

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only	(Revised 7-1-15)	Zoning Official _____	Building Official _____
AP# _____	Date Received _____	By _____	Permit # _____
Flood Zone _____	Development Permit _____	Zoning _____	Land Use Plan Map Category _____
Comments _____			
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input type="checkbox"/> Recorded Deed or <input type="checkbox"/> Property Appraiser PO	<input type="checkbox"/> Site Plan	<input type="checkbox"/> EH # _____	<input type="checkbox"/> Well letter OR
<input type="checkbox"/> Existing well	<input type="checkbox"/> Land Owner Affidavit	<input type="checkbox"/> Installer Authorization	<input type="checkbox"/> FW Comp. letter <input type="checkbox"/> App Fee Paid
<input type="checkbox"/> DOT Approval	<input type="checkbox"/> Parent Parcel # _____	<input type="checkbox"/> STUP-MH _____	<input type="checkbox"/> 911 App
<input type="checkbox"/> Ellisville Water Sys	<input type="checkbox"/> Assessment _____	<input type="checkbox"/> Out County <input type="checkbox"/> In County	<input type="checkbox"/> Sub VF Form

Property ID # 22-35-16-02244-106 Subdivision BRANDON ESTATES Lot# 6

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x44 Year 2020
- Applicant PAUL BARNEY Phone # 386-209-0906
- Address 466 SW. DEP. J. DAVIS LN LAKE CITY, FL 32024
- Name of Property Owner FREEDOM HOMES Phone# 386-752-5355
- 911 Address 160 NW WHITNEY GLN, LAKE CITY, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home FREEDOM HOMES Phone # 386-752-5355
Address 466 SW. DEP. J. DAVIS LN. LAKE CITY, FL 32024
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size 319'x 61'x 306'x 190' Total Acreage 0.87
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home _____
- Driving Directions to the Property US 90 WEST TO TURNER RD T/R
GO TO END OF PAVEMENT TO NW. WHITNEY GLN T/R GO TO
SITE ON RIGHT
- Name of Licensed Dealer/Installer DAVID ALBRIGHT Phone # 386-344-3645
- Installers Address 353 SW. MAULDIN AVE LAKE CITY, FL 32024
- License Number 1H-1129420 Installation Decal # 74944



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, DAVID ALBRIGHT Installers Name give this authority and I do certify that the below

referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
PAUL A. BARNEY	<i>Paul A. Barney</i>	FREEDOM HOMES
STEVE SMITH	<i>Steve Smith</i>	FREEDOM HOMES
LINDA PENHALIGON	<i>Linda Penhaligon</i>	FREEDOM HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

David Albright
License Holders Signature (Notarized) License Number 1H1129420 Date 7-31-2019

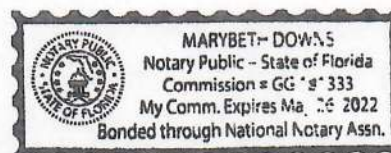
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is David Albright, personally appeared before me and is known by me or has produced identification (type of I.D.) personally known on this 31 day of July, 20 19.

Marybeth Downs
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DAVID ALBRIGHT, give this authority for the job address show below
Installer License Holder Name

only, 160 NW WHITNEY GLN. LAKE CITY, FL 32055, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
PAUL A. BARNEY	<i>Paul A. Barney</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
STEVE SMITH	<i>Steve Smith</i>	<input type="checkbox"/> Agent <input checked="" type="checkbox"/> Officer <input type="checkbox"/> Property Owner
LINDA PENHALIGON	<i>Linda Penhaligon</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

David Albright License Holders Signature (Notarized)
1 H 1129 420 License Number
7-31-2019 Date

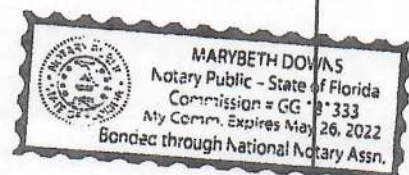
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is David Albright, personally appeared before me and is known by me or has produced identification (type of I.D.) personally known on this 31 day of July, 2019.

Marybeth Downs
NOTARY'S SIGNATURE

(Seal/Stamp)



Prepared by:
Branden Strickland
Abstract Trust Title, LLC
283 NW Cole Terrace
Lake City, FL 32055

Inst: 201812015473 Date: 07/25/2018 Time: 4:12PM
Page 1 of 2 B: 1365 P: 1077, P.DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy ClerkDoc Stamp-Deed: 0.70

ATT# 4-8407

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 20 day of July, 2018, by Vicki L. Harrell as Trustee of the Branden Estates Land Trust dated January 1, 2009, hereinafter called the grantor, to Freedom Mobile Home Sales Inc. whose post office address is: 466 SW Deputy J Davis Ln, Lake City, FL 32024 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida.

See Exhibit "A" Attached Hereto And By This Reference Made A Part Thereof.

The above described property is not, nor has it ever been the Homestead of the Grantor who in fact resides at 10680 83rd Place, Live Oak, FL 32060.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to the prior year.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Jesse Shiver
Witness:

Jesse Shiver
Printed Name:

Brandi Lynn Lee
Witness:

Brandi Lynn Lee
Printed Name:

Vicki L. Harrell
Vicki L. Harrell as Trustee of the Branden Estates
Land Trust dated January 1, 2009

STATE OF FLORIDA

COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 20 day of July, 2018 by VICKI L. HARRELL AS TRUSTEE OF THE BRANDEN ESTATES LAND TRUST DATED JANUARY 1, 2009 personally known to me or, if not personally known to me, who produced DL for identification and who did not take an oath.

(Notary Seal)

Brandi Lynn Lee
Notary Public



Brandi Lynn Lee
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG052483
Expires 12/5/2020

ATT 4-8407

Exhibit "A"

A part of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 22, Township 3 South, Range 16 East; more particularly described as follows: Commence at the Southwest corner of the SW $\frac{1}{4}$ of said NW $\frac{1}{4}$, said point also being on the East right of way line of Turner Road and being the point of curve of a curve concave to the West, having a radius of 1956.54 feet and a central angle of 4 deg 43'12"; thence Northeasterly along the arc of said curve (said arc being subtended by a chord bearing of N 7 deg 08'25" E, and a chord distance of 161.13 feet) an arc distance of 161.18 feet; Being also the point of curve of a curve concave to the West, having a radius of 1956.54 feet and a central angle of 7 deg 12'36"; thence Northeasterly along the arc of said curve (said arc being subtended by a chord bearing of N 1 deg 10'31" E and a chord distance of 246.04 feet) an arc distance of 246.21 feet; thence N 2 deg 25'47" W, 354.69 feet to the point of beginning; thence N 67 deg 05'10" E, 147.63 feet, thence N 2 deg 21'28" E, 19.10 feet; thence N 31 deg 36'10" W, 200.72 feet, thence S 63 deg 14'26" W, 46.15 feet to a point on the East right of way line of said Turner Road; thence S along the East right of way line of said Turner Road back to Point of Beginning.

And

Lot 3, Lot 5, Lot 6, Lot 9, Lot 11, Lot 12, Lot 13, Lot 15, Lot 17, Lot 19 and Lot 21, of Branden Estates, a subdivision according to the plat thereof as recorded in Plat Book 6, Page 159, of the Public Records of Columbia County, Florida.

Columbia County Property Appraiser

Jeff Hampton

2021 Working Values

updated: 12/8/2020

Parcel: << 22-3S-16-02244-106 >>

Owner & Property Info

Result: 1 of 1

Owner	FREEDOM MOBILE HOME SALES INC 466 SW DEPUTY J DAVIS LN LAKE CITY, FL 32024		
Site			
Description*	LOT 6 BRANDEN ESTATES S/D. 828-71, WD 1063-1631, CT 1212- 2356, WD 1365-1072,1077		
Area	0.87 AC	S/T/R	22-3S-16
Use Code**	VACANT (000000)	Tax District	2

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2020 Certified Values		2021 Working Values	
Mkt Land (1)	\$13,830	Mkt Land (1)	\$13,830
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$13,830	Just	\$13,830
Class	\$0	Class	\$0
Appraised	\$13,830	Appraised	\$13,830
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$13,830	Assessed	\$13,830
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$13,830 city:\$13,830 other:\$13,830 school:\$13,830	Total Taxable	county:\$13,830 city:\$13,830 other:\$13,830 school:\$13,830

Aerial Viewer Pictometry Google Maps

☒ 2019
 ☐ 2016
 ☐ 2013
 ☐ 2010
 ☐ 2007
 ☐ 2005
 ☐ Sales


Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
7/20/2018	\$100	1365/1077	WD	V	U	11
7/20/2018	\$162,000	1365/1072	WD	V	U	30
3/30/2011	\$100	1212/2356	CT	I	U	18
9/26/2005	\$27,500	1063/1631	WD	V	Q	

Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
000000	VAC RES (MKT)	1.000 LT - (0.870 AC)	1.00/1.00 1.00/1.00	\$13,830	\$13,830

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>WHITTINGTON ELECTRIC</u> License #: <u>EG13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>386 972 1700</u>
MECHANICAL/A/C	Print Name <u>STYLECREST</u> License #: <u>CAC1817658</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>850-769-1453</u>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

License Number: IH / 1129420 / 1 Name: DAVID E ALBRIGHT

Order #: 4626	Label #: 74944	Manufacturer: <u>LIVE OAK</u>	(Check Size of Home)
Homeowner: <u>TERRY</u>		Year Model: <u>2020</u>	Single <u> </u>
Address: <u>N.W WHITNEY GLEN</u>		Length & Width: <u>44/48 x 28</u>	Double <u>✓</u>
City/State/Zip: <u>LAKE CITY FL 32024</u>		Type Longitudinal System: <u>4 OTI</u>	Triple <u> </u>
Phone #:		Type Lateral Arm System: <u>4 OTI</u>	HUD Label #:
Date Installed:		New Home: <u>✓</u> Used Home: <u> </u>	Soil Bearing / PSF:
Installed Wind Zone: <u>II</u>		Data Plate Wind Zone: <u>II</u>	Torque Probe / in-lbs:
Note:			Permit #:

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

74944

LABEL #

DATE OF INSTALLATION

DAVID E ALBRIGHT

NAME

IH / 1129420 / 1

4626

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

TERRY

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Toby Witt
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	12/22/2020 6:27:54 PM
Address:	160 NW WHITNEY Gln
City:	LAKE CITY
State:	FL
Zip Code	32055
Parcel ID	02244-106
REMARKS: Address Verification.	

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

Sample.org

Detail by Entity Name

Florida Profit Corporation
FREEDOM MOBILE HOME SALES, INC.

Filing Information

Document Number	S68882
FE/EIN Number	59-3084660
Date Filed	07/25/1991
State	FL
Status	ACTIVE

Principal Address

466 SW DEPUTY J DAVIS LN
LAKE CITY, FL 32024

Changed: 03/15/2004

Mailing Address

12788 US 90 WEST
LIVE OAK, FL 32060

Changed: 04/28/2001

Registered Agent Name & Address

KRIS, ROBINSON B
582 W DUVAL ST.
LAKE CITY, FL 32055

Name Changed: 04/04/2008

Address Changed: 04/04/2008

Officer/Director Detail

Name & Address

Title DP

FRIER, WAYNE
12788 US 90 WEST
LIVE OAK, FL 32060

Title DVS

SMITH, STEVEN L

466 SW DEPUTY J DAVIS LN
LAKE CITY, FL 32024

Title DT

FRIER, TODD D
12788 US 90 WEST
LIVE OAK, FL 32060

Title D

FRIER, MATTHEW W
12788 US HWY 90W
LIVE OAK, FL 32060

Annual Reports

Report Year	Filed Date
2016	03/02/2016
2017	03/03/2017
2018	03/27/2018

Document Images

2016-03-02-0001	2016-03-02-0001
2016-03-02-0002	2016-03-02-0002
2016-03-02-0003	2016-03-02-0003
2016-03-02-0004	2016-03-02-0004
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2016-03-02-0094	2016-03-02-0094
2016-03-02-0095	2016-03-02-0095
2016-03-02-0096	2016-03-02-0096
2016-03-02-0097	2016-03-02-0097
2016-03-02-0098	2016-03-02-0098
2016-03-02-0099	2016-03-02-0099
2016-03-02-0100	2016-03-02-0100

Freedom Mobile Home Sales, Inc

3315

DATE OF BIRTH
BUYER: 02/10/46
CO-BUYER: 04/09/48

466 SW DEPUTY J DAVIS LN,
LAKE CITY, FLORIDA 32024
(386) 752-5355 Fax: (386) 752-4757

DRIVER'S LICENSE
BUYER: 0
CO-BUYER: 0

BUYER(S) J ARNOLD TERRY & PAULETTE TERRY		PHONE 386-288-2681	DATE 12/02/20
ADDRESS 242 NW CLUBVIEW CIRCLE LAKE CITY FL 32055		Salesperson: WAYNE HATCH	
DELIVERY ADDRESS 160 NW WHITNEY GLN, LAKE CITY, FL 32055			

MAKE & MODEL LIVE OAK L-2443A	YEAR 2020	BEDROOMS 2X2	FLOOR SIZE L 28 W 44	HITCH SIZE L 28 W 48	STOCK NUMBER 1666
SERIAL NUMBER LOHGA11920659AB	New or Used NEW				
COLOR					PROPOSED DELIVERY DATE
					KEY NUMBERS

LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION	BASE PRICE OF UNIT	
CEILING	27	9 1/5	ROCKWOOL		\$83,522.00
EXTERIOR	11	3 1/2	FIBERGLASS		
FLOORS	22	7	FIBERGLASS		

THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16 CRF, SECTION 460.16.

OPTIONAL EQUIPMENT, LABOR, AND ACCESSORIES		SUB-TOTAL	\$83,522.00
		COUNTY TAX	\$50.00
		SALES TAX 6%	\$5,011.32
		TAG AND TITLE	\$0.00

Delivered and Set Up:	Included	
Trim	Included	
Tied Down:	Included	
Dirt Pad	Included	
land clearing	NO	
Connect water and sewer within 20 feet of existing facility	Included	

Furnished	\$	NO	
Unfurnished		AGREE	
Customer responsible for any wrecker fees incurred on lot.		AGREE	
Wheels & axles deleted from sale price of home.		AGREE	
Electrical Hookup		Included	

WELL SEPTIC CLEARING PERMITS NON TAXABLE		\$17,500.00
1. CASH PURCHASE PRICE		\$106,083.32
TRADE-IN ALLOWANCE	\$0.00	
LESS BAL. DUE ON ABOVE	\$0.00	
NET ALLOWANCE	\$0.00	
CASH DOWN PAYMENT	\$1,000.00	
	0	\$25,000.00
LESS TOTAL CREDITS		\$26,000.00
BALANCE DUE TO FREEDOM		\$80,083.32
LOT #6 BRANDEN ESTATES		\$21,900.00
CLOSING COST FINANCED BY LENDER		\$12,000.00
		\$0.00
ESTIMATED FINAL LOAN AMOUNT		\$113,983.32

Initial: _____

NO VERBAL AGREEMENTS WILL BE HONORED.

SELLER AGREES TO PAY UP TO \$0.00 OF BUYERS CLOSING COST AND PREPAIDS

The U.S. Department of Housing and Urban Development (HUD) Manufactured Home Dispute Resolution Program is available to resolve disputes among manufacturers, retailers, or installers concerning defects in manufactured homes. Many states also have a consumer assistance or dispute resolution program. For additional information about these programs see sections titled "Dispute Resolution Process" and "additional Information -- HUD Manufactured Home Dispute Resolution Program" in the consumer manual required to be provided to the purchaser. These programs are not warranty programs and do not replace the manufacturer's or any other person's warranty program. _____

BALANCE CARRIED TO OPTIONAL EQUIPMENT		Included
NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVER		
DESCRIPTION OF TRADE-IN	YEAR	BEDROOMS
MAKE	N/A	N/A
MODEL	N/A	N/A
TITLE NO.	SERIAL	COLOR
N/A	N/A	
LIEN HOLDER	PHONE NO	AMOUNT
N/A	N/A	N/A

TRADE PAYOFF IS TO BE PAID BY 0

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on Page 2 of this contract are agreed to as part of the contract and accessories, the insurance as described has been voluntary, the Buyer's trade-in is free of all claims whatsoever except as noted.

Liquidated Damages are agreed to \$900.00 or 10% of the cash price, whichever is greater.

REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT

Freedom Mobile Home Sales, Inc DEALER
Not Valid Unless Signed by Steve Smith (Vice Pres)

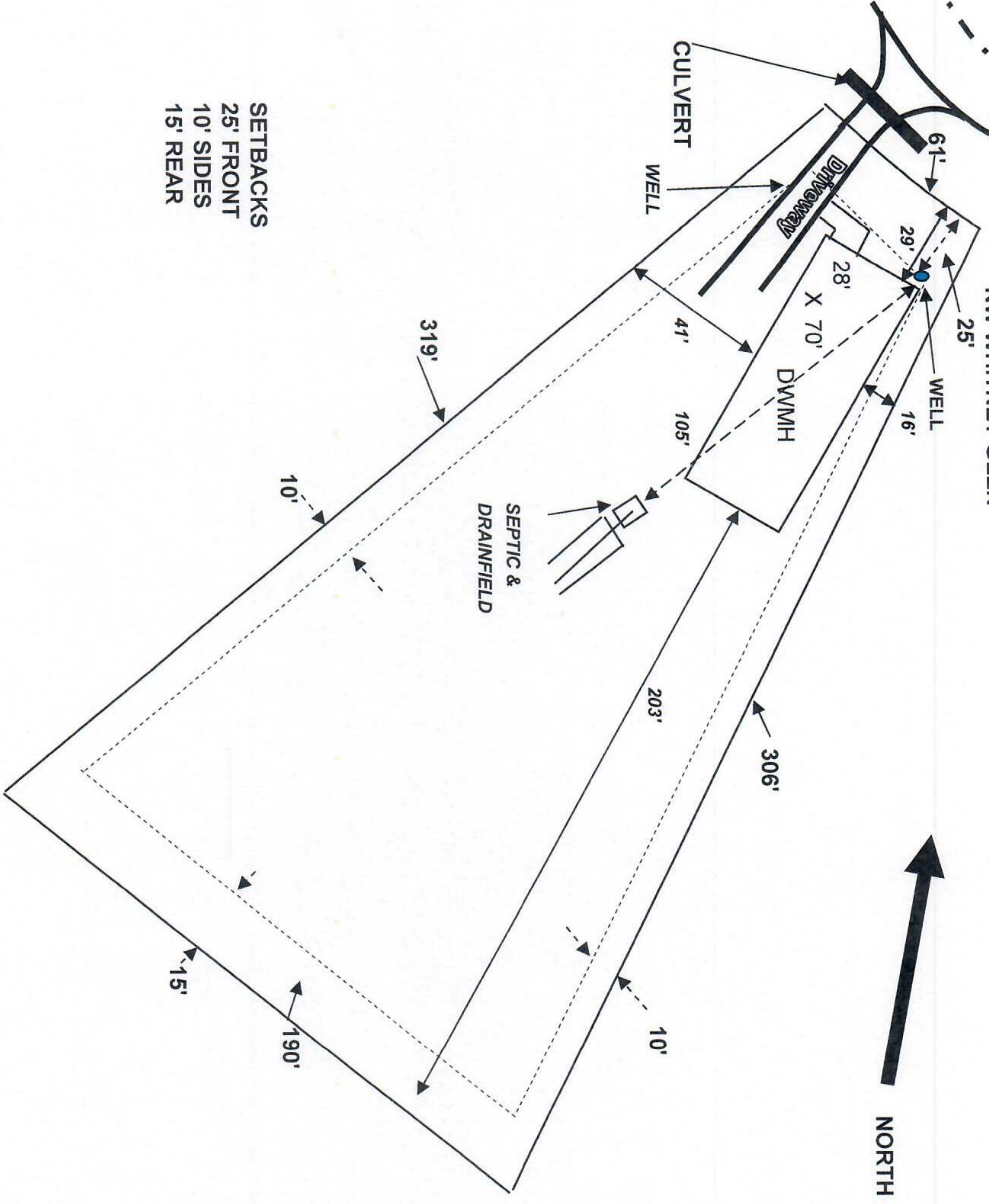
SIGNED X _____ BUYER
SOCIAL SECURITY NO. _____

BY _____ Agent

SIGNED X _____ BUYER
SOCIAL SECURITY NO. _____

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45

NW WHITNEY GLEN



SETBACKS
25' FRONT
10' SIDES
15' REAR

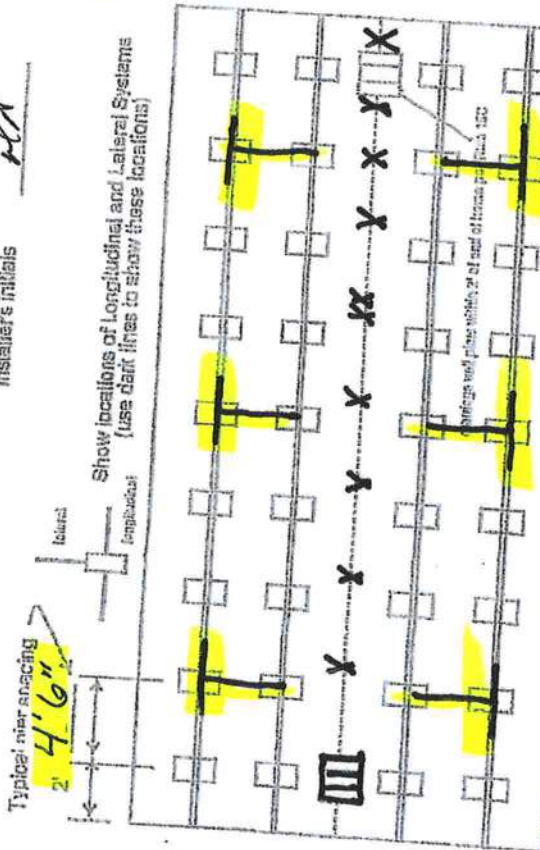
Lot 6 651
BRANDON

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer **DAVID ALBRIGHT** License # **IH/1129420**
811 Address where home is being installed **160 N.W. CHITNEY GLN**
Manufacturer **LIVE OAK HOMES** Length x width **32024 48x70/74**

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad write sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials **DA**



William X. Stein
04/07/2021

ROYAL V-2703A

48030

page 1 of 2

New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-G ☐
Single wide ☐ Wind-Zone II ☒ Wind-Zone III ☐
Double wide ☒ Installation Detail # **71613**
Triple/Quad ☐ Serial # **LOHGA 220 35751 A/B**

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	12" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 Dsf	3'	3'	4'	5'	6'	7'	8'
1500 Dsf	4'	4'	5'	6'	7'	8'	9'
2000 Dsf	5'	5'	6'	7'	8'	9'	10'
2500 Dsf	6'	6'	7'	8'	9'	10'	11'
3000 Dsf	7'	7'	8'	9'	10'	11'	12'
3500 Dsf	8'	8'	9'	10'	11'	12'	13'
Interpolated from Rule 15-G-1 pier spacing table.							

POPULAR PAD SIZES

Pad Size	Sq. In
16 x 16	256
16 x 18	288
18.5 x 16.5	306
16 x 20.5	329
17 x 22	374
18.14 x 20.14	365
20 x 20	400
17.375 x 25.375	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Basement pier pad size **17 x 22**
Perimeter pier pad size **17 x 25**
Other pier pad sizes (required by the mfg.) **23 x 31**

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the plans.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening pier pad size
FACTORY DIAGRAM

ANCHORS
4 ft ☒ 5 ft ☒

FRAME TIES
Within 2' of end of home spaced at 5' 4" oc

OTHER TIES
Sidewall Longitudinal Marriage wall Shearwall
Number **6**

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) **OTI**
Longitudinal Stabilizing Device w/ Lateral Arms **OTI**

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil X without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name DAVID ALBRIGHT MOBILE HOME SVC

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 73-77

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 79-80

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 78-110

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed X

Water drainage: Natural _____ Swale _____ Pad X Other _____

Fastening multi wide units

Type Fastener: LAGS Length: 6" Spacing: 2'
Type Fastener: SCREWS Length: 3" Spacing: 18"
Type Fastener: LAGS Length: 6" Spacing: 2'
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket FACTORY

Pg. 41

Installed:

Between Floors Yes X

Between Walls Yes END WALLS

Bottom of ridgebeam Yes X

Weatherproofing

The bottomboard will be repaired and/or taped. Yes X Pg. 124
Siding on units is installed to manufacturer's specifications. Yes X
Fireplace chimney installed so as not to allow intrusion of rain water. Yes X

Miscellaneous

Skirting to be installed. Yes _____ No X

Dryer vent installed outside of skirting. Yes _____ No X

Range downflow vent installed outside of skirting. Yes _____ No X

Drain lines supported at 4 foot intervals. Yes X N/A X

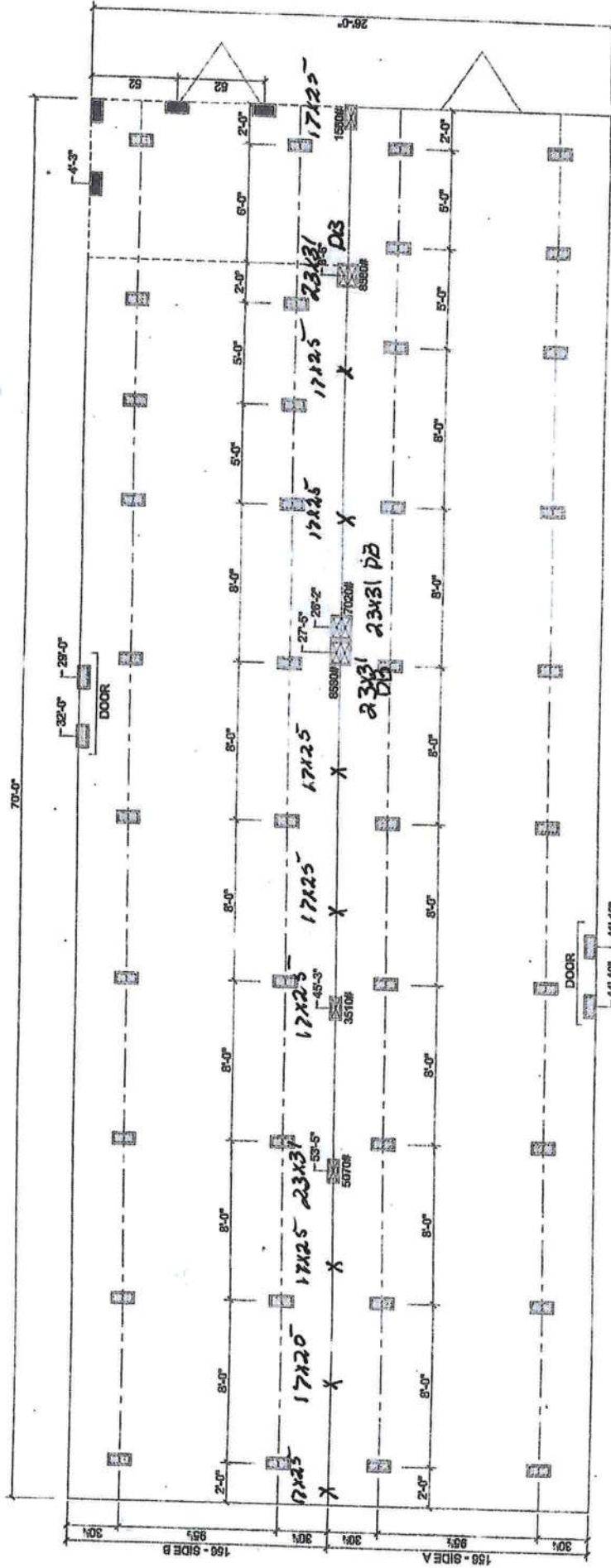
Electrical crossovers protected. Yes X

Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date



MARRIAGE LINE OPENING SUPPORT PIER/TYP.
 SUPPORT PIER/TYP

0521/19

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: V-2703A - 28 X 74
3-BEDROOM / 2-BATH



ROYAL

V-2703A

License Number: IH / 1129420 / 1 Name: DAVID E ALBRIGHT

Order #: 4444	Label #: 71613	Manufacturer: <u>LIVE OAK</u>	(Check Size of Home)
Homeowner: <u>LOT 6 BRANDON EST</u>		Year Model: <u>2020</u>	Single _____
Address: <u>160 NW WHITNEY CEN</u>		Length & Width: <u>70/74 x 28</u>	Double <input checked="" type="checkbox"/> _____
City/State/Zip: <u>LAKE CITY FL 32024</u>		Type Longitudinal System: <u>6 OTI</u>	Triple _____
Phone #:		Type Lateral Arm System: <u>6 OTI</u>	HUD Label #:
Date Installed:		New Home: <input checked="" type="checkbox"/> Used Home: _____	Soil Bearing / PSF:
Installed Wind Zone: <u>A</u>		Data Plate Wind Zone: <u>A</u>	Torque Probe / in-lbs:
Note:			Permit #:

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

71613

LABEL #

DATE OF INSTALLATION

DAVID E ALBRIGHT

NAME

IH / 1129420 / 1

4444

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

