\$62055 48491

NOTICE OF COMMENCEMENT

Tax Parcel Identification Number:

15-4S-16-03011-125

Clerk's Office Stamp

Inst: 202312019996 Date: 10/24/2023 Time: 3:44PM
Page 1 of 1 B: 1501 P: 1351, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC

THE UNDERSIGNED hereby gives notice that improvements will be made to certain real property, and in accordance with Section 713.13

| of the Florida Statutes, the folio | owing information is provided in this i | NOTICE OF COMMENCEME | :NI. |
|---|--|--|--|
| 1. Description of property (legal | description): LOT 25 ROSE POINTE SUBE | IVISION | |
| | 226 SW Cherry Blossor | m Way, Lake City, | FL 32024 |
| 2. General description of impro | vements: SFR | | |
| | information if the Lessee contracted | for the improvements: | |
| | GATOR LAND DEVELOPMENT, 169 SW DUSK C | GLN, LAKE CITY, FL 32024 | <u> </u> |
| | of fee simple titleholder (if other tha | | |
| A PROPERTY OF THE PROPERTY OF | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| a) Name and address: | BENCHMARK BUILDERS, 7585 216TH ST, OB | RIEN, FL 32071 | |
| b) Telephone No.: 38 | 96-362-9223 | | |
| | ble, a copy of the payment bond is at | tached): | |
| a) Name and address: | | | |
| b) Amount of Bond: | | | |
| | | | |
| 6. Lender | | | |
| a) Name and address | s: | | <i>1</i> +2 . |
| 7 Parent within the Ctate of Ele | aida daile and bu Ourse unit | | ents may be served as provided by Section |
| 713.13(1)(a)7., Florida | | m notices or other docume | ints may be served as provided by Section |
| | | | |
| b) Telephone No.: | | | |
| , | | | |
| b) Telephone No.: 9. Expiration date of Notice of C is specified): WARNING TO OWNER: AI | OF | will be 1 year from the dat | te of recording unless a different date |
| FLORIDA STATUTES, AND NOTICE OF COMMENCEM INSPECTION. IF YOU INTE | CAN RESULT IN YOUR PAYING IENT MUST BE RECORDED AND ND TO OBTAIN FINANCING, CO RECORDING YOUR NOTICE OF | TWICE FOR IMPROVI POSTED ON THE JOE DISULT YOUR LENDER | EMENTS TO YOUR PROPERTY; A |
| STATE OF FLORIDA COUNTY OF COLUMBIA | | Sho | thorized Office/Director/Partner/Manager |
| | | | |
| | LORA L DAV | ID/ SECRETARY-GAT | FOR LAND DEVELOPMENT |
| | Printed Name a | nd Signatory's Title/Office | |
| | | , | |
| The foregoing instrument was a | knowledged before me, a Florida No | tary, this 24 day of | October , 2074 by: |
| LORA L DAVID | as SECRETARY | for GATOR LAND | DEVEL OPMENT |
| (Name of Person) | (Type of Authority) | | behalf of whom instrument was executed) |
| (Nome of Ferson) | (Type of Authority) | (name or party on | benair of whom instrument was executed) |
| Personally Known X OR Pro | duced Identification Type | | |
| Notary Signature <u>funds</u> | Ruth Craft | Notary Stanger's | Notery Public State of Florida Linda Ruth Craft My Commission HH 041629 Expires 09/13/2024 |