

ck# 19052

picture on file  
5-14

## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

DATA SHEET

For Office Use Only

(Revised 7-1-15)

Zoning Official

7/10 4-30-18

Building Official

7/10 4-30-18

AP#

180491

Date Received

4/24

By

JW

Permit #

36737

Flood Zone

X

Development Permit

Zoning

ESA-2

Land Use Plan Map Category

ESA

Comments

FEMA Map#

Elevation

Finished Floor

1 above road

River

In Floodway

☐ Recorded Deed or☒ Property Appraiser PO☒ Site Plan

CEH #

18-0339

☐ Well letter OR☒ Existing well☐ Land Owner Affidavit☒ Installer Authorization☐ FW Comp. letter☒ App Fee Paid☐ DOT Approval☐ Parent Parcel #☐ STUP-MH☒ 911 App☐ Ellisville Water Sys☒ Assessment Paid on Property☐ Out County☒ In County☒ Sub VF Form

Property ID # 36-5S-15-00486-003

Subdivision na

Lot# na

- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ MH Size 14 x 66 Year 1990
- Applicant Dale Burd or Rocky Ford Phone # 386-497-2311
- Address 546 SW Dortch Street, Fort White, FL, 32038
- Name of Property Owner <sup>Douglas &</sup> Connie Maxwell Phone# 515-865-7809
- 911 Address 4963 SW Ichetucknee Ave, FW, FL, 32038
- Circle the correct power company - FL Power & Light - (Clay Electric)  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Same Phone # Same  
Address 1336 63rd Street, Windsor Heights, IA, 50324
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 189 X 504 Irregular Total Acreage 6.19
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 47 South, TR CR 240, TL Ichetucknee Ave, 3.9 miles  
to property on left (Just past Yale turn on left)
- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 6355 SE CR 245, Lake City, FL, 32025
- License Number IH-1025386 Installation Decal # 48906

\$ 497.10

# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

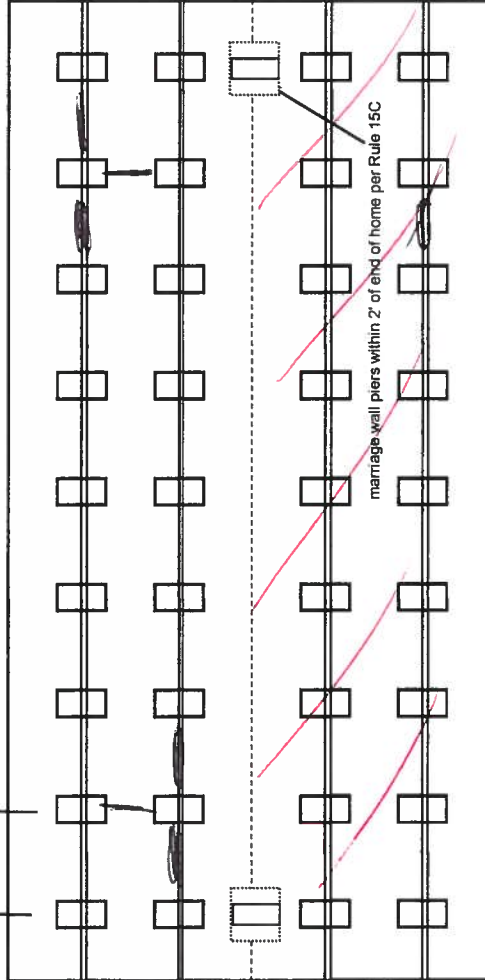
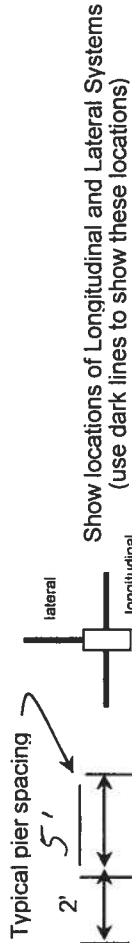
These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Robert Shepherd License # JA1025386  
911 Address where home is being installed. 4963 SW International Ave  
Manufacturer Horton Length x width 14x66

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS



New Home ☐ Used Home ☒  
Home installed to the Manufacturer's Installation Manual ☒  
Home is installed in accordance with Rule 15-C ☐  
Single wide ☒ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☐ Installation Decal # 48906  
Triple/Quad ☐ Serial # 4999165

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x25  
Perimeter pier pad size 16x16  
Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft ☒ 5 ft ☒

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer Over 1101V  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Over 1101V

## OTHER TIES

Number 26  
Sidewall 2  
Longitudinal 8  
Marriage wall 4  
Shearwall 4

## ANCHORS

# COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

x 1700 x 1600 x 1600

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1700 x 1600 x 1600

## TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

\_\_\_\_\_  
Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

4-16-18

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 25

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

## Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket Foam

Pg. 22

Installed:

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_

Siding on units is installed to manufacturer's specifications. Yes ☒

Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

Skirting to be installed. Yes ☒ No ☐

Dryer vent installed outside of skirting. Yes ☒ N/A ☒

Range downflow vent installed outside of skirting. Yes ☒ N/A ☒

Drain lines supported at 4 foot intervals. Yes ☒

Electrical crossovers protected. Yes ☒

Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Robert Sheppard

Date

4-16-18

**OLIVER TECHNOLOGIES, INC.**  
**FLORIDA INSTALLATION INSTRUCTIONS FOR THE**  
**MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM**  
**MODEL 1101"V" (STEPS 1-15)**  
**LONGITUDINAL ONLY: FOLLOW STEPS 1-9**  
**FOR ADDING LATERAL ARM : Follow Steps 10-15**  
**FOR CONCRETE APPLICATIONS: Follow Steps 16-19**

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437 :**  
a) Pier height exceeds 48"    b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"  
e) Location is within 1500 feet of coast

**INSTALLATION OF GROUND PAN**

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .  
3. Place ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil.  
**SPECIAL NOTE:** The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

**INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM**

**NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.) .**

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT (Approx. 45 degrees Max.)	1.25" ADJUSTABLE Tube Length	1.50" ADJUSTABLE Tube Length
--	---------------------------------	---------------------------------

7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E {18" tube} ) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.  
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.  
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.  
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.  
9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

**INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM**

**THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.**

**NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".**

**FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.**

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. **NOTE:** Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.  
11. **NOTE:** Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.  
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)  
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.  
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector ( I ) with bolt and nut.  
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



**OLIVER TECHNOLOGIES, INC.**  
**1-800-284-7437**

Telephone 931-796-4555  
Fax 931-796-8811  
www.olivertechnologies.com

## INSTALLATION USING CONCRETE RUNNER / FOOTER

16. A concrete runner, footer or slab may be used in place of the steel ground pan.

- The concrete shall be minimum 2500 psi mix
- A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
- Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
- If a full slab is used, the depth must be a 4" minimum at system bracket location, all other specifications must be per local jurisdiction. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

**NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.**

### LONGITUDINAL: (Model 1101 LC "V")

17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer **OR** When installing in cured concrete use Part # 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

### LATERAL: (Model 1101 TC "V")

18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete.

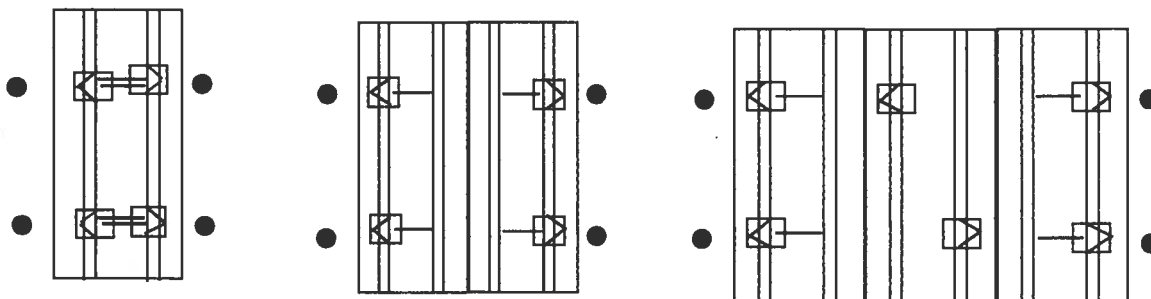
19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

### Notes:

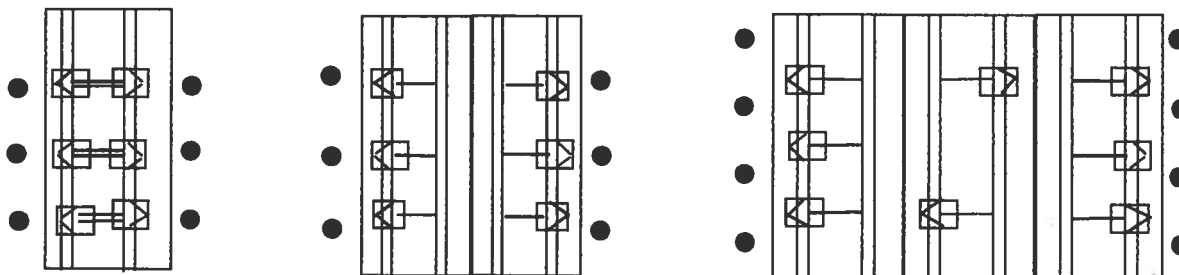
- LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
- = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pan or concrete)
- ☐ = LOCATION OF LONGITUDINAL BRACING ONLY
- ☐ = TRANSVERSE & LONGITUDINAL LOCATIONS

## REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V" BRACES FOR UP TO 4/12 ROOF PITCH

### ALL WIDTHS; AND LENGTHS UP TO 52'



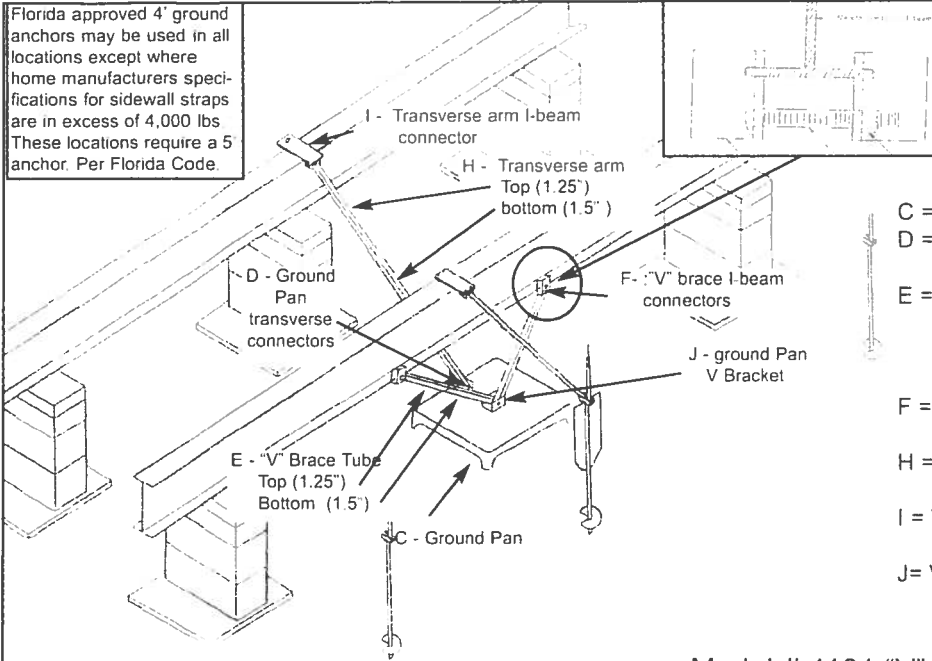
### ALL WIDTHS; AND LENGTHS OVER 52' TO 80'



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS

6 systems for home lengths up to 52' and 8 systems for homes over 52' and up to 80'. One stabilizer plate and frame tie required at each lateral bracing system.

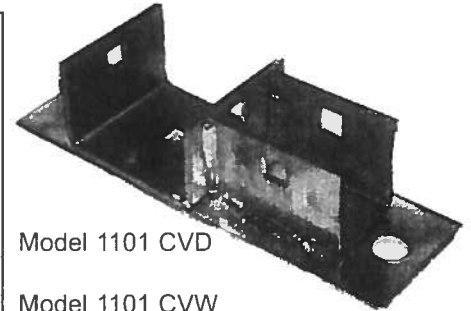
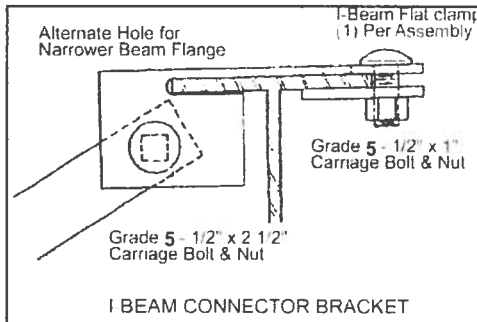
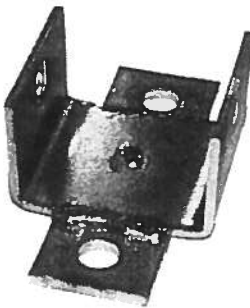
Florida approved 4" ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5" anchor. Per Florida Code.



Model # 1101 "V"

Longitude dry concrete bracket part # 1101 D-CPCA

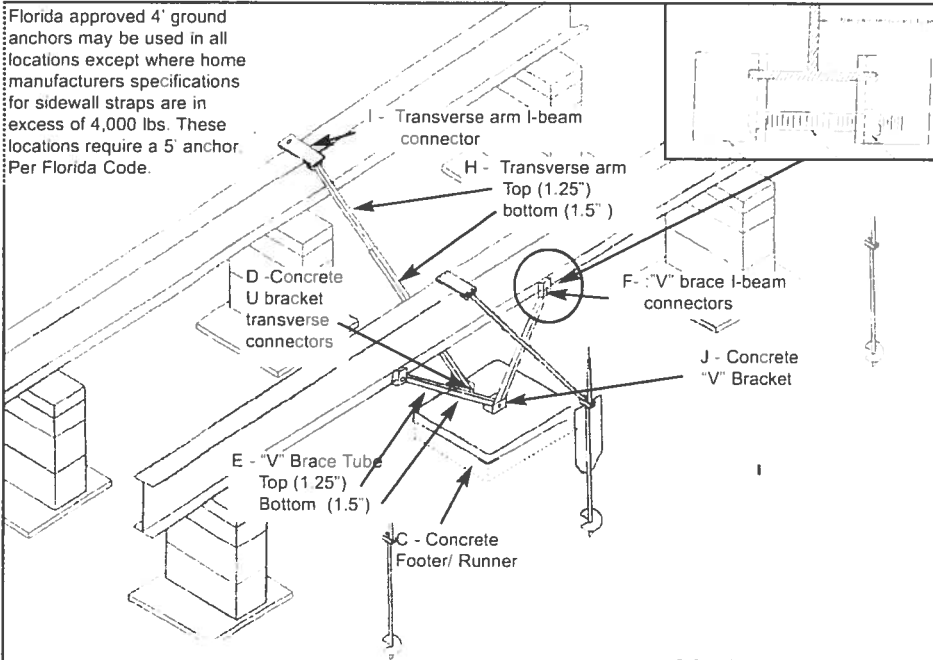
Wet bracket part # 1101 W-CPCA not shown



Model 1101 CVD

Model 1101 CVW not shown

Florida approved 4" ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5" anchor. Per Florida Code.



Model # 1101 C "V"



OLIVER TECHNOLOGIES, INC.  
1-800-284-7437

Telephone: 931-796-4555  
Fax: 931-796-8811  
www.olivertechnologies.com

# Columbia County Property Appraiser

updated: 3/7/2018

**2017 Tax Year**

Tax Collector Tax Estimator Property Card

Parcel List Generator

Parcel: 36-5S-15-00486-003

&lt;&lt; Next Lower Parcel Next Higher Parcel &gt;&gt;

2017 TRIM (pdf)

[Interactive GIS Map](#)

Print

Search Result: 1 of 1

## Owner & Property Info

Owner's Name	MAXWELL DOUGLAS GLENN &		
Mailing Address	CONNIE LOUISE 1336 63RD STREET WINDSOR HEIGHTS, IA 50324		
Site Address	4963 SW ICHETUCKNEE AVE		
Use Desc. (code)	MISC RES (000700)		
Tax District	3 (County)	Neighborhood	36515
Land Area	6.190 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
BEG SE COR OF NE1/4 OF SE1/4, RUN S 329.44 FT, W 1259.64 FT TO E R/W CO RD, N 30 DEG E ALONG R/W 210.08 FT, E 624.99 N 150 FT, E 519.52 FT TO POB. EXCEPT THAT PORTION LYING WEST OF ICHETUCKNEE RD. ORB 406-358 427-329, 591-213-215. 899-860. 899-1883, 932-1004 & WD 1268- 321			



## Property & Assessment Values

2017 Certified Values		
<b>Mkt Land Value</b>	cnt: (0)	\$28,104.00
<b>Ag Land Value</b>	cnt: (2)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (2)	\$3,720.00
<b>Total Appraised Value</b>		\$31,824.00
<b>Just Value</b>		\$31,824.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$31,824.00
<b>Exempt Value</b>		\$0.00
<b>Total Taxable Value</b>	Cnty: \$31,824 Other: \$31,824   Schl: \$31,824	

2018 Working Values			(...Hide Values)
<b>Mkt Land Value</b>	cnt: (0)	\$30,789.00	
<b>Ag Land Value</b>	cnt: (2)	\$0.00	
<b>Building Value</b>	cnt: (0)	\$0.00	
<b>XFOB Value</b>	cnt: (2)	\$3,720.00	
<b>Total Appraised Value</b>		\$34,509.00	
<b>Just Value</b>		\$34,509.00	
<b>Class Value</b>		\$0.00	
<b>Assessed Value</b>		\$34,509.00	
<b>Exempt Value</b>		\$0.00	
<b>Total Taxable Value</b>	Cnty: \$34,509 Other: \$34,509   Schl: \$34,509		

**NOTE:** 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

## Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
1/10/2014	<a href="#">1268/321</a>	WD	I	Q	01	\$45,000.00
8/1/2001	<a href="#">932/1004</a>	WD	V	Q	99	\$17,000.00
3/29/2000	<a href="#">899/1883</a>	WD	I	U	01	\$5,000.00
4/1/1986	<a href="#">591/213</a>	QD	I	U	01	\$20,000.00

## Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

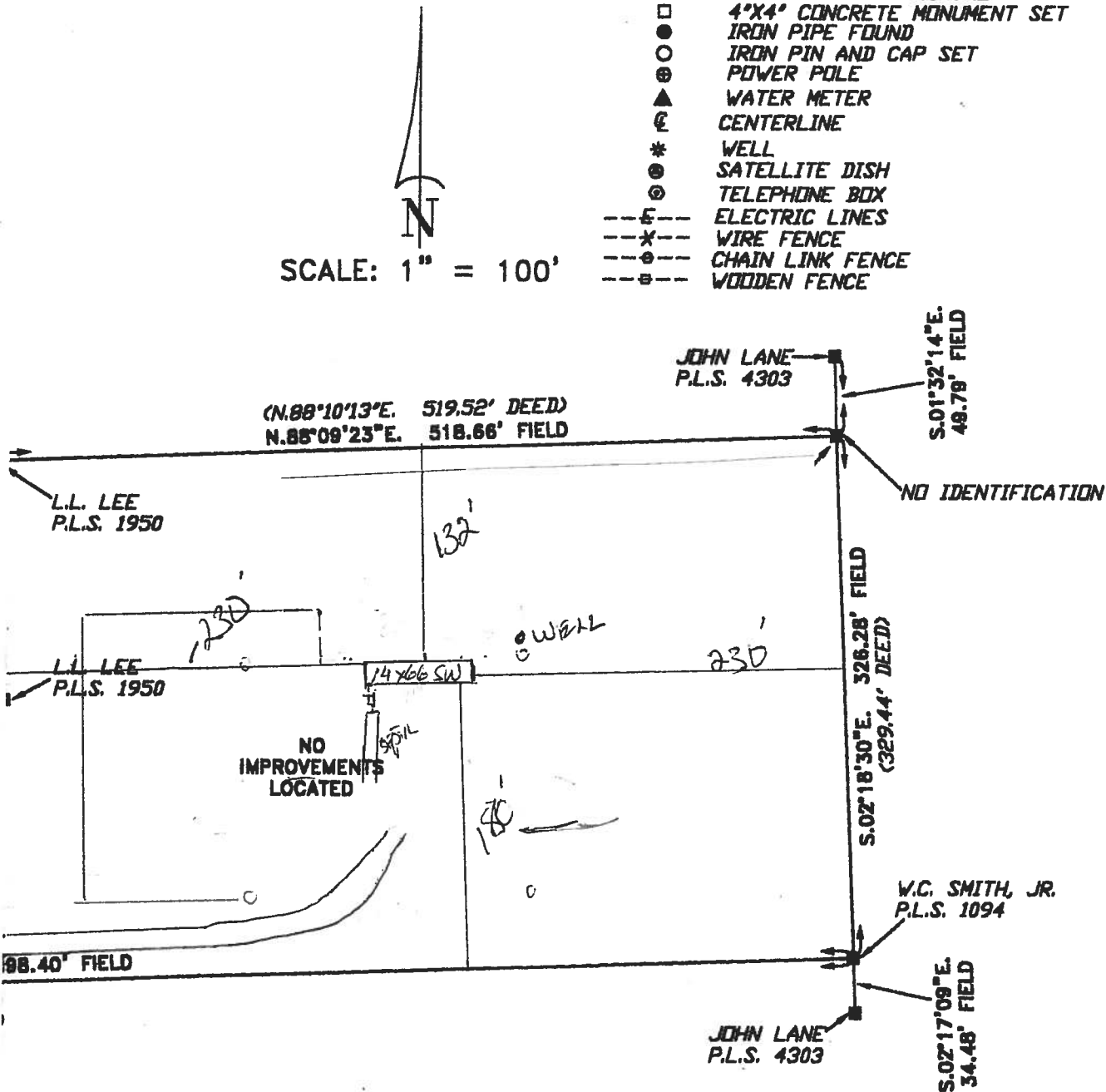
## Extra Features & Out Buildings

BOUNDARY SURVEY IN SECTION 36, TOWNSHIP 5 SOUTH,  
RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA.

SYMBOL LEGEND:

- 4"X4" CONCRETE MONUMENT FOUND
- 4"X4" CONCRETE MONUMENT SET
- IRON PIPE FOUND
- IRON PIN AND CAP SET
- ⊕ POWER POLE
- ▲ WATER METER
- ⌒ CENTERLINE
- \* WELL
- ⊙ SATELLITE DISH
- ⊙ TELEPHONE BOX
- E--- ELECTRIC LINES
- X--- WIRE FENCE
- CHAIN LINK FENCE
- S--- WOODEN FENCE

SCALE: 1" = 100'



17/09/01.

SPONSOR CHARGE AND MEETS THE MINIMUM  
OF PROFESSIONAL SURVEYORS AND MAPPERS  
TO SECTION 178.027, FLORIDA STATUTES.

*Scott Britt*  
L. SCOTT BRITT, P.S.  
CERTIFICATION # 8757

SEAL OF A FLORIDA LICENSED SURVEYOR AND  
M. PURPOSES ONLY AND IS NOT VALID



BRITT SURVEYING

LAND SURVEYORS AND MAPPERS

1426 WEST DUVAL STREET LAKE CITY, FLORIDA 32055

(904)752-7163 FAX (904)752-5573

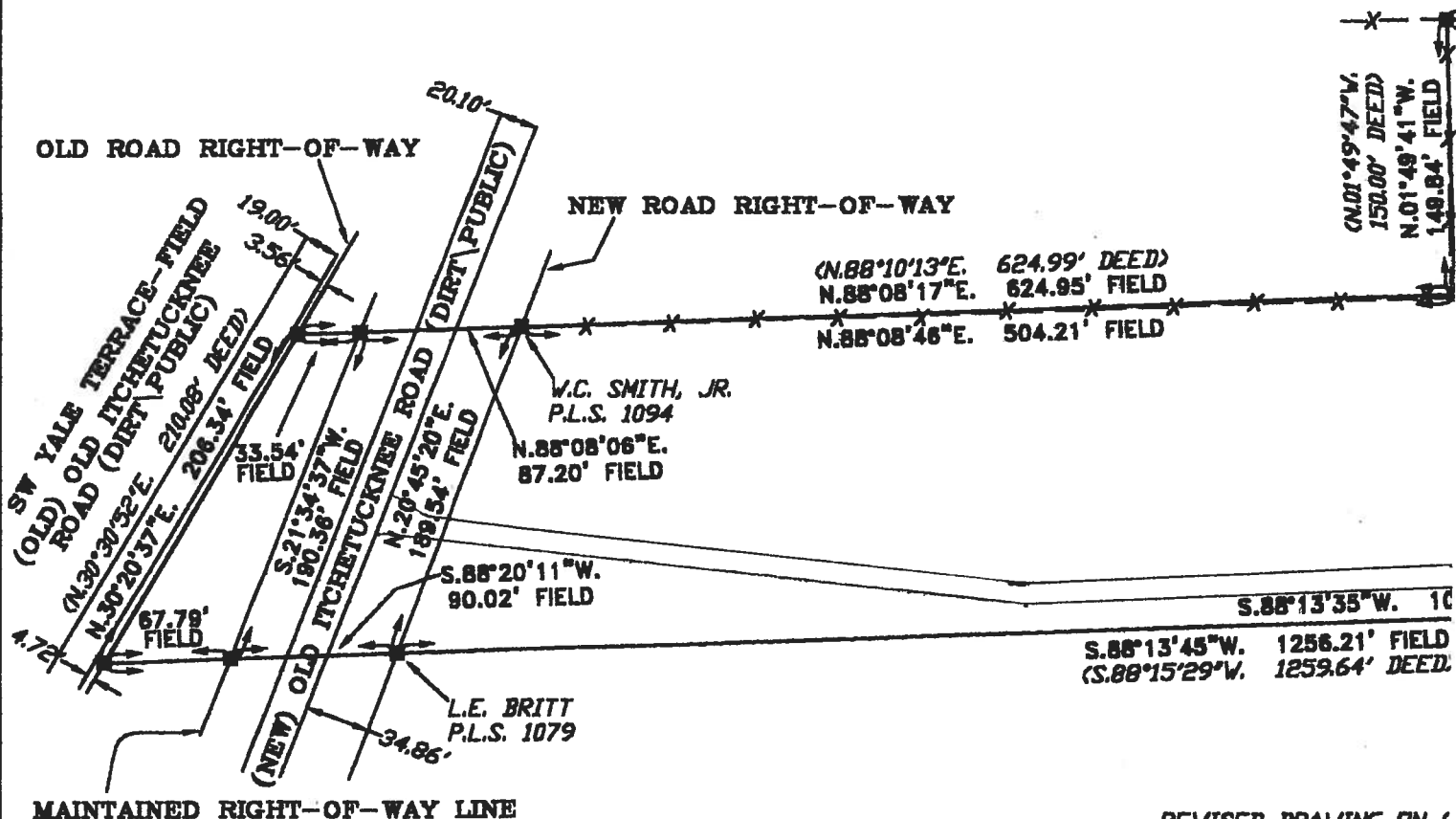
WORK ORDER # L-11616

**DESCRIPTION:**

BEGIN AT THE NORTHEAST CORNER OF THE SE 1/4 OF THE SE 1/4 OF SECTION 36, TOWNSHIP 5 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN S.02°18'30"E., ALONG THE EAST LINE AND SAID SE 1/4 OF SE 1/4 329.44 FEET TO THE SE CORNER OF N 1/2 OF N 1/2 OF SAID SE 1/4 OF SE 1/4; THENCE S.88°15'29"W., 1259.64 FEET TO THE EAST LINE OF A COUNTY GRADED ROAD (OLD ITCHETUCKNEE ROAD/SW YALE TERRACE); THENCE N.30°30'52"E., ALONG SAID EAST LINE OF COUNTY GRADED ROAD 210.08 FEET; THENCE N.88°10'13"E., 624.99 FEET; THENCE N.01°49'47"W., 150.00 FEET TO THE NORTH LINE OF SAID SE 1/4 OF SE 1/4; THENCE N.88°10'13"E., ALONG SAID NORTH LINE OF 519.52 FEET TO THE POINT OF BEGINNING, SUBJECT TO EXISTING COUNTY MAINTAINED RIGHT-OF-WAY FOR (NEW) OLD ITCHETUCKNEE ROAD.

**SURVEYOR'S NOTES:**

1. BOUNDARY BASED ON MONUMENTATION FOUND.
2. BEARINGS ARE BASED ON DEED OF RECORD AS HANDED THIS OFFICE.
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1988 COMMUNITY PANEL NUMBER 120070 0225 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.



CERTIFIED TO:

TIM ROBERTS  
S. AUSTIN PEELE, ATTORNEY AT LAW  
FIRST AMERICAN TITLE INSURANCE COMPANY

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY AS  
TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD  
IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT

06/25/01

FIELD SURVEY DATE

06/25/01

DRAWING DATE

FIELD BOOK: 227 PAGE(S): 52

NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED  
HAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATION

# MANUFACTURED HOME PERFORMANCE VERIFICATION CERTIFICATE®

Issue Date:

05/14/2018

Verification:

IBTS's Manufactured Home Data Verification Team has researched regulatory records on the Horton Homes, Easton, GA, manufactured home having the serial number(s) and date of manufacture identified below. Based on shipment records maintained by IBTS, as required by the U.S. Department of Housing and Urban Development pursuant to 24 CFR 3282.552 and provided by the home manufacturer, IBTS verifies the following home performance information corresponding to the home's initial destination and the construction standards set forth in 24 CFR 3290 at the time the home was labeled.

Serial Number(s):

H79916G

Date of Manufacture:

04-03-1990

Wind Zone: Zone II

Roof Load Zone: South

Thermal Zone: Zone I



Verification Provided by the Institute for Building Technology and Safety

*Mr. L. Fomen*

Chief Executive Officer

This information is applicable only to the home having serial numbering and date of manufacture noted above. IBTS provides this verification based on the production reports provided by the home manufacturer and the zone requirements in effect at the time the home was labeled by the home manufacturer. IBTS is not liable for changes to the home's construction or subsequent home moves that may affect the home performance information verified.

The Institute for Building Technology and Safety

45207 Research Place, Ashburn VA 20147

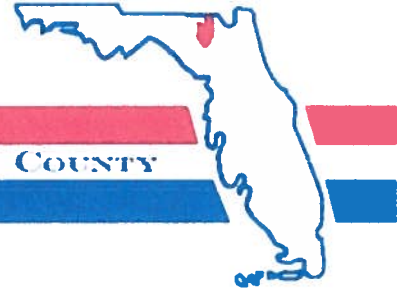
866-482-8868

[www.ibts.org](http://www.ibts.org)

A 501(c)(3) not-for-profit corporation



District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **4/23/2018 4:01:37 PM**  
Address: **4963 SW ICHETUCKNEE Ave**  
City: **FORT WHITE**  
State: **FL**  
Zip Code **32038**

Parcel ID **00486-003**

REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

## Legend

2016Aerials



Parcels

Roads

Roads

others



Dirt



Interstate



Main



Other



Paved



Private

Flood Zones



0.2 PCT ANNUAL CHANCE



A



AE



AH

BaseFloodElevations

DEFAULT



Base Flood Elevations

DevelopmentZones

others



A-1



A-2



A-3



CG



CHI



CI



CN



CSV



ESA-2



I



ILW



MUD-1



PRD



PRRD



RMF-1



RMF-2



RO



RR



RSF-1



RSF-2



RSF-3



RSF/MH-1



RSF/MH-2



RSF/MH-3

DEFAULT

Addresses

Flood Zones



0.2 PCT ANNUAL CHANCE



A



AE



AH

Flood Zones



0.2 PCT ANNUAL CHANCE



A



AE



AH

Water Areas



Lakes and Ponds}

DEFAULT

Water Lines



Others



CANAL / DITCH



CREEK



STREAM / RIVER



SRWMD Wetlands

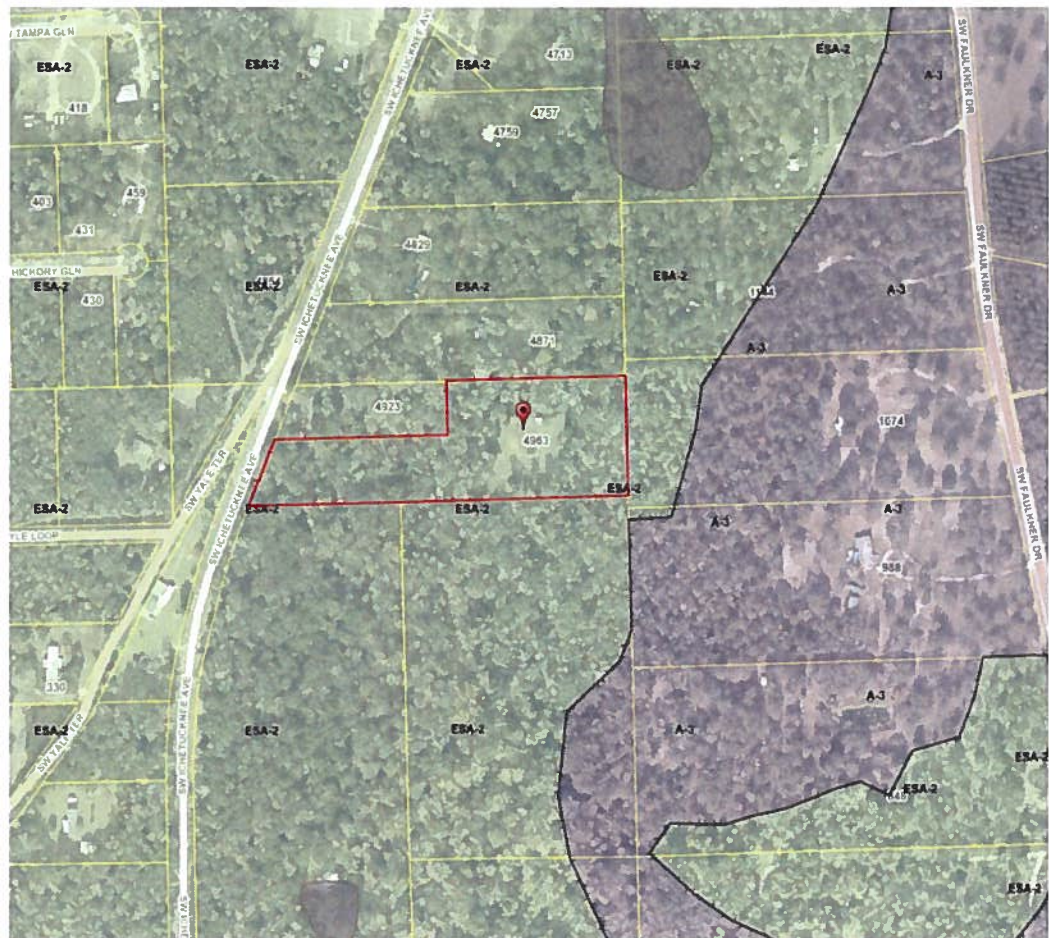


Mining Areas



# Columbia County, FLA - Building & Zoning Property Map

Printed: Mon Apr 30 2018 16:16:39 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 36-5S-15-00486-003

Owner: MAXWELL DOUGLAS GLENN &

Subdivision:

Lot:

Acres: 6.1618557

Deed Acres: 6.19 Ac

District: District 2 Rusty DePratter

Future Land Uses: Environmentally Sensitive Areas -1

Flood Zones:

Official Zoning Atlas: ESA-2

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

# Mobile Home

Applicant: LISA FORD (386.497.2311) Application Date: 4/24/2018

Action ▼

## 1. JOB LOCATION

### Completed Inspections

Add Inspection

Release Power

## 2. CONTRACTOR

Schedule Inspection ([ScheduleInspection.aspx?id=37554](#))

## 3. MOBILE HOME DETAILS

Inspection	Date	By	Notes
Failed: Mobile Home - In County Pre-Mobile Home before set-up	4/25/2018	TROY CREWS	Need to know which house it is



## 4. APPLICANT

## 5. REVIEW

The completion date must be set To release Certifications to the public.

## 6. FEES/PAYMENT

**Permit Completion Date**  
(Releases Occupancy and Completion Forms)

## 7. DOCUMENTS/REPORTS

### Incomplete Requested Inspections

## 8. NOTES/DIRECTIONS

Inspection	Date	By	Notes
------------	------	----	-------

## 9. INSPECTIONS (1)

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1804-91 CONTRACTOR Robert Sheppard PHONE 386-623-2203


THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Maxwell

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

✓ 1074 ELECTRICAL	Print Name <u>Glenn Whittington</u>	Signature <u>[Signature]</u>
	License #: <u>EC13002957</u>	Phone #: <u>386-972-1700</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	
✓ MECHANICAL/ A/C	Print Name <u>Connie Maxwell</u>	Signature <u>Connie Maxwell</u>
	License #: <u>Owner</u>	Phone #: <u>515-865-7809</u>
	Qualifier Form Attached <input type="checkbox"/>	

 Dale Richard Burd  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF133205  
Expires 7/16/2018

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Glen Whittington (license holder name), licensed qualifier  
for Whittington Electric Inc (company name), do certify that  
the below referenced person(s) listed on this form is/are contracted/hired by me, the license  
holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an  
officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said  
person(s) is/are under my direct supervision and control and is/are authorized to purchase and  
sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Dan Burd</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances. I understand that the State and County Licensing Boards have the power and  
authority to discipline a license holder for violations committed by him/her, his/her agents,  
officers, or employees and that I have full responsibility for compliance with all statutes, codes  
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or  
officer(s), you must notify this department in writing of the changes and submit a new letter of  
authorization form, which will supersede all previous lists. Failure to do so may allow  
unauthorized persons to use your name and/or license number to obtain permits.

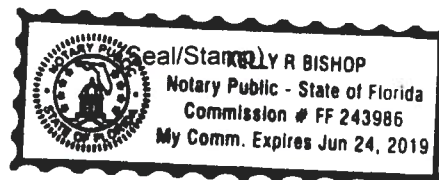
[Signature] License Qualifiers Signature (Notarized) EL13002957 License Number 3/7/16 Date

#### NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Columbia

The above license holder, whose name is Glen Whittington  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) FL DL on this 7 day of MARCH, 20 16.

[Signature]  
NOTARY'S SIGNATURE



**This Instrument Prepared by & return to:**  
Name: **Trish Lang, an employee of  
NORTH CENTRAL FLORIDA TITLE,  
LLC**  
Address: **343 NW COLE TERRACE, SUITE 101  
LAKE CITY, FL 32055  
File No. 13Y-12003TL**

Parcel I.D. #: **00486003**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

Inst 201412000465 Date 1/13/2014 Time 12:37 PM  
Doc Stamp Deed 315.00  
DC, P. DeWitt Cason, Columbia County Page 1 of 1 B. 1268 P. 321

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the **10th** day of **January**, A.D. **2014**, by **TIM ROBERTS**, hereinafter called the grantor, to **DOUGLAS GLENN MAXWELL** and **CONNIE LOUISE MAXWELL, HIS WIFE**, whose post office address is **1336 63RD STREET, WINDSOR HEIGHTS, LA 50324**, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals and the successors and assigns of corporations wherever the context so admits or requires.)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of Florida**, viz:

Begin at the Northeast corner of the Southeast 1/4 of the Southeast 1/4 of Section 36, Township 5 South, Range 15 East, Columbia County, Florida, and run South 02 Degrees 18 Minutes 30 Seconds East, along the East line and said Southeast 1/4 of Southeast 1/4 329.44 feet to the Southeast corner of North 1/2 of North 1/2 of said Southeast 1/4 of Southeast 1/4; thence South 88 Degrees 15 Minutes 29 Seconds West, 1259.64 feet to the East line of a county graded road (Old Ichetucknee Road/Southwest Yale Terrace); thence North 30 Degrees 30 Minutes 52 Seconds East, along said East line of county graded road 210.08 feet; thence North 88 Degrees 10 Minutes 13 Seconds East, 624.99 feet; thence North 01 Degrees 49 Minutes 47 Seconds West, 150.00 feet to the North line of said Southeast 1/4 of Southeast 1/4; thence North 88 Degrees 10 Minutes 13 Seconds East, along said North line 519.52 feet to the Point of Beginning.

LESS AND EXCEPT THAT PORTION LYING WEST OF ICHETUCKNEE ROAD.

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining

**To Have and to Hold** the same in fee simple forever.

**And** the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2014.

**In Witness Whereof**, the said grantor has signed and sealed these presents, the day and year first above written.

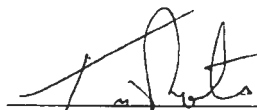
Signed, sealed and delivered in the presence of:

  
Witness Signature

**Patricia Lang**  
Printed Name

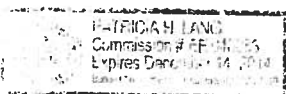
  
Witness Signature

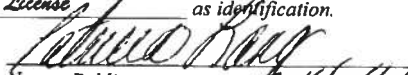
**Tyler Rogers**  
Printed Name

  
L.S.  
**TIM ROBERTS**  
Address:  
**5066 SW ICHETUCKNEE AVE, FT. WHITE, FL  
32038**

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this **10th** day of **January**, 2014, by **TIM ROBERTS**, who is known to me or who has produced Driver's License as identification.



  
Notary Public  
My commission expires **12-14-14**

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 18-0339

----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.

see attached

Notes: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

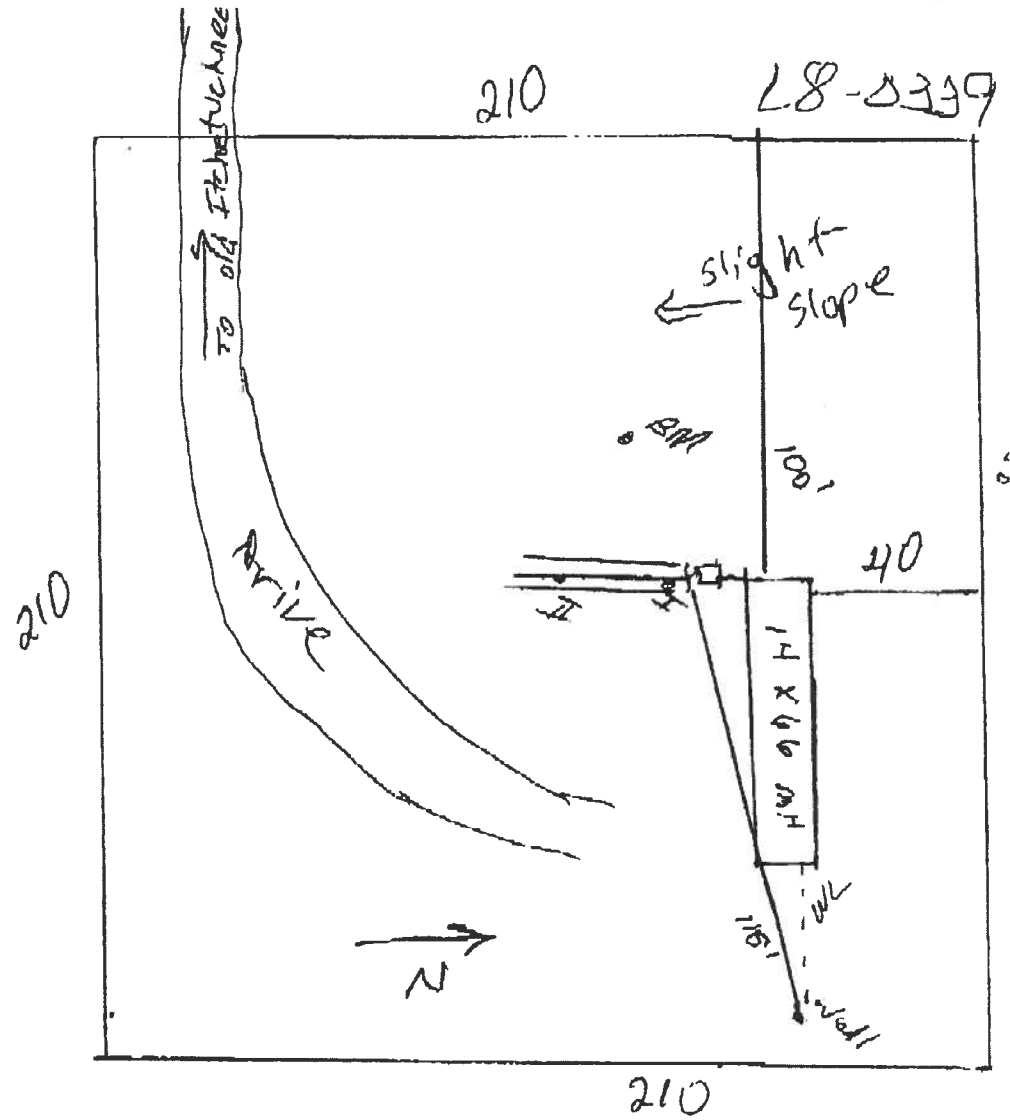
Site Plan submitted by: Rody D. [Signature] \_\_\_\_\_

MASTER CONTRACTOR

Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



1 AC. of 6.19

1" = 50'

Rocky D 7 D





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO: 18-1339  
DATE PAID: 4/20/18  
FEE PAID: 310.60  
RECEIPT #: 6342550

## APPLICATION FOR:

☒ New System    ☐ Existing System    ☐ Holding Tank    ☐ Innovative  
☐ Repair    ☐ Abandonment    ☐ Temporary    ☐

APPLICANT: Douglas MaxwellAGENT: ROCKY FORD, A & B CONSTRUCTIONTELEPHONE: 386-497-2311MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: NA BLOCK: NA SUB: NA PLATTED: \_\_\_\_\_PROPERTY ID #: 36-58-15-00486-003 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☒ Y ☐ NPROPERTY SIZE: 6.19 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPDIS SEWER AVAILABLE AS PER 381.0065, F87 ☒ Y ☐ N DISTANCE TO SEWER: 114 FTPROPERTY ADDRESS: 4963 SW Ichetucknee Ave Lake City FLDIRECTIONS TO PROPERTY: 247 south to CR 240 TL go to  
Ichetucknee Ave TR Prop on Left

## BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	2	924	
2				
3				

1	SF Residential	2	924	
2				
3				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_SIGNATURE: Rocky D FordDATE: 4/20/2018

DH 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC