

Exempt - Gov't / N/C

Signature on Electrical

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BLK 19 Nov 2013 Building Official TM 11/19/13
AP# 1311-37 Date Received 11/19 By 16 Permit # 31605
Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
Comments SE 0351, Elevation Confirmation Letter Required for release of final Power
FEMA Map# N/A Elevation N/A Finished Floor 134.0' River N/A In Floodway N/A
☒ Site Plan with Setbacks Shown ☒ FH # 13-0561 ☐ FH Release ☐ Well letter ☒ Existing well
☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☐ State Rd Access ☒ 1941 Sheet
Parent Parcel # ON FILE ☐ STUP-MH ☐ F W Comp. letter ☐ App-Fee Pd ☒ VF Form
IMPACT FEES: EMS Fire Corr ☐ Out County ☐ In County
Road/Code School = TOTAL Suspended March 2009 ☐ Ellisville Water Sys

Property ID # 30-25-17-04800-003 Subdivision Falling Creek LOS 3-4 456 #50 **FIRESTATION**
* New Mobile Home ☒ Used Mobile Home MH Size 16x70 Year 2014
* Applicant Wendy Grennell Phone # 386 288-2428
* Address 3104 SW Old Wire Rd Ft White FL 32038
* Name of Property Owner Columbia County Phone # 386-758-1326
* 911 Address 1450 NW Mershon St Lake City FL 32055
* Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric Progress Energy
* Name of Owner of Mobile Home Columbia County Phone # 386-758-1326
Address PO Box 1529 Lake City FL 32056
* Relationship to Property Owner Same
* Current Number of Dwellings on Property 1 Firestation
* Lot Size Total Acreage 92
* Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
* Is this Mobile Home Replacing an Existing Mobile Home No
* Driving Directions to the Property 441 N, TR on Falling Creek, TR on Mershon St, 3rd on R.
* Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
* Installers Address 6355 SE CR 245 Lake City FL 32025
* License Number IH1025386 Installation Decal # 19668

TW spoke w/Wendy 11.19.13

3867547088

BUILDING AND ZONING

12 54 39 p.m 11-14-2013

3/3

Columbia County Building Permit Application

For Office Use Only Application # 1310-59 Date Received 10/29 By WTC Permit # 31563
 Zoning Official RJK Date 11/11/13 Flood Zone X Land Use A-3 Zoning A-3
 FEMA Map # N/A Elevation N/A MFE 134.0' River N/A Plans Examiner 7C Date 11-4-13
 Comments SEP 0351 and elevation configuration letter at slab
☒ NOC/FEH ☒ Deed or PA ☐ Site Plan ☐ State Road Info ☒ Well letter ☐ 911 Sheet ☐ Parent Parcel #
☐ Dev Permit # ☐ In Floodway ☐ Letter of Auth. from Contractor ☐ F W Comp. letter
 IMPACT FEES: EMS ☐ Fire ☐ Corr ☐ Sub VF Form ☒ as completed
 Road/Code ☐ School ☐ TOTAL (Suspended) ☐ Ellsville Water ☐ App Fee Paid Exempt

Sephic Permit No. 13 0561Fax 758-2148Name Authorized Person Signing Permit Kevin KirbyPhone 758-1019Address P O Box 969 Lake City FL 32056Owners Name Columbia CountyPhone 386. 758. 1326911 Address 1456 NW Mershon CtLC, FL, 32055Contractors Name COLUMBIA COUNTYPhone 386. 758. 1529Address P.O. Box 1529, Lake City, FL 32056 1529

Fee Simple Owner Name & Address

Bonding Co. Name & Address

Architect/Engineer Name & Address GREG BACFIELD - 2149 NW Palmers RdMortgage Lenders Name & Address ADFL GM 31620Circle the correct power company - Ft. Power & Light - Clay Elec. - Suwannee Valley Elec. - Progress EnergyProperty ID Number 302517 04800-003Estimated Cost of Construction \$60,000.00Subdivision Name Falling CreekLot 3-4 Block 5-6 Unit 3 Phase 3Driving Directions SE quadrant of NW Falling Creek and NW Mershon Street441 N, (R) Falling Creek Rd, (R) Mershon St., (R) 3rd propertyon (R) Number of Existing Dwellings on Property 0Construction of 2-Bay, Metal Building, Firestation #50Total Acreage 92 Lot Size 10 acDo you need a - Culvert Permit or Culvert Waiver or Have an Existing DriveTotal Building Height 16'Actual Distance of Structure from Property Lines - Front 120' Side 95' Side 700' Rear +1000'Number of Stories 1 Heated Floor Area 2400 SF Total Floor Area 2400 SF Roof Pitch 2:12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction CODE: Florida Building Code 2010 and the 2008 National Electrical Code.

[illegible]

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

1311-37

CONTRACTOR

Robert Shoppard

PHONE

386-623-2205

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
MECHANICAL/ A/C _____	Print Name <u>Robert Grant</u> License #: <u>CAC1814931</u>	Signature <u>[Signature]</u> Phone #: <u>800-859-3708</u>
PLUMBING/ GAS	Print Name <u>Robert Shoppard</u> License #: <u>TH1025386</u>	Signature <u>[Signature]</u> Phone #: <u>386-623-2205</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; Identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor/ Subcontractor Form 1/93

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

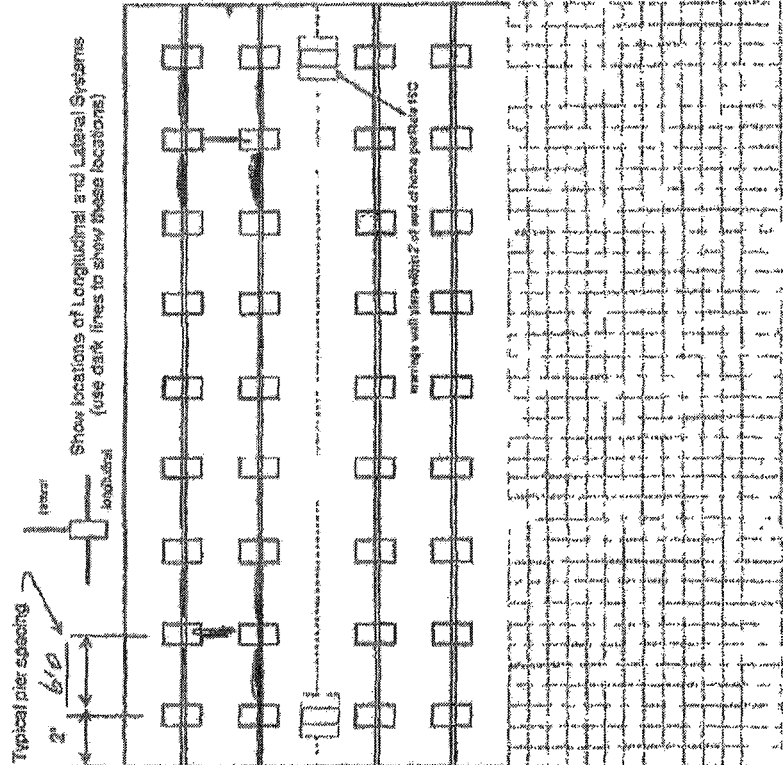
These worksheets must be completed and signed by the installer. Submit the originals with the packet.

Installer Robert Sheppard License # PH 105386
 911 Address where home is being installed 1480 Marshburn St
Lake City, FL 32053
 Manufacturer Champion Length x width 70x16

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall does exceed 5'-4" in.

Installer's initials RS



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footing size (sq ft)	16" x 16" (256)	19 1/2" x 18 1/2" (352)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	28" x 28" (784)
1000 psf	3'	8'	8'	8'	8'	8'	8'
1500 psf	4'	8'	8'	8'	8'	8'	8'
2000 psf	5'	8'	8'	8'	8'	8'	8'
2500 psf	6'	8'	8'	8'	8'	8'	8'
3000 psf	7'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES	
Pad Size	Sq ft
16" x 16"	256
18" x 18"	324
18.5" x 18.5"	342
16" x 22.5"	360
17" x 22"	374
13" x 26 1/4"	338
20" x 20"	400
17 3/16" x 25 3/16"	441
17 1/2" x 25 1/2"	445
20" x 24"	480
25" x 25"	625

I-beam pier pad size 11x25
 Reinforced pier pad size 24x28 1/2x16
 Other pier pad sizes (requested by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS ☒ 4 ft ☒ 5 ft

FRAME TIES ☒ within 2' of end of home spaced at 5' 4" or less

OTHER TIES ☐ Number _____

TIEDOWN COMPONENTS ☐ Longitudinal Stabilizing Device (LSD) _____
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms _____
 Manufacturer D.V. 1101

Number	Side wall	Longitudinal	Marriage wall	Shear wall
24	24	24	24	24

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 1700 X 1700 X 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1700 X 1600 X 1600

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5 anchors without testing. A test allowing 275 inch pounds or less will require 5 foot anchors.

Note: A side approved lateral arm system is being used and 4 ft. anchors are allowed at all sidewall locations. I understand 5 ft. anchors are required at all cantilever tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

KS Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Robert Shepard

Date Tested 11-14-13

Site Preparation

Debris and organic material removed ☒
 Water drainage: Natural ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi-wide units

	Type Fastener	Length	Spacing
Floor			
Walls			
Roof:			

For used homes a min. 30 gauge, 5" wide, galvanized metal strip will be centered over the peak of the roof and fastened with gally roofing nails at 2" on center on both sides of the centerline.

Gasket fastening (per manufacturer)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

Type gasket Installed

Between Floors Yes

Between Walls Yes

Bottom of ridgebeam Yes

Weatherstripping

The bottomboard will be received and/or taped. Yes ☒ No ☐ Pg

Siding on units is installed to manufacturer's specifications. Yes ☒ No ☐

Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒ No ☐

Miscellaneous

Siding to be installed. Yes ☒ No ☐

Dryer vent installed outside of skirting. Yes ☒ No ☐ N/A ☒

Range downflow vent installed outside of skirting. Yes ☒ No ☐ N/A ☒

Drain lines supported at 4 foot intervals. Yes ☒ No ☐

Electrical crossovers protected. Yes ☒ No ☐

Other

Installer verified all information given with this permit worksheet is accurate and true based on the

Installer Signature Robert Shepard Date 11-14-13

Electrical

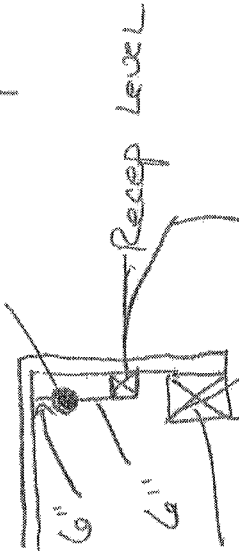
Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter water tap, or other independent water supply systems. Pg. 25

1" PVC Pipe (12" Above & Below)



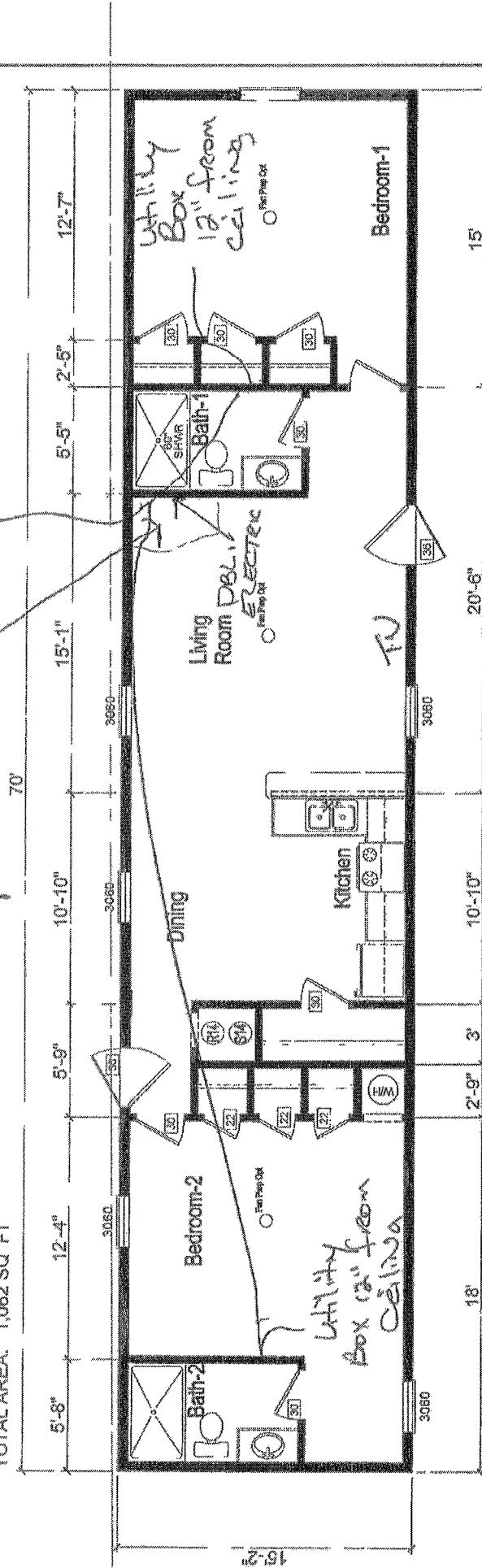
MODEL 261-LY0440

2 BEDROOM, 2 BATH

ACTUAL SIZE 15'-2" x 70'-0"

TOTAL AREA 1,062 SQ FT

Dbl. Electric
Recep



David L. Payne

CHAMPION

P.O. BOX 2097 HWY 100 EAST LAKE CITY, FL 32056

DRAWN BY

MODIFICATIONS

MODEL 261-LY0440

SHEET

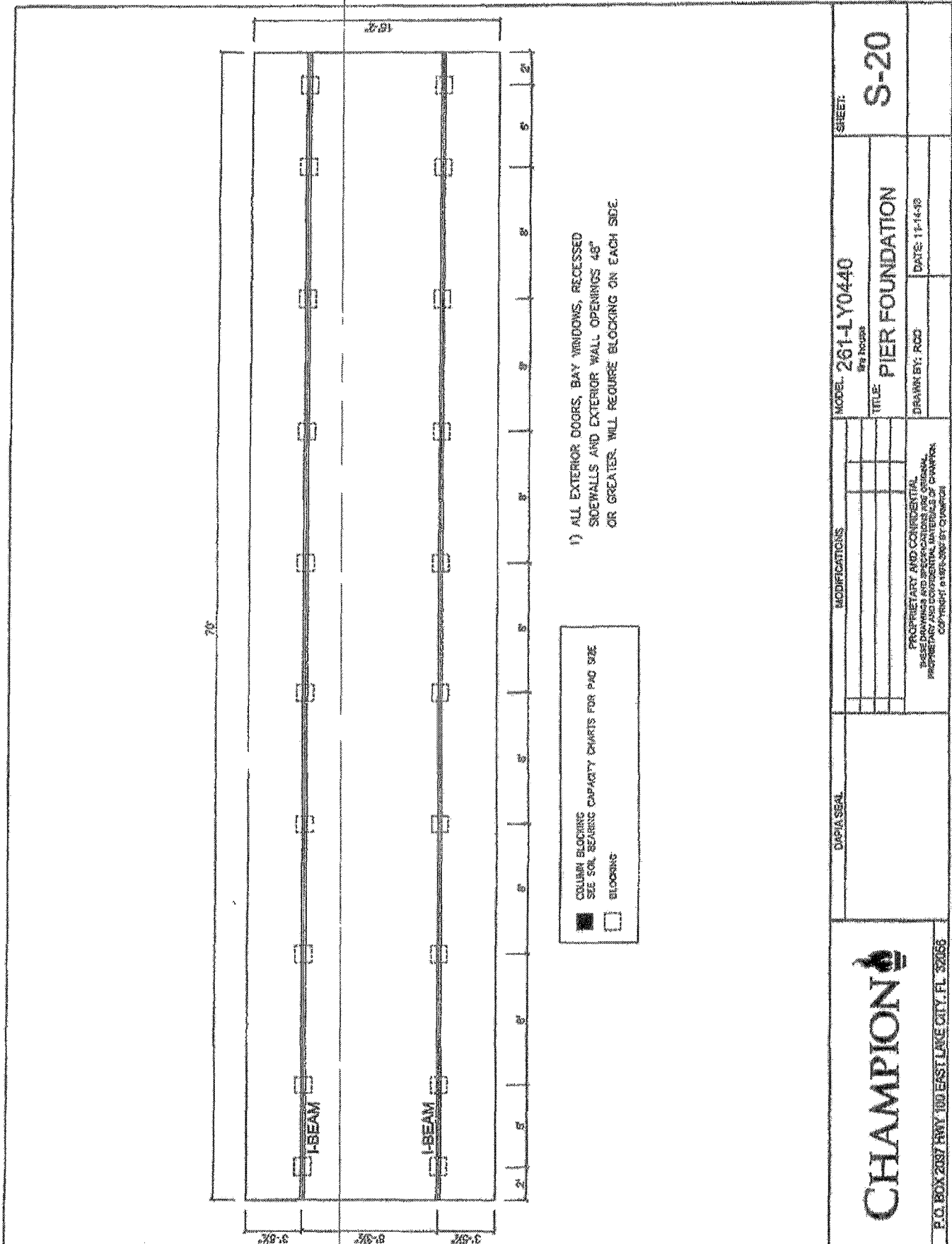
L-101

LITERATURE PLAN

PROPRIETARY AND CONFIDENTIAL
THESE DRAWINGS AND SPECIFICATIONS
ARE THE PROPERTY OF CHAMPION
COPYRIGHT © 1975-2007 BY CHAMPION

DATE: 11-11-93

DRAWN BY: ROD



50

13-2561

Scale: Each block represents 10 feet and 1 inch = 40 feet.

This image shows a full page of blank graph paper. The grid consists of small, equal-sized squares formed by thin black lines. There are 20 columns and 20 rows of squares, creating a total of 400 square units. The grid covers the entire area of the page, leaving no margins or other markings.

Site Plan submitted by. _____

By X [Signature] Columbia County Health Department

Page 2 of 4



ROADSIDE DRAINAGE DITCH

NW MERSHON STREET

440 13'

83'

122'

ASPHALT MILLINGS

SEPTIC TANK
AND DRAINFIELD

8'

16' X 70' MOBILE
LIVING QUARTERS

48' x 50'
2-BAY METAL
STRUCTURE

163'

482 66'

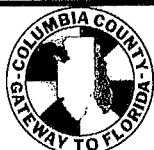
WELL

POTABLE WATERLINE

PROPERTY LINE

306' TO EAST PROPERTY LINE

743' TO EAST PROPERTY LINE



NW MERSHON ST

30-2S-17-04800-003

COLUMBIA COUNTY FLORIDA

92AC | 2/25/2008 - \$56,500 - VUJ

NW FALLING CREEK RD

NW 1/4 N 1/4 CT

NW TAYLOR MADEE PL



COLUMBIA COUNTY
BOARD OF COUNTY
COMMISSIONERS



STATION # 50
NW MERSHON STR

LOCATION MAP

SHEET NO

2-2

350298305085



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 13-0561
DATE PAID: _____
FEE PAID: NC
RECEIPT #: 1184634

APPLICATION FOR:

[X] New System [] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary [] _____

APPLICANT: Columbia County BOCC

AGENT: Kevin Kirby, Operations Manager TELEPHONE: 386-758-1019

MAILING ADDRESS: 607 NW Quinten St.

=====

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

=====

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 30-25-17-04800-003 ZONING: A-3 I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 10.52 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / (N)] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 1404 NW Mershon St., Lake City, FL 32055

DIRECTIONS TO PROPERTY: North US 41, Right NW Falling Creek Rd, Right NW Mershon St., Property .3 mile on Right

BUILDING INFORMATION

[X] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>mobile Home</u>	<u>2</u>	<u>1031</u>	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: [Signature] DATE: 2-2-3



NW MERSHON STREET

R 30'

R 30'

49'

30'

102'

ASPHALT MILLINGS

SEPTIC TANK
AND DRAINFIELD

60'

22'

48'

16' X 70' MOBILE
LIVING QUARTERS

48' x 50
2-BAY METAL
STRUCTURE

50'

48'

WELL

PROPERTY LINE





COLUMBIA COUNTY
BOARD OF COUNTY
COMMISSIONERS



STATION # 50
NW MERSHON STR

LOCATION MAP

SHEET NO

2-2

COLUMBIA COUNTY 9-1-1 ADDRESSING

P O Box 1787, Lake City, FL 32056-1787

PHONE (386) 758-1125 * FAX (386) 758-1365 * Email ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/1/2013 DATE ISSUED: 11/1/2013

ENHANCED 9-1-1 ADDRESS:

1456 NW MERSHON ST

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

30-2S-17-04800-003

Remarks:

ADDRESS FOR PROPOSED FIRE STATION ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Janice Williams

From: WENDY GRENNELL [wendyg226@bellsouth.net]
Sent: Tuesday, November 19, 2013 1:47 PM
To: Janice Williams
Subject: Re: 3rd application

Decal #'s

Station 49 Application 1311-36 # 19667 ✓
(Station 50 Application 1311-37 # 19668 ✓
Station 51 Application 1311-38 # 19669 ✓

From: Janice Williams <janice_williams@columbiacountyfla.com>
To: 'WENDY GRENNELL' <wendyg226@bellsouth.net>
Sent: Tuesday, November 19, 2013 11:00 AM
Subject: RE: 3rd application

WE NEED DECAL NUMBERS!

APPLICATION NUMBERS IN SEQUENTIAL ORDER RE: FIRE STATIONS
1311-36 STATION 49
1311-37 STATION 50
1311-38 STATION 51

THANKS JH W

From: WENDY GRENNELL [mailto:wendyg226@bellsouth.net]
Sent: Tuesday, November 19, 2013 10:23 AM
To: Laurie Hodson
Cc: Janice Williams
Subject: 3rd application

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1311-37 CONTRACTOR ROBERT VAREPARD PHONE 386.622.2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

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Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

☒ ELECTRICAL	Print Name <u>Kevin Kirby</u>	Signature <u>[Signature]</u>	Phone #: <u>386.752.5955</u>
MECHANICAL/ A/C	Print Name _____ License #: _____	Signature _____ Phone #: _____	
PLUMBING/ GAS	Print Name _____ License #: _____	Signature _____ Phone #: _____	

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form. Subcontractor form: 1/11