

For Office Use Only

Zoning Official

Building Official

AP#

1905-97

Date Received

5/30

By

Permit #

38224

Flood Zone

Development Permit

Zoning

Land Use Plan Map Category

Comments

Legal Lot of Record

FEMA Map#

Elevation

Finished Floor 1' above River

River

In Floodway

☐ Recorded Deed or ☒ Property Appraiser PO

☒ Site Plan

EH #

✓ EH # 19-0433

 Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel #

☐ STUP-MH

911 Address

Printed
Sheet 4 of 4

☐ **Ellisville Water Sys**

☒ ^{Under} Assessment Paid on Property

☒ Out Coun

☐ In County

☒ Sub VF Form

\$512.65

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Robert Sheppard License # 111025386

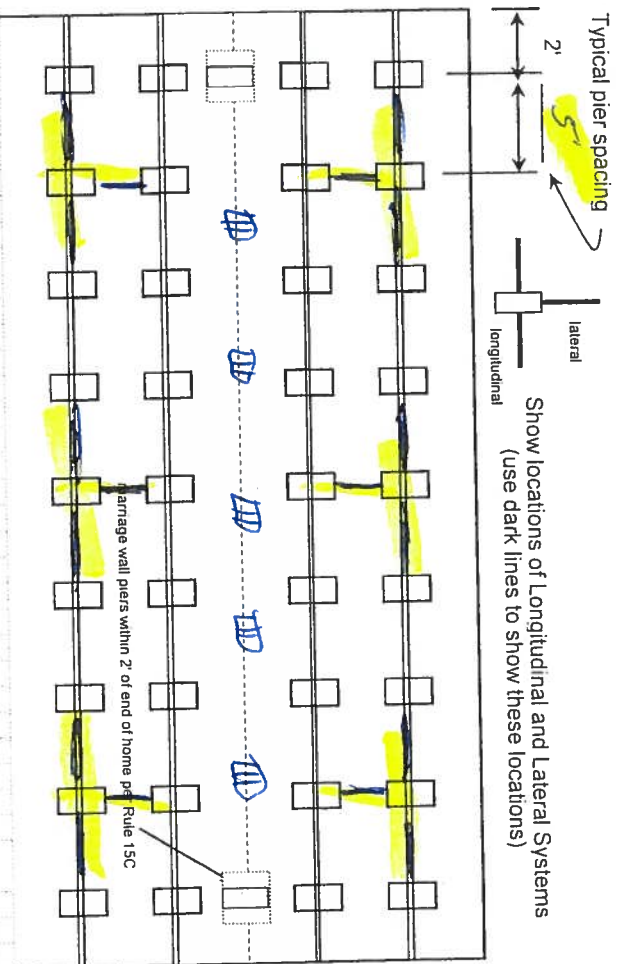
911 Address where home is being installed. _____

Manufacturer Franklin Length x width 32 x 60

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # _____

Triple/Quad ☐ Serial # AFSS-106-15615-A8

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Over 1001V

Number 28
Sidewall 6
Longitudinal 8
Marriage wall 4
Shearwall _____

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil _____ without testing.

X 1700 X 1600 X 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1700 X 1600 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5" anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

RS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Robert Sheppard

Date Tested 5-30-19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other _____

Water drainage: Natural _____

Fastening multi wide units

Floor: Type Fastener: lags Length: 5 Spacing: 16"
Walls: Type Fastener: screws Length: 4 Spacing: 16"
Roof: Type Fastener: lags Length: 6 Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket Form Installed: Between Floors Yes ☒
Pg. 22 Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ NO ☐
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Robert Sheppard Date 5-30-19

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1905-97 CONTRACTOR Robert Sheppard PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ ELECTRICAL 1074	Print Name <u>Whittington Electric</u> License #: <u>13002957</u>	Signature <u>Boen Whittington</u> Phone #: <u>(386) 684-4601</u>
✓ MECHANICAL/ A/C 770	Print Name <u>Shatto Heating & Air</u> License #: <u>CA0057875</u>	Signature <u>[Signature]</u> Phone #: <u>494-8224</u>
PLUMBING/ GAS	Print Name <u>Robert Sheppard</u> License #: <u>I H 1025386</u>	Signature <u>Robert Sheppard</u> Phone #: <u>386-623-2203</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Columbia County Property Appraiser

updated: 5/9/2019

2018 Tax Roll Year

Parcel: 27-6S-17-09787-001

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

<< Next Lower Parcel Next Higher Parcel >>

2018 TRIM (pdf)

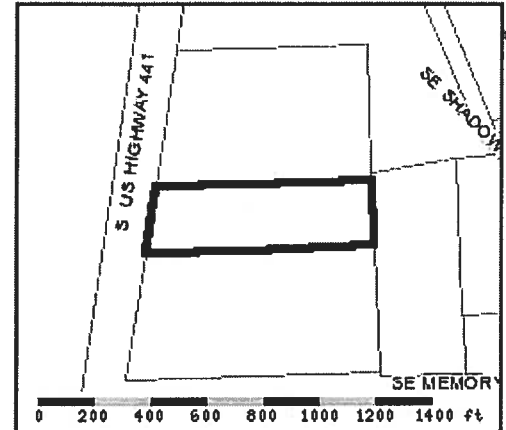
Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	ILLIG GREGORY P & SUSAN R		
Mailing Address	20852 NW 166TH PLACE HIGH SPRINGS, FL 32643		
Site Address	18119 S US HIGHWAY 441		
Use Desc. (code)	AC/XFOB (009901)		
Tax District	3 (County)	Neighborhood	27617
Land Area	4.030 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
COMM INTERS S LINE OF NW1/4 & E R/W US-41, RUN NE ALONG R/W 528.84 FT FOR POB, CONT NE 225 FT, E 758.32 FT, S 229.97 FT, W 801.73 FT TO POB. ORB 600-015, 663-757, 755-802, 839-351, WD 1333-2600,			



Property & Assessment Values

2018 Certified Values		
Mkt Land Value	cnt: (0)	\$30,874.00
Ag Land Value	cnt: (3)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (4)	\$3,153.00
Total Appraised Value		\$34,027.00
Just Value		\$34,027.00
Class Value		\$0.00
Assessed Value		\$34,027.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$34,027 Other: \$34,027 Schl: \$34,027	

2019 Working Values			(...Hide Values)
Mkt Land Value	cnt: (0)	\$32,124.00	
Ag Land Value	cnt: (3)	\$0.00	
Building Value	cnt: (0)	\$0.00	
XFOB Value	cnt: (4)	\$3,153.00	
Total Appraised Value		\$35,277.00	
Just Value		\$35,277.00	
Class Value		\$0.00	
Assessed Value		\$35,277.00	
Exempt Value		\$0.00	
Total Taxable Value	Cnty: \$35,277 Other: \$35,277 Schl: \$35,277		

NOTE: 2019 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
3/24/2017	1333/2600	WD	I	Q	01	\$36,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

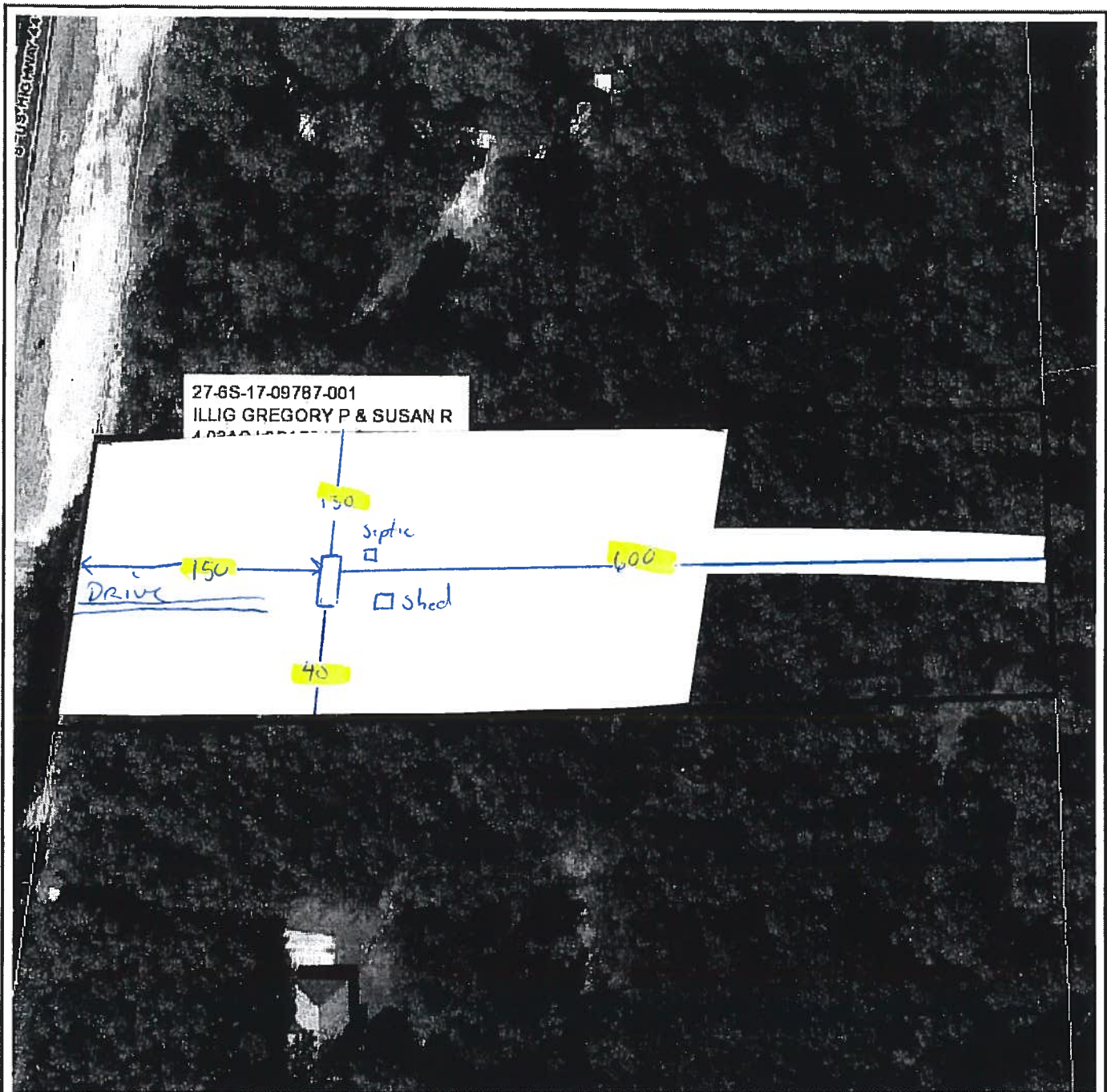
Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0040	BARN,POLE	0	\$540.00	0000001.000	12 x 30 x 0	(000.00)
0296	SHED METAL	2004	\$400.00	0000080.000	8 x 10 x 0	(000.00)
0060	CARPORT F	2017	\$2,013.00	0000575.000	23 x 25 x 0	(000.00)
0040	BARN,POLE	2017	\$200.00	0000001.000	23 x 25 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009901	AC/XFOB (MKT)	1.73 AC	1.00/1.00/1.00/1.00	\$7,165.18	\$12,395.00
000000	VAC RES (MKT)	2.3 AC	1.00/1.00/1.00/1.00	\$7,165.18	\$16,479.00
009945	WELL/SEPT (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$3,250.00	\$3,250.00

Columbia County Property Appraiser

updated: 5/9/2019



Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 27-6S-17-09787-001 - AC/XFOB (009901)

COMM INTERS S LINE OF NW1/4 & E R/W US-41, RUN NE ALONG R/W 528.84 FT FOR POB, CONT
NE 225 FT, E 758.32 FT, S 229.97 FT, W 801.73 FT TO POB. ORB 600-0

Name: ILLIG GREGORY P & SUSAN R

Site: 18119 S US HIGHWAY 441

Mail: 20852 NW 166TH PLACE
HIGH SPRINGS, FL 32643

Sales Info: 3/24/2017

\$36,000.00 I/Q

2018 Certified Values

Land	\$30,874.00
Bldg	\$0.00
Assd	\$34,027.00
Exmpt	\$0.00
Taxbl	Cnty: \$34,027
	Other: \$34,027 Schl: \$34,027

NOTES:



This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

powered by
GrizzlyLogic.com

Legend

2018Aerials



2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Addresses

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

Parcels

DevZones1

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-I

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Jun 05 2019 17:27:04 GMT-0400 (Eastern Daylight Time)



ok to use for
911 Add.

Parcel Information

Parcel No: 27-6S-17-09787-001

Owner: ILLIG GREGORY P & SUSAN R

Subdivision:

Lot:

Acres: 4.11776543

Deed Acres: 4.03 Ac

District: District 4 Toby Witt

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

OSTDS Site Plan
Page # 1

STATE OF FLORIDA
DEPARTMENT OF HEALTH

PERMIT APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

19-04-33

Rotate Left 90°

Rotate Right 90°

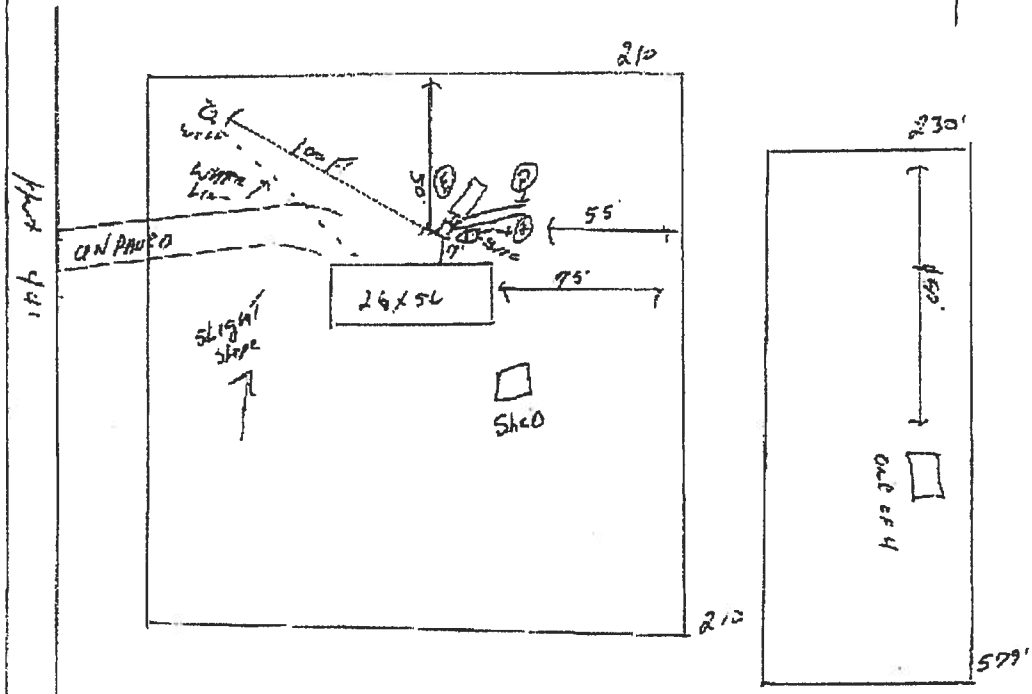
Rotate 180°

Default Orientation

Full Size

Close Window

PART II - SITEPLAN



Notes:

Site Plan submitted by:

2/100 S.D.

5/30/19

and Approved:

Not Approved

Date

6/6/19

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

4015, 10/95 (Replaces HRS-11 Form 4015 which may be used)
ick Number: 5744-002-4015-6

Page 2 of 4



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-8428
DATE PAID: 3/11/19
FEE PAID: 168.00
RECEIPT #: 1410919

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Gregory or Susan Illig

AGENT: William "Bo" Rogals TELEPHONE: 754-6737

MAILING ADDRESS: 4008 us Hwy 90 West Lake City, FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 27-65-12-09787-001 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 4.030 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 18119 S.W. Hwy 441

DIRECTIONS TO PROPERTY: 441 South past Ellisville 2 lots before
Memory Ln. on left.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Manufactured Home</u>	<u>3</u>	<u>1800</u>	<u>Like for Like</u>
2				
3				
4				

☐ Floor/Equipment Drains ☐ - Other (Specify) _____

SIGNATURE: WDR DATE: 5/29/19

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

Page 1 of 4