

DATE 11/08/2006

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025211

APPLICANT LYNN LAW PHONE 386.938.5533

ADDRESS 8176 NW CR 152 JENNINGS FL 32053

OWNER CHRIS P. & JAMIE STAMPER PHONE

ADDRESS 5358 SE COUNTRY CLUB ROAD LAKE CITY FL 32025

CONTRACTOR GREG LAW PHONE 386.938.5533

LOCATION OF PROPERTY 41/441 TO HILLCREST RD, TL TO STOP SIGN, TL TO COUNTRY CLUB RD AND IT'S 150 YARDS TO DRIVEWAY ON L.

TYPE DEVELOPMENT SFD/UTILITY ESTIMATED COST OF CONSTRUCTION 119600.00

HEATED FLOOR AREA 2392.00 TOTAL AREA 2572.00 HEIGHT 20.00 STORIES 1

FOUNDATION CONC WALLS FRAMED ROOF PITCH 7'12 FLOOR CONC

LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 27-4S-17-08754-005 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 2.00

CRC1326732

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 06-0954MD BLK JTH N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: NOC ON FILE. 1 FOOT ABOVE ROAD. M.H TO BE REMOVED WITHIN 45 DAYS OF CO BEING ISSUED.

Check # or Cash 6533

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 600.00 CERTIFICATION FEE \$ 12.86 SURCHARGE FEE \$ 12.86

MISC. FEES \$ 0.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 700.72

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION. IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

TOWNSHIP 4 SOUTH - RANGE 17 EAST
SECTION 27: COMMENCE AT THE SE CORNER OF NW 1/4
OF SAID SECTION 27 AND RUN THENCE N 01°16'30" W,
663.83 FEET; THENCE S 88°59'35" W, 40.00 FEET; THENCE
N 01°16'30" W, 400.00 FEET TO THE POINT OF BEGINNING;
THENCE S 88°59'35" W, 450.00 FEET; THENCE N 01°16'30"
W, 200.00 FEET; THENCE N 88°59'35" E, 450.00 FEET;
THENCE S 01°16'30" E, 200.00 FEET TO THE POINT OF
BEGINNING.

CERTIFIED TO:
CHRIS PAUL STAMPER
FIRST FEDERAL SAVINGS BANK OF FLORIDA

SURVEYORS NOTES
1. BEARING BASED ON DEED.
2. THIS SURVEY BASED ON LEGAL DESCRIPTION FURNISHED. THE PUBLIC RECORDS,
SUPERVISION AND IT MEETS THE MINIMUM TECHNICAL STANDARDS
FOR LAND SURVEYING PURSUANT TO CHAPTER 61G17-6, FLORIDA
ADMINISTRATION CODE, CHAPTER 472, FLORIDA STATUTES.

I HEREBY CERTIFY THIS SURVEY WAS DONE UNDER MY DIRECT
SUPERVISION AND IT MEETS THE MINIMUM TECHNICAL STANDARDS
FOR LAND SURVEYING PURSUANT TO CHAPTER 61G17-6, FLORIDA
ADMINISTRATION CODE, CHAPTER 472, FLORIDA STATUTES.

WILLIAM N. KITCHEN PSM 5490

William N. Kitchen
8-29-2006

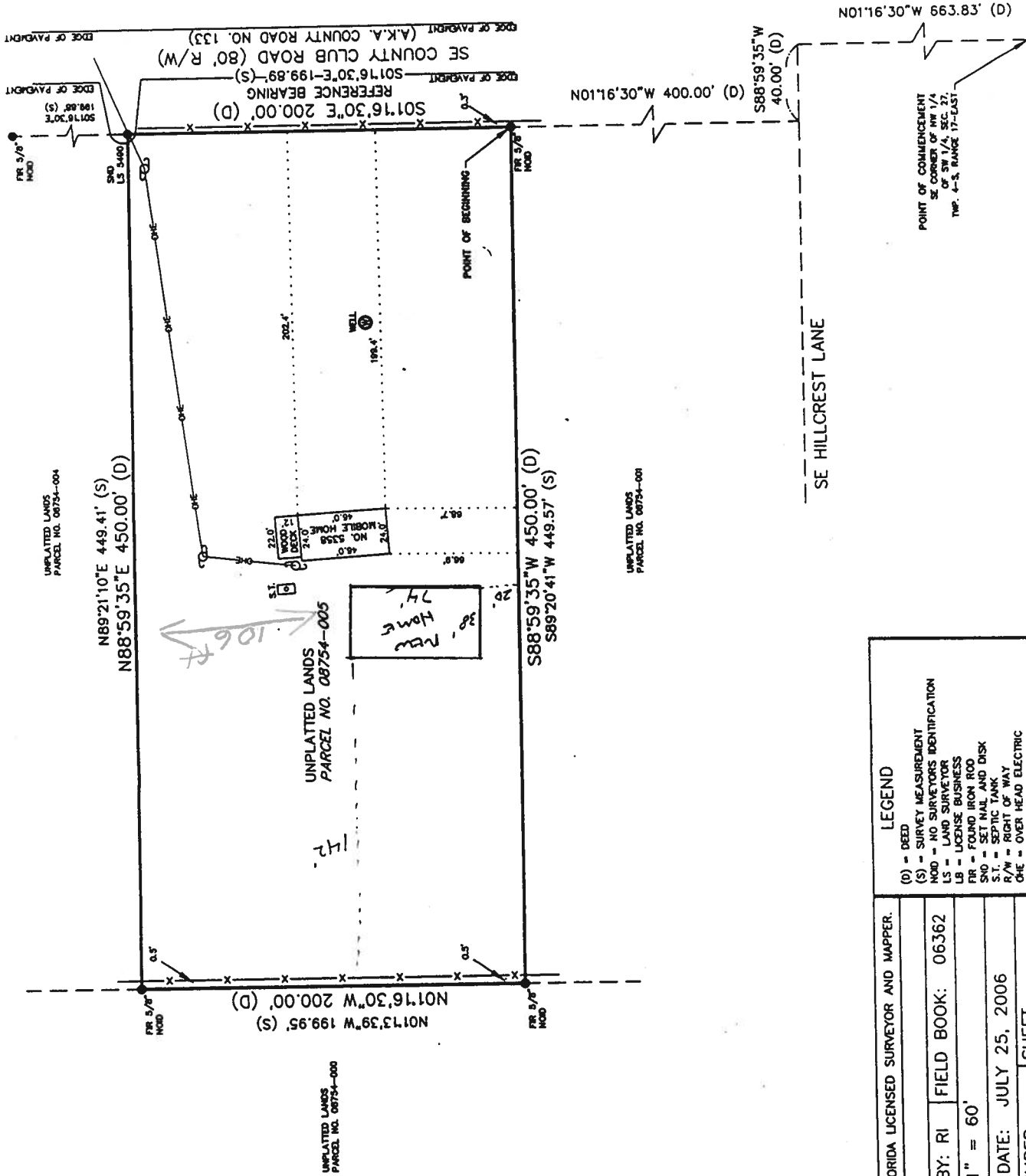
NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

REV:

WILLIAM N. KITCHEN PROFESSIONAL SURVEYOR AND MAPPER 152 N MARION AVENUE LAKE CITY, FLORIDA 32055 PHONE (386) 755-7786	DRAWN BY: RI	FIELD BOOK: 06362
	SCALE: 1" = 60'	
	SURVEY DATE: JULY 25, 2006	
	JOB NUMBER	SHEET
CLIENT: CHRIS PAUL STAMPER	06362	1 OF 1

LEGEND

- (D) = DEED
(S) = SURVEY MEASUREMENT
NOD = NO SURVEYORS IDENTIFICATION
LS = LAND SURVEYOR
LB = LICENSE BUSINESS
PR = FOUR IRON ROD
SNO = STAINLESS STEEL AND DISK
R/W = RIGHT OF WAY
OHE = OVER HEAD ELECTRIC
CO = WOOD POWER POLE
X-X = WIRE FENCE
WELL = WELL



POINT OF COMMENCEMENT
SE CORNER OF NW 1/4
OF SW 1/4 SEC. 27
TWP. 4-S, RANGE 17-EAST

SE HILLCREST LANE

THIS INSTRUMENT WAS PREPARED BY:
FIRST FEDERAL SAVINGS BANK OF FLORIDA
 4705 WEST U.S. HIGHWAY 90
 P.O. BOX 2029
 LAKE CITY, FLORIDA 32056

Inst:2006024664 Date:10/17/2006 Time:13:35

DC, P. DeWitt Cason, Columbia County B:1099 P:509

PERMIT NO. _____

TAX FOLIO NO. _____

NOTICE OF COMMENCEMENT

STATE OF FLORIDA

COUNTY OF Columbia

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of property: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
2. General description of improvement: Construction of Dwelling
3. Owner information:
 - a. Name and address: Chris Paul Stamper & Jamie Lynn Stamper
5358 SE Country Club Road, Lake City, FL 32025
 - b. Interest in property: Fee Simple
 - c. Name and address of fee simple title holder (if other than Owner): NONE
4. Contractor (name and address): L & G General Services, Inc.
8176 NW CR 152, Jennings, FL 32053
5. Surety:
 - a. Name and address: _____
 - b. Amount of bond: _____
6. Lender: **FIRST FEDERAL SAVINGS BANK OF FLORIDA**
4705 WEST U.S. HIGHWAY 90
P. O. BOX 2029
LAKE CITY, FLORIDA 32056
7. Persons within the State of Florida designated by Owner upon whom notices or other document may be served as provided by Section 713.13 (1) (a) 7., Florida Statutes: NONE
8. In addition to himself, Owner designates PAULA HACKER of FIRST FEDERAL SAVINGS BANK OF FLORIDA, 4705 West U.S. Highway 90 / P. O. Box 2029, Lake City, Florida 32056 to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) (b), Florida Statutes.
9. Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified): _____

Chris Paul Stamper
 Borrower Name

Jamie Lynn Stamper
 Co-Borrower Name

The foregoing instrument was acknowledged before me this 5th day of October, 2006, by Chris Paul Stamper & Jamie Lynn Stamper, who is personally known to me or who has produced driver's license for identification.

STATE OF FLORIDA, COUNTY OF COLUMBIA
 I HEREBY CERTIFY, that the above and foregoing
 is a true copy of the original filed in this office.
 P. DeWITT CASON, CLERK OF COURTS

By Bonnie Dea

Deputy Clerk

Date 10-17-2006

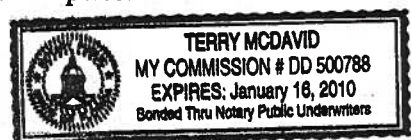
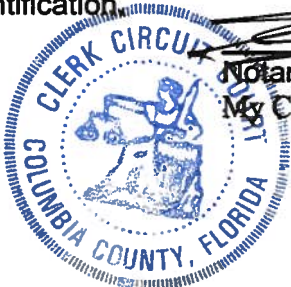


EXHIBIT "A"

Commence at the Southeast corner of the Northwest 1/4 of the Southwest 1/4 of Section 27, Township 4 South, Range 17 East and run thence North 01 degree 16 minutes 30 seconds West, a distance of 663.83 feet. thence South 88 degrees 59 minutes 35 seconds West, 40 feet, thence North 01 degree 16 minutes 30 seconds West, 400 feet, thence South 88 degrees 59 minutes 35 seconds West, 450 feet, thence North 01 degree 16 minutes 30 seconds West, 200 feet, thence North 88 degrees 59 minutes 35 seconds East, 450 feet, thence South 01 degree 16 minutes 30 seconds East, 200 feet to the Point of Beginning. Columbia County, Florida.

Inst:2006024664 Date:10/17/2006 Time:13:35

 DC, P. DeWitt Cason, Columbia County B:1099 P:510

UNELATED LINES
PARCEL NO. 08734-000

**CERTIFIED TO:
CHRIS PAUL STAMPER
FIRST FEDERAL SAVINGS BANK OF FLORIDA**

SUMMARY NOTES

1. RELIANCE BASED ON FIELD.

2. HAS SURVEY BASED ON LOCAL DESCRIPTION PROVIDED THE PUBLIC RECORDS, MORE NOT SEARCHED BY HAS SURVEYOR FOR USUALLY, THE CONVEYANCE, RESTRICTIONS, CLOSURES, EASEMENTS OR ORDINANCES, ETC., THERE COULD BE OTHER LIMITED OF RECORD HAVE EFFECT HAS PARCEL.

I HEREBY CERTIFY THIS SURVEY WAS DONE UNDER MY DIRECT SUPERVISION AND IT MEETS THE MANUAL TECHNICAL STANDARDS FOR LAND SURVEYING PURSUANT TO CHAPTER 61G7-8, FLORIDA ADMINISTRATION CODE, CHAPTER 472, FLORIDA STATUTES.

WILLIAM H. KITCHEN PSM, 5490

WILLIAM H. KOTCHEN PSM 5400
William H. Kotchen
8-29-2006

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL PASED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

WILLIAM N. KITCHEN

PROFESSIONAL SURVEYOR AND MAPPER

152 N MARION AVENUE
LAKE CITY FLORIDA 32055

PHONE (386) 755-7786

CLIENT: CHRIS PAUL STAMPER

DRAWN BY: RI	FIELD BOOK: 06362
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SCALE: 1" = 60'

SURVEY DATE: JULY 25, 2006

JOB NUMBER

06362

1 OF 1

LEGEND

(5) = SURVEY LEASING/ADJUT
MOD - NO SURVEYORS IDENTIFICATION
LS - LAND SURVEYOR
LB - LOOKING BUSINESS
PR - POUND FROM ROD
SD - SET NAIL AND DISK
S.T. - SETTING TANK
R/W - RIGHT OF WAY
OE - OVER HEAD ELECTRIC
TL - WOOD POUND POLE
X - X - WIRE FENCE

EM - MDL

UNCLASSIFIED LHM05
PARCEL NO. 08734--004

N89°21'10"E 449.41' (S)
N88°59'35"E 450.00' (D)

UNPLATTED LANDS
PARCEL NO. 08754-005

S88.59'35"W 450.00' (D)
S89.20'41"W 449.57' (S)

UNPLASTED LINER
PAPER, 100, 0874-608

SE HILLCREST LANE

POINT OF COMMENCEMENT
SE CORNER OF NW 1/4
OF SW 1/4, SEC. 27,
TWP. 4-S, RANGE 17-EAST

NO116°30'W 663.83' (D)

S01°16'30"E 200.00' (D)
REFERENCE BEARING
S01°16'30"E-199.89'(S)
SE COUNTY CLUB ROAD (80' R/W)
(A.K.A. COUNTY ROAD NO. 133)

FM 3/8" MOD
100.85 (S)
EDGE OF PAVEMENT

ASR

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- SURVEYOR'S NOTES
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WERE NOT SEARCHED BY THIS SURVEYOR FOR EASEMENTS, EUL CONVEYANTS,
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WILLIAM N. KITCHEN P.S.M. 5480

William N. Kitchen
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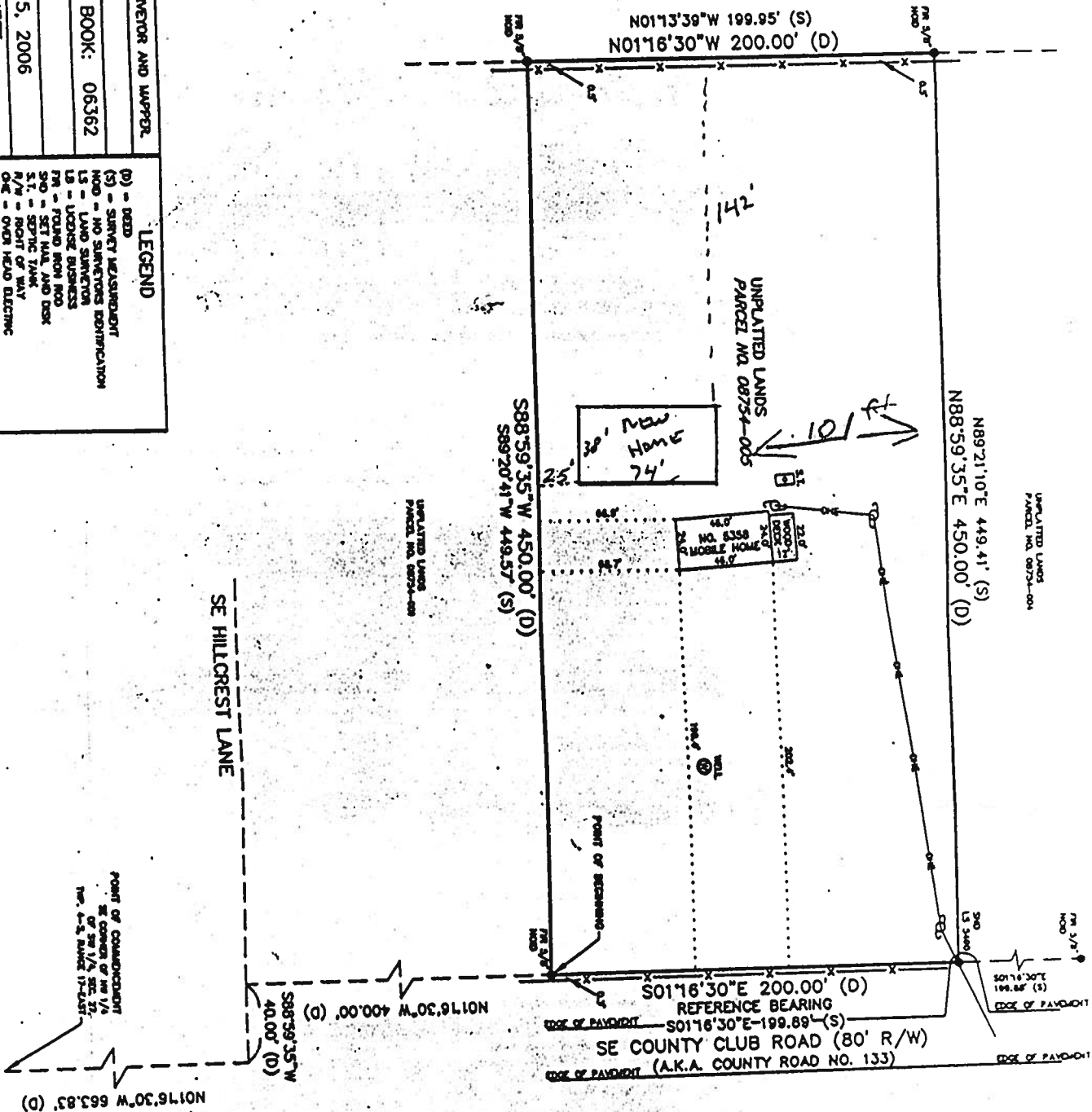
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- S.T. - SETTING TACK
- R/W - RIGHT OF WAY
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- TO - WOOD POWER POLE
- X - WIRE FENCE
- (M) - WELL



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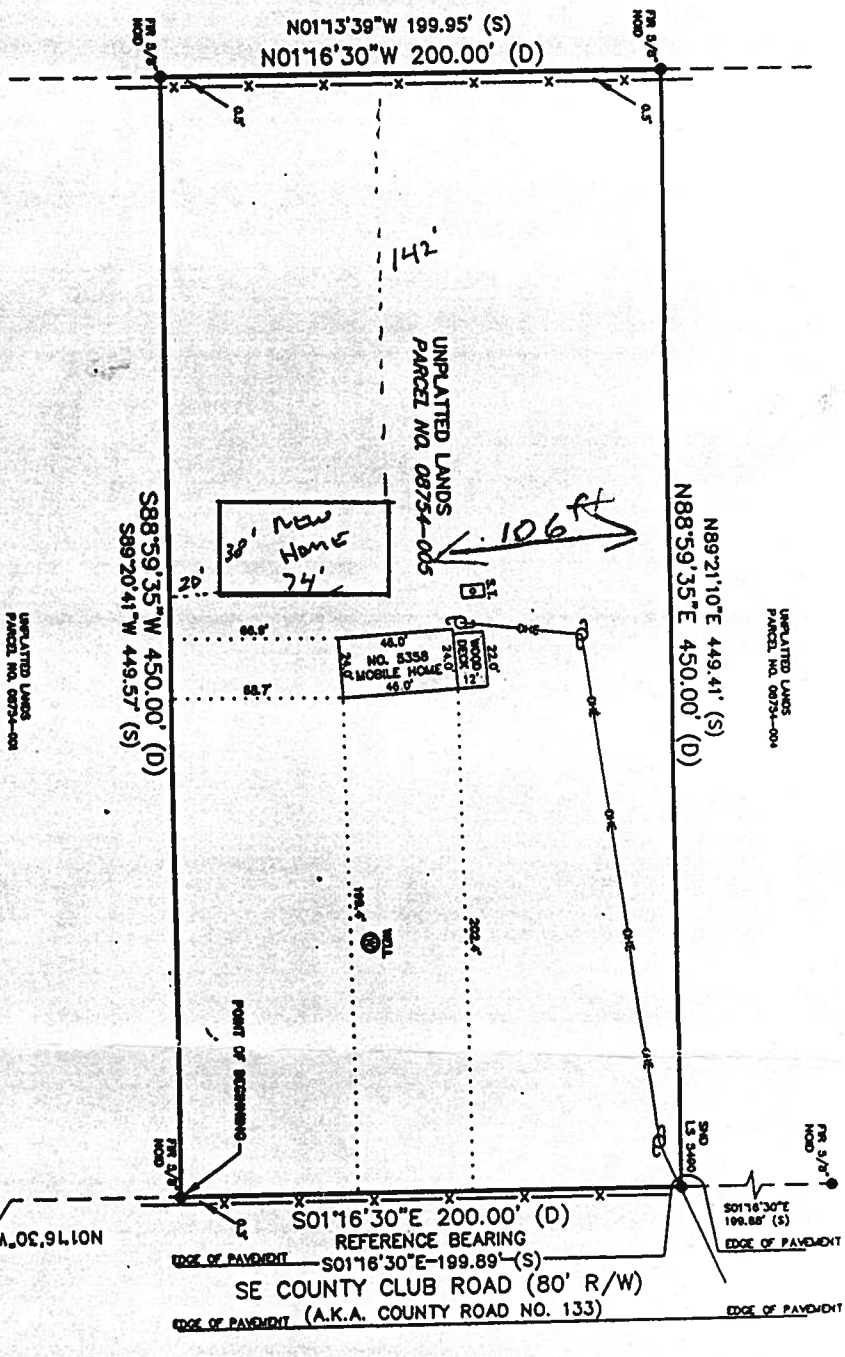
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- W - WELL



UNPLATTED LANDS
PARCEL NO. 08734-000

UNPLATTED LANDS
PARCEL NO. 08734-006

UNPLATTED LANDS
PARCEL NO. 08734-004

UNPLATTED LANDS
PARCEL NO. 08734-001

UNPLATTED LAND
PARCEL NO. 00734-003