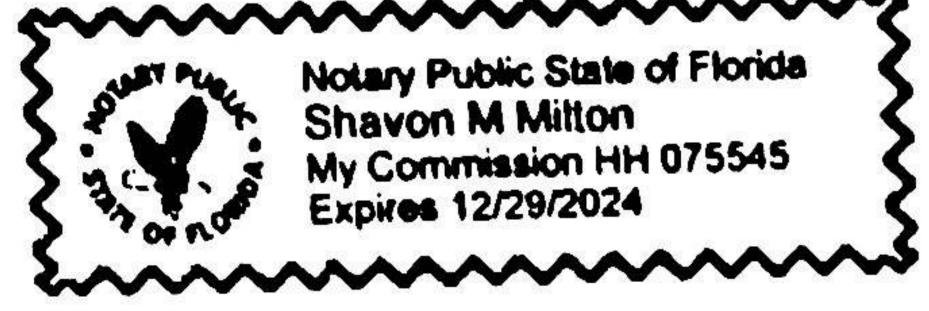


## COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City. FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

## MOBILE HOME INSTALLERS AGENT AUTHORIZATION

1, Ernest Scott Johns Installers Name	<u>m</u> ,	give this authority	and I do certify th	at the below
referenced person(s) listed on th	is form is/are	under my direct s	upervision and co	ntrol and
is/are authorized to purchase pe				
Printed Name of Authorized Person	Signature of Person	f Authorized	Agents Comp	pany Name
Teff Hardec	Jah 10	alle	HE.P.	
		- <b>y</b>		
I, the license holder, realize th				
under my license and I am ful	ly responsible	for compliance wit	h all Florida Statu	tes, Codes, and
Local Ordinances.				
I understand that the State Li				
holder for violations committe				
document and that I have ful	I responsibility	for compliance gra	anted by issuance	or such permits.
Enest S	/		1112 -0110	1/24/2023
License Holders Signature	Notarized)	Licens	se Number	Date
NOTARY INFORMATION: STATE OF: Florida	cou	NTY OF: alachi	<u> </u>	
	whose name is	5 Garat Stact	· Jahnon	
The above license holder, personally appeared before	e me and is kn	own by me or has	produced identifica	ation
(type of I.D.)		on this 27	day of gancias	, 20 <u>23</u> .
				2802
NOTARY'S SIGNATURE	40		(Seal/Stamp)	
				~~~~
		<b>\{\}</b>	Notary Public Shavon M.N.	State of Florida Ailton
		3	My Commission	ION MM U/3343 C



Order #: 5670	der #: 5670 Label #: 96446 Manufacturer:		(Check Size of Home)	
Homeowner:		Year Model:	Single	
Address:		Length & Width:	Double	
			Triple	
City/State/Zip:		Type Longitudinal System:	HUD Label #:	
Phone #:		Type Lateral Arm System:	Soil Bearing / PSF:	
Date Installed:		New Home: Used Home:	Torque Probe / in-lbs:	
Installed Wind Zone:		Data Plate Wind Zone:	Permit #:	

96446	e fi		V.		
LABEL#	3.	DAT	DATE OF INSTALLATION		
ERNEST SCOTT JOHNSON		(2)			
NAME					
IH / 1025249 / 1		670			
LICENSE #	OR	DER#	IS MOBILE HOME IS		

AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

## INSTRUCTIONS

PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY. COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED.