

DATE 08/18/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023506

APPLICANT STEPHEN SHAW

PHONE 752-3871

ADDRESS 595 SW DUCKETT COURT

LAKE CITY

FL 32024

OWNER STEPHEN SHAW

PHONE 752-1874

ADDRESS 595 SW DUCKETT COURT

LAKE CITY

FL 32024

CONTRACTOR RONNIE NORRIS

PHONE 752-3871

LOCATION OF PROPERTY 90W, TL ON PINEMOUNT, TR ON DUCKETT COURT, 1/2 MILE ON RIGHT, 3 MAILBOXES OUT FRONT

TYPE DEVELOPMENT MH, UTILITY

ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA

TOTAL AREA

HEIGHT .00 STORIES

FOUNDATION

WALLS

ROOF PITCH

FLOOR

LAND USE & ZONING A-3

MAX. HEIGHT

Minimum Set Back Requirements:

STREET-FRONT

30.00

REAR

25.00

SIDE

25.00

NO. EX.D.U. 0

FLOOD ZONE

X

DEVELOPMENT PERMIT NO.

PARCEL ID 06-4S-16-02788-026

SUBDIVISION

LOT

BLOCK

PHASE

UNIT

TOTAL ACRES

IH0000049

Culvert Permit No.

Culvert Waiver

Contractor's License Number

Applicant/Owner/Contractor

EXISTING

05-0758-N

BK

HD

Y

Driveway Connection

Septic Tank Number

LU & Zoning checked by

Approved for Issuance

New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 5493

FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power

Foundation

Monolithic

(footer/Slab)

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

date/app. by

Rough-in plumbing above slab and below wood floor

date/app. by

Electrical rough-in

date/app. by

Heat & Air Duct

date/app. by

Peri. beam (Lintel)

date/app. by

Permanent power

date/app. by

C.O. Final

date/app. by

Culvert

date/app. by

M/H tie downs, blocking, electricity and plumbing

date/app. by

Pool

date/app. by

Reconnection

date/app. by

Pump pole

date/app. by

Utility Pole

date/app. by

M/H Pole

date/app. by

Travel Trailer

date/app. by

Re-roof

date/app. by

BUILDING PERMIT FEE \$

.00

CERTIFICATION FEE \$

.00

SURCHARGE FEE \$

.00

MISC. FEES \$

200.00

ZONING CERT. FEE \$

50.00

FIRE FEE \$

5.67

WASTE FEE \$

12.25

FLOOD ZONE DEVELOPMENT FEE \$

CULVERT FEE \$

TOTAL FEE 267.92

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

05.0158-N

Apr. 27 2005 12:15PM P4

Left message
8/11/05

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>BLK 11.08.05</u>	Building Official <u>HO 8-10-5</u>
AP# <u>0508-17</u>	Date Received <u>8/3/05</u>	By <u>G</u>	Permit # <u>23506</u>
Flood Zone <u>X</u>	Development Permit <u>NIA</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u>SECTION 14.9 Special Flood Lt</u>			
FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____			
<input checked="" type="checkbox"/> Site Plan with Setbacks shown <input checked="" type="checkbox"/> Environmental Health Signed Site Plan <input type="checkbox"/> Env. Health Release <input type="checkbox"/> Well letter provided <input type="checkbox"/> Existing Well			
Revised 9-23-04			

- Property ID 06-45-14-02788-009 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2006
- Subdivision Information _____
- Applicant Stephen Shaw Phone # 386-752-3871
- Address 1004 SW Charles Terr, Lake City, FL 32024
- Name of Property Owner Stephen Shaw Phone # 386-752-1874
- 911 Address 595 SW Duckett Ct. Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Stephen Shaw Phone # 386-752-1874
- Address 595 SW Duckett Ct. Lake City, FL 32024
- Relationship to Property Owner Parents
- Current Number of Dwellings on Property 1
- Lot Size .75 Total Acreage .75
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions Go West on US Hwy 90 turn Left on Pinemount Rd. go approximately 4 miles, turn Right on Duckett Ct. go about 1/2 mile turn Right into Driveway.
- Is this Mobile Home Replacing an Existing Mobile Home NO 3 mailbox
- Name of Licensed Dealer/Installer RONNIE NORRIS Phone # 752 3871
- Installers Address 107 SW T-Chure
- License Number T#0000049 Installation Decal # 245848

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

Installer KONNIE NASH

License #

TH0000049

911 Address where home is being installed:

Manufacturer

SKYLINE

Length x width

32x76

NOTE:

If home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

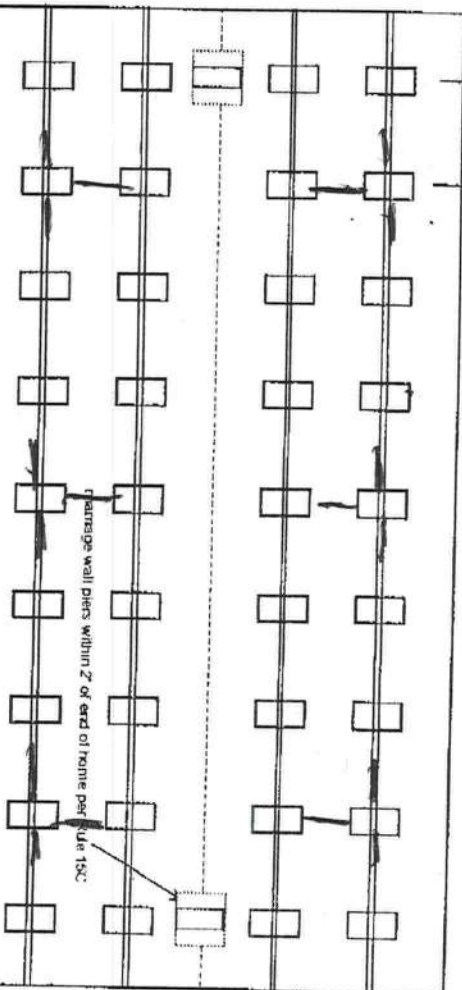
N

Typical pier spacing

2'

lateral

Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



New Home ☒

Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐

Wind Zone II ☒

Wind Zone III ☐

Double wide ☒

Installation Decal #

2458417

Triple/Quad ☐

Serial #

022204B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7'	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17XR2

Perimeter pier pad size

16X16

Other pier pad sizes (required by the mfg.)

16X16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

12

20X20

8

18XR2

4

16X16

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer

ANCHORS

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" OC

OTHER TIES

Sidewall

Longitudinal Marriage wall

Shearwall

Number

27

4

4

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf
or check here to declare 1000 lb. soil without testing.

X/200 X/200 X/200

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X/60 X/50 X/50

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. 1 under and 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

James Alford

Date Tested

7-1-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 6" Length: 6" Spacing: 24" *all*
Walls: Type Fastener: 6" Length: 6" Spacing: 24" *all*
Roof: Type Fastener: 6" Length: 6" Spacing: 24" *all*
For used homes: a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket
Pg

Installed: ☒
Between Floors: Yes
Between Walls: Yes
Bottom of ridgebeam: Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

James Alford

Date

7-3-05

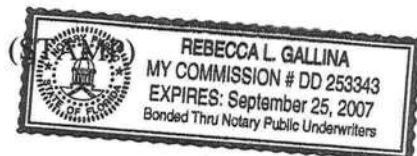
LETTER OF AUTHORIZATION TO PULL PERMITS

I, Ronnie Norris, DO HEREBY GRANT
Stephen Shaw, AUTHORIZATION TO PULL THE NECESSARY
PERMITS REQUIRED FOR THE DELIVERY AND SET OF A MANUFACTURED
HOME IN Columbia COUNTY, FLORIDA.

THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
3 DAY OF July, 2005 BY _____
Ronnie Norris, WHO IS PERSONALLY KNOWN TO ME.

STATE OF FLORIDA
COUNTY OF Columbia

Rebecca L. Gallina
NOTARY PUBLIC



AFFIDAVIT


I Certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer Name: _____

Property ID: Sec: _____ Twp: _____ Rge: _____ Tax Parcel No: _____

Lot: _____ Block _____ Subdivision: _____

Moible Home Year/Make: _____ Size: _____

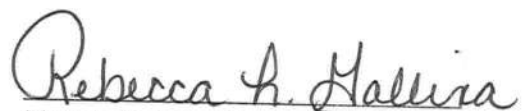


Signature of Mobile Home Installer

Sworn to and subscribed before me this 3 day of July, 20 05

By Ronnie Norris





Notary Public, State of Florida
Commission No. DD 253343
Personally Known: ✓
Id Produced (type) _____

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home Installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.00.

I, Ronnie North, license number IH 0000049
Please Print

Do hereby state that the installation of the manufactured home for _____
1004-SW Chang Tr at _____
911 Address

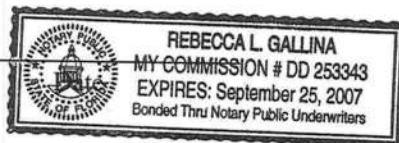
will be done under my supervision.

Ronnie North
Signature

Sworn to and subscribed before me this 5 day of July,
2005.

Notary Public: Rebecca L. Gallina
Signature

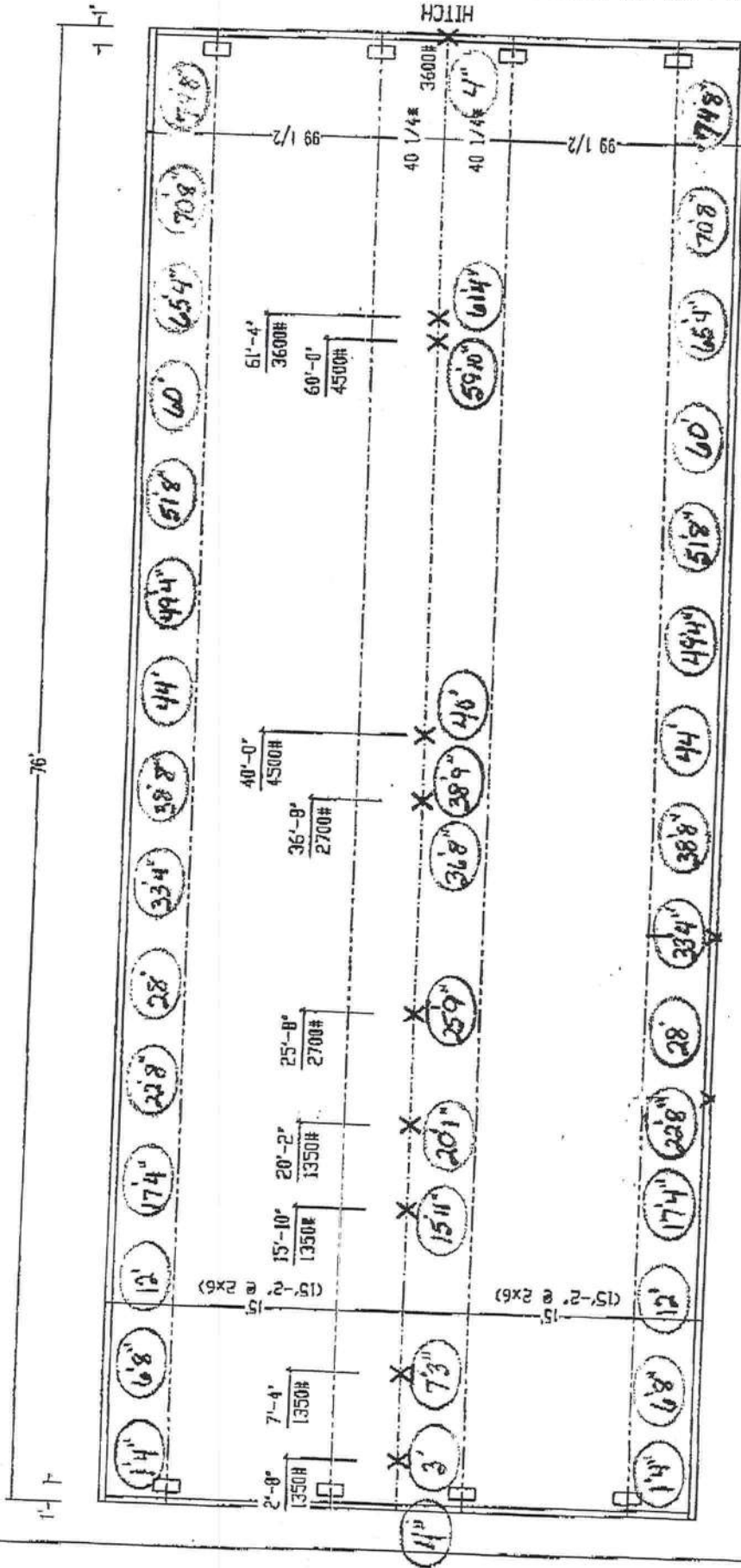
My Commission Expires:



5730 CTL
76X32

ZONE II only

2-24-03
DMJ



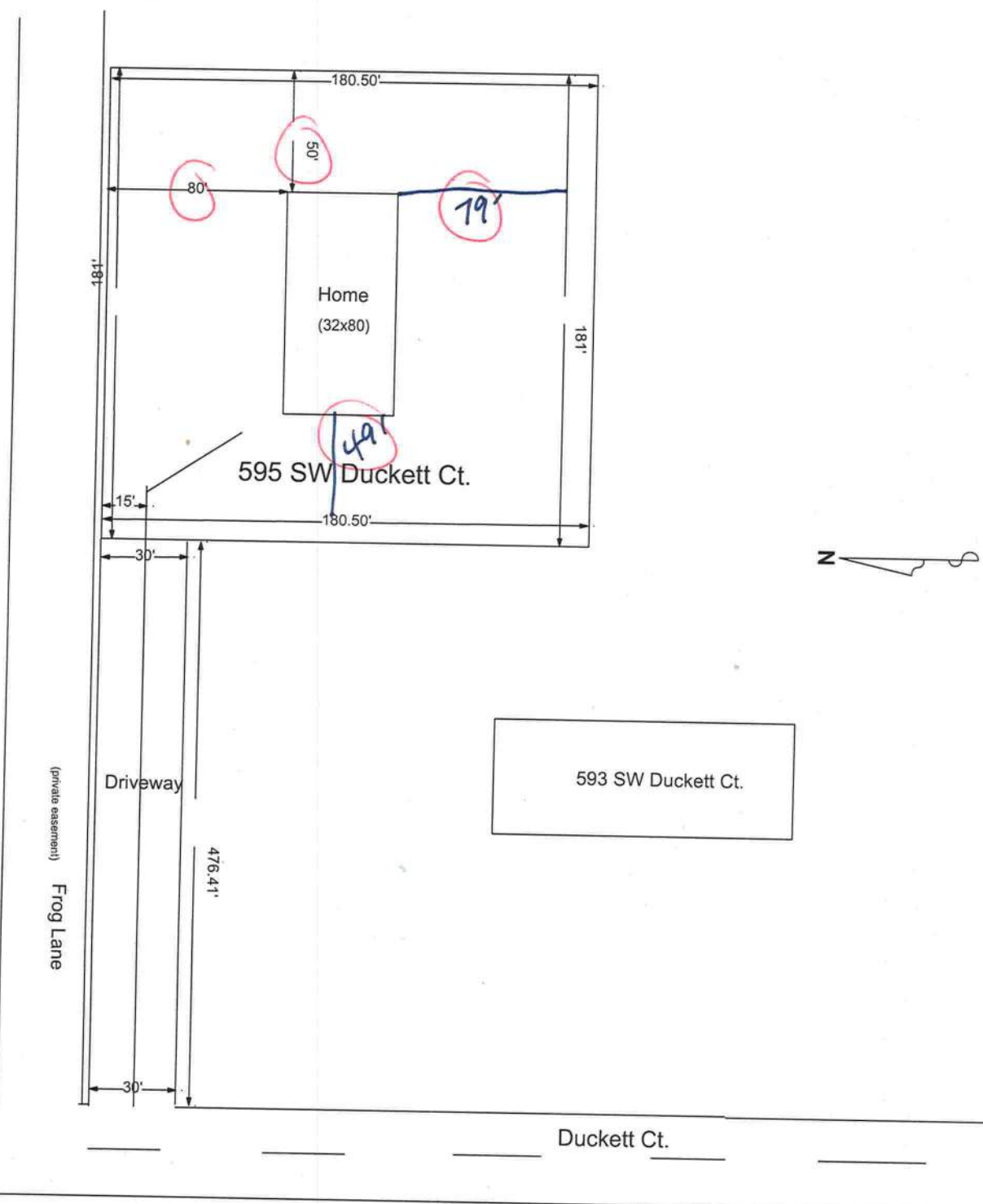
FLORIDA ONLY PIER POINT LAYOUT (PIERS @ I-BEAM & CENTERLINE WITHOUT PERIMETER FOUNDATION)

20 PSF ROOF ZONE

- X COLUMN SUPPORTS - SEE ABOVE DIAGRAM FOR LOCATIONS & LOAD REQUIREMENTS @ 20# ROOF ZONE. SEE TABLE 4 OF INSTALLATION MANUAL FOR FOOTING SIZES.
- I-BEAM PIER SUPPORTS - 8" MAX. SPACING - SEE INSTALLATION MANUAL TABLE 2 FOR SPACING AND TABLE 4 FOR FOOTING SIZES.
- NOTE - CONTACT MANUFACTURING DIVISION FOR LOCATION OF OPTIONAL PATIO DOORS OR OTHER LARGE OPENINGS.

DIVISIONS		REVISED		BOX LENGTH		DESCRIPTION		DRAWING NUMBER	
111	341	558	559	76'-0"	7632-40K-2B-CATH	5730-CTL	5730-CTL	5730-CTL	5730-CTL
112	344	558	559						
113	346	571	571						
125	355	591	591						
131	528	591	591						
143	531	591	591						
163	535	591	591						
171	538	591	591						
181	538	591	591						

11-21-2010 * 4-21-2010



→ CR - 252

LYNCH WELL DRILLING, INC.
 173 SW Young Pl
 LAKE CITY, FLORIDA 32025
 386) 752-6677

JOB INVOICE
 09800

CUSTOMERS ORDER NO.	DATE ORDERED
ORDER TAKEN BY	DATE PROMISED <input type="checkbox"/> A.M. <input type="checkbox"/> P.M.
PHONE 752-1874	
MECHANIC	
HELPER	
<input type="checkbox"/> DAY WORK <input type="checkbox"/> CONTRACT <input type="checkbox"/> EXTRA	

BILL TO	Ray Shaw
ADDRESS	597 SW Duckett Court
CITY	Lake City, FL 32024
JOB NAME AND LOCATION	
DESCRIPTION OF WORK	Well on Duckett Court

QUANT.	DESCRIPTION OF MATERIAL USED	PRICE	AMOUNT
100'	4" Well w/ 1 1/2 HP Pump		
	1 1/4 pipe bladder tanks		2850 00
70'	4" Well over 100'	10.00	700 00
			3550 00

Well depth 170
 Water depth 59
 Pump set 84

HOURS	LABOR	AMOUNT	TOTAL MATERIALS
	MECHANICS @		
	HELPERS @		
I hereby acknowledge the satisfactory completion of the above described work.		TOTAL LABOR	TAX
SIGNATURE		DATE COMPLETED 7/13/05	TOTAL 3550 00

Prepared as to form only
No title search
This instrument prepared by
William J. Haley, Esquire
Brannon, Brown, Haley
& Bullock, P. A.
P. O. Box 1029
Lake City, FL 32056-1029

Inst: 2005015306 Date: 06/28/2005 Time: 16:11
Doc Stamp-Deed : 0.70
MK DC, P. DeWitt Cason, Columbia County B: 1050 P: 887

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 17 day of June, 2005, between **RAY L. SHAW AND DOTTIE L. SHAW, his wife**, whose address is 597 SW Duckett Court, Lake City, FL 32024 hereinafter referred to as Grantor, and **STEPHEN D. SHAW**, whose address is 597 SW Duckett Court, Lake City, FL 32024, hereinafter referred to as Grantee.

WITNESSETH:

That said Grantor, for and in consideration of the sum of One and No/100 Dollars (\$1.00), love and affection, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's successors and assigns forever, the land, lying, situate and being in **Columbia County, Florida**, and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO: Taxes and special assessments for the year 2005 and subsequent years; restrictions, reservations, road rights of way, outstanding mineral rights, easements and limitations of record, if any, common to the subdivision or as shown on the plat thereof.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever

and said Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons claiming by, through or under said Grantor.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed the day and year first above written.

Signed, sealed and delivered
in the presence of:

RAY L SHAW
Print Name: _____

Ray L Shaw
Ray L Shaw

Dottie L. Shaw
Print Name: _____

Dottie L Shaw
Dottie L. Shaw

Inst:2005015306 Date:06/28/2005 Time:16:11
Doc Stamp-Deed : 0.70

STATE OF FLORIDA
COUNTY OF COLUMBIA

DC, P. DeWitt Cason, Columbia County B:1050 P:888

June, 2005, The foregoing instrument was acknowledged before me this 17 day of June, 2005, by Ray L. Shaw and Dottie L. Shaw, his wife, who are personally known to me or who produced their _____ as identification.

Linda B. Pennington
Print Name: _____
Notary Public, State of Florida
Commission No.: 10/15/2008
My Commission Expires: _____



LINDA B. PENNINGTON
Notary Public, State of Florida
My comm. expires Oct. 19, 2008
Comm. No. DD 361778

EXHIBIT "A"

TOWNSHIP 4 SOUTH, RANGE 16 EAST

SECTION 6: A part of the NW¼ of SE¼ of said Section, more particularly described as follows:

Commence at the Northwest corner of said NW¼ of SE¼ and run thence N 88°45'24" E, along the North line thereof, 205.00 feet; thence S 01°20'09" E, 30.00 feet; thence N 88°45'24" E, 476.41 feet to the Point of Beginning; thence continue N 88°45'24" E, 181.00 feet; thence S 01°28'21" E, 180.50 feet; thence S 88°45'24" W, 181.00 feet; thence N 01°28'21" W, 180.50 feet to the Point of Beginning. Containing 0.75 acres, more or less.

(Easement 1)

Together with a non-exclusive easement for ingress and egress over and across a strip of land in the SE¼ of said Section 6, Township 4 South, Range 16 East, lying 30.00 feet East and West of the following described center line:

Commence at the Southwest corner of SE¼ of said Section 6, and run N 88°47'15" E, along the South line of said Section 6, a distance of 175.00 feet; thence N 01°20'09" W, 55.81 feet to a point at its intersection with the Northerly right-of-way line of State Road No. 252 and the Point of Beginning; thence continue N 01°20'09" W, along aforementioned centerline, 2599.92 feet to the Point of Termination, said point being on the North line of said SE¼ of said Section 6.

(Easement 2)

Also together with a non-exclusive easement for ingress, egress and utility purposes over and across the following:

Said easement lying 30.00 feet to the right of the following described line:

A part of the NW¼ of SE¼ of Section 6, Township 4 South, Range 16 East, more particularly described as follows:

Commence at the Northwest corner of said NW¼ of SE¼ and run thence N 88°45'24" E, along the North line thereof, 205.00 feet; thence S 01°20'09" E, 30.00 feet to the Point of Beginning; thence run N 88°45'24" E, 476.41 feet to the Point of Termination.

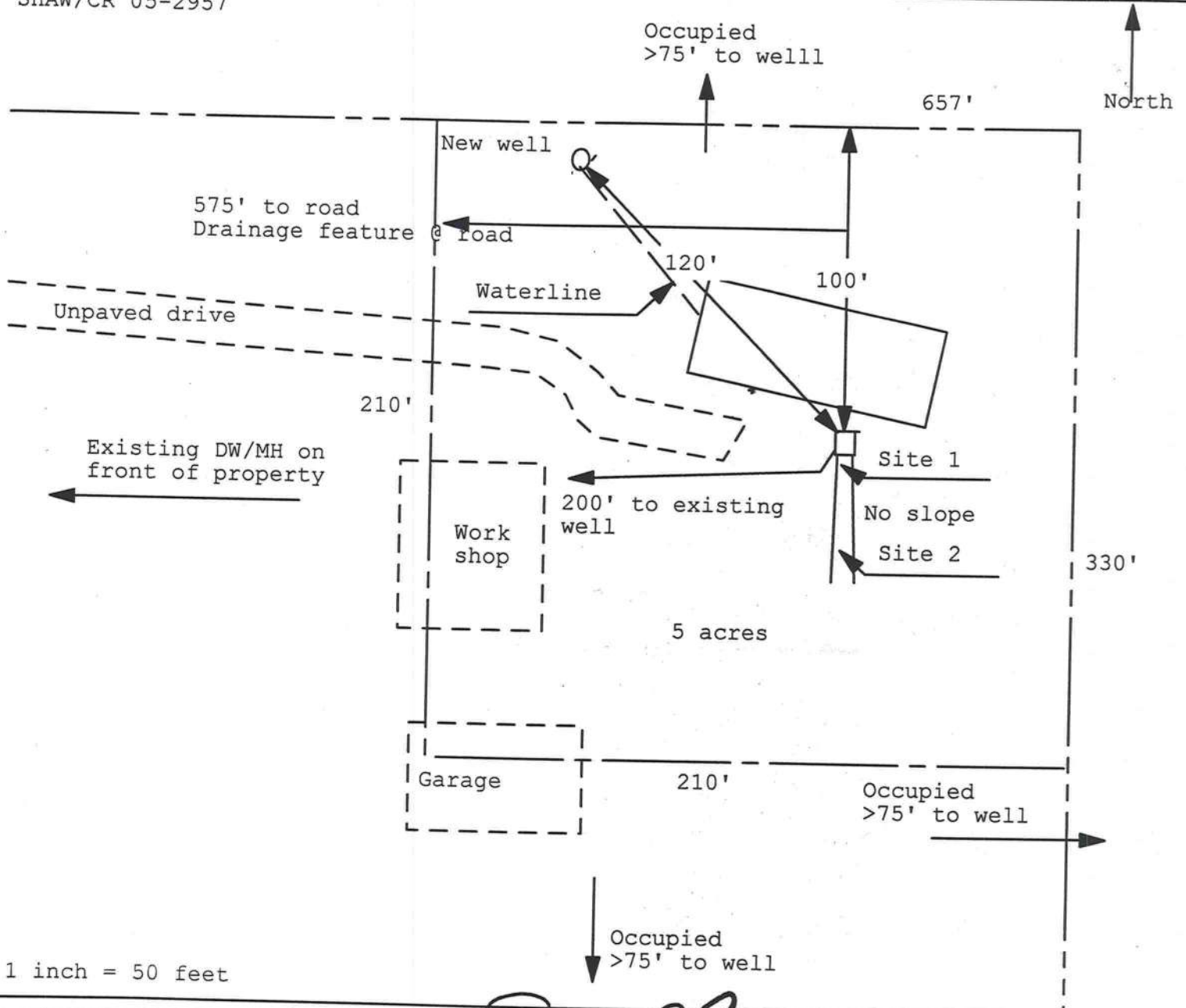
Inst:2005015306 Date:06/28/2005 Time:16:11
Doc Stamp-Deed : 0.70
DC, P. Dewitt Cason, Columbia County B:1050 P:889

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

Permit Application Number: 05-0758N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

SHAW/CR 05-2957



Site Plan Submitted By Paul Lloyd Date 7/14/05
 Plan Approved ☒ Not Approved ☐ Days
 By Reviewed by J. H. K. 7/19/05 Columbia CPHU

Notes: _____



FAKED
9/29/05

COLUMBIA COUNTY, FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 06-4S-16-02788-026

Building permit No. 000023506

Permit Holder RONNIE NORRIS

Owner of Building STEPHEN SHAW

Location: 595 SW DUCKETT COURT, LAKE CITY

Date: 9-29-05



POST IN A CONSPICUOUS PLACE
(Business Places Only)

Harry Dicks

69 Building Inspector