

DATE 06/24/2009

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027905

APPLICANT SUSAN YOUNGBLOOD PHONE 904 390-6603  
ADDRESS 1906 RIVER OAKS ROAD JACKSONVILLE FL 32207  
OWNER JAMES MORRISON PHONE  
ADDRESS 7719 NW LAKE JEFFREY ROAD LAKE CITY FL 32055  
CONTRACTOR JEFFREY YOUNG PHONE 904 390-6603  
LOCATION OF PROPERTY LAKE JEFFREY ROAD, 7.5 MILES ON RIGHT

TYPE DEVELOPMENT SWIMMING POOL ESTIMATED COST OF CONSTRUCTION 26000.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. FLOOD ZONE N/A DEVELOPMENT PERMIT NO.

PARCEL ID 05-3S-16-01972-000 SUBDIVISION  
LOT BLOCK PHASE .00 UNIT 0 TOTAL ACRES 11.46

CPC056645  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING X09-171 BK RJ N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: NOC ON FILE

Check # or Cash 10230

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Insulation date/app. by  
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by  
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by  
Reconnection date/app. by RV date/app. by Re-roof date/app. by

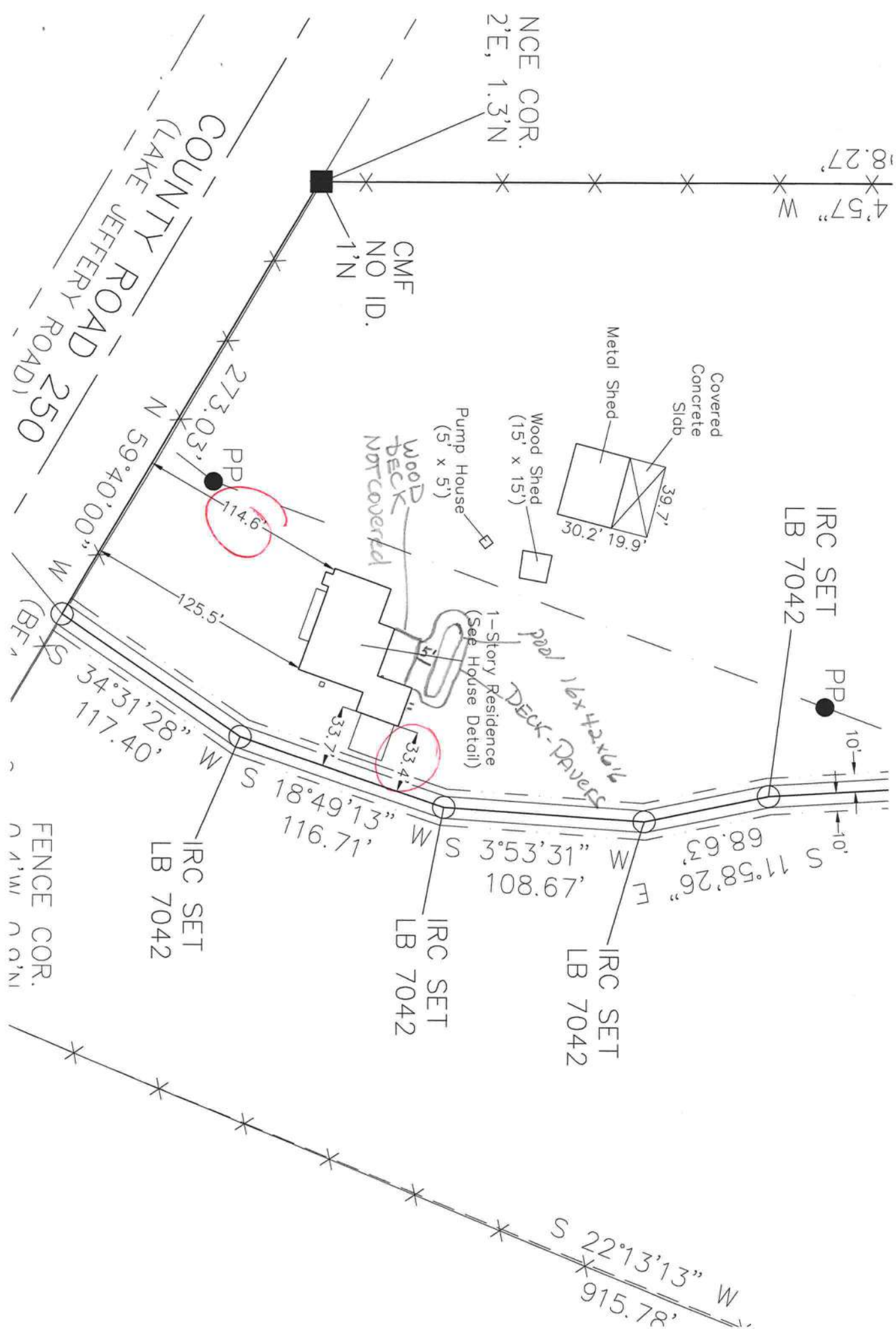
BUILDING PERMIT FEE \$ 130.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 0.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ CULVERT FEE \$ TOTAL FEE 180.00  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

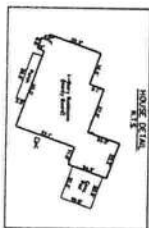
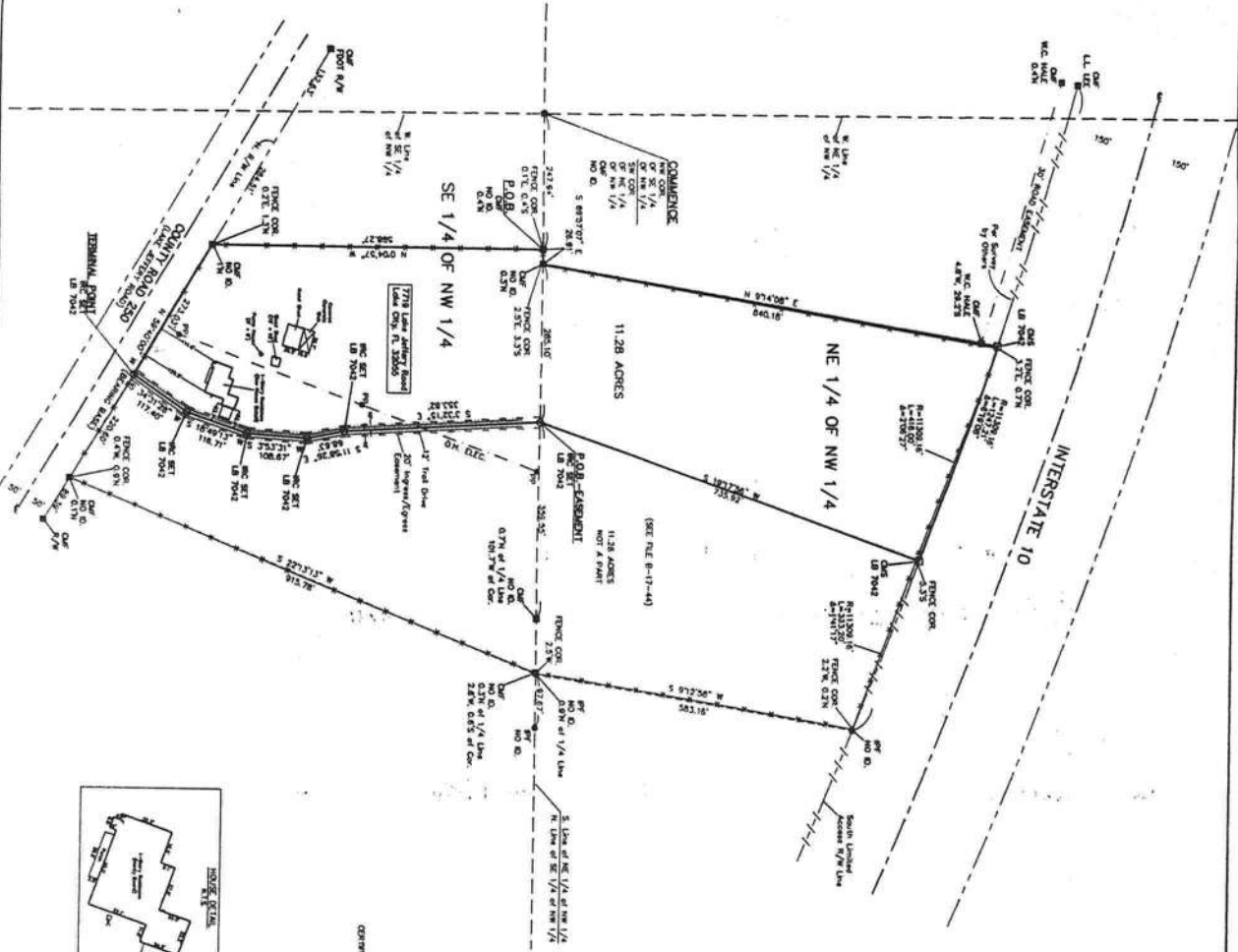
"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# **BOUNDARY SURVEY** IN SECTION 5, TOWNSHIP 3 SOUTH, RANGE 16 EAST COLUMBIA COUNTY, FLORIDA



CONTINUED TO: Book of Records, N.A.  
Surveyed by: Lee & Associates, Inc.  
Surveyed by: Lee & Associates, Inc.

**DESCRIPTION:**  
Commence at the Southwest corner of the Northwest 1/4 of the Northwest 1/4 of Section 5, Township 3 South, Range 16 East, Columbia County, Florida, and run South 89°37'07\"/>

**NOTES:**

- 1) Information is as shown and described on the face of the plat.
- 2) Boundary based on information from deed, monumentation found in place, ground truth description furnished by client, prior surveys by this Company and L.L. Lee & Associates.
- 3) Bearings projected from magnetic north-to-true by the use of the 1983-2000 and based on curve referenced prior survey by this Company.
- 4) Interior improvements were located by field line.
- 5) Underlaid improvements, if present, were not located with this survey.
- 6) This survey was made without benefit of a title search. There may be additional claims or interests in the land surveyed which are not shown on this plat. The surveyor does not warrant the accuracy of the survey or the results of the survey.
- 7) Data of field survey completed: May 11, 2005.
- 8) Continuation of the Flood Insurance Rate Map (FIRM) for Columbia County shows that, per said map, the described parcel lies within Flood Zone "X", which according to said map is outside of the 500 year flood plain (see: Community Panel No. 130070 D125 B).

DATE	BY	REVISION
05/12/2005	J.M.	1. Initial Survey
06/01/2005	J.M.	2. Final Plat

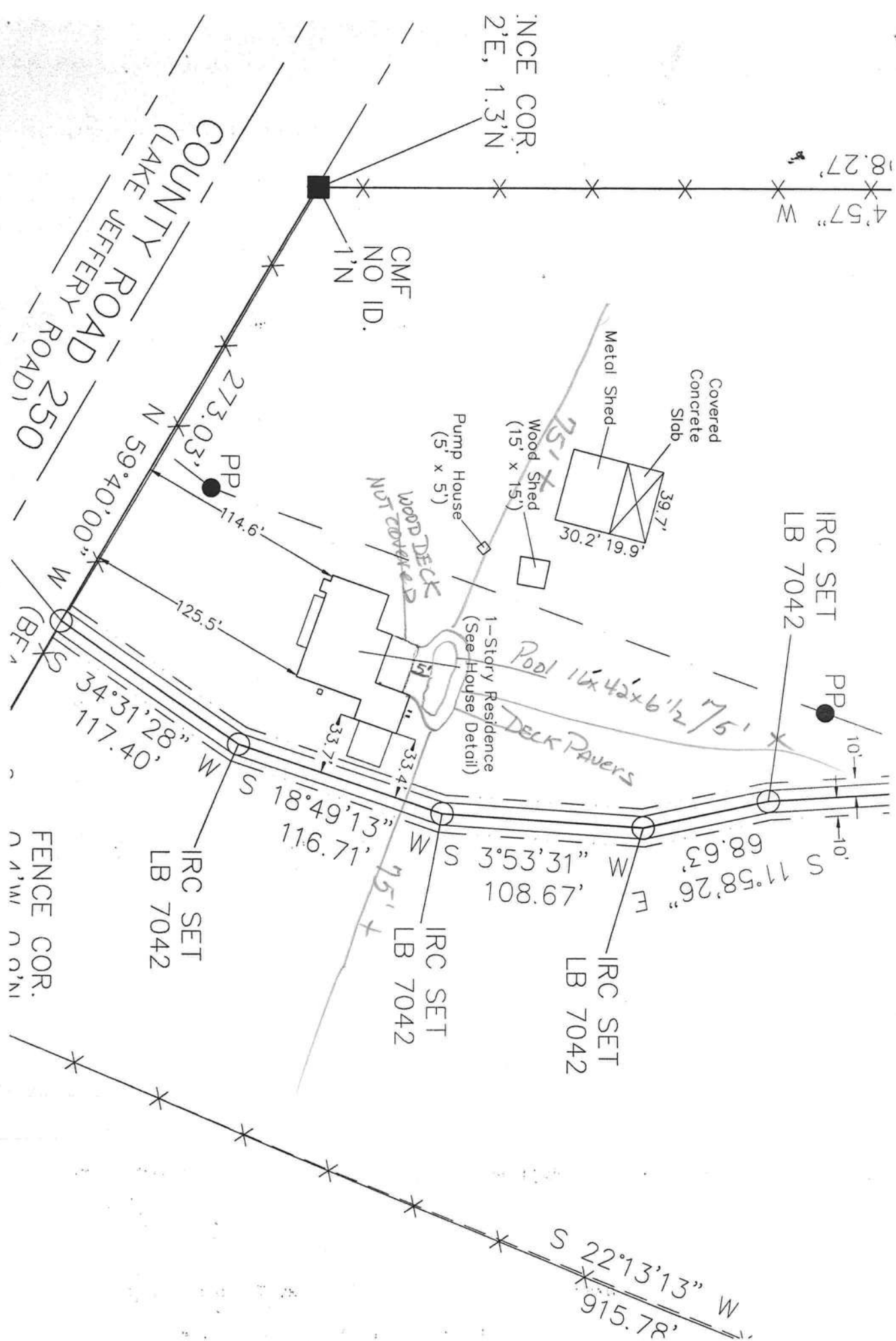
**Donald F. Lee and Associates, Inc.**  
SURVEYORS - ENGINEERS  
140 Northwest Ridgewood Avenue, Lake City, Florida 32825  
Phone (407) 755-6146 Fax (407) 755-6187  
Columbiana AVE

**JIM MORRISON**

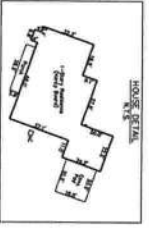
Scale: 1"=100'  
Date: 05-11-05  
Drawn: 05-11-05  
Checked: 05-11-05  
Rev: 05-11-05

*Handwritten:*  
JIM  
755-6146  
386-





TIM 755-6166  
386-

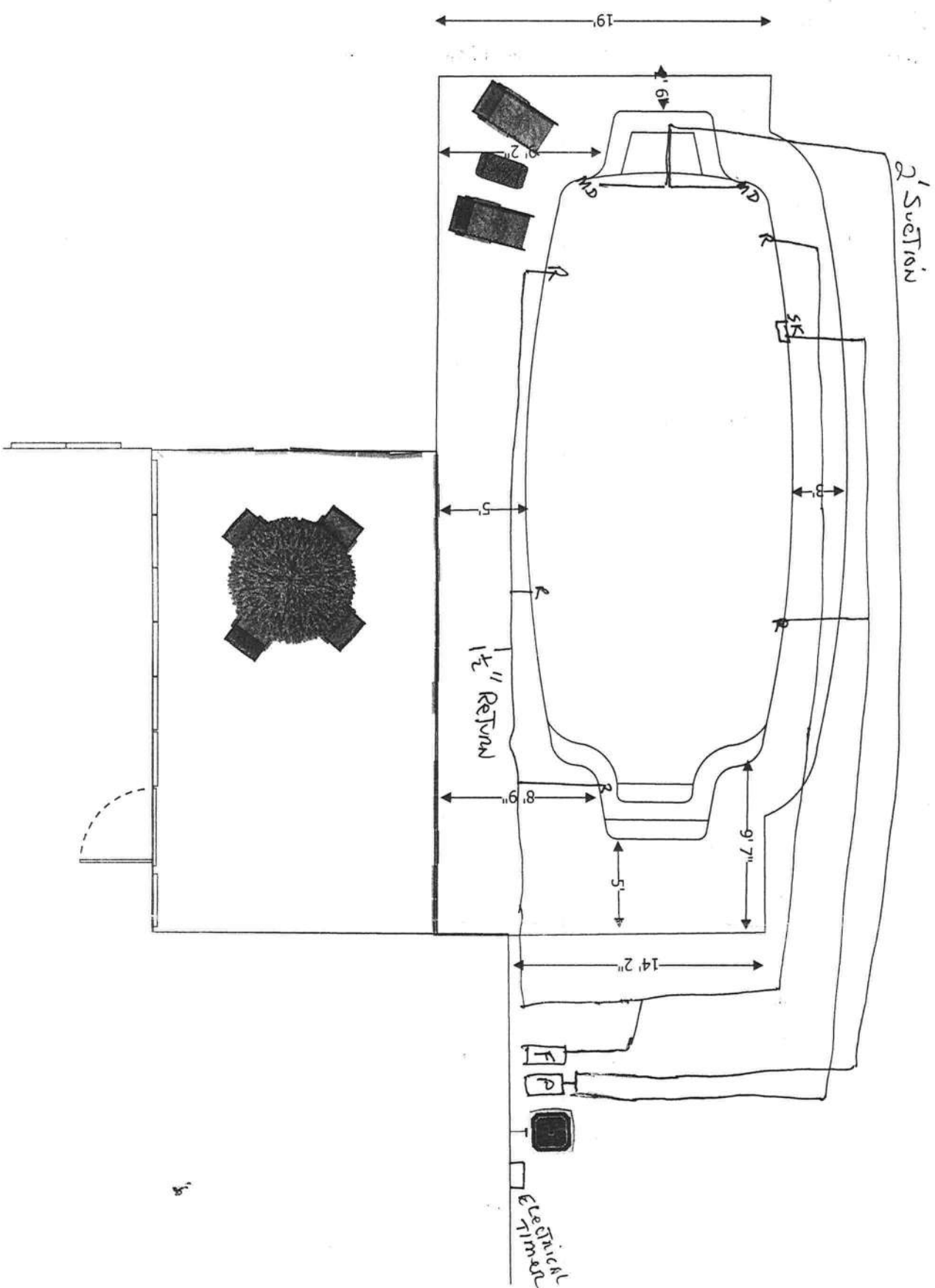


- NOTES:
- 1) Documentation is as shown and deposited on the face of the page.
- 2) Boundary based on Johnston River canal, measurement from L & N 2024 posted. Note description limited by extent, per measurement by this Company and L & N & Associates.
- 3) Boundary information from Natchez-Topcat-Elmway line of OK-250 and based on shown referenced prior survey by the Company.
- 4) Survey requirements are located by Field file.
- 5) Underground encroachments, if present, were not located with this survey.
- 6) This survey has made no claim benefit of a title search. There may be additional easements, restrictions, etc. not shown, easements not found in the Public Records, and/or other encroachments not shown. The survey is not a boundary survey and can only be treated with a title search.
- 7) Date of field survey completed: May 17, 2025.
- 8) Exemption of the Flood Insurance Rate Map (FIRM) for Columbia County shows that, per the map, the 2500' per foot flood zone, "Commonly found the 1200' 0.125 D' zone is excluded on the 2500' per foot flood zone."

COUNTRIES' DOMESTIC REVENUE		COUNTRIES' DOMESTIC REVENUE	
1970	1971	1970	1971
Algeria	1,000,000,000	Algeria	1,000,000,000
Argentina	1,000,000,000	Argentina	1,000,000,000
Australia	1,000,000,000	Australia	1,000,000,000
Austria	1,000,000,000	Austria	1,000,000,000
Belgium	1,000,000,000	Belgium	1,000,000,000
Canada	1,000,000,000	Canada	1,000,000,000
France	1,000,000,000	France	1,000,000,000
Germany	1,000,000,000	Germany	1,000,000,000
Italy	1,000,000,000	Italy	1,000,000,000
Japan	1,000,000,000	Japan	1,000,000,000
Netherlands	1,000,000,000	Netherlands	1,000,000,000
Sweden	1,000,000,000	Sweden	1,000,000,000
Switzerland	1,000,000,000	Switzerland	1,000,000,000
United Kingdom	1,000,000,000	United Kingdom	1,000,000,000
United States	1,000,000,000	United States	1,000,000,000
West Germany	1,000,000,000	West Germany	1,000,000,000
Yugoslavia	1,000,000,000	Yugoslavia	1,000,000,000

<p>WE'RE HIRING! Are you an experienced, motivated person with a proven track record in sales? If so, we have an exciting opportunity for a salesperson to join our team. We offer a competitive salary and benefits package. Please send your resume and references to:</p>	
<p><b>Tracy &amp; Bessie, P.E.I.</b> 1400 Hwy. 100, Suite 100 Mile 100, 00005</p>	
<p><b>Donald F. Lee and Associates, Inc.</b> SUNSHINE ENGINEERS 140 Northwest Regency Avenue, Oak, Florida 33055 Phone: (305) 755-8166 Fax: (305) 755-8167 Certified of Accreditation / AIA 0001</p>	
<p>Date: 05/12/2005</p>	<p>Design: A 1 0</p>
<p>Computations: A 1 0</p>	
<p>Check: 1 4 0</p>	
<p><b>JIM MORRISON</b></p>	
<p>Scale: 1/8"=1'-0"</p>	<p>Sheet: 03-1107</p>
<p>Revised: 03-14-04</p>	<p>Revised: 03-14-04</p>
<p>Rev: B-17-45</p>	<p>Rev: B-17-45</p>

lines to surround pool  
Alarms on all door window accessing pool





## Columbia County Building Permits Application

Application # \_\_\_\_\_

Property ID Number	<del>10513-000</del> 5-35-16-01972-000	Septic Permit No.	X-171
Subdivision Name	_____	Lot	_____
Block	_____	Unit	_____
Phase	_____	Construction of	Swimming Pool
Cost of Construction	\$26,000.00	Mobile Home Permit -	New or Used (Circle One)
Year	_____	Length	_____
Width	_____	Name of the Authorized Person Signing the Permit	Susan M. Youngblood
Phone	904-390-6603	(Kim)	_____
Address	7719 N.W. Lake Jeffrey Rd. Lake City FL 32055	Owners Name	James W. Morrison
Phone	Above	911 Address	Above
Relationship to Property Owner	SELF	Is this Home Replacing an Existing Home	_____
Contractors Name	JEFFREY YOUNG RENAISSANCE POOLS + SPAS INC	Phone	904-390-6603
Company Name	RENAISSANCE POOLS + SPAS INC	Fax	904-390-6609
Address	1906 RIVER OAKS RD. JAX FL 32207	Fee Simple Owner Name & Address	_____
Bonding Co. Name & Address	_____	Architect/Engineer Name & Address	_____
Mortgage Lenders Name & Address	_____	Driving Directions to the Property	7 1/2 miles out Lake Jeffrey Rd. House on Right
Lot Size	_____	Total Acreage	11.46
Building across lot numbers	N/A	Actual Distance of Structure from Property Lines - Front/Road	165'
Left Side	191'	Right Side	74'
Rear	800'+	Number of Stories	_____
Heated Floor Area	_____	Total Floor Area	_____
Roof Pitch	_____	Circle the correct power company -	FL Power & Light - Clay Elec. - Suwannee Valley Elec.
Progress Energy	- Slash Pine Electric	Do you currently have an:	Existing Drive or Private Drive or need a Culvert Permit or Culvert Waiver
(Currently using)	(Blue Road Sign)	(Putting in a Culvert)	(No Culvert but do not need a Culvert)

Both Pages Must be Submitted to obtain a Building Permit.

Revised 12-30-08

JW name w. Nelson 6.10.09



# Columbia County Building Permits Application

Application # \_\_\_\_\_

**TIME LIMITATIONS OF APPLICATIONS:** An application for a permit for any proposed work shall be deemed to have been abandoned 180 days after the date of filing, unless such application has been pursued in good faith or a permit has been issued; except that the building official is authorized to grant one or more extensions of time for additional periods not exceeding 90 days each. The extension shall be requested in writing and justifiable cause demonstrated.

**TIME LIMITATIONS OF PERMITS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the time work is commenced. A valid permit receives an approved inspection every 180 days. Work shall be considered not suspended, abandoned or invalid when the permit has received an approved inspection within 180 days of the previous approved inspection.

**FLORIDA'S CONSTRUCTION LIEN LAW: Protect Yourself and Your Investment:** According to Florida Law, those who work on your property or provide materials, and are not paid-in-full, have a right to enforce their claim for payment against your property. This claim is known as a construction lien. If your contractor fails to pay subcontractors or material suppliers or neglects to make other legally required payments, the people who are owed money may look to your property for payment, even if you have paid your contractor in full. This means if a lien is filed against your property, it could be sold against your will to pay for labor, materials or other services which your contractor may have failed to pay.

**NOTICE OF RESPONSIBILITY TO BUILDING PERMITEE: YOU ARE HEREBY NOTIFIED:** as the recipient of a building permit from Columbia County, Florida, you will be held responsible to the County for any damage to sidewalks and/or road curbs and gutters, concrete features and structures, together with damage to drainage facilities, removal of sod, major changes to lot grades that result in ponding of water, or other damage to roadway and other public infrastructure facilities caused by you or your contractor, subcontractors, agents or representatives in the construction and/or improvement of the building and lot for which this permit is issued. No certificate of occupancy will be issued until all corrective work to these public infrastructures and facilities has been corrected.

**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

**OWNERS CERTIFICATION:** I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning. I further understand the above written responsibilities in Columbia County for obtaining this Building Permit.

Gas W. [Signature] 5/13/09  
Owners Signature

**CONTRACTORS AFFIDAVIT:** By my signature I understand and agree that I have informed and provided this written statement to the owner of all the above written responsibilities in Columbia County for obtaining this Building Permit including all application and permit time limitations.

Jeffrey Young  
Contractor's Signature (Permitee)

Contractor's License Number CPC056645  
Columbia County  
Competency Card Number \_\_\_\_\_

Affirmed under penalty of perjury to by the Contractor and subscribed before me this 13 day of May 2009.  
Personally known ☒ or Produced Identification \_\_\_\_\_

Susan M. Youngblood SEAL:  
State of Florida Notary Signature (For the Contractor)

NOTARY PUBLIC-STATE OF FLORIDA  
Susan M. Youngblood  
Commission #DD798773  
Expires: AUG. 07, 2012  
BONDED THRU ATLANTIC BONDING CO., INC.

Both Pages Must be Submitted to obtain a Building Permit.

Revised 12-30-08





## COLUMBIA COUNTY BUILDING DEPARTMENT

135 NE Hernando Ave., Suite B-21

Lake City, FL 32055

Office: 386-758-1008 Fax: 386-758-2160

### SWIMMING POOL MINIMUM PLAN REQUIREMENTS AND CHECKLIST FOR FLORIDA BUILDING CODE 2004

REQUIREMENTS FOR SITE BUILT POOLS. (2 Sets of plans with engineering is required to be submitted for each permit.)

- ☒ 1. Site-Plan showing the location of the pool and the distance from each property line, include structures and the distance from the pool.
- ☐ 2. Reinforcement, thickness and type concrete, depth limits, details of built in steps, footings on decks, for both pools and hot tubs or whirlpools.
- ☒ 3. Piping detail for drains, suction inlet locations, skimmers and re-circulation lines.
- ☒ 4. Entrapment protection device. (Manufacturer and Model)
- ☐ 5. Back-up vacuum relief device or means.
  - A. Approved vacuum release system. (Manufacturer and Model)
  - B. Approved vent piping.
  - C. Other approved devices or means.
- ☒ 6. Diameter and depths of proposed pool relative to adjacent foundations of other structures and any retaining walls and/or finished grades and slopes. If pool falls in the angle of repose of any existing foundation, additional engineering shall be provided indicating how the foundation shall be maintained.
- ☐ 7. Distance of any glass adjacent to the pool edge and distance from walking surface to bottom edge of glass. (As per FBC 2004 section 2405.2 any glass within 60" of the waters edge and within 60" of the walking surface on the pool side of the glazing shall be tempered.)
- ☐ 8. All accessories to the pool such as ladders, slides, diving boards etc. that are proposed.
- ☒ 9. Location of existing electrical outlets and fixtures and the proposed receptacle within the pool area.
- ☒ 10. Location and type of all proposed pool equipment, electric and gas service.
- ☐ 11. Will pool or spa have a heater and will it be gas or electric? (If gas provide layout and sizing of gas lines.)
- ☒ 12. Show detail of how POOL BARRIER REQUIREMENTS, FBC Section 424.2.17, shall be met on this specific pool.
- ☒ 13. NOTICE TO SWIMMING POOL OWNERS - Include this form signed by the owner and the contractor.

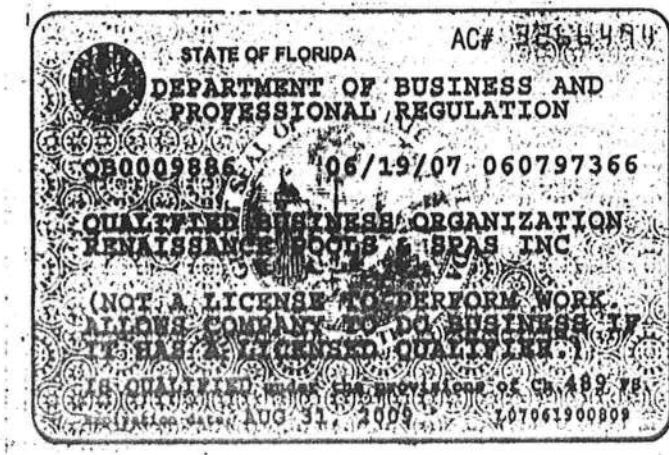
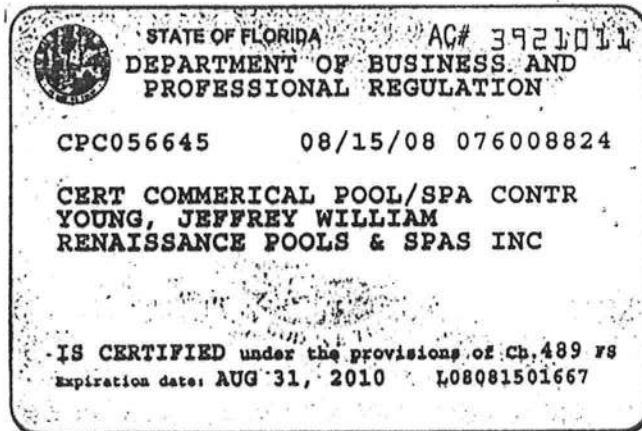
#### REQUIRED INSPECTIONS:

GROUND: Set-backs from property lines, distance from existing foundations, pool shell structure, bonding of all metal parts, electrical rough-in, main drains and associated piping, distance to glazing.

DECK: Slab reinforcement and deck drains, bonding of all metal equipment and parts, lighting, including potting compound, electrical deck box, suction and return piping under minimum pressure test.

FINAL: Location and installation of all equipment, Barrier requirements as per plan, Electrical receptacles and finished electric hook-ups, Completed piping and valve system, Gas heaters installed and connected to gas lines (if applicable).

*[Signature]* 5/13/2009



AC# 3921011

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
CONSTRUCTION INDUSTRY LICENSING BOARD

SEQ# L08081501667

DATE	BATCH NUMBER	LICENSE NBR
08/15/2008	076008824	CPC056645

The COMMERCIAL POOL/SPA CONTRACTOR  
Named below IS CERTIFIED  
Under the provisions of Chapter 489 FS.  
Expiration date: AUG 31, 2010

YOUNG, JEFFREY WILLIAM  
RENAISSANCE POOLS & SPAS INC  
1906 RIVER OAKS RD  
JACKSONVILLE FL 32207

CHARLIE CRIST  
GOVERNOR

DISPLAY AS REQUIRED BY LAW

CHARLES W. DRAGO  
SECRETARY

<b>ACORD CERTIFICATE OF LIABILITY INSURANCE</b>		DATE (MM/DD/YYYY) 06/02/2009
PRODUCER (904)268-7310 FAX (904)268-2801 JP Perry Insurance Inc 3342 Kori Road Jacksonville, FL 32257		THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.
INSURED Renaissance Pools & Spas, Inc. 1906 River Oaks Road Jacksonville, FL 32207		INSURERS AFFORDING COVERAGE INSURER A: Addison Insurance Company 10324 INSURER B: BusinessFirst Insurance Co 11697 INSURER C: INSURER D: INSURER E:

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L LTR	INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A		GENERAL LIABILITY	60380503	03/01/2009	03/01/2010	EACH OCCURRENCE \$ 1,000,000
		<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
		<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				MED EXP (Any one person) \$ 5,000
		GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC				PERSONAL & ADV INJURY \$ 1,000,000
A		AUTOMOBILE LIABILITY	60380503	03/01/2009	03/01/2010	GENERAL AGGREGATE \$ 2,000,000
		<input checked="" type="checkbox"/> ANY AUTO				PRODUCTS - COMP/OP AGG \$ 2,000,000
		<input type="checkbox"/> ALL OWNED AUTOS				
		<input type="checkbox"/> SCHEDULED AUTOS				
A		GARAGE LIABILITY	60380503	03/01/2009	03/01/2010	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
		<input type="checkbox"/> ANY AUTO				BODILY INJURY (Per person) \$
						BODILY INJURY (Per accident) \$
						PROPERTY DAMAGE (Per accident) \$
A		EXCESS/UMBRELLA LIABILITY	60380503	03/01/2009	03/01/2010	AUTO ONLY - EA ACCIDENT \$
		<input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE				OTHER THAN EA ACC \$
		DEDUCTIBLE				AUTO ONLY AGG \$
		<input checked="" type="checkbox"/> RETENTION \$ 10,000				
B		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	5213689	02/01/2009	02/01/2010	EACH OCCURRENCE \$ 1,000,000
		ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?				AGGREGATE \$
		If yes, describe under SPECIAL PROVISIONS below				\$
		OTHER				\$

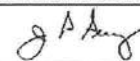
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

**CERTIFICATE HOLDER****CANCELLATION**

Columbia County Building Dept  
 135 NE Hernando Ave  
 Lake City, FL 32055

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE  
 Joseph Perry, III/CLW





Prepared by:  
Teresa P. Baker  
Abstract & Title Services, Inc.  
111 East Howard Street  
Live Oak, Florida 32064

# Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 27th day of May, 2005 by

**Barbara Louise Peacock, a single person**

hereinafter called the grantor, to

**James W. Morrison, and his wife, Leah J. Morrison**

whose post office address is: 501 NW Sharpe Street, Port St. Lucie, FL 34983  
hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, FLORIDA, viz: Parcel ID# P/O R01972-000

**See Exhibit "A" Attached Hereto And By This Reference Made A Part Thereof.**

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Irvin Dees  
Witness Irvin Dees

Barbara Louise Peacock  
Barbara Louise Peacock

T. Tommy Shea  
Witness Tommy Shea

STATE OF FLORIDA  
COUNTY OF SUWANNEE

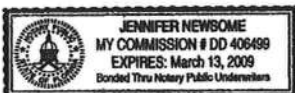
Inst:2005013041 Date:06/02/2005 Time:15:52

Doc Stamp-Deed : 1540.00

mk DC, P. DeWitt Cason, Columbia County B:1047 P:2639

The foregoing instrument was acknowledged before me this 27th day of May, 2005 by Barbara Louise Peacock, a single person personally known to me or, if not personally known to me, who produced Driver's License No. \_\_\_\_\_ for identification and who did not take an oath.

(SEAL)



Amel Morris  
Notary Public

My Commission Expires:

## Exhibit "A"

Commence at the Southwest corner of the Northeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 5, Township 3 South, Range 16 East, Columbia County, Florida and run S 89°57'07" E along the South line of the NE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 5 a distance of 247.94 feet to the Point of Beginning; thence continue S 89°57'07" E along said South line of the NE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 5 a distance of 26.91 feet; thence N 09°14'08" E a distance of 840.18 feet to a point on a curve concave to the Southwest having a radius of 11,309.16 feet and a central angle of 02°06'27"; thence Southeasterly along the arc of said curve, being also the Southerly Limited Access Right-of-Way line of Interstate 10, a distance of 416.00 feet; thence S 19°17'56" W a distance of 735.92 feet to a point on the North line of the SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 5; thence S 03°32'15" E a distance of 353.82 feet; thence S 11°58'26" E a distance of 68.63 feet; thence S 03°53'31" W a distance of 108.67 feet; thence S 18°49'13" W a distance of 116.71 feet; thence S 34°31'28" W a distance of 117.40 feet to a point on the Northerly Right-of-Way line of County Road No. 250 (Lake Jeffery Road); thence N 59°40'00" W along said Northerly Right-of-Way line of County Road No. 250 a distance of 273.03 feet; thence N 00°04'57" W a distance of 598.27 feet to the Point of Beginning.

TOGETHER WITH AND SUBJECT TO an easement for ingress and egress purposes, being 20 feet in width, lying 10 feet left of and 10 feet right of the following described centerline: Commence at the Northwest corner of the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 5, Township 3 South, Range 16 East, Columbia County, Florida and run S 89°57'07" E along the North line of the SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 5 a distance of 559.95 feet to the Point of Beginning; thence S 03°32'15" E a distance of 353.82 feet; thence S 11°58'26" E a distance of 68.63 feet; thence S 03°53'31" W a distance of 108.67 feet; thence S 18°49'13" W a distance of 116.71 feet; thence S 34°31'28" W a distance of 117.40 feet to a point on the Northerly Right-of-Way line of County Road No. 250 (Lake Jeffery Road) and the Terminal Point of herein described centerline and easement.

Inst:2005013041 Date:06/02/2005 Time:15:52

Doc Stamp-Deed : 1540.00

DC, P. DeWitt Cason, Columbia County B:1047 P:2640

*1906 River Oaks Road  
Jacksonville, FL 32207*

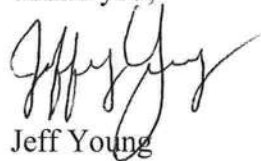
June 11, 2009

Columbia County Building Department  
Lake City, Florida


To whom it may concern:

Sue Youngblood and Kim Young are authorised to pick up permits for Renaissance Pools & Spas, Inc.

Thank you,



Jeff Young

NOTARY PUBLIC-STATE OF FLORIDA  
 Susan M. Youngblood  
Commission # DD798773  
Expires: AUG. 07, 2012  
BONDED THRU ATLANTIC BONDING CO., INC.

# NOTICE OF COMMENCEMENT

Tax Parcel Identification Number 10513-000

County Clerk's Office Stamp or Seal

SEE EXH. B.T.A.

THE UNDERSIGNED hereby gives notice that improvements will be made to certain real property, and in accordance with Section 713.13 of the Florida Statutes, the following information is provided in this NOTICE OF COMMENCEMENT.

- Description of property (legal description): SECT. 30 - Township 4 S - Range 18 E  
a) Street (job) Address: 7719 N.W. LAKE JEFFREY RD. LAKE CITY FL. 32055
- General description of improvements: IN-GROUND SWIMMING POOL
- Owner Information  
a) Name and address: JAMES MORRISON 7719 N.W. LAKE JEFFREY RD.  
b) Name and address of fee simple titleholder (if other than owner):  
c) Interest in property: 100%
- Contractor Information  
a) Name and address: RENAISSANCE POOLS & SPAS INC  
b) Telephone No.: 904-390-6603 Fax No. (Opt.): 904-390-6609
- Surety Information  
a) Name and address:  
b) Amount of Bond:  
c) Telephone No.: Fax No. (Opt.):
- Lender  
a) Name and address:  
b) Phone No.:
- Identity of person within the State of Florida designated by owner upon whom notices or other documents may be served:  
a) Name and address: OWNER  
b) Telephone No.: Fax No. (Opt.):
- In addition to himself, owner designates the following person to receive a copy of the Lienor's Notice as provided in Section 713.13(l)(b).  
Florida Statutes:  
a) Name and address:  
b) Telephone No.: Fax No. (Opt.):
- Expiration date of Notice of Commencement (the expiration date is one year from the date of recording unless a different date is specified):

**WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY; A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.**

STATE OF FLORIDA  
COUNTY OF COLUMBIA

10. James W. Morrison 5/10/09  
Signature of Owner or Owner's Authorized Office/Director/Partner/Manager  
James W. Morrison  
Print Name

The foregoing instrument was acknowledged before me, a Florida Notary, this 13 day of MAY, 2009, by:  
James W. Morrison as SELF (type of authority, e.g. officer, trustee, attorney  
fact) for James W. Morrison (name of party on behalf of whom instrument was executed).

Personally Known ☒ OR Produced Identification \_\_\_\_\_ Type \_\_\_\_\_

Notary Signature Susan M. Youngblood Notary Stamp or Seal

NOTARY PUBLIC-STATE OF FLORIDA  
Susan M. Youngblood  
Commission # DD798773  
EXPIRATION DATE: AUG. 07, 2012  
BONDED THRU ATLANTIC BONDING CO., INC.

11. Verification pursuant to Section 92.525, Florida Statutes. Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true to the best of my knowledge and belief.

James W. Morrison  
Signature of Natural Person Signing (in line #10 above.)



Exhibit A

**This Instrument Prepared by & return to:**

Name: REGINA SIMPKINS, an employee of  
TITLE OFFICES, LLC  
Address: 1089 SW M<sup>TH</sup> IN BLVD.  
LAKE CITY, FLORIDA 32025  
04Y-05071NM

Inst: 2004014521 Date: 06/23/2004 Time: 09:24  
Doc Stamp-Deed: 221.90

DC, P. Dewitt Cason, Columbia County B: 1018 P: 2042

Parcel I.D. #: 10513-000

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the 22nd day of May, A.D. 2004, by J. L. DICKS, A MARRIED MAN, CONVEYING NON-HOMESTEAD PROPERTY, hereinafter called the grantor, to JAMES W. MORRISON and LEAH JOY MORRISON, HIS WIFE, whose past office address is 501 NW SHARPE ST., PORT ST. LUCIE, FL 34983, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of FLORIDA, viz:

A PARCEL OF LAND IN SECTION 30, TOWNSHIP 4 SOUTH, RANGE 18 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SE CORNER OF THE SW 1/4 OF SAID SECTION 30 AND RUN THENCE N 33°51'54" W, 1555.64 FEET; THENCE N 20°59'56" W, 552.83 FEET TO THE POINT OF BEGINNING; THENCE S 70°42'22" W, 1276.69 FEET TO THE EASTERLY MAINTAINED RIGHT-OF-WAY OF A COUNTY ROAD; THENCE N 01°32'24" W, ALONG SAID RIGHT-OF-WAY 279.61 FEET; THENCE N 07°22'53" E, ALONG SAID RIGHT-OF-WAY, 191.48 FEET; THENCE N 78°53'31" E, 1108.44 FEET; THENCE S 20°59'56" E, 279.69 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Bonita Hadwin  
Witness Signature

BONITA HADWIN  
Printed Name

REGINA SIMPKINS  
Witness Signature

REGINA SIMPKINS  
Printed Name

J. L. Dicks L.S.  
J. L. DICKS  
Address: 190 RIVERSIDE AVE, FORT WHITE, FL 32038

STATE OF FLORIDA  
COUNTY OF COLUMBIA

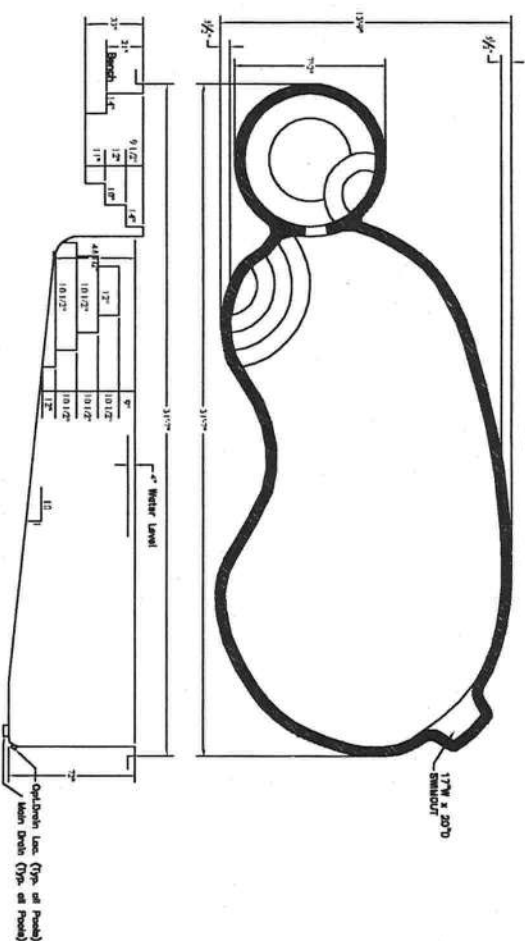
The foregoing instrument was acknowledged before me this 22nd day of May, 2004, by J. L. DICKS, who is known to me or who has produced pos. Known as identification.



Bonita Hadwin  
MY COMMISSION # CD150004 EXPIRES  
August 10, 2007  
BONDED THROUGH FARM INSURANCE, INC.

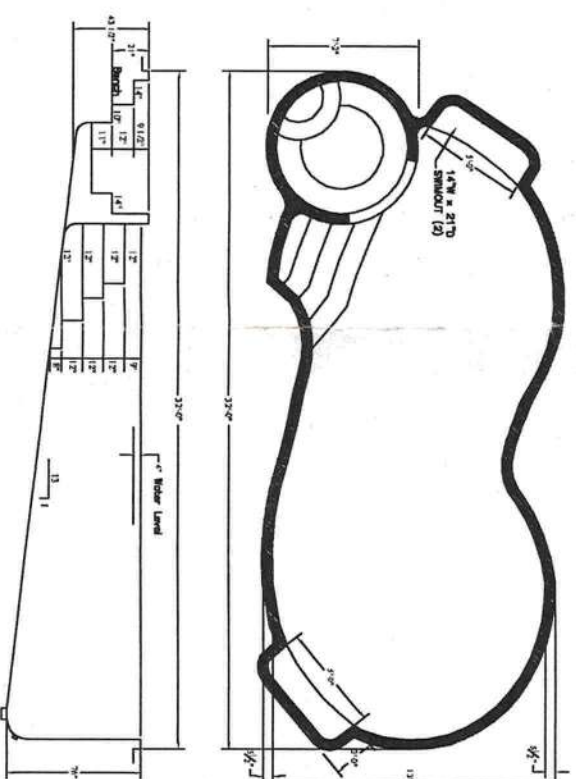
Bonita Hadwin  
Notary Public  
My commission expires \_\_\_\_\_

TWIN BAY™



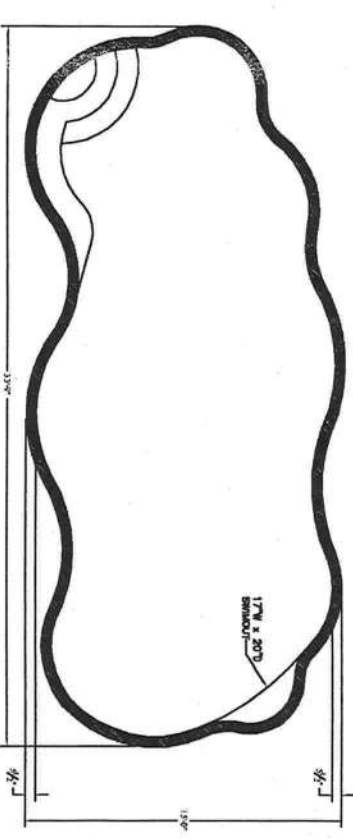
Surface Area = 348 S.F.

SUNSET BAY™



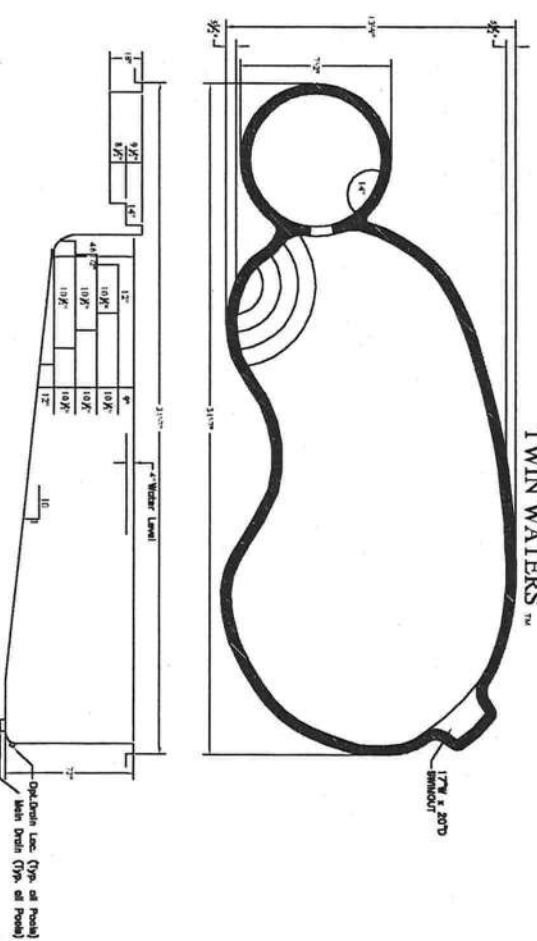
Surface Area = 385 S.F.

BLUE ISLE™



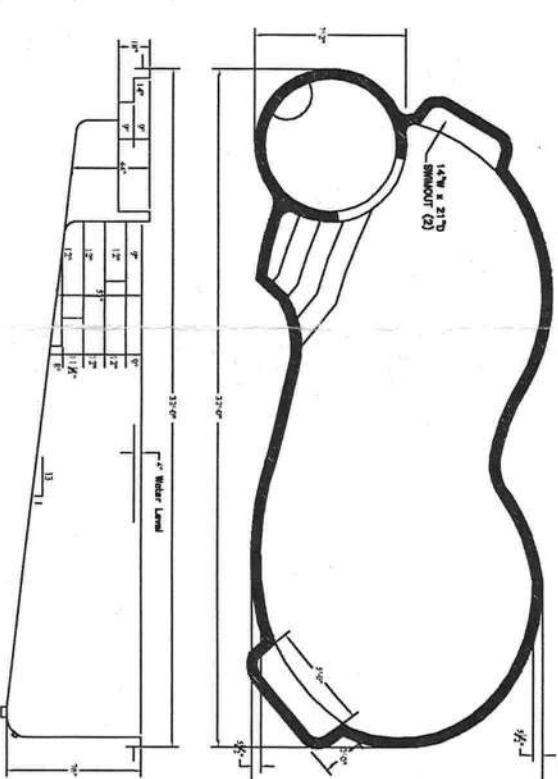
Surface Area = 420 S.F.

TWIN WATERS™



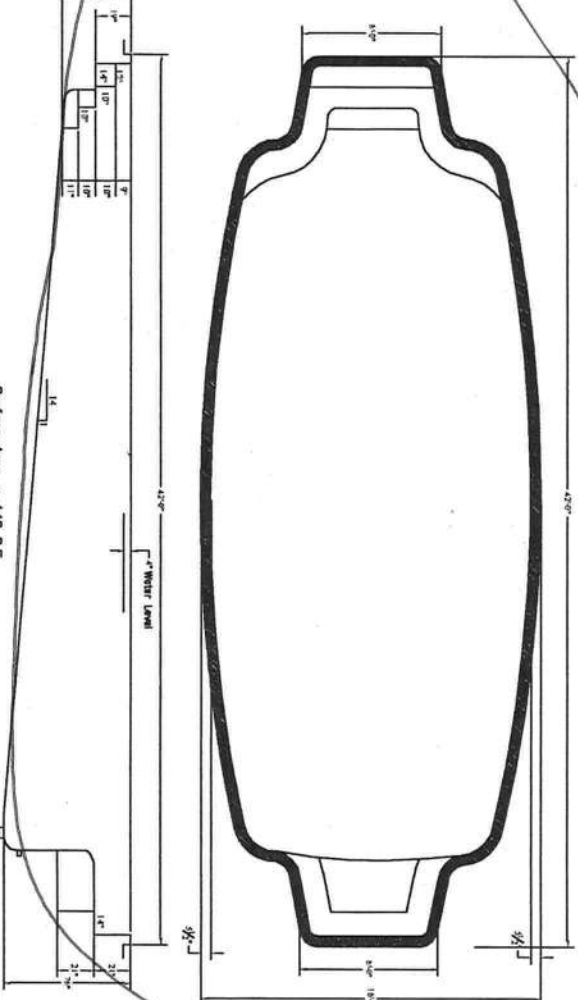
Surface Area = 348 S.F.

SUNSET WATERS™



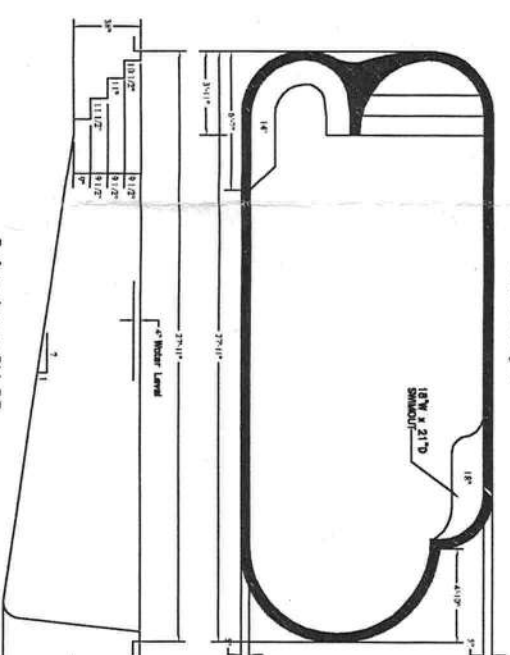
Surface Area = 385 S.F.

ROYALE ISLE™



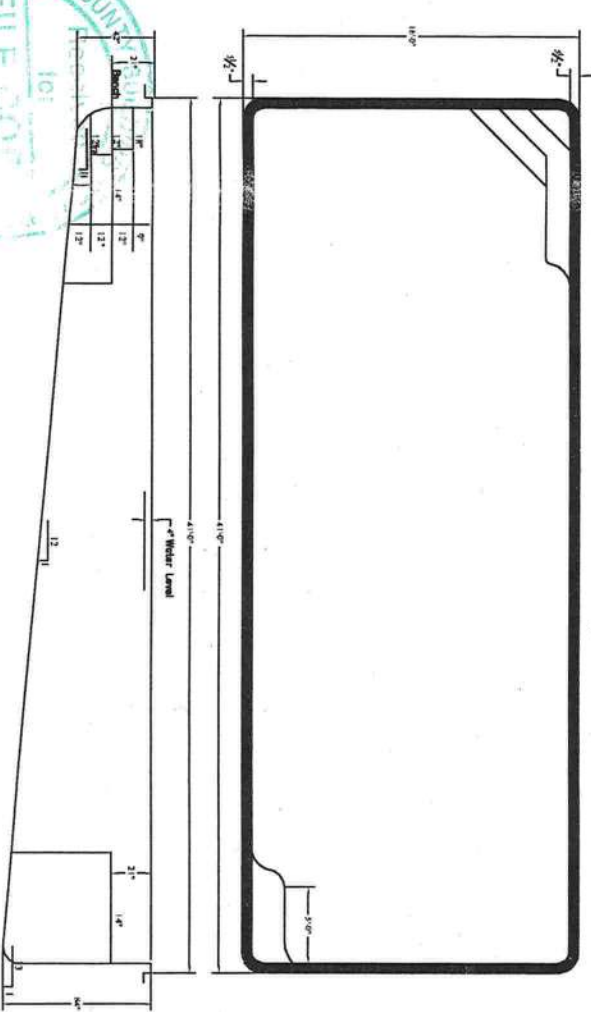
Surface Area = 448 S.F.

Twin Key™



Surface Area = 314 S.F.

OLYMPIC BAY™



Surface Area = 655 S.F.

NOTE:  
THIS SHEET IS NOT VALID UNLESS USED  
WITH PAGE 1.

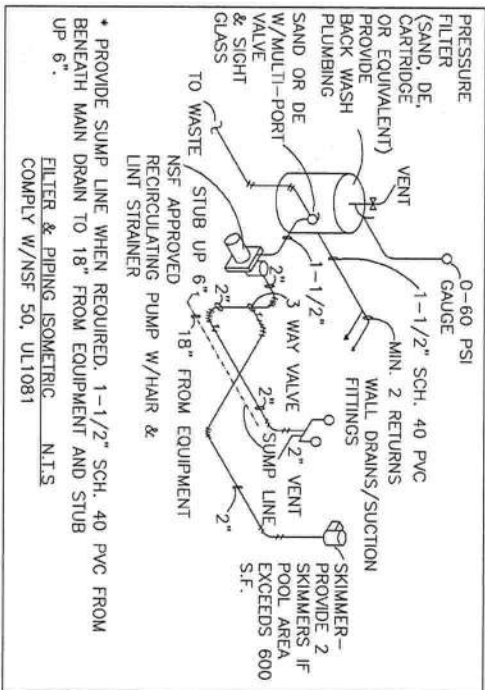
GARDNER B. COLLINS, P.E.  
PROFESSIONAL ENGINEER 9702FL  
1268 ROGERS STREET  
CLEARWATER, FL. 33756  
727-442-8443 FAX 727-442-6988

BLUE HAWAIIAN FIBERGLASS POOLS  
2055 BLUE HAWAIIAN DRIVE  
LARGO, FL. 33771  
727-535-5677



EQUIPMENT LIST			
ITEM	VENUE	QTY	DESCRIPTION
1	HAYWARD WFC. CO. OR EQUAL	SP-1023	MET-RETURN 1-1/2" WHITE COOLAC
2	HAYWARD WFC. CO. OR EQUAL	SP-1419-C	MET-DIRECTIONAL FLOW WHITE COOLAC "HOMO-STRUC" W/ 1/2" HOLE
3	HAYWARD WFC. CO. OR EQUAL	10-8009	WALL DRAIN/SECTION FITTING 2-1/2" (ASME/ANSI A112.18.8-2007 COMPLIANT)
4	HAYWARD WFC. CO. OR EQUAL	SP-1077 OR 1084	SKIMMER
5	HAYWARD WFC. CO. OR EQUAL	SP-0607	UPST. NOSE ASSY PVC W/ T. DONUT CONNECTION
6	HAYWARD WFC. CO. OR EQUAL	SP-0680	LIGHT ASSY 100 W/IT 12 VOLT
7	HAYWARD WFC. CO. OR EQUAL	WC-1049-AV	MAIN DRAIN COVERS (ASME/ANSI A112.18.8-2007 COMPLIANT)
8	HAYWARD WFC. CO. OR EQUAL	SP-1059	HYDROSTATIC RESET VALVE (OPTIONAL)

\* QUANTITIES SPECIFIED AT CONSTRUCTION



\* PROVIDE SUMP LINE WHEN REQUIRED. 1-1/2" SCH. 40 PVC FROM BENEATH MAIN DRAIN TO 18" FROM EQUIPMENT AND STUB UP 6".  
FILTER & PIPING ISOMETRIC N.T.S.  
COMPLY W/ NSF 50, UL1081

#### GENERAL DESIGN REQUIREMENTS

DESIGN DIMENSIONS SHALL COMPLY WITH SPECIFICATIONS IN ANSI/NSPI 5 RESIDENTIAL INGROUND SWIMMING POOLS BASED ON THE POOL TYPE AND NSPI 3 PERMANENTLY INSTALLED RESIDENTIAL SPAS.

SEE ANSI/NSPI 5 FOR DIVING WATER ENVELOPES. SLIDES SHALL MEET THE MANUFACTURER'S INSTALLATION REQUIREMENTS.

ENTRY/EXIT: SHALL COMPLY WITH ANSI/NSPI 5 AND NSPI 3. LADDERS, UNDERWATER SEATS, AND SWIMMOUTS (MAX.20" BELOW WATER).

CIRCULATION SYSTEMS, COMPONENTS AND EQUIPMENT SHALL COMPLY WITH NSF 50. THE MAXIMUM TURNOVER RATE IS 12 HOURS.

FILTERS SHALL HAVE AN AIR RELIEF AND PRESSURE GAGE. PUMPS 3 HP AND LESS SHALL MEET ANSI/UL1081. CORROSION RESISTANT WITH STRAINER AND MEET THE REQUIRED FLOW.

SURFACE SKIMMERS SHALL MEET NSF 50 AND THERE SHALL BE ONE FOR EVERY 800 SQUARE FEET OF SURFACE AREA.

RETURN INLETS SHALL BE A MINIMUM OF ONE FOR EVERY 600 SQUARE FEET.

HEATERS SHALL MEET ANSI-Z21.56 OR UL1261 OR UL599 DISINFECTANT EQUIPMENT SHALL COMPLY WITH NSF 50.

PRESSURE TEST PIPING AT 35 PSI FOR 15 MINUTES OR MEET LOCAL CODE IF GREATER.

PIPE	PIPE SIZING CHART (MAXIMUM)	PRESSURE
1 1/2"	50 GPM	65 GPM
2"	83	105
2 1/2"	119	147
3"	184	230
4"	317	396

#### SPECIAL SPA REQUIREMENTS

MAXIMUM WATER DEPTH 4', MAXIMUM SEAT DEPTH 28", MAX. FLOOR SLOPE 1:12.

STEPS: MIN. TREAD 10"x12", 7" MIN. RISER, 12" MAX. RISER EXCEPT THE BOTTOM STEP MAY BE 14" IF IT IS THE SEAL.

INTERMEDIATE TREADS AND RISERS TO BE UNIFORM.

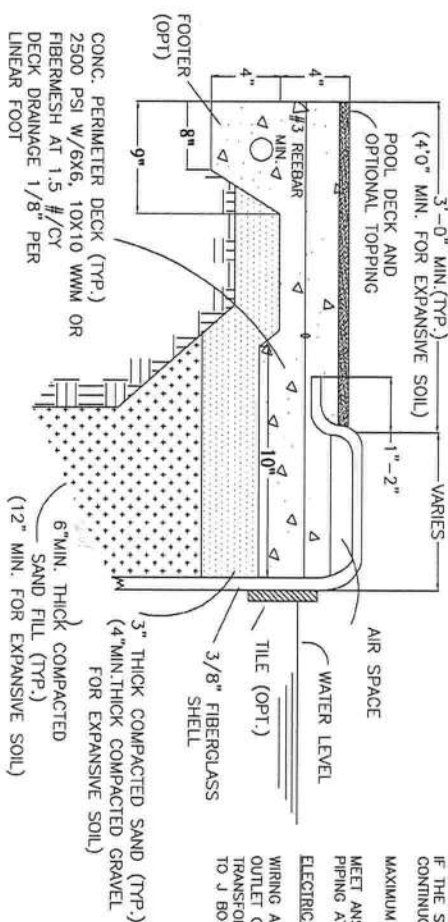
IF THE SPA IS OPERATED INTERMITTENTLY IT SHALL HAVE A ONE HOUR TURNOVER, IF CONTINUOUS A SIX HOUR TURNOVER.

MAXIMUM TEMPERATURE 104 DEGREES.

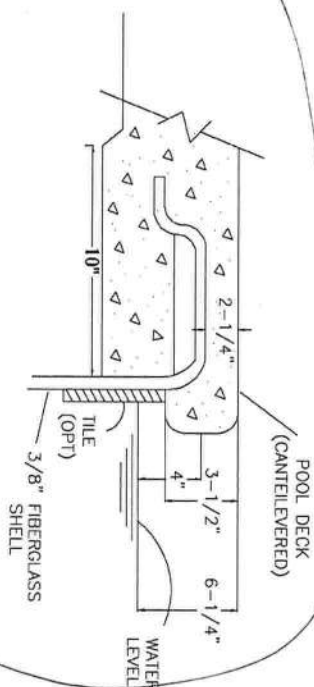
MEET ANSI/NSPI ARTICLE XVII, SAFETY INSTRUCTION/SAFETY SIGNS. PRESSURE TEST PIPING AT 35 PSI FOR 15 MINUTES OR MEET LOCAL CODE IF GREATER.

#### ELECTRICAL REQUIREMENTS

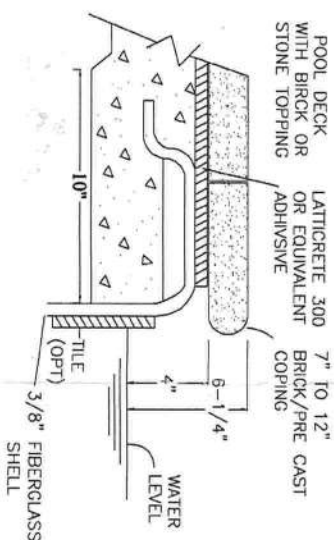
WIRING AND BONDING AND ALL ELECTRICAL TO NEC ART. 680 OR LOCAL CODE. NO OUTLET OR OVERHEAD POWER WITHIN 10', IF WITHIN 15' PROTECT BY GFI, TRANSFORMER MIN. 10' FROM POOL, 8" ABOVE WATER, J BOX 4' FROM POOL, BRASS TO J BOX OR TRANSFORMER WHICH EVER IS FIRST EXCEPT WHERE PVC IS APPROVED.



REQUIRED PERIMETER DECK TYPICAL AND EXPANSIVE SOILS DETAIL N.T.S.



OPTIONAL CANTILEVER DECK DETAIL. N.T.S.



OPTIONAL PRECAST BRICK OR STONE TOPPING DETAIL N.T.S.

#### 2004 FLORIDA BUILDING CODE 424-2 and RESIDENTIAL 2004 CHAPTER 41/R4101

THE POOL CONTRACTOR IS RESPONSIBLE FOR FURNISHING ALL DETAIL DESIGN REQUIREMENTS FOR EACH INDIVIDUAL POOL IN ACCORDANCE WITH THE FLORIDA BUILDING CODE, AND ALL CONSTRUCTION SHALL MEET ALL APPLICABLE CODES INCLUDING PLUMBING, ELECTRICAL AND GAS. PIPING SHALL BE SCH. 40 PVC, NSF PW, MAX. PRESSURE VELOCITY 10 FPS, SUCTION 6 FPS. THE POOL PLAN SHALL SHOW THE DESIGN PLUMBING AS PER THE SAMPLE WITH THE INFORMATION REQUIRED SHOWN.

MAIN DRAIN PLUMBING SHALL BE TWO DRAINS SEPARATED BY 3' WITH APPROVED ANSI/ASME A112.19.8-2007 COVERS, AS AN ALTERNATE THE APPROVED DRAINS MAY BE PLACED ON DIFFERENT PLANES. THE TWO DRAINS SHALL HAVE A COMMON SUCTION LINE. SUCTION GRATES MAY BE USED IF APPROVED AT A MAXIMUM OF 1-1/2 FPS AND THE SUCTION PIPING IS RECESSED FROM THE GRATE THE DISTANCE EQUAL TO THE SUCTION PIPE SIZE. IN ADDITION A SAFETY VACUUM RELEASE SYSTEM MUST BE INSTALLED. THIS MAY CONSIST OF AN AIR RELEASE SYSTEM. THE VENT PIPE SHALL BE TIED TO THE MAIN DRAIN LINES, SIZED THE SAME AS THE MAIN DRAIN SUCTION LINE AND BROUGHT BACK TO THE FILTER LOCATION, ELBOWED UP AND OVER WITH A GRADE FOR PROTECTION AND LABELED "SAFETY VENT" AS AN ALTERNATIVE THE SAFETY VACUUM RELEASE SYSTEM (SVRS) MAY BE AN APPROVED VALVE MEETING IAPMO IGC 160-2001d.

SKIMMERS DO NOT REQUIRE PROTECTION AND MAY BE DESIGNED FOR 30 GPM SUCTION.

THE FOLLOWING SHALL BE LABELED WITH RED LABEL MAKER TAPE AT THE FILTER LOCATION: PIPE, VALVES, "SAFETY VENT" OR "SAFETY DEVICE", PUMP(S) OFF SWITCH.

I HEREBY CERTIFY THAT I HAVE DESIGNED THIS AND IT IS IN COMPLIANCE WITH THE FLORIDA BUILDING CODE 424-2 and RESIDENTIAL CHAPTER 41/R4101, ANSI/NSPI-3 1999, STANDARD FOR PERMANENTLY INSTALLED SPAS AND ANSI/NSPI-5 2003 STANDARD FOR RESIDENTIAL INGROUND SWIMMING POOLS.

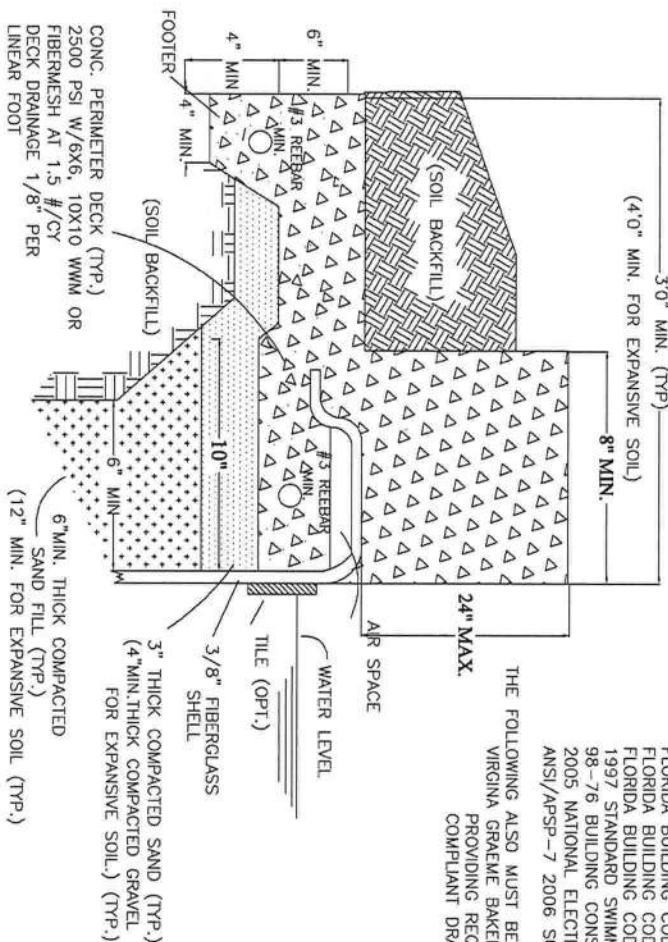
#### ADDITIONAL NOTES:

1. POOL INSTALLATION SHALL BE BY A QUALIFIED AND LICENSED (APPROVED BY LOCAL BUILDING DEPARTMENT) POOL CONTRACTOR. THE INSTALLATION SHALL CONFORM TO ALL LOCAL BUILDING CODES, IE, PERMITS SPECIFICATIONS, CODES, RULES, INSPECTIONS, WORKMANSHIP, ETC.
2. TYPICAL PROPERTIES OF A REINFORCED FIBERGLASS POOL:  
GEL COAT/ISO-ING MIL Application  
GLASS CONTENT BY WEIGHT  
TENSILE STRENGTH, PSI  
TENSILE ELONGATION  
FLEXURAL STRENGTH, PSI  
FLEXURAL MODULUS, PSI (X10<sup>-6</sup>)  
COMPRESSIVE STRENGTH, PSI  
TYPICAL THICKNESS, INCHES  
25  
35Z  
16/73  
1-2Z  
43123  
1.37  
25300  
1/4
3. POOL SHELL SHALL BEAR ON UNDISTURBED SOIL, FREE OF PEAT, MUCK, OR OTHER DELETERIOUS MATERIAL OF ANY SIGNIFICANT AMOUNT.
4. BACKFILL MATERIAL MUST NOT CONTAIN ROCKS OR OTHER MATERIALS THAT COULD DAMAGE POOL WALLS.
5. POOL TURNOVER SHALL BE 12 HOURS, MAXIMUM WITH HI-RATE RAPID SAND FILTER (MIN. 18" DIAM. OR 1.75 S.F.) AND PROPERLY GROUNDED, APPROVED PUMP (MIN. 3/4 H.P. W/29 G.P.M. 60 T.D.H.) HAYWARD OR (EQUAL).
6. STEPS OR A LADDER SHALL BE PROVIDED AT THE SHALLOW END OF THE POOL.
7. HANDRAILS REQUIRED ON SOME POOLS.
8. INSTALL LOW VOLTAGE LIGHT AS PER N.E.C. 680.
9. DIVING PLATFORMS OR DIVING BOARDS ARE NOT TO BE INSTALLED ON THESE POOLS EXCEPT FOR THE BIG BLUE KEY® POOL PLAN. THIS POOL MEETS THE ANSI/NSPI-5, 2003. DIVING POOL REQUIREMENTS FOR TYPE 1 & TYPE 2 POOLS.
10. DURING A HURRICANE WARNING OR ALERT, THIS POOL SHALL BE FILLED WITH WATER.
11. THESE POOL PLANS MEET OR EXCEED THE ANSI/NSPI 5 2003 RESIDENTIAL INGROUND SWIMMING POOL AND ANSI/NSPI 3 1999 PERMANENTLY INSTALLED RESIDENTIAL SPA STANDARDS

#### THE FOLLOWING CODES ARE TO BE MET WHERE REQUIRED:

FLORIDA BUILDING CODE-BUILDING 2004  
FLORIDA BUILDING CODE-MECHANICAL 2004  
FLORIDA BUILDING CODE-PLUMBING 2004  
FLORIDA BUILDING CODE-FUEL GAS 2004  
1997 STANDARD SWIMMING POOL CODE  
98-76 BUILDING CONSTRUCTION ADMINISTRATIVE CODE  
2005 NATIONAL ELECTRICAL CODE AND/OR ANY SUPPLEMENT  
ANSI/APSP-7 2006 SUCTION ENTRAPMENT AVOIDANCE

THE FOLLOWING ALSO MUST BE MET:  
VIRGINIA GRAENE BAKER POOL AND SPA SAFETY ACT  
PROVIDING REQUIRED ASME/ANSI A112.9.8-2007  
COMPLIANT DRAIN COVERS



POOL AND DECK TYPICAL AND EXPANSIVE SOILS DETAIL N.T.S.

BLUE HAWAIIAN FIBERGLASS POOLS  
2055 BLUE HAWAIIAN DRIVE  
LARGO, FL. 33771  
727-535-5677

G.B. COLLINS ENGINEERING, P.A.  
CERTIFICATE OF AUTHORIZATION 27934  
GARDNER B. COLLINS, P.E. 9702  
SAMUEL A. LIBERATORE, P.E. 55740  
1268 ROGERS STREET, CLEARWATER, FL. 33756  
727-442-8443 FAX 727-442-6988  
gb\_collins@verizon.net

# Columbia County Building Permit Application

CT# 10230

For Office Use Only    Application # 0906-23    Date Received 8/9/09 By ST    Permit # 27905  
 Zoning Official BK    Date 7/10/09    Flood Zone N/A    Land Use A-3    Zoning A-3  
 FEMA Map # N/A    Elevation N/A    MFE N/A    River N/A    Plans Examiner N/A    Date 8/10/09  
 Comments \_\_\_\_\_  
☒ NOC ☒ EM    ☐ Deed or PA    ☒ Site Plan    ☐ State Road Info    ☐ Parent Parcel # \_\_\_\_\_  
☐ Dev Permit # \_\_\_\_\_    ☐ In Floodway    ☒ Letter of Auth. from Contractor    ☐ F W Comp. letter \_\_\_\_\_  
 IMPACT FEES: EMS \_\_\_\_\_    Fire \_\_\_\_\_    Corr N/A    Road/Code \_\_\_\_\_  
 School \_\_\_\_\_    = TOTAL N/A