

DATE 02/19/2007 **Columbia County Building Permit** PERMIT

This Permit Expires One Year From the Date of Issue 000025546

APPLICANT MIKE SHORTELL
ADDRESS 465 SW CURTAIN LANE FT. WHITE FL 32038
OWNER ALLISON SHORTELL PHONE 386.755.1947
ADDRESS 449 SW CURTAIN LANE FT. WHITE FL 32038
CONTRACTOR BERNIE THRIFT PHONE 386.623.0046

LOCATION OF PROPERTY 47-S TO OLD ICHETUCKNEE ROAD, TR TO CURTAIN, TR AND THE LOT IS ON THE R.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 36-5S-15-00485-093 SUBDIVISION PART OF 24 FERNWOOD ESTATES

LOT BLOCK PHASE UNIT TOTAL ACRES 1.00

Culvert Permit No. IH00000075
Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 07-00037N BLK CFS Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD. 14.9 SPICAL FAMILY LOT PERMIT.

Check # or Cash CASH REC'D.

FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power date/app. by Foundation Monolithic (footer/Slab) date/app. by
Under slab rough-in plumbing date/app. by Slab Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

This Instrument Prepared by & return to:

Name: **MICHAEL SHORTELL**

Address: **465 SW CURTAIN LANE.**

FT. WHITE, FLORIDA 32038

Parcel I.D. #: 00485-084

Inst: 2007003009 Date: 02/07/2007 Time: 11:58

Doc Stamp-Deed : 217.00

D. J. DC, P. Dewitt Cason, Columbia County B: 1110 P: 319

SPACE ABOVE THIS LINE FOR PROCESSING DATA

THIS WARRANTY DEED Made the 7TH day of February, 2007, A.D. by **MICHAEL SHORTELL, A MARRIED MAN CONVEYING NON-HOMESTEAD PROPERTY, hereinafter called the grantor, to, ALLISON SHORTELL, A SINGLE PERSON** whose post office address is, **465 SW CURTAIN LANE, FT. WHITE, FLORIDA 32038** hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of Florida**, viz:

A PART OF LOT 24, FERNWOOD ESTATES, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 4, PAGES 104-104A, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHEAST CORNER OF SAID LOT 24, RUN THENCE N 77°08'57" W, A DISTANCE OF 193.65 FEET; THENCE N 06°54'13" E, A DISTANCE OF 226.36 FEET; THENCE S 77°08'57" E, A DISTANCE OF 193.69 FEET; THENCE S 06°54'13" W, A DISTANCE OF 226.35 FEET TO THE POINT OF BEGINNING.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and shall defend the same against the lawful claims of all persons whomsoever, and that said land is free of all

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 8-22-04) Zoning Official 1/12/07 Building Official OK JTH -2-27
 AP# 0702-19 Date Received 7/7 By JW Permit # 25546
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
 Comments 225011 14.9 SPECIAL FAMILY LOT PERMIT.
 FEMA Maps _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☐ Existing well
☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer
☒ State Road Access ☒ Parent Parcel # 00485-084 ☐ STUP-MH N/A

PROPOSED

Property ID # 36-55-16-00485-093

Subdivision FENNWOOD ESTATES

- New Mobile Home ☒ Used Mobile Home _____ Year 2007
- Applicant Allison Shortell (Mike) Shortell Phone # 772 644 9137 386 755 1947
- Address 465 CURTAIN LN. Ft. White, FL 32038
- Name of Property Owner Mike Shortell Phone # 386-755-1947
- 911 Address 449 SW CURTAIN LN, Ft. White, 32038
- Circle the correct power company -
 (Circle One) - FL Power & Light - Clay Electric
Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Allison Shortell Phone # 386-755 1947
- Address 465 SW CURTAIN LN, Ft. White, FL 32038
- Relationship to Property Owner Daughter
- Current Number of Dwellings on Property 0
- Lot Size 1.00 Total Acreage 1.00
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 47-5 TO OLD TOWN RD TURN R TO CURTAIN LN LOT ON R. (MAILBOX IS BLACK)

- Name of Licensed Dealer/Installer Bernie Thrift Phone # 623 0046
- Installers Address 212 NW Nye Hunter dr L.C. 32055
- License Number TH0000075 Installation Decal # 276027

12

JW ADVISED Michael: 2.12.07

PERMIT NUMBER

PERMIT WORKSHEET

Page 2 of 3

POCKET PENETROMETER TEST

The pocket penetrometer scale are rounded down to 1000 psi or check here to declare 1000 lb. soil without testing.

x 2000 x 1000 x 3000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 600 lb. increments, take the lowest reading and round down to that increment.

x 2000

x 1000

x 2000

TORQUE PROBE TEST

The results of the torque probe test is 2495 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline locations where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

BT Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

David J. Hill

Date Tested

1-9-07

Electrical

Connect electrical conductors between multi-wire units, but not to the main power source. This includes the bonding wire between multi-wire units. Pg. 2

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 3

Install all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg. 4

Site Preparation

Debris and organic material removed

Water drainage: Natural

Swale

Pad

Other

Fastening multi-wide units

Floor:

Walls:

Roof:

Type Fastener: 3/8" x 5"

Type Fastener: 1/2" x 3"

Type Fastener: 1/2" x 3"

Length: 10"

Spacing: 24"

For used homes a min. 30 gauge, 6 wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (sealing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled mastic walls are a result of a poorly installed or no gasket being installed. I understand a slip of tape will not serve as a gasket.

Type gasket

Factory Installed

BT

Installer's initials

BT

Between Floors Yes

Between Walls Yes

Bottom of ridgebeam Yes

Weatherstripping

The bottomboard will be repaired and/or taped. Yes

Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes

No

N/A

N/A

N/A

N/A

Dryer vent installed outside of skirting. Yes

No

N/A

N/A

N/A

N/A

Range/drainage vent installed outside of skirting. Yes

No

N/A

N/A

N/A

N/A

N/A

N/A

N/A

N/A

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

David J. Hill

Date 1-9-07

PERMIT NUMBER

PERMIT WORKSHEET

Installer

Bernard Thiel License # 110000075

Address of home being installed

Manufacturer

Merit

Length x width

76x32

NOTE:

If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

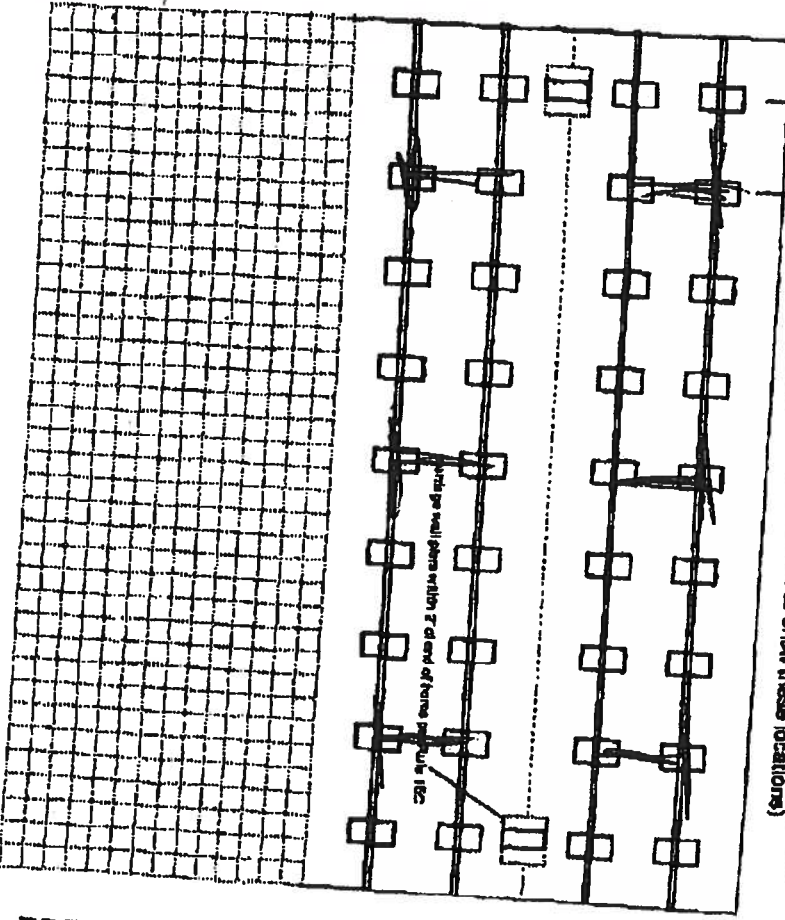
Understand Lateral Arm Systems cannot be used on any home (new or used) where the lateral ties exceed 5 ft. 4 in.

Typical pier spacing

Installer's initials

BT

Show locations of Longitudinal and Lateral Systems (Use dark lines to show these locations)



New Home

☒ Used Home

☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide

☐

Wind Zone II

Double wide

☒

Installation Detail #

Triple/Quad

☐

Serial #

276037

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16" (256)	16 1/2" x 18 1/2" (314)	20' x 20" (400)	22' x 22" (484)	24' x 24" (576)	28' x 28" (784)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

17x25

Other pier pad sizes (required by the mfg.)



Draw the approximate locations of marriage well openings 4 foot or greater. Use this symbol to show the pier.

List all marriage well openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

12' 1"

17x25

20' 4"

17x25

11' 6"

17x25

TEEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer
Model 1101v
Oliver Systems

ANCHORS

6 ft

FRAME TIES

within 2' of end of home spaced at 5' & oc

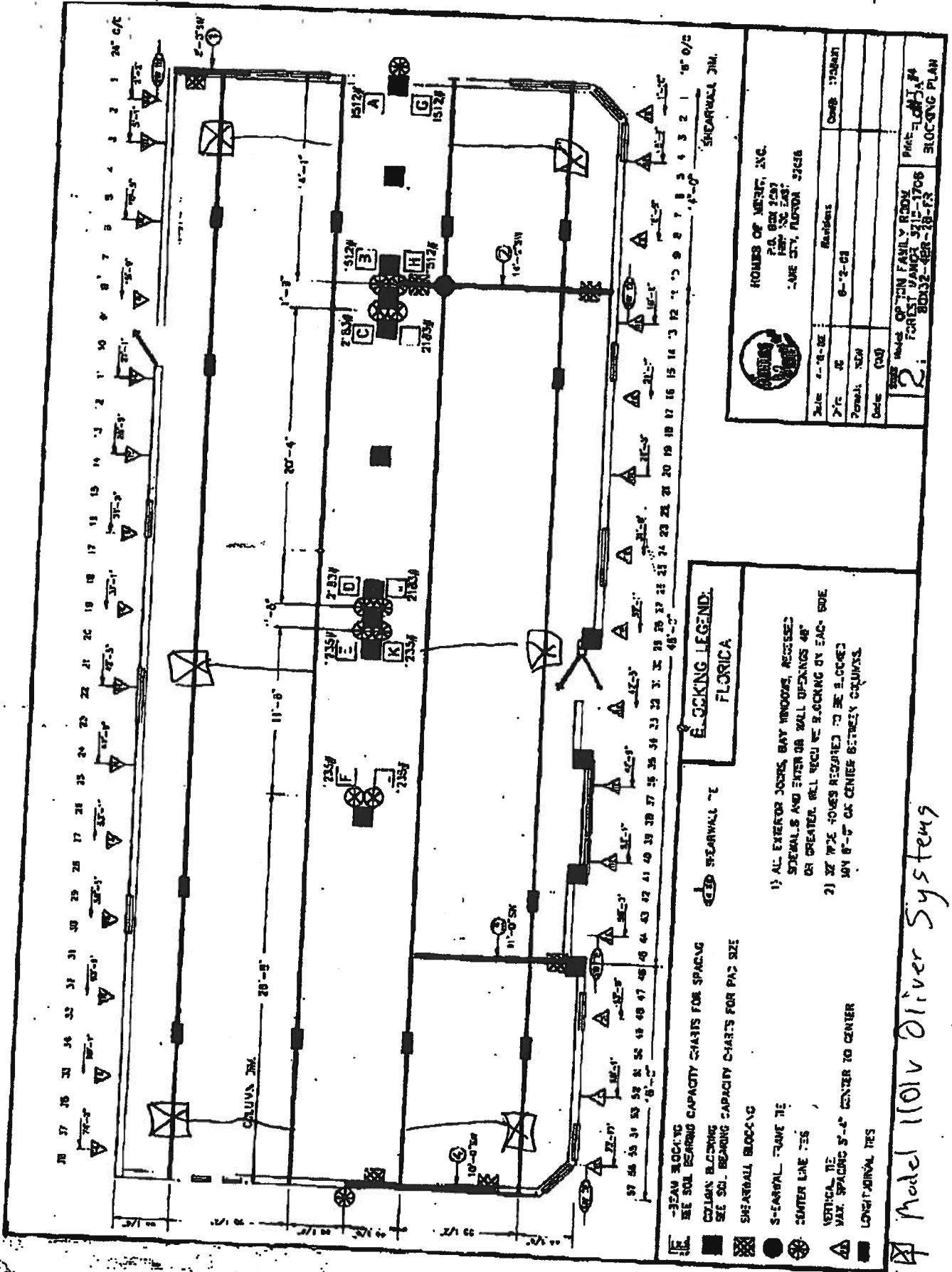
OTHER TIES

Sidewall
Longitudinal
Marriage well
Shearwall

Number
34
6
4
4

JUL-16-2002 MON 10:55 ID: HOMES OF MERIT ENG.

TEL: 9047287584



@ CAM112M01	S	CamaUSA Appraisal System	Columbia	County
2/01/2007 13:56		Legal Description Maintenance	39500	Land 002 *
Year T Property		Sel		AG 000
2007 R 36-5S-15-00485-084			32637	Bldg 001
465 CURTAIN LN SW				Xfea 000
SHORTELL MICHAEL			72137	TOTAL B

1	LOT 24 FERNWOOD ESTATES S/D.	PROB #00-111-CP ORB 906-1074	2
3	THRU 1090, 909-2393,	WD 1018-270, WD 1037-1236.	4
5	WD 1103-1884		6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 12/15/2006 THRESA

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

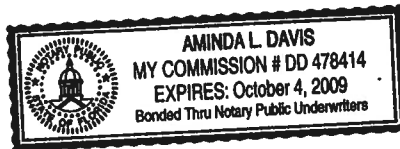
I Bernard Thrift license number 1H0000075 do hereby state that the
(Please Print)

installation of the manufactured home at SW curtain lane will be done under my
(511 Address) lane FT WHITE, FL 32038
supervision.

Bernard Thrift
Signature

Sworn to and subscribed before me this 1 day of Feb A. D. 20 07

Notary Public Aminda L Davis My commission expires: 10/04/09
Signature Date



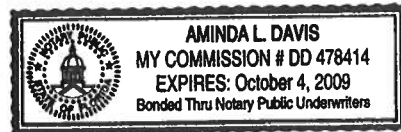
LIMITED POWER OF ATTORNEY

I, BERNARD THRIFT, LICENSE # IH-0000075 EXPIRING 9-30-07 DO HEREBY
AUTHORIZE MICHAEL ALSON SHORTELL TO BE MY
REPRESENTATIVE AND ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING
FOR A MOBILE HOME MOVE ON PERMIT TO BE INSTALLED
IN COLUMBIA COUNTY, FLORIDA.

Bernard D Thrift
BERNARD THRIFT

SWORN TO AND SUBSCRIBED BEFORE ME THIS 1 DAY OF Feb
2007.

Aminda Delouis
NOTARY PUBLIC



PERSONALLY KNOWN 1/8/5
PRODUCED ID _____

AFFIDAVIT

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer's Name: ALISON SHORTELL + MICHAEL SHORTELL ^{Father}

Property ID: Sec: _____ Twp: _____ Rge: _____ Tax Parcel No: _____

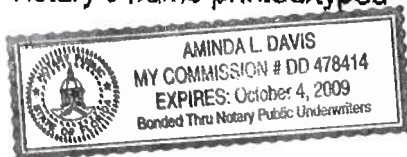
Lot: _____ Block: _____ Subdivision: _____

Mobile Home Year/Make: 2007 Homes of Merit Size: 32x76
Forest Manor BOX

Bernard Thrift
Signature of Mobile Home Installer

Sworn to and subscribed before me this 1 day of Feb, 20 07
by Bernard Thrift

Aminda L Davis
Notary's name printed/typed



Aminda L Davis
Notary Public, State of Florida
Commission No. DD478414
Personally Known: Yes
Produced ID (type) Yes

PROPERTY LOCATOR
ORDER FORM

ALLISON SHORTELL (father)
CUSTOMER NAME: Michael Shortell DATE OF SALE: _____
ADDRESS: 465 Curtain Ave, Lake City, FL 32038
PHONE NUMBER: (386) 755-1947 SALESMAN: SHERRIE
MAKE OF HOME: Homes of Merit MODEL: 2007 Forestmanor
SERIAL NUMBER: 30811 SIZE: 32x80 Hitch
32x80 BOX

AAA
SKIRTING: (TYPE) STD SKIRTING POH: _____
SPANDERS
STEPS: (TYPE) (3) CO CODE POH: _____
Hall's
A/C: (TYPE) 5 TON HEATPUMP POH: _____
13 seer (randicare)

DIRECTIONS TO HOME

GO TO CR 47, GO TO B+B, at (L)
TURN (R) GO APPROX 4 miles, go (L) on Etchetackne
TURN (R) ON CURTAIN, LOT ON (R) mailbox is
black w/ 465 on Et. (8 miles from blinking
light by B+B Food Store

MAP

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_craft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 2/1/2007 DATE ISSUED: 2/7/2007

ENHANCED 9-1-1 ADDRESS:

449 SW CURTAIN

LN

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

36-5S-15-00485-093

Remarks:

1 ACRE

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

613

Approved Address

FEB 07 2007

911Addressing/GIS Dept

AFFIDAVIT OF SUBDIVIDED REAL PROPERTY
FOR USE OF IMMEDIATE FAMILY MEMBERS
FOR PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

Michael Shortell, the Owner of the parent tract which has been subdivided for immediate family primary residence use, hereinafter the Owner, and _____, the family member of the Owner, who is the owner of the family parcel which is intended for immediate family primary residence use, hereafter the Family Member, and is related to the Owner as daughter, and both individuals being first duly sworn according to law, depose and say:

1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference to the Columbia county Property Appraiser Tax Parcel No. 36-55-15-00485-084.
3. The Owner has divided his parent parcel for use of immediate family members for their primary residence and the parcel divided and the remaining parent parcel are at least ½ acre in size. Immediate family is defined as grandparent, parent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
4. The Family Member is a member of the Owner's immediate family, as set forth above, and holds fee simple title to certain real property divided from the Owner's parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 36-55-15-00485-093.
5. No person or entity other than the Owner and Family Member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for a family member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations.

7. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the information contained in this Affidavit are true and correct.

Michael Shortell
Owner

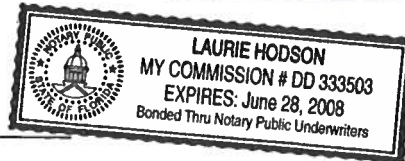
Allison Shortell
Family Member

Michael Shortell
Typed or Printed Name

Allison Shortell
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 07 day of February, 2007, by Michael Shortell (Owner) who is personally known to me or has produced FL Drivers License as identification.

Laurie Hodson
Notary Public



Subscribed and sworn to (or affirmed) before me this 9th day of February, 2007, by Allison Shortell (Family Member) who is personally known to me or has produced FL DRIVERS LICENSE as identification.

Christine Pacheco
Notary Public

