

Parcel: << 25-4S-15-00385-110 (1497) >>

Owner & Property Info

Result: 1 of 1

Owner

LARNER JOHN J  
P O BOX 2171  
LAKE CITY, FL 32056-2171

Site

339 SW GRIZZLY WAY, LAKE CITY

Description\*

PART OF LOT 10 MIMOSA ACRES UNR: COMM NE COR OF SW1/4 OF SE1/4, S 129.09 FT, W 229.30 FT, N 44.22 FT FOR POB, W 200 FT, N 220 FT, E 200 FT, S 220 FT TO POB. WD 1367-2468,

Area

1.01 AC

S/T/R

25-4S-15

Use Code\*\*

MOBILE HOME (0200)

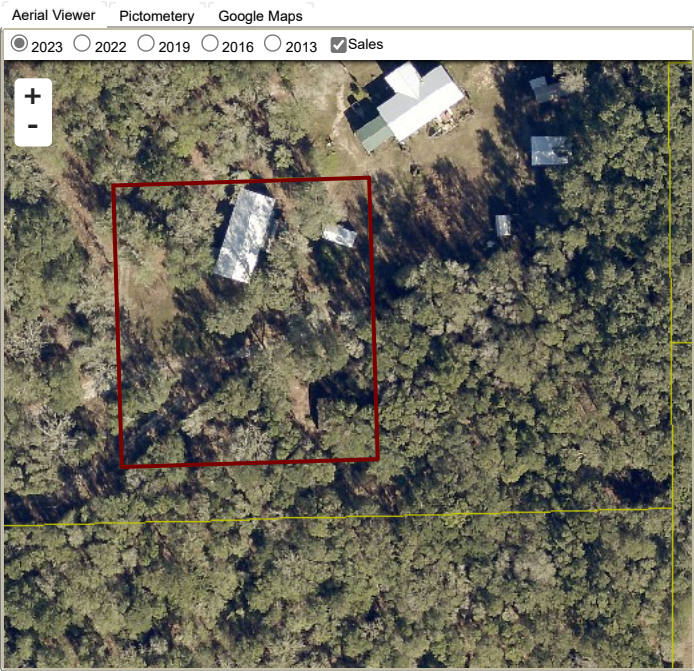
Tax District

3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

| Property & Assessment Values |                                              |                     |                                              |
|------------------------------|----------------------------------------------|---------------------|----------------------------------------------|
| 2022 Certified Values        |                                              | 2023 Working Values |                                              |
| Mkt Land                     | \$8,080                                      | Mkt Land            | \$8,080                                      |
| Ag Land                      | \$0                                          | Ag Land             | \$0                                          |
| Building                     | \$25,372                                     | Building            | \$32,532                                     |
| XFOB                         | \$5,800                                      | XFOB                | \$9,550                                      |
| Just                         | \$39,252                                     | Just                | \$50,162                                     |
| Class                        | \$0                                          | Class               | \$0                                          |
| Appraised                    | \$39,252                                     | Appraised           | \$50,162                                     |
| SOH Cap [?]                  | \$12,503                                     | SOH Cap [?]         | \$22,611                                     |
| Assessed                     | \$26,749                                     | Assessed            | \$27,551                                     |
| Exempt                       | HX HB SX \$26,749                            | Exempt              | HX HB SX \$27,551                            |
| Total Taxable                | county:\$0 city:\$0 other:\$0 school:\$1,749 | Total Taxable       | county:\$0 city:\$0 other:\$0 school:\$2,551 |



| Sales History |            |           |      |     |                       |       |
|---------------|------------|-----------|------|-----|-----------------------|-------|
| Sale Date     | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
| 8/30/2018     | \$100      | 1367/2468 | WD   | I   | U                     | 11    |
| 6/26/2018     | \$90,000   | 1363/0583 | WD   | I   | Q                     | 04    |
| 5/23/2005     | \$100      | 1047/2799 | WD   | I   | U                     | 04    |
| 5/19/2005     | \$87,000   | 1046/2154 | WD   | I   | Q                     |       |
| 5/19/2005     | \$77,000   | 1046/2152 | WD   | I   | U                     | 08    |
| 11/18/1997    | \$29,300   | 0867/1114 | CD   | I   | Q                     | 01    |
| 10/29/1997    | \$28,300   | 0848/0696 | QC   | V   | U                     | 01    |
| 7/5/1996      | \$29,000   | 0830/2237 | CD   | V   | U                     | 11    |

| Building Characteristics                                                                                                                                                                                     |                   |          |         |           |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|---------|-----------|------------|
| Bldg Sketch                                                                                                                                                                                                  | Description*      | Year Blt | Base SF | Actual SF | Bldg Value |
| <a href="#">Sketch</a>                                                                                                                                                                                       | MOBILE HME (0800) | 1994     | 1782    | 1782      | \$32,532   |
| *Bldg_Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose. |                   |          |         |           |            |

| Extra Features & Out Buildings (Codes) |                   |          |            |       |         |
|----------------------------------------|-------------------|----------|------------|-------|---------|
| Code                                   | Desc              | Year Blt | Value      | Units | Dims    |
| 0294                                   | SHED WOOD/VINYL   | 1998     | \$450.00   | 1.00  | 12 x 24 |
| 0080                                   | DECKING           | 2013     | \$500.00   | 1.00  | 0 x 0   |
| 9945                                   | Well/Sept         |          | \$7,000.00 | 1.00  | 0 x 0   |
| 0252                                   | LEAN-TO W/O FLOOR | 2018     | \$200.00   | 1.00  | 0 x 0   |
| 0190                                   | FPLC PF           | 2018     | \$1,200.00 | 1.00  | 0 x 0   |
| 0285                                   | SALVAGE           | 2018     | \$200.00   | 1.00  | 0 x 0   |

| Land Breakdown |              |          |                                 |            |
|----------------|--------------|----------|---------------------------------|------------|
| Code           | Desc         | Units    | Adjustments                     | Land Value |
| 0200           | MBL HM (MKT) | 1.010 AC | 1.0000/1.0000 1.0000/.8000000 / | \$8,080    |