-03707-116 (18310) | MOBILE HOME (0200) | 5.01 AC

LOT 16 PARADISE SOUTH S/D. 783-303, 810-271, DC 999-978, WD 1039-2472, PB 1256-1377, WD 1267-2017, WD 1426-627,

DUNCAN CHARLES SHANE

Owner: 537 SW GAINER DR
LAKE CITY, FL 32024

Site: 537 SW GAINER DR, LAKE CITY

Sales 12/5/2020 \$100 1(U)
12/27/2013 \$30,000 1(U)
Info 3/3/2005 \$62,000 1(Q)

2023 Working Values

| | | | |
|---------|----------|---------------|---|
| Mkt Lnd | \$42,500 | Appraised | \$72,619 |
| Ag Lnd | \$0 | Assessed | \$52,772 |
| Bldg | \$19,169 | Exempt | \$27,772 |
| XFOB | \$10,950 | | |
| Just | \$72,619 | | |
| | | Total Taxable | county:\$25,000 city:\$0 other:\$0 school:\$27,772 |

NOTES:



Columbia County, FL

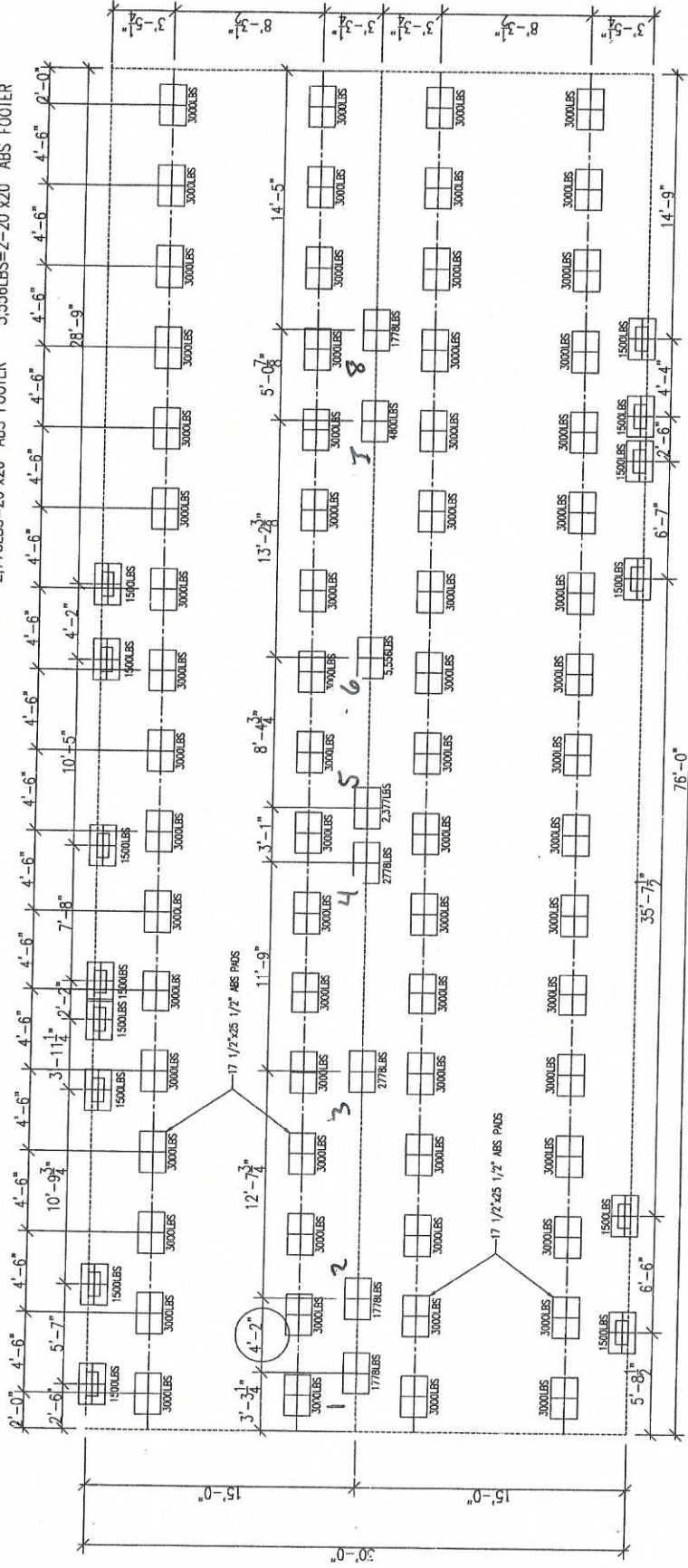
This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

#27

9' Ceilings

SOIL 1000# PSF
1500LBS=16"x16" ABS FOOTER
1778LBS=16"x16" ABS FOOTER
2,377LBS=23.25"x31.25" ABS FOOTER
2,778LBS=20"x20" ABS FOOTER
3000LBS=17.5"x25.5" ABS FOOTER
4,800LBS=23.25"x31.25" ABS FOOTER
5,556LBS=2-20"x20" ABS FOOTER



| MAXIMUM SPAN BETWEEN PIERS UNDER I-BEAMS (FEET) | | | | MAXIMUM CLEAR SPAN FOR MATING LINE SUPPORTS (FEET) | | | | MAX. LOAD FOR MAX. LOAD FOR MAX. LOAD FOR | | | |
|---|--------------------|-----------------|-------------|--|--------------------|-----------------|-------------|---|----------|----------|---------------|
| PAD SIZE | PAD AREA (SQ. FT.) | BOX WIDTH (IN.) | DOUBLE WIDE | PAD SIZE | PAD AREA (SQ. FT.) | BOX WIDTH (IN.) | DOUBLE WIDE | 1000 PSF | 1500 PSF | 2000 PSF | SOIL CAPACITY |
| 16'x18.5" | 2.00 | 3.30 | 2.97 | 3.77 | 3.37 | 3.05 | 1.80 | 2,000# | 3,000# | 4,000# | 4,000# |
| 17.5'x25.5" | 3.00 | 4.95 | 4.45 | 5.66 | 5.06 | 4.58 | 2.50 | 3,000# | 4,500# | 6,000# | 6,000# |
| 21'x29" | 4.00 | 6.61 | 5.93 | 7.54 | 6.75 | 6.10 | 3.25 | 4,000# | 6,000# | 8,000# | 8,000# |
| 23.25'x31.25" | 4.80 | 7.93 | 7.12 | 9.09 | 8.09 | 7.32 | 3.75 | 4,800# | 7,200# | 9,388# | 9,388# |
| 16'x16" | 1.78 | 2.94 | 2.64 | 3.35 | 3.00 | 2.71 | 1.50 | | | | |
| 13'x26" | 2.35 | 3.88 | 3.48 | 4.42 | 3.96 | 3.58 | 1.78 | | | | |
| 18.5'x18.5" | 2.38 | 3.93 | 3.53 | 4.48 | 4.01 | 3.63 | 1.85 | 1,778# | 2,667# | 3,556# | 3,556# |
| 20'x20" | 2.78 | 4.59 | 4.12 | 5.24 | 4.68 | 4.24 | 2.00 | 2,347# | 3,521# | 4,684# | 4,684# |
| 24'x24" | 4.00 | 6.61 | 5.93 | 7.54 | 6.75 | 6.10 | 3.75 | 2,778# | 4,167# | 5,556# | 5,556# |

Destiny Industries, LLC
PHONE: 866-782-6600 FAX: 228-873-6620
www.destinyhomebuilders.com

| REVISIONS | |
|-----------|--|
| | |
| | |
| | |
| | |

ABS FOUNDATION PLAN

32x80 4BR-2BA
DRAWN BY: DONNY TRULL

| | |
|-----------|------------|
| PRODUCT | TIMBERLINE |
| DATE | 5/14/2015 |
| SHEET | 1-C17 |
| MODEL NO. | DISH06533 |
| SO. FT. | 2254 |
| REVISED | - |

1. THE ABS PADS MUST BE INSTALLED PER OLIVER TECHNOLOGIES INSTALLATION INSTRUCTIONS.
2. THE PIER LOADS APPLIED TO THE ABS PADS MAY NOT EXCEED THE VALUES NOTED IN THE CHART BELOW.
3. THE ABS PADS MAY BE USED TO SUPPORT A CONTINUOUS FOUNDATION WALL. THE PADS MAY ONLY BE USED FOR INDIVIDUAL FOUNDATION PIERS.
4. ABS PADS MAY BE COMBINED TO COVER A LARGER AREA IN THIS CASE THE MAX. ALLOWABLE LOADS MAYBE COMBINED AS WELL.
5. IF THE REQUIREMENTS OF DESTINY IND. INSTALLATION MANUAL CONFLICT WITH THE REQUIREMENTS OF THE OLIVER TECHNOLOGIES INSTALLATIONS THE MORE STRINGENT REG. SHALL BE USED.

THIS LETTER SHALL CERTIFY THAT ABS FOUNDATION PADS, MANUFACTURED BY OLIVER TECHNOLOGIES, INC. MAY BE USED IN THE LIEU OF POURED CONCRETE FOOTINGS AS A SUPPORT FOR SINGLE PIER FOUNDATIONS PROVIDED THE FOLLOWING CRITERIA ARE MET.



SALES AGREEMENT

Home Consultant Name:
CATHERINE MARKS
License No: MVB9900680

Buyer(s): CHARLES DUNCAN

Phone #:
(352) 558-4697

Address: 537 SW GAINER DR LAKE CITY FL 32024

Delivery Address: 537 SW GAINER DR LAKE CITY FL 32024

Home Info

Make: DESTINY
Model: 290TE3276N
Serial #: DES290GA13169AB
Year: 2024
Size: Length: 76 Width: 32
Stock #: RSO
☒ New ☐ Used

Trade Info

Make: N/A
Model: N/A
Serial #:
Year: N/A
Size: Length: N/A Width: N/A
Title #:
Owed to:
Amount owed will be paid by: ☒ Buyer ☐ Seller

Pricing

| | |
|---------------------------|--------------|
| Home Price | \$194,910.00 |
| State Tax | \$5,847.30 |
| Local Tax | \$75.00 |
| Cash Price | \$200,832.30 |
| TITLE FEES | \$328.69 |
| Total Package Price | \$201,160.99 |
| Trade Allowance | N/A |
| Less Amount Owed | N/A |
| Trade Equity | N/A |
| Cash Down Payment | \$80,000.00 |
| Less All Credits | \$80,000.00 |
| Remaining Balance | \$121,160.99 |

Responsibilities

Seller

Responsibilities: DELIVERY, SET-UP, AC-HEAT PUMP, 2 SETS OF STEPS, STANDARD SKIRTING. NOTHING ELSE FOLLOWS

Buyer

Responsibilities: TO HAVE PROPER ACCESS TO PROPERTY

Options:

Acknowledgment

New Manufactured Homes meet federal standards for design and construction, but may not meet local codes and standards.

Buyer(s) agree: (1) that the terms and conditions on pages two and three are part of this agreement; (2) to purchase the above home including the options; (3) that they acknowledge receiving a completed copy of this agreement; (4) that all promises and representations made are listed on this agreement; and (5) that there are no other agreements, written or verbal, unless evidenced in writing and signed by the parties.

Signature of Buyer: CHARLES DUNCAN

Date

6-16-23

Signature of Buyer:

Date

Signature of Buyer:

Date

Signature of Buyer:

Date

Seller: CLAYTON HOMES LAKE CITY, FL
LAKE CITY FL 32055

Manager's Name

Home Consultant Signature

Date

6-16-23

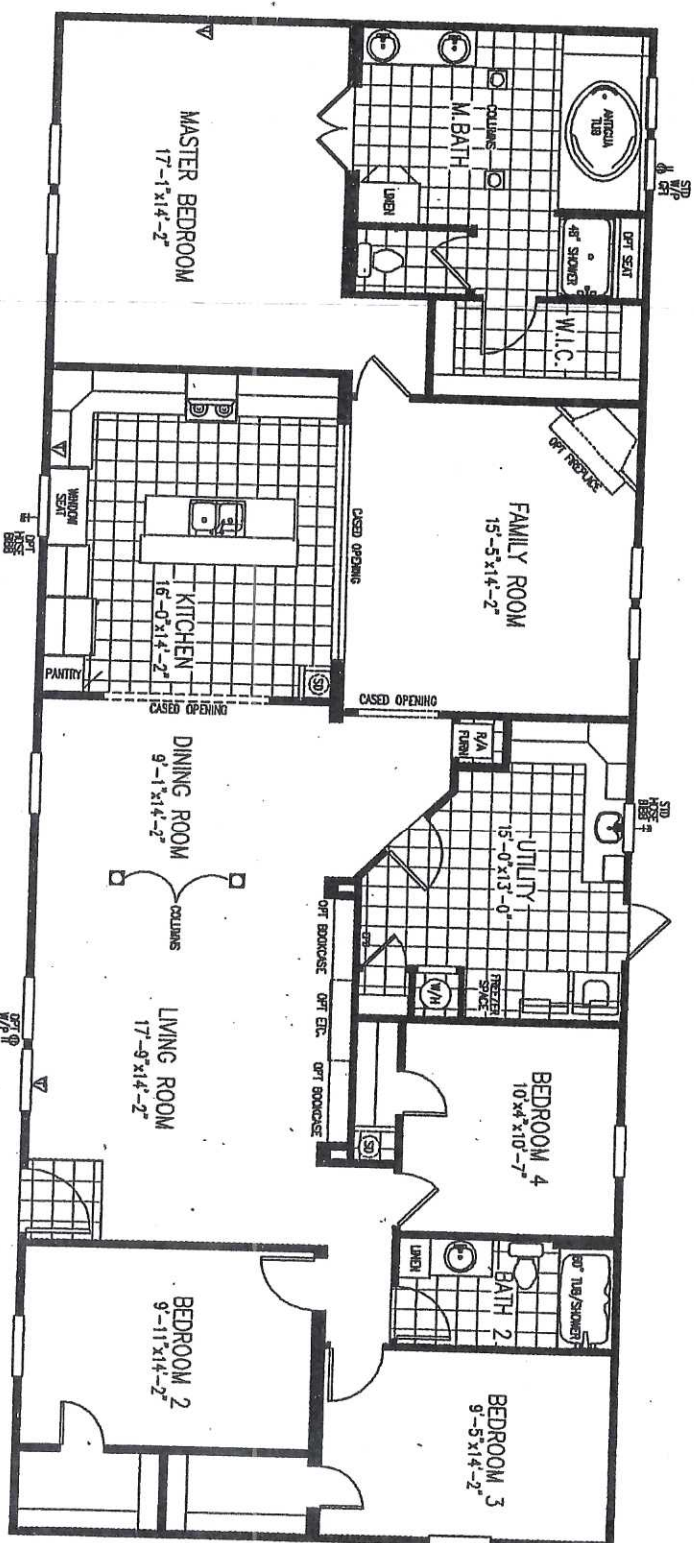
Duncan

| | | | |
|---|----------------|----------------------------------|--|
| License Number: IH / 1133271 / 1 Name: DALE HOUSTON | | | |
| Order #: 5768 | Label #: 98883 | Manufacturer: | |
| Homeowner: | | Year Model: | (Check Size of Home) Single _____ Double _____ Triple _____ |
| Address: | | Length & Width: | |
| City/State/Zip: | | Type Longitudinal System: | HUD Label #: |
| Phone #: | | Type Lateral Arm System: | Soil Bearing / PSF: |
| Date Installed: | | New Home: _____ Used Home: _____ | Torque Probe / in-lbs: |
| Installed Wind Zone: | | Data Plate Wind Zone: | Permit #: |
| Note: | | | |

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

| | |
|---|----------------------|
| 98883 | DATE OF INSTALLATION |
| LABEL # DALE HOUSTON | |
| NAME | |
| IH / 1133271 / 1 | 5768 |
| LICENSE # | ORDER # |
| CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES. | |

| |
|--|
| INSTRUCTIONS PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY. COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED. |
|--|



MODEL E804-350 4BR - 2BA
32'-0" X 80'-0" - 2,254 SQ. FT.



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **3/14/2022 5:41:49 PM**

Address: **537 SW GAINER DR**

City: **LAKE CITY**

State: **FL**

Zip Code **32024**

Parcel ID **24-5S-16-03707-116**

REMARKS: This address is a verified Current address in the county's addressing system.
Verification ID: d4128194-8dc3-4cc1-9cf0-5d2947faeb35

Address was reassigned from old address: 912 ROUTE 29

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Issuance of a 9-1-1 address for your property should not be construed by you or anyone else to mean that your property is buildable pursuant to the Columbia County Land Development Regulations. To determine whether your property is eligible for a building permit please contact the Building and Zoning Department.

Address Issued By: **GIS Specialist**

Columbia County GIS/911 Addressing Coordinator

Columbia County
Department of Information Technology
135 NE Hernando Ave. Lake City, FL 32055
Telephone 386-719-1456