34

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

	or Office Use Only (Revised 7-1-15) Zoning OfficialBuilding Official 44473/44472
	P# 54632 Date Received By Permit #
F	lood Zone Development Permit Zoning Land Use Plan Map Category
С	omments
FE	EMA Map# Elevation Finished Floor River In Floodway
	Recorded Deed or Property Appraiser PO Site Plan EH# Well letter OR
	Existing well 🗆 Land Owner Affidavit 🗆 Installer Authorization 🗆 FW Comp. letter 🗀 App Fee Paid
	DOT Approval □ Parent Parcel # □ STUP-MH □ 911 App
	Ellisville Water Sys 🗆 Assessment 🗆 Out County 🗆 In County 🗆 Sub VF Form
Pro	perty ID# 31-45-17-08915-106 Subdivision Hawks landing Lot# 6
	New Mobile Home Used Mobile Home MH Size 32 x Lo 8 Year
	Applicant Son 10 North Phone # 803-517-5701
	Address 3311 Sw State Rd 247 Lake City FT 30024
	Name of Property Owner James + Bridget Thomas Phone# 904-759-4420
	911 Address 1027 Sw Bunn Dr Lake City A 32024
	Circle the correct power company - FL Power & Light - Clay Electric
	(Circle One) - Suwannee Valley Electric - Duke Energy
	Thomas and DEG -4112
	Name of Owner of Mobile Home James + Bridget Thompas # 904-759-442
	Address 186 Sw Bullard Ct Lake City F1 32025
	Relationship to Property Owner
н	Current Number of Dwellings on Property
	Lot Size 212 x 1072 Total Acreage 5, 16
	Do you : Have Existing Drive or Private Drive or need Culvert Permit (Currently using) or (Blue Road Sign) (Putting in a Culvert) or Culvert Waiver (Circle one) (Not existing but do not need a Culvert)
	Driving Directions to the Property Lon Marion Ron Duval Lon
•	Su main, R on 475, L on Wester, L on Bung,
	property about 3/10 mile on L
	projecting across of the
	Name of Licensed Dealer/Installer Ryby to Knewton Phone # 386-787.0886
	Installers Address 5801 GW 5R47 Laking A. 32024
	License Number F H 1038219 Installation Decal # 88502



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

MOBILE HOL	TE II IS II IEEE TO LIGHT TO I								
I, Rush I Mana	,give this authority	and I do certify that the below							
referenced person(s) listed on t	his form is/are under my direct su	pervision and control and							
is/are authorized to purchase po	ermits, call for inspections and sig	gn on my behalf.							
Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name							
Sonya North	Song North								
Dylan Hinson									
I, the license holder, realize that	t I am responsible for all permits p	ourchased, and all work done							
under my license and I am fully	responsible for compliance with a	all Florida Statutes, Codes, and							
Local Ordinances.									
I understand that the State Lice	nsing Board has the power and a	uthority to discipline a license							
holder for violations committed	by him/her or by his/her authorize	ed person(s) through this							
document and that I have full re	esponsibility for compliance grante	ed by issuance of such permits.							
1									
1	IHNO	938219 <u>4.26.77</u> umber Date							
License Holders Signature (Not	arized) License N	umber Date							
NOTARY INFORMATION:	COUNTY OF Columb								
STATE OF: Florida	COUNTY OF: County	<u> </u>							
The above license holder, whose	se name is	vales							
(type of I.D.)	on this day								
1 con		,							
ambre Thebell	cka								
NOTARY'S SIGNATURE		Seal/Stamp)							

SANDRA ELIZABETH TOPE
Notary Public - State of Florida
Commission # HH 079583
My Comm. Expires Jan 18, 2025
Bonded through National Notary Assn.



COLUMBIA COUNTY BUILDING DEPARTMENT

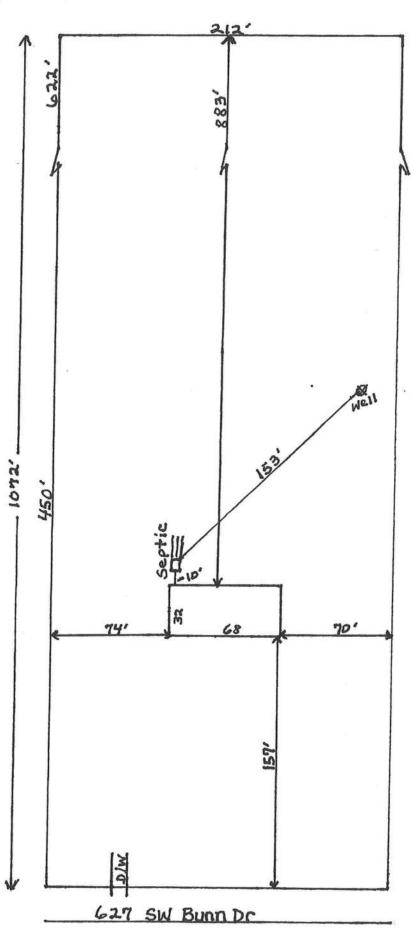
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

Thone: 300-730-1000 Tax: 300-730 2100

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Rest License Holder Name, give this authority for the job address show below

Installer License Holder Nar		2 11
only, V27 SW BU	Job Address	, and I do certify that
the below referenced person(s)	listed on this form is/are under m	y direct supervision and control
and is/are authorized to purchas	se permits, call for inspections and	d sign on my behalf.
Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is (Check one)
Surya North	Songe North	Agent Officer Property Owner
Dylan Hinson		Agent Officer Property Owner
		Agent Officer Property Owner
under my license and I am fully Local Ordinances. I understand that the State Lice holder for violations committed	responsible for all permits presponsible for compliance with a nsing Board has the power and and by him/her or by his/her authorize sponsibility for compliance grante	uthority to discipline a license d person(s) through this
License Holders Signature (Not	arized) J (4-)0	038219 <u>4.26-27</u> umber Date
NOTARY INFORMATION: STATE OF: Florida	COUNTY OF: Column	ák
The above license holder, whos personally appeared before me (type of I.D.) Andu Elylium NOTARY'S SIGNATURE	and is known by me or has produced on this	



Thomas



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NU	MBER		CONTRACTOR	Rushy Kr	owles	PHONE 384-397-08
		THIS FORM MUS	ST BE SUBMITTED PRIOR	R TO THE ISSUANCE O	F A PERMIT	
ordinance 89-	subcontrac 6, a contrac	tors who actually of tor shall require a	I trades doing work did the trade specifi Il subcontractors to valid Certificate of	c work under the provide evidence	permit. Per Flo of workers' co	rida Statute 440 and moensation or
Any changes, start of that su	the permitt ubcontracto	ed contractor is re or beginning any w	esponsible for the covork. Violations will	orrected form beir I result in stop wo	ng submitted to rk orders and/	o this office prior to the or fines.
ELECTRICAL		EC1300299	Nithington	Phone #: 38	len Wi	May (cou)
MECHANICAL/	Print Name	9		Signature		
A/C	License #:		Qualifier Form Attach	Phone #:		
			,			
Qualifier Form	ns cannot L	e submitted for	any Specialty Licer	nse.		
Specialty la	cense	Ticense Number	Sub-Contractor	s Printed Name	Sub-Co	ontractors Signature
MASON CONCRETE FIN	ICHED					
CONUNETERN	ISHEK		<u> </u>		1 .	
applying for and compensation f	d receiving or its emplo	a building permit,	show proof and cer hapter as provided	tify to the permit i	ssuer that it ha	all, as a condition to as secured Il be presented each

Revised 10/30/2015

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and
· · ·
Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.
Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.
ELECTRICAL Print Name Signature License #: Phone #: Qualifier Form Attached
MECHANICAL/ Print Name Michael A. Baland Signature M. J. Mar. Signature
Qualifier Forms cannot be submitted for any Specialty License.
Specialty License License Number Sub-Contractors Printed Name Sub-Contractors Signature MASON
CONCRETE FINISHER

F. S. 440.103 Building permits; identification of minimum premium policy. -- Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

Columbia County Property Appraiser

Jeff Hampton

2022 Working Values updated: 4/21/2022

Parcel: (< 31-4S-17-08915-106 (43772) (>>)

Owner & Pr	roperty Info	Res	ult: 1 of 1		
Owner	THOMAS JAMES THOMAS BRIDGE 186 SW BULLARD LAKE CITY, FL 320	T A CT			
Site	627 SW BUNN Dr, LAKE CITY				
Description*					
Area	5.16 AC	S/T/R	31-45-17		
Use Code**	VACANT (0000)	Tax District	3		

*The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.

**The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Va	alues	
2021 Certified Values	2022 Workin	g Values
There are no 2021 Certified	Mkt Land	\$41,280
Values for this parcel	Ag Land	\$0
	Building	\$0
	XFOB	\$0
	Just	\$41,280
	Class	\$0
	Appraised	\$41,280
	SOH Cap [?]	\$0

Assessed

Exempt county:\$41,280 Total city:\$0 Taxable other:\$0 school:\$41,280



Sales History						
Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
2/14/2022	\$65,000	1460/0082	WD	V	Q	01

\$41,280

▼ Building Characteristics								
Bldg Sketch De	escription*	Year Blt	Base SF	Actual SF	Bldg Value			

	T			p	
Code	Desc	Year Blt	Value	Units	Dims

▼ Land Breakdown									
Code	Desc	Units	Adjustments	Eff Rate	Land Value				
0000	VAC RES (MKT)	5.160 AC	1.0000/1.0000 1.0000/ /	\$8,000 /AC	\$41,280				

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARC	EL: 31-4S-17-08915-10	6 (43772) VAC		5.16 AC		NOTES:	
	THOMAS JAMES M JR		2022 Wor	king Values			A Comment
Owner	THOMAS BRIDGET A	Mkt Lnd	\$41,280	Appraised	\$41,280		
	186 SW BULLARD CT	Ag Lnd	\$0	Assessed	\$41,280		
	LAKE CITY, FL 32025	Bldg	\$0	Exempt	\$0		T. Valley and
Site:	627 SW BUNN Dr, LAKE	XFOB	\$0		county:\$41,280		7.32-5818
Sales Info	CITY 2/14/2022 \$65,000 V (Q)	Just	\$41,280	Total Taxable	city:\$0 other:\$0 school:\$41,280		Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

10/1/2021 8:08:42 PM

Address:

627 SW BUNN DR

City:

LAKE CITY

State:

FL

Zip Code

32024

Parcel ID

31-4S-17-08915-106

REMARKS:

This address is a verified address in the county's addressing system.

Verification ID: 4dfd5128-6866-4e37-ba44-0e5906150700

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

GIS Specialist

Columbia County GIS/911 Addressing Coordinator

Columbia County
Department of Information Technology
135 NE Hernando Ave. Lake City, FL 32055
Telephone 386-719-1456



Jacobsen Homes of Lake City

Locally Owned and Operated

3973 W. U.S. Hwy. 90 Lake City, Florida 32055

Ph. 386-438-8458 · Fax: 386-438-8472

PURCHASE AGREEMENT

SOLD TO James & Bridget Thimes ADDRESS 6275W Bunn DR Subject to the Terms and Conditions Stated on Both Sides of this Agreement S YEAR MAKE MODEL 1	Selfer Agre	GOUNTY coment Seller Agree	Colomos to Sell and the Pu	irchaser Ag	rees to Pu	SALESM rchase the Following FLOOR SIZE	AN Smes Hend Described Property: HITCH SIZE
YEAR 2023 MAKE JACOBSER MODEL P. SERIAL NUMBER	-28	23-3(€ NEW □ USED	COLOR	3		PROPOSED DELIVERY DATE	LIL IW
OPTIONAL EQUIPMENT, LABOR AND ACCES	SORIE		1	-	PRI	CE OF UNIT	\$ 2108
Standard Delivery & Setu	C_		OPTIONAL I	EQUIPMI	ENT		\$210,800
AC Hest Dung With			COST OF SE				Company of the same
Standard Delivery & Setu Standard Steps 25ets AC Hest pump 4 Ton Lap To Ground SKIVTI	e C		-			UB-TOTAL	
	3		SALES TAX	-		OUTOTAL	12,698-
				NON	I-TAXA	BLE ITEMS	
			VARIOUS FE				
			I. CASH PRIC				\$223,498
			TRADE-IN ALLOWANCE LESS BAL DO ON ABOVE		\$		
			NET ALLOWA	NCE	_		
			CASH DOWN PAYMENT 2. LESS TOTA	Loprov		825.00	
						SALE PRICE	\$ 188,673
			purchase pri Retail Installr by a financii passes to th the signing o delivery may IT IS MUTUAL NECESSARY (IN NET PAYOF	ment Con ing agent ing age	for is pa stract, or cy: then as of the edit instrade un RSTOOL IONS, AN DE-IN TO	id in full in cash a Security Agree supon title to the edite of either ruments even the titl a later date. THAT THIS AGR ADJUSTMENTS BE MADE AT THE	Seller until the agree or by the execution of ment and its acceptance within described unfull cash payment or cough the actual physical EEMENT IS SUBJECT TO CONCERNING CHANGES TIME OF SETILEMENT.
			able for his/h	ner partic chaser re	cular neo	eds, and that it i	oduct and found it suit is of acceptable quality ment and inspection in
flor is not permitted to make plumbing or electrical connections, or connecting propane appliances where state or local ordinances require a licensed plum	nber or e	lectrician so to	There is no placed, upo	assura n any su	nce a n irface o	noblie home cather than of bis	an remain level when
b. Special building ordinances or laws requiring plumbing, electrical or constitute responsibility of Seller or the manufacturer. Seller is not responsible for obtain smits, nor for local, county or state permits involving restrictive zoning. Cost ompliance must be borne by Buyer. It is solely the Buyers responsibility to assur acceptable for home placement without violation of any local, state, or federal elier is not responsible or liable for any delays caused by the manufacturer, accided or any other cause beyond Seller's control.	nuction of ining heal t of chang te their cha I guidelina	hanges are not th or sanitation ges needed for osen home site es.	Purchasers or read and agree printed a or have been the optional a has been voluencumbrances paragraph and	ertify the sed to as above the fegally er quipment ntarity pur s whatsoe	t the ma a part alignature manolipat and accordiased. ever, exce of this co	tter printed on the of this agreements; that buyers ared; that the within essories thereon and the property being a noted above outract on both from	te back hereof has beer at the same as though it of statutory age or older a described merchandise and, insurance if included g traded in is free from all e. Purchaser agrees each and and back is severable; it shall, nevertholess, remain
Jacobsen Homes of Lake City Net Valid Unless Signed and Accepted by an officer of the Compa Approved, Subject to acceptance of financing by bank or finance com	ER Iny	i, OR W	E, HEREBY AC	CKNOWL	EDGE I		COPY OF THIS ORDER

Computance 3 Compu	narriage wall piers within 2' of end of home periRule 15C				Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)	where the sidewall ties exceed 5 ft 4 in. Installer's initials RCC Typical pier spacing	NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used)	Manufacturer Jacobsec Length x width 32x68	being installed lalle (th. F) 37034	15		INIODIE LOUIE LEUTIN ANOLYSIEEL
TIEDOWN COMPONENTS Longitudinal Stabilizing Device (LSD) Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Of TEM		Perimeter pier pad size Other pier pad sizes (required by the mfg.) The properties of marriage	PIER PAD size	8' 8' 8' Rule 15C-1 pier spacing table.	6 4'6" 6' 6' 8' 6' 8'	Load Footer bearing size capacity (sq in) (256) 18 1/2" (342) 20" x 20" 2	PIER SPACING TABLE	Triple/Organ Serial #	Wind Zone II	Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C	New Home Used Home	Application Number:
within 2' of end of horpe spaced at 5' 4" oc OTHER TIES Number Sidewall Longitudinal Marriage wall Shearwall	3/16 × 7 1/2 × 24 × 26 ×	16 x 18 288 18.5 x 18.5 342 16 x 22.5 360 17 x 22 374 13 1/4 x 26 1/4 348 20 x 20 400	POPULAR PAD SIZES Pad Size	Н	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	22" x 22" 24" X 24" 26" x 26" (484)* (576)* (676)	HOMES	NO X	Wind Zone III	TIE TIE		Date:

Mobile Home Permit Worksheet

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POCKET PENETROMETER TESTING METHOD Walls: Walls:	× × ×	`	The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soilwithout testing.	POCKET PENETROMETER TEST		
D Build Walls:	Floor:					
Type Fastener: 1445 Le		Fastening mi	Water drainage: NaturalSwale		Site Pre	

- Test the perimeter of the home at 6 locations.
- N Take the reading at the depth of the footer

Columbia

Haviore for Code

ω Using 500 lb. increments, take the lowest reading and round down to that increment



of Aprida

TORQUE PROBE TEST

showing 275 inch pounds or less will require 5 foot anchors The results of the torque probe test is AAA NOVA hore if you are declaring 5' anchors without testing inch pounds or check

Note: A state approved lateral arm system is being used and 4 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may anchors are allowed at the sidewall locations. I understand 5 ft requires anchors with 4000 lb holding capacity. Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

4.26.22

Electrical

source. Connect electrical conductors between multi-wide units, but not to the main power This includes the bonding wire between mult-wide units. Pg. VC

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1001

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Installed: Type gasket Pg	Gasket (weatherproofing requirement)	Floor: Type Fastener: (453) Walls: Type Fastener: (5452) Roof: Type Fastener: (1453) For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.	Fastening multi wide units	Site Preparation Debris and organic material removed Other
-----------------------------	--------------------------------------	--	----------------------------	---

Weatherproofing

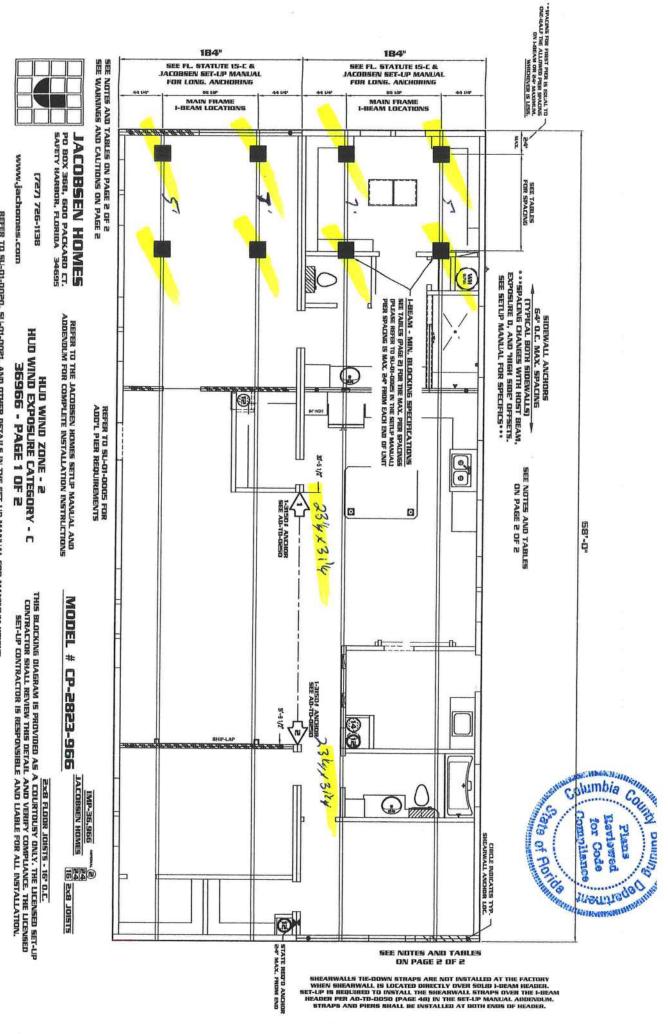
Fireplace chimney installed so as not to allow intrusion of rain water. Yes The bottomboard will be repaired and/or taped. Yes PSiding on units is installed to manufacturer's specifications. Yes Pg.

Miscellaneous

Electrical crossovers protected. Yes	Drain lines supported at 4 foot intervals. Yes	Range downflow vent installed outside of skirting	Dryer vent installed outside of skirting. Yes	Skirting to be installed. Yes No
	1	. Yes	NA	Į.
		N/A		
		1	/	

Installer verifies all information given with this permit worksheet manufacturer's installation instructions and or Rule 15C-1 & 2 is accurate and true based on the

	Installer Signature
1	1
1	
	Date 1/24-11



REFER TO 5U-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

NIO = SEE NOTE 10. REFER TO SU-DI-DOOS FOR ADDITIONAL PIER REQUIREMENTS.

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COPYRIGHT

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2019, JACOBSEN HOMES, SAFETY HARBOR, FLORIDA, ALL RIGHTS RESERVED.

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676 576 sq.

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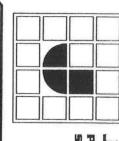
F F.

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107 1/2 105 1/2 REFER TO AD-TO-0250 THROUGH AD-TD-0254 FOR COLUMN ANCHOR SIZES.

6 G



PO BOX 368, 500 PACKARD CT. JACOBSEN HOMES

WARNING:

SAFETY HARBOR, FLORIDA 34695

[727] 726-1138

www.jachomes.com

AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED CAUTION: ARE

- REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.
- REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS, PIERS CAN BE RELOCATED AND/OR SPANS INCREASED PER THE SETUP MANUAL.
- REFER TO THE APPROVED FLOOR PLAN FOR SHEARWALL LOCATIONS AND LOADS REFER TO SU-CI-CODS FOR ADDITIONAL PIER REQUIREMENTS.
- REFER TO AD-TD-100 FOR SHEARWALL APPLICATIONS AND TIE-DOWNS.

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- REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS, COLUMN PIERS SKALL BE LOCATED WITHIN 6" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERS MAY BE REGUIRED ALCING THE MATING LINE, SEE THE SETUP MANUAL FOR SPECIFICS.
- ALL 184° WIDE FLOOR SYSTEMS REQUIRE PERIMETER AND MATING LINE BLOCKING
- ANY SIDEWALL AREA WITH A HOST BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PIERS AND ANCHORS SPACED NO FURTHER TRAN 48° O.C. MAXIMUM. SOME WIND ZONE AREAS MAY CONSTRUCTION OR IS DESIGNED AND CONSTRUCTED TO BE SELF SUPPORTING, THESE ADDITIONAL PIERS AND ANCHORS ARE NOT REQUIRED. REQUIRE CLOSER INSTALLATION, REFER TO THE JACOSSEN HOWES SETUP MANUAL FOR SPECIFICS (SEE SU-01-0005 AND SU-01-0008). WHEN THE ATTACHED STRUCTURE HAS FOLIRTH WALL ALL 2x6 FLOOR SYSTEMS WIDER THAN 144' REQUIRE PERIMETER AND MATING LINE BLOCKING
- MAX. PIER SPACINS ON 8' 1-BEAM IS 95'. MAX. PRIER SPACING ON 10' OR 12' 1-BEAM IS 120'. SEE NOTE 4 ON PAGES SU-C11-CC23 THROUGH SU-C11-CC26.

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SIZE (sq.in.) PIER PAD MINIMUM

1000

1500 par son

5000

5500 Par 8011

3000

3500 005E

1000 par son

1500 per son

5000 5000

Par 801

3000 2000

DOSE DATE

1000 per son

1500 per son

50000 Sant

2500 2500

3000

96

96

PERIMETER PIER SPACING

MATING LINE PIER SPACING

I-BEAM PIER SPACING

6

NOTES:

CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES

COL NUM.

SPAN

LOAD

217-5 21,-2

> **E88**3 1000

589 1500 1500

6135 5135

EBB

589

44 44面

ESE 353 COLUMN INFO.

TABLE

COLUMN PAD - MIN. SIZES (sq. in.)

2000 and

5500 5500 353 353

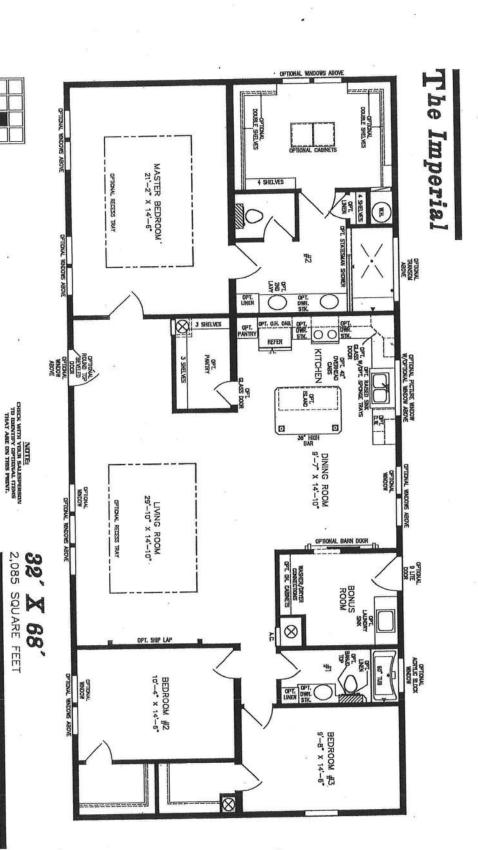
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3500 005E 353 353

> IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY

UTILIZED 96 96 96

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)



2020

2,085 SQUARE FEET

600 Packard Court = Safety Harbor, Florida 34695 = Telephone (727) 726-1138

www.jachomes.com/Floor-Plans

(ALL SIZES ARE APPROX.)

Model CP-2823-36966

© 05-12-20

	11
Year Model:	Single
Length & Width:	Double
Type Longitudinal System:	HUD Label #:
Type Lateral Arm System:	Soil Bearing / PSF:
New Home: Used Home:	Torque Probe / in-lbs:
Data Plate Wind Zone:	Permit #:
	Length & Width: Type Longitudinal System: Type Lateral Arm System: New Home: Used Home:

STATE OF FLORIDA INSTALLATION CERTIFICATION LABEL

88502

LABEL#

DATE OF INSTALLATION

RUSTY L. KNOWLES

NAME

IH / 1038219 / 1

5310

LICENSE # ORDER #
CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY. COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED.

