

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

McCullough.

For Office Use Only (Revised 7-1-15) Zoning Official JMS Building Official JMS  
 AP# 1903-28 Date Received 3-11-19 By CH Permit # 37895  
 Flood Zone X Development Permit \_\_\_\_\_ Zoning A-3 Land Use Plan Map Category A8  
 Comments Deeded back together as one 10.01 ac piece for a legal lot

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor 11 above the flood River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0194 ☐ Well letter OR  
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid  
☐ DOT Approval ☒ Parent Parcel # 03869-104 ☐ STUP-MH ☒ 24 Address  
☐ Ellisville Water Sys ☒ Assessment paid on Property ☐ Out County ☐ In County ☒ Sub VF Form

Clay Electric Works Corp for Shatto

Property ID # 19-65-16-03869-104 Subdivision ICHETUCKNEE Junction Lot# 4

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 32x60 Year 2019
- Applicant William "Bo" Royals Phone # 754-6737
- Address 4068 U.S. Hwy 90 West Lake City, FL 32055
- Name of Property Owner Dwayne McCullough Phone# (386) 466-8574
- ☒ 911 Address 352 SW Lenox Glen Fort White FL 32038

Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Dwayne McCullough Phone # (386) 466-8574  
 Address 162 SW Turner Pl. Lake City, FL 32025

▪ Relationship to Property Owner owner  
 ▪ Current Number of Dwellings on Property 0  
 ▪ Lot Size 10.01 Total Acreage 10.01

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No  
 ▪ Driving Directions to the Property 42S to Elin Church rd. TR To Junction TL to Lenox Glen. TR Last property on left.

▪ Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203  
 ▪ Installers Address 6355 SE CR 245 Lake City FL 32025  
 ▪ License Number FH1025386 Installation Decal # 48979

# COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Robert Sheppard License # TX1025382

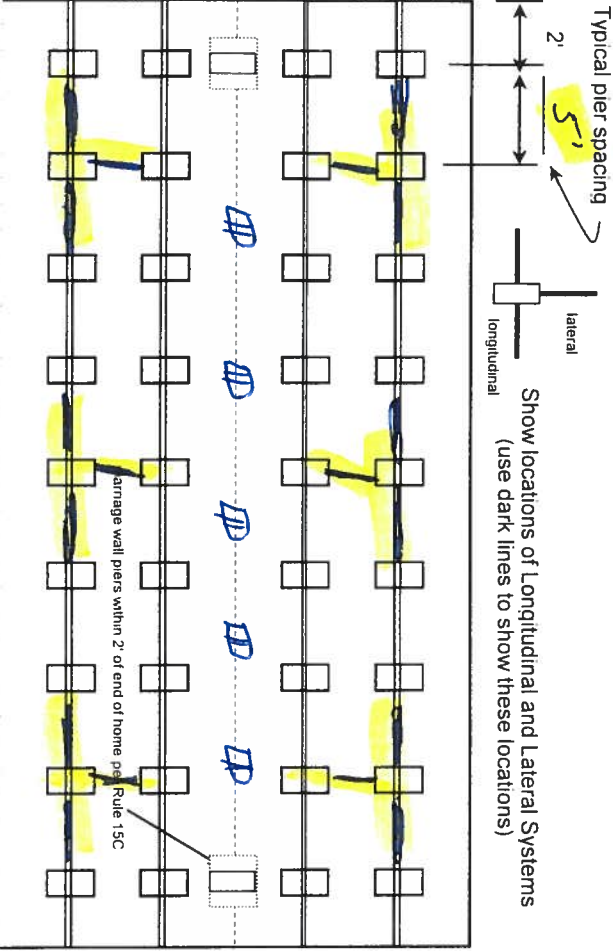
911 Address where home is being installed. \_\_\_\_\_

Manufacturer Destiny Length x width 32x60

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 48979

Triple/Quad ☐ Serial # DISHO 91736A03

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 17x25

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

ANCHORS  
4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Oliver 1101

Sidewall \_\_\_\_\_  
Longitudinal \_\_\_\_\_  
Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_

## COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil          without testing.

X 1700 X 1700 X 1600

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1600 X 1600 X 1500

## TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing         . A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 under/stand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RS Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

11-19-18

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

## Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

## Fastening multi wide units

Floor: Type Fastener: lag 5/8 Length: 5 Spacing: 16  
 Walls: Type Fastener: scry 5/8 Length: 4 Spacing: 16  
 Roof: Type Fastener: lag 5/8 Length: 6 Spacing: 16  
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket Foam

Installed: Between Floors Yes ☒  
 Between Walls Yes ☒  
 Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.           
 Siding on units is installed to manufacturer's specifications. Yes ☒  
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

Skirting to be installed. Yes ☒ No ☐ N/A ☒  
 Dryer vent installed outside of skirting. Yes ☐ N/A ☒  
 Range downflow vent installed outside of skirting. Yes ☐ N/A ☒  
 Drain lines supported at 4 foot intervals. Yes ☒  
 Electrical crossovers protected. Yes ☒  
 Other:         

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Robert Sheppard Date 11-19-18

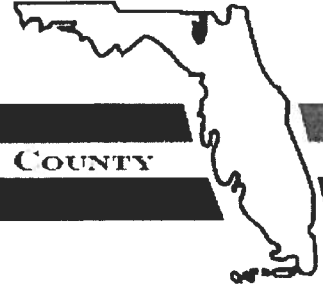
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THIS LETTER SHALL CERTIFY THAT ASS FOUNDATION PADS MANUFACTURED BY OLIVER TECHNOLOGIES, INC MAY BE USED IN THE LIEU OF POURED CONCRETE FOOTINGS AS A SUPPORT FOR SINGLE & DOUBLE STACKED FOUNDATION PIERS PROVIDED THE FOLLOWING CRITERIA ARE MET.

1. THE ASS PADS MUST BE INSTALLED PER OLIVER TECHNOLOGIES INSTALLATION INSTRUCTIONS.
2. THE HEIR LOADS APPLIED TO THE ASS PADS MAY NOT EXCEED THE VALUES LISTED IN THE CHART BELOW.
3. THE ASS PADS MAY BE USED TO SUPPORT A CONTINUOUS FOUNDATION WALL. THE PADS MAY ONLY BE USED FOR INDIVIDUAL FOUNDATION PIERS.
4. ASS PADS MAY BE COMBINED TO COVER A LARGER AREA, IN THIS CASE THE MAX. ALLOWABLE LOADS WARE COMBINED AS WELL.
5. IF THE REQUIREMENTS OR DESTINY NO. INSTALLATION MAYNOT CONFLICT WITH THE REQUIREMENTS OF THE OLIVER TECHNOLOGIES INSTALLATIONS THE MORE STRINGENT REG. SHALL BE USED.

PRODUCT	TIMBERLINE ELITE		MOORE NO.	E643-1124-96
DATE	8/14/06	SQ. FT.	1800	-
SHEET	1-G17	REVISED	-	

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **3/19/2019 3:45:14 PM**  
Address: **352 SW LENOX Gln**  
City: **FORT WHITE**  
State: **FL**  
Zip Code **32038**

Parcel ID **03869-104**

REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

*Dwayne McCullough*  
*Nitaya E.*

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY**  
**911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)





Property Appraiser Printout 3-11-19  
As one 10.01 AC Parcel

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1903-28 CONTRACTOR Robert Sheppard PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

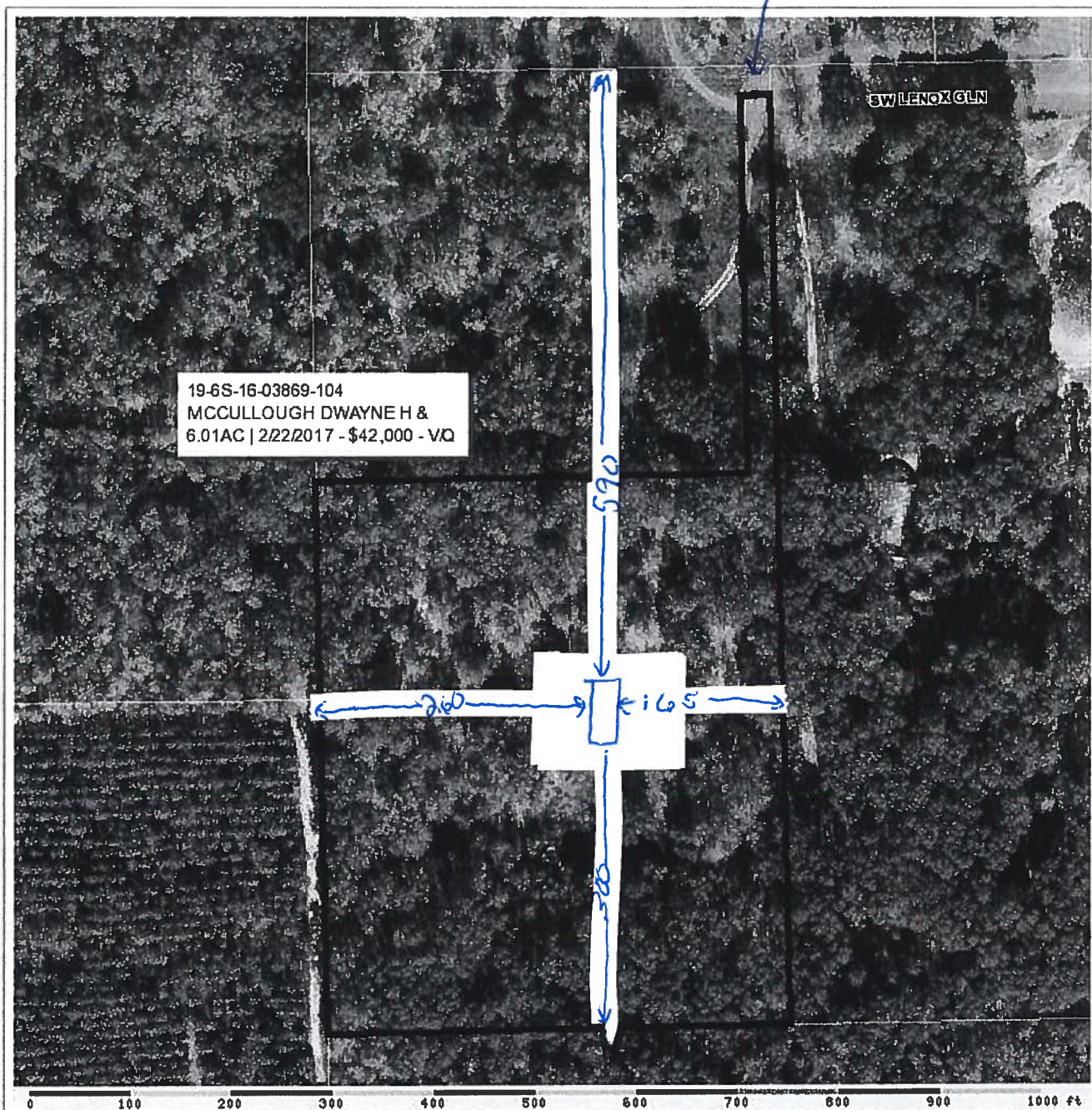
*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL 1074	Print Name <u>Whittington Electric</u>	Signature <u>[Signature]</u>
	License #: <u>13602957</u>	Phone #: <u>(386)-684-6401</u>
MECHANICAL/ A/C 770	Print Name <u>Shatto Heating &amp; Air</u>	Signature <u>[Signature]</u>
	License #: <u>CA057875</u>	Phone #: <u>494-8224</u>
PLUMBING/ GAS	Print Name <u>Robert Sheppard</u>	Signature <u>[Signature]</u>
	License #: <u>I H 1025-386</u>	Phone #: <u>386-623-2203</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.





## Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 19-6S-16-03869-104 - VACANT (000000)**

BEG SW COR OF NE1/4 OF NW1/4, RUN N 620.46 FT, E 458.50 FT, S 951.88 FT, W 458.15 FT, N 330.65 FT  
TO POB. (AKA LOT 4 ICHETUCKNEE JUNCTION UNREC) EX 4

Name: MCCULLOUGH DWAYNE H &		2018 Certified Values	
Site:	358 SW LENOX GLN	Land	\$35,747.00
	NITAYA MCCULLOUGH	Bldg	\$0.00
Mail:	162 SW TURNER PL	Assd	\$35,747.00
	LAKE CITY, FL 32025-2660	Exmpt	\$0.00
Sales	2/22/2017 \$42,000.00 V / Q	Cnty: \$35,747	
Info	3/19/2012 \$100.00 V / U	Taxbl	Other: \$35,747   Schl: \$35,747

NOTES:



This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

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**GrizzlyLogic.com**



3/11/2019

To: Columbia County Building Department

**A&B Well Drilling, Inc.**

5673 NW Lake Jeffery Road  
Lake City, FL 32055  
Telephone: (386) 758-3409  
Cell: (386) 623-3151  
Fax: (386) 758-3410  
Owner: Bruce Park

Description of Well to be installed for Customer \_\_\_\_\_

Located @ Address: Lenox Gln

1 HP 15 GPM submersible pump, 1" drop pipe, 35 gallon captive tank, and backflow prevention. With SRWMD permit.

Bruce Park

Sincerely,  
Bruce N. Park  
President



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0194  
DATE PAID: 3/8/19  
FEE PAID: 318.00  
RECEIPT #: 1402924

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Dwayne and Nitaya McCullough

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: NA BLOCK: NA SUB: NA PLATTED:

PROPERTY ID #: 19-6S-16-03869-104 ZONING: I/M OR EQUIVALENT: ☒ Y / ☒ N

PROPERTY SIZE: 6.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☒ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 358 Lenox Glen, Ft. White, FL

DIRECTIONS TO PROPERTY: Take NE Franklin St, TL onto US-441, TR onto US-90, TL onto US-41, Bear right onto SR-47S, TR onto SW Herlong St., TL onto SW Junction Rd, TR onto SW Lenox Glen.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	SF Residential	3	1920	
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2				
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3				
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☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Rocky D 7 DATE: 3/6/2019

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 19-0194

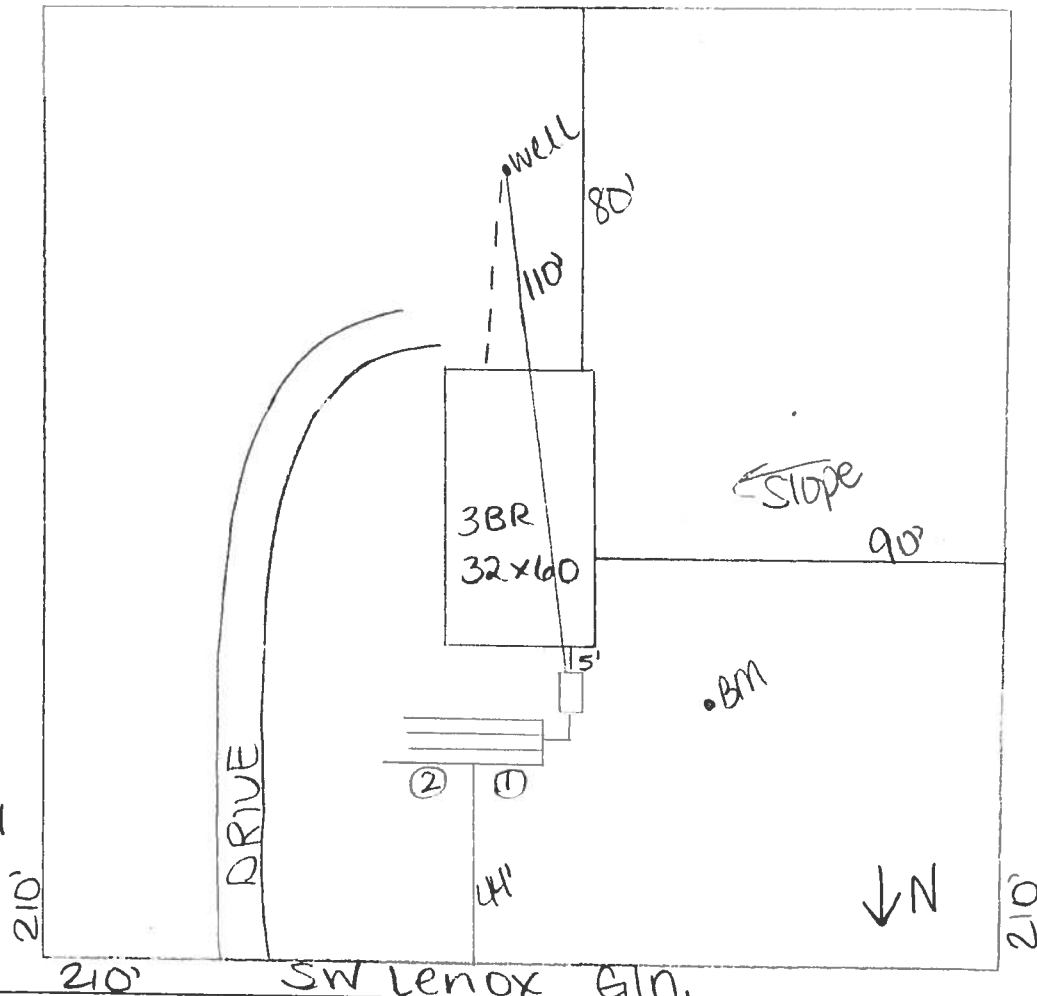
*McCullough*

----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet. 210'

No wells  
within  
75' of prop.  
line.

1 acre of 6.01



Notes: \_\_\_\_\_

1 acre of 6.01

Site Plan submitted by: *Roddy D7* 3-6-19

Plan Approved ✓ Not Approved \_\_\_\_\_

By *Walter L. H.* ESI *clunbra*

MASTER CONTRACTOR

Date 3/12/19

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT