

L 7 01/25/2007

Columbia County Building Permit

PERMIT
000025464

This Permit Expires One Year From the Date of Issue

APPLICANT	THERESA MARKEY		PHONE	963.3360	
ADDRESS	357	SW MAYHALL TERRACE	LAKE CITY	FL	32025
OWNER	DORIS E. ROBINSON,PHILLIP & T. MARKEY		PHONE	386.755.6382	
ADDRESS	389	SW MAYHALL TERRACE	LAKE CITY	FL	32025
CONTRACTOR	BERNIE THEIFT		PHONE	386.623.0046	
LOCATION OF PROPERTY	41/441-S TO C-133,TL UNTIL YOU REACH MAYHALL TERRACE,TR AND IT'S TH 4TH PLACE ON L.(BLUISH GRAY M/H.)				
TYPE DEVELOPMENT	M/H/UTILITY		ESTIMATED COST OF CONSTRUCTION	0.00	
HEATED FLOOR AREA		TOTAL AREA	HEIGHT	STORIES	
FOUNDATION		WALLS	ROOF PITCH	FLOOR	
LAND USE & ZONING	A-3		MAX. HEIGHT		
Minimum Set Back Requirments:	STREET-FRONT		REAR	SIDE	
NO. EX.D.U.	2	FLOOD ZONE	X	DEVELOPMENT PERMIT NO.	

PARCEL ID	35-4S-17-09030-006		SUBDIVISION		
LOT	BLOCK	PHASE	UNIT	TOTAL ACRES	3.93

		IH000075		
Culvert Permit No.	Culvert Waiver	Contractor's License Number	Applicant/Owner/Contractor	
EXISTING	07-00009E	BLK	JTH	N
Driveway Connection	Septic Tank Number	LU & Zoning checked by	Approved for Issuance	New Resident

COMMENTS: 1 FOOT ABOVE ROAD. LEGAL NON-CONFORMING USE: 1987-REPLACING 1 OF THE
2 EXISTING MH'S. 2 UNITS CHARGED FOR ASSESSMENTS.

Check # or Cash 269

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power	Foundation	Monolithic
date/app. by	date/app. by	date/app. by
Under slab rough-in plumbing	Slab	Sheathing/Nailing
date/app. by	date/app. by	date/app. by
Framing	Rough-in plumbing above slab and below wood floor	
date/app. by	date/app. by	
Electrical rough-in	Heat & Air Duct	Peri. beam (Lintel)
date/app. by	date/app. by	date/app. by
Permanent power	C.O. Final	Culvert
date/app. by	date/app. by	date/app. by
M/H tie downs, blocking, electricity and plumbing		Pool
	date/app. by	date/app. by
Reconnection	Pump pole	Utility Pole
date/app. by	date/app. by	date/app. by
M/H Pole	Travel Trailer	Re-roof
date/app. by	date/app. by	date/app. by

BUILDING PERMIT FEE \$	0.00	CERTIFICATION FEE \$	0.00	SURCHARGE FEE \$	0.00
MISC. FEES \$	200.00	ZONING CERT. FEE \$	50.00	FIRE FEE \$	0.00
FLOOD DEVELOPMENT FEE \$		FLOOD ZONE FEE \$	25.00	CULVERT FEE \$	
				TOTAL FEE	275.00
INSPECTORS OFFICE			CLERKS OFFICE		

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

DATE 08/25/2006

Columbia County Building Permit

PERMIT
000024917

This Permit Expires One Year From the Date of Issue

APPLICANT	THERESA MARKEY		PHONE	386.755.6382	
ADDRESS	357	SE MAYHALL TERRACE	LAKE CITY	FL	3205
OWNER	THERESA MARKEY		PHONE	386.755.6382	
ADDRESS	133	SE RHETT PLACE	LAKE CITY	FL	32025
CONTRACTOR	TERRY THRIFT		PHONE	386.623.0115	
LOCATION OF PROPERTY	41-S TO ALFRED MARKHAM, TL TO MAYHALL, TR AND IT'S TH 3RD DRIVE ON L.				
TYPE DEVELOPMENT	M/H & UTILITY		ESTIMATED COST OF CONSTRUCTION	0.00	
HEATED FLOOR AREA		TOTAL AREA	HEIGHT	STORIES	
FOUNDATION		WALLS	ROOF PITCH	FLOOR	
LAND USE & ZONING	A-3		MAX. HEIGHT		
Minimum Set Back Requirments:	STREET-FRONT	30.00	REAR	25.00	SIDE 25.00
NO. EX.D.U.	0	FLOOD ZONE	X	DEVELOPMENT PERMIT NO.	

PARCEL ID	35-4S-17-09030-007		SUBDIVISION		
LOT	BLOCK	PHASE	UNIT	TOTAL ACRES	1.00

		IH0000036		
Culvert Permit No.	Culvert Waiver	Contractor's License Number	Applicant/Owner/Contractor	
EXISTING	06-0732-E	BLK	JTH	N
Driveway Connection	Septic Tank Number	LU & Zoning checked by	Approved for Issuance	New Resident

COMMENTS: 1 FOOT ABOVE ROAD. SPECIAL FAMILY LOT PERMIT. SECTION 14.9 TO SISTER.
PROPOSED 2007 PARCEL # FROM P.A. OFFICE.

Check # or Cash 239

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power	Foundation	Monolithic
date/app. by	date/app. by	date/app. by
Under slab rough-in plumbing	Slab	Sheathing/Nailing
date/app. by	date/app. by	date/app. by
Framing	Rough-in plumbing above slab and below wood floor	
date/app. by	date/app. by	
Electrical rough-in	Heat & Air Duct	Peri. beam (Lintel)
date/app. by	date/app. by	date/app. by
Permanent power	C.O. Final	Culvert
date/app. by	date/app. by	date/app. by
M/H tie downs, blocking, electricity and plumbing		Pool
	date/app. by	date/app. by
Reconnection	Pump pole	Utility Pole
date/app. by	date/app. by	date/app. by
M/H Pole	Travel Trailer	Re-roof
date/app. by	date/app. by	date/app. by

BUILDING PERMIT FEE \$	0.00	CERTIFICATION FEE \$	0.00	SURCHARGE FEE \$	0.00
MISC. FEES \$	200.00	ZONING CERT. FEE \$	50.00	FIRE FEE \$	11.84
		WASTE FEE \$	24.50		
FLOOD DEVELOPMENT FEE \$		FLOOD ZONE FEE \$	25.00	CULVERT FEE \$	
				TOTAL FEE	311.34
INSPECTORS OFFICE			CLERKS OFFICE		

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

This Instrument Prepared by & return to:
Name: PHILIP MARKEY
Address: 357 SE MAY HALL TERRACE
LAKE CITY, FL. 32025

Inst:2006029957 Date:12/21/2006 Time:13:13
Doc Stamp-Deed : 0.70
A-7 DC,P.DeWitt Cason,Columbia County B:1105 P:1526

Parcel I.D. #: 09030-006

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 30TH day of NOVEMBER, A.D. 2006, by DORIS E. ROBINSON, A SINGLE WOMAN, PHILIP MARKEY and THERESA MARKEY, HIS WIFE, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, hereinafter called the grantors, to THERESA MARKEY, A MARRIED WOMAN, whose post office address is 357 SE MAY HALL TERRACE, LAKE CITY, FL. 32025, hereinafter called the grantee:

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of FLORIDA, viz:

TOWNSHIP 4 SOUTH, RANGE 17 EAST

SECTION 35: SHOWING A PART OF THE NORTH ¼ OF THE WEST ¼ OF THE NE ¼ OF THE SW ¼ AND THE WEST ¼ OF THE SOUTH ½ OF THE NORTH OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼. ALL AS LIES EAST AND NORTH OF A 50-FOOT COUNTY-GRADED ROAD DESIGNATED AS HOPEFUL CIRCLE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NE ¼ OF THE SW ¼, SECTION 35, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND RUN THENCE S 89°49'18" W, ALONG THE NORTH LINE OF SAID NE ¼ OF THE W ¼, 321.25 FEET; THENCE S 06°39'20" W, 481.50 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE S 06°39'20" W, 132.73 FEET TO THE NORTH RIGHT-OF-WAY LINE OF HOPEFUL CIRCLE ROAD: THENCE 88°23'14" W ALONG SAID NORTH RIGHT-OF-WAY LINE, 330.55 FEET TO THE EAST RIGHT-OF-WAY LINE OF SE MAYHALL TERRACE; THENCE N 05°37'08" E, ALONG THE SAID EAST RIGHT-OF-WAY LINE, 132.31 FEET; THENCE N 88°22'19" E, 332.98 FEET TO THE POINT OF BEGINNING.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2006.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Carol Sheppard
Witness Signature
Carol Sheppard
Printed Name

Carol Sheppard
Witness Signature
Carol Sheppard
Printed Name

Doris E. Robinson L.S.
DORIS E. ROBINSON
Address:

Philip Markey L.S.
PHILIP MARKEY
Address:

Theresa Markey L.S.
THERESA MARKEY
Address: _____

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this 30TH day of NOVEMBER, 2006, by DORIS E. ROBINSON, A SINGLE WOMAN, PHILIP MARKEY and THERESA MARKEY, HIS WIFE, who are known to me or who have produced Florida Drivers License as identification.



Lawanda Y. Collins
MY COMMISSION # DD246441 EXPIRES
October 29, 2007
BONDED THRU TROY FAIN INSURANCE, INC.

Lawanda Y. Collins
Notary Public
My commission expires _____

Inst:2006029957 Date:12/21/2006 Time:13:13
Doc Stamp-Deed : 0.70
A.F. DC,P.DeWitt Cason,Columbia County B:1105 P:1527

This Instrument Prepared by & return to:
Name: PHILIP MARKEY
Address: 357 SE MAY HALL TERRACE
LAKE CITY, FL 32025

Inst:2006019368 Date:08/15/2006 Time:14:27

Doc Stamp-Deed : 0.70

DC, P. DeWitt Cason, Columbia County B:1092 P:2428

Parcel I.D. #: 09030-006

SPACE ABOVE THIS LINE FOR PROCESSING DATA

THIS WARRANTY DEED Made the 15TH day of AUGUST, A.D. 2006, by DORIS E. ROBINSON, A SINGLE WOMAN, PHILIP MARKEY and THERESA MARKEY, HIS WIFE, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, hereinafter called the grantors, to THERESA MARKEY, A MARRIED WOMAN, whose post office address is 357 SE MAY HALL TERRACE, LAKE CITY, FL. 32025, hereinafter called the grantee:

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of FLORIDA, viz:

TOWNSHIP 4 SOUTH, RANGE 17 EAST

SECTION 35: THE NORTH ¼ OF THE WEST ¾ OF THE NE ¼ OF THE SW ¼ AND THE WEST ¾ OF THE SOUTH ¼ IF THE NORTH ½ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ ALL AS LIES EAST AND NORTH OF A 50-FOOT COUNTY GRADED ROAD DESIGNATED AS HOPEFUL CIRCLE.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2006.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:



Witness Signature

Kim Watson

Printed Name

Brandi Downing

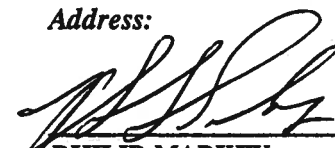
Witness Signature

BRANDI DOWNING


Printed Name

 L.S.
DORIS E. ROBINSON

Address:

 L.S.
PHILIP MARKEY

Address:

 L.S.
THERESA MARKEY

Address:

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 15TH day of AUGUST, 2006, by DORIS E. ROBINSON, A SINGLE WOMAN, PHILIP MARKEY and THERESA MARKEY, HIS WIFE, who are known to me or who have produced driver license as identification.


Notary Public

My commission expires _____



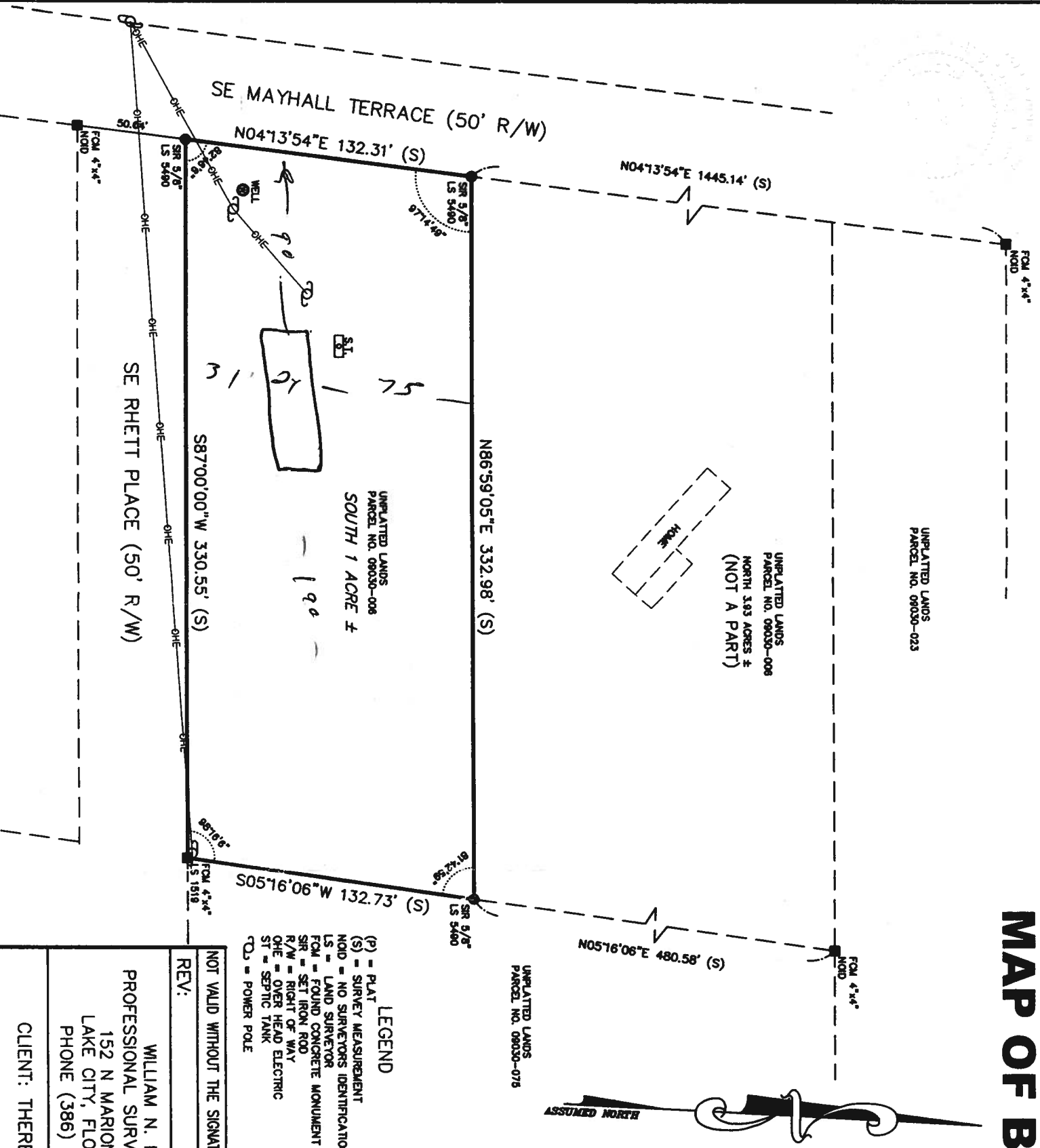
KIM WATSON
MY COMMISSION # DD 229745
EXPIRES: August 1, 2007
Bonded Thru Budget Notary Services

Inst:2006019368 Date:08/15/2006 Time:14:27

Doc Stamp-Deed : 0.70

____DC, P. Dewitt Cason, Columbia County B:1092 P:2429

MAP OF BOUNDARY SURVEY



TOWNSHIP 4 SOUTH, RANGE 17 EAST

SECTION 35: THE NORTH 1/4 OF THE WEST 3/4 OF THE NE 1/4 OF THE SW 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 IF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4. ALL AS LIES EAST AND NORTH OF A 50-FOOT COUNTY-GRADED ROAD DESIGNATED AS HOPEFUL CIRCLE, AND CONTAINING IN THE AGGREGATE 4.93 ACRES, MORE OR LESS.

CERTIFIED TO:
THERESA MARKEY

SURVEYORS NOTES

1. INTERIOR ANGLES BASED ON FOUND MONUMENTATION.
2. THIS SURVEY BASED ON LEGAL DESCRIPTION FURNISHED. THE PUBLIC RECORDS, RESTRICTIONS, CLOSURES, TAKINGS OR ORDINANCES, ETC., THERE COULD BE OTHER MATTER OF RECORD THAT EFFECT THIS PARCEL.

I HEREBY CERTIFY THIS SURVEY WAS DONE UNDER MY DIRECT SUPERVISION AND IT MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING PURSUANT TO CHAPTER 61G17-6, FLORIDA ADMINISTRATION CODE, CHAPTER 472, FLORIDA STATUTES.

WILLIAM N. KITCHEN PSM 5490

William N. Kitchen
8-15-2006

- LEGEND
- (P) = PLAT
 - (S) = SURVEY MEASUREMENT
 - NOD = NO SURVEYORS IDENTIFICATION
 - LS = LAND SURVEYOR
 - FCM = FOUND CONCRETE MONUMENT
 - SIR = SET IRON ROD
 - R/W = RIGHT OF WAY
 - OHE = OVER HEAD ELECTRIC
 - ST = SEPTIC TANK
 - CP = POWER POLE

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.			
REV:			
WILLIAM N. KITCHEN PROFESSIONAL SURVEYOR AND MAPPER 152 N MARION AVENUE LAKE CITY, FLORIDA 32055 PHONE (386) 755-7786		DRAWN BY: RI	FIELD BOOK: 06373
		SCALE: 1" = 60'	
		SURVEY DATE: AUGUST 7, 2006	
		JOB NUMBER	SHEET
CLIENT: THERESA MARKEY		06373	1 OF 1

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official DLK 15.08.06Building Official OK JTHAP# 0608 55Date Received 8/15By JWPermit # 24917Flood Zone XDevelopment Permit N/AZoning A-3Land Use Plan Map Category A-3Comments SPECIAL family lot permit. Section 14.9 to Sister
REEMX Attached.CL239☒ Site Plan with Setbacks shown☒ Environmental Health Signed Site Plan☒ Env. Health Release☒ Need a Culvert Permit☒ Need a Waiver Permit☐ Well letter provided☒ Existing WellDEED TO SISTERLetter 2 Aug 042001 proposed 35-45-17 - NEED NEW PARCELProperty ID 09030-007 Must have a copy of the property deedNew Mobile Home _____ Used Mobile Home _____ Year 2001

Subdivision Information _____

Applicant Theresa Markey Phone # 386-755-6382Address 357 S.E. May Hall Tr Lake City FLName of Property Owner Doris Robinson Phone# 386 755-6382911 Address 133 S.E. WILKINSON PLACE Lake City FL 32025Name of Owner of Mobile Home Theresa Markey Phone # 386-755-6382Address 357 S.E. May Hall Tr Lake City FLRelationship to Property Owner SAMECurrent Number of Dwellings on Property 0Lot Size 210 X 210 Total Acreage 1.08Explain the current driveway EXISTINGDriving Directions 415, TL ATTACHED MARKHAM, TR ON MAYHAW, 3rd DRIVE ON
LEFT DRIVEWAY ON LEFT - JAN - 28X40Is this Mobile Home Replacing an Existing Mobile Home YES NO (owes)Name of Licensed Dealer/Installer TERRY L. THORNTON Phone # (386) 623-0115Installers Address 448 NW Ave Hunter Dr Lake City FL 32053License Number JH-0000036 Installation Decal # 274600- JW LEFT MESSAGE : 8.16.06 -

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

x 1800 255 x 1800 255 x 1500 285

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1800 255 x 1500 285 x 1500 285

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials LT

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

LEARN J. THOMPSON

Date Tested

7/24/06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Water drainage: Natural ☒

Fastening multi wide units

Floor: Type Fastener: 2x4s Length: 6' Spacing: 24" o.c.
Walls: Type Fastener: 2x4s Length: 10' Spacing: 32" o.c.
Roof: Type Fastener: 2x4s Length: 10' Spacing: 40"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials:

LT

Type gasket Exon Tape

Installed:

Between Floor ☒
Between Walls ☒
Bottom of ridgebeam ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Siding to be installed. Yes ☒ No ☐
Dryer vent installed outside of siding. Yes ☒ No ☐
Range downflow vent installed outside of siding. Yes ☒ No ☐
Drain lines supported at 4 foot intervals. Yes ☒ No ☐
Electrical crossovers protected. Yes ☒ No ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and of Rule 15C-1 & 2

Installer Signature

Learn J. Thompson

Date

7/24/06

PERMIT NUMBER

PERMIT WORKSHEET

Installer Leasing L. Smith License # 54-0000036

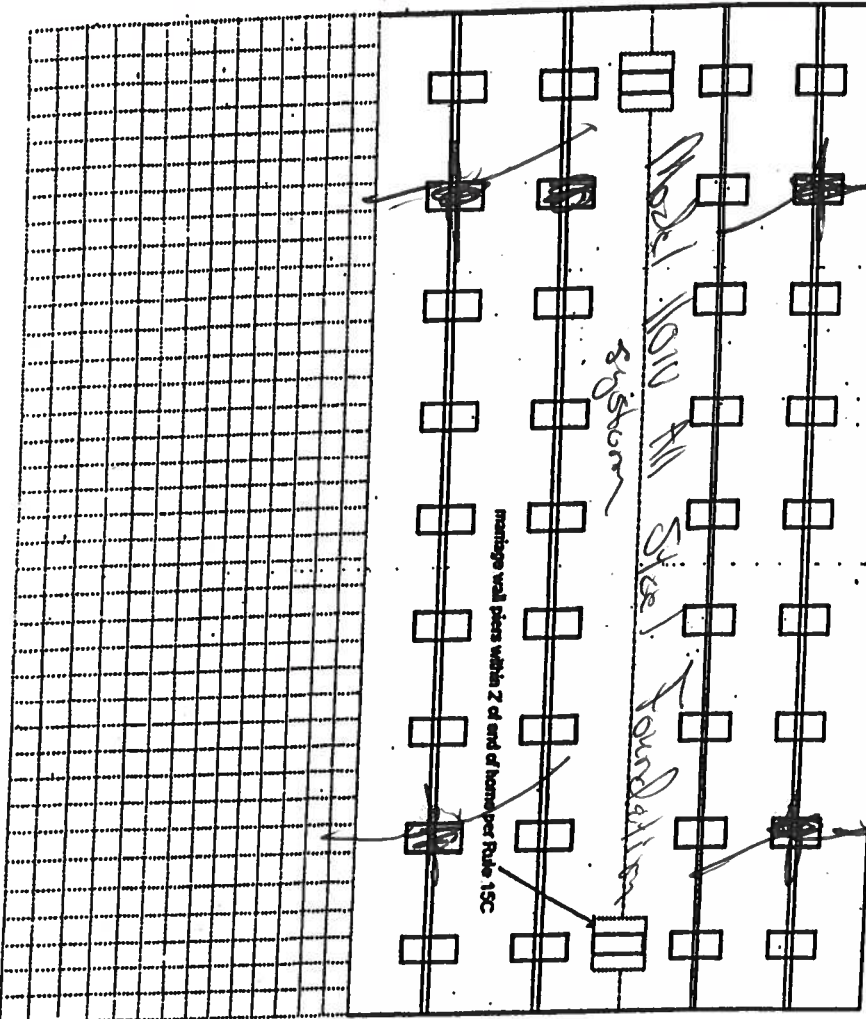
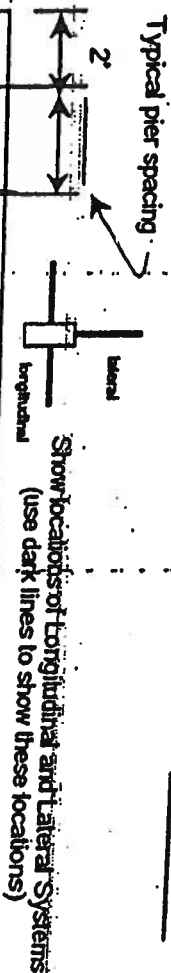
Address of home 357 SE Maybelle Ave

Manufacturer Bohling Length x width 40' x 24'

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall lies exceed 5 ft 4 in.

Installer's initials LS



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 274600

Triple/Quad ☐ Serial # 9846042

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footer size (256)	18 1/2" x 18 1/2"	20" x 20"	22" x 22"	24" x 24"	26" x 26"
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	8'	9'	10'	11'	12'
3000 psf	8'	8'	9'	10'	11'	12'
3500 psf	8'	8'	9'	10'	11'	12'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 15" x 22"

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 12' Pier pad size 15" x 22"

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Oliver

POPULAR PAD SIZES

Pad Size	Sq ft
16 x 16	256
18 x 18	324
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	340
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	448
24 x 24	576
26 x 26	676

ANCHORS

FRAME TIES

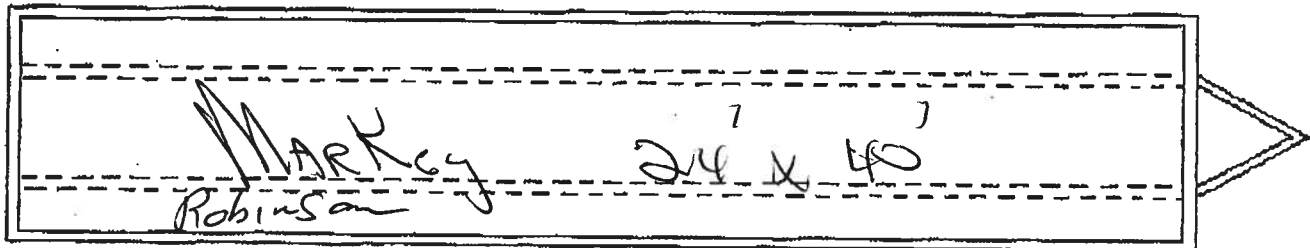
within 2' of end of home spaced at 5' 4" oc

OTHER TIES

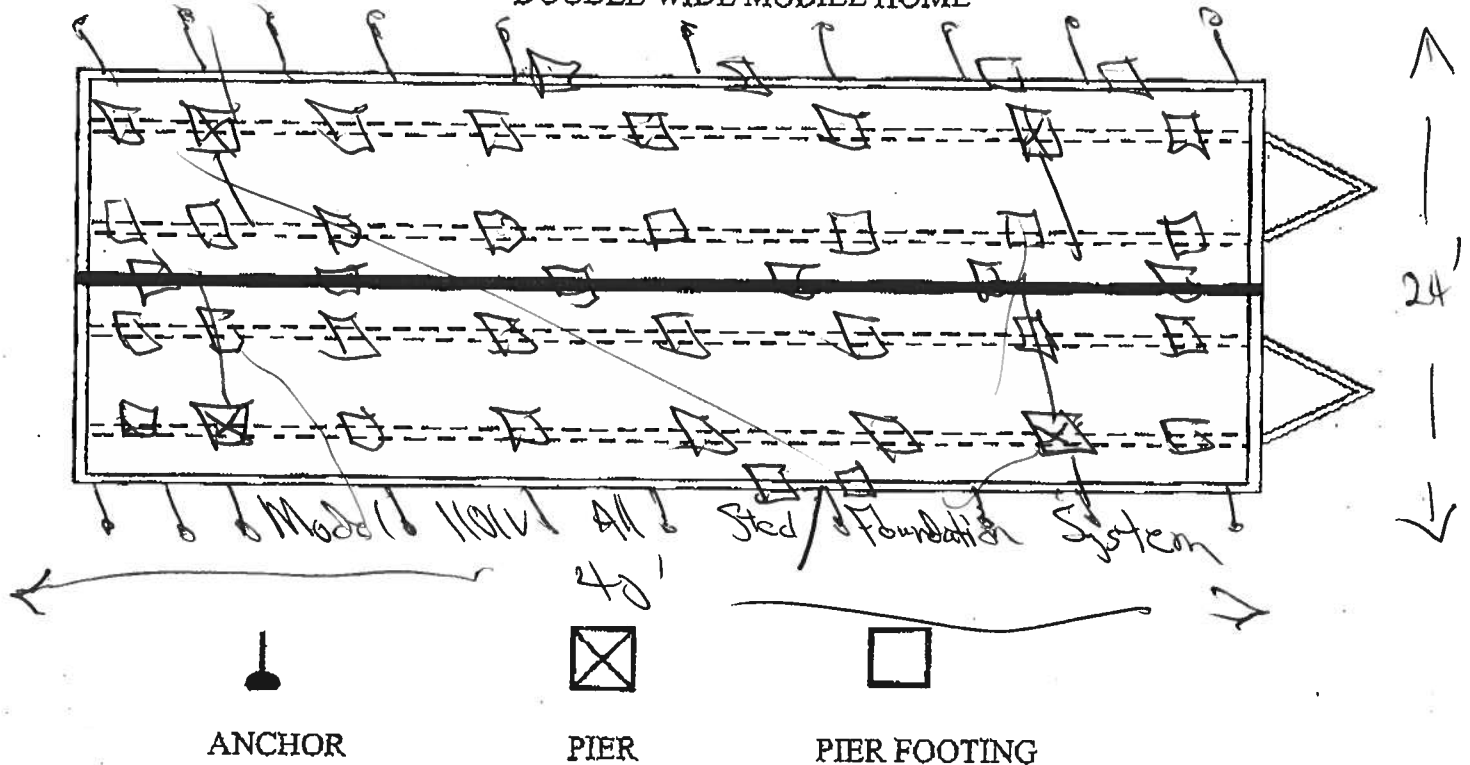
Longitudinal Marriage wall

Shearwall

Applicant shall provide layout from manufacturer specific to the model installed. This form may be used if the layout from the manufacturer is not available.



PSF - 1500 on 11" x 22" pads at 6' o.c.
 torque 285 with 3/8" 4ft Anchor at 5' 4" o.c.
 DOUBLE WIDE MOBILE HOME



Show all pier (with size of piers & pads) and anchor location, with maximum spacing and distance from end walls, as required in the manufacturer's specifications. Any special pier footing required (over 16 x 16 inches) shall be noted separately with required dimensions per the manufacturer's specifications. To determine footing size and spacing, a soil bearing capacity test shall be used. Pier footings to be poured-in-place, whether required by manufacturer's specifications or by preference, must be inspected by the Building Department prior to pouring.

LIMITED POWER OF ATTORNEY

I, TERRY L. THORPE, license # TH-0000036 hereby
authorize TERESA J. MARKEY
Doris Robinson to be my representative and act on my behalf
in all aspects of applying for a mobile home permit to be placed on the following
described property located in Suwannee County, Florida.

Property owner: Doris E Robinson
Sec 35 Twp. 4 South S Rge 17 East
Tax Parcel No. #09030-006

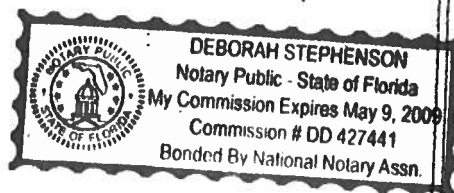
Terry L. Thorpe
Mobile Home Installer

7/24/06
(Date)

Sworn to and subscribed before me this 24 day of July, 20 06.

Deborah Stephenson
Notary Public

My Commission expires: 05-09-09
Commission No. _____
Personally known: _____
Produced ID (Type): _____



AFFIDAVIT

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer's Name: DORIS E ROBINSON
Property ID: Sec: 3.5 Twp: 4 South Rge: 17 E 18 Tax Parcel No: ID # 09030-006
Lot: _____ Block: _____ Subdivision: _____
Mobile Home Year/Make: Mobility 2001 Size: 24x40 Box

[Signature]
Signature of Mobile Home Installer

Sworn to and subscribed before me this 24 day of July, 20 06
by _____

[Signature]
Notary's name printed/typed: DEBORAH STEPHENSON
Notary Public - State of Florida
My Commission Expires May 9, 2009
Commission # DD 427441
Bonded By National Notary Assn.

[Signature]
Notary Public, State of Florida
Commission No. _____
Personally Known: _____
Produced ID (type) _____

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, TERRY L. THURF, license number IH 0000036
Please Print
do hereby state that the installation of the manufactured home for DORIS E.
Robinson at 357 SE MAXWELL TERRACE
Applicant
911 Address

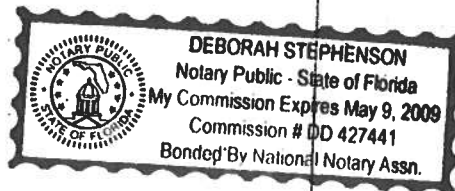
will be done under my supervision.

Terry L. Thurf
Signature

Sworn to and subscribed before me this 24 day of July,
2006.

Notary Public: Deborah Stephenson
Signature

My Commission Expires: 05-09-09
Date





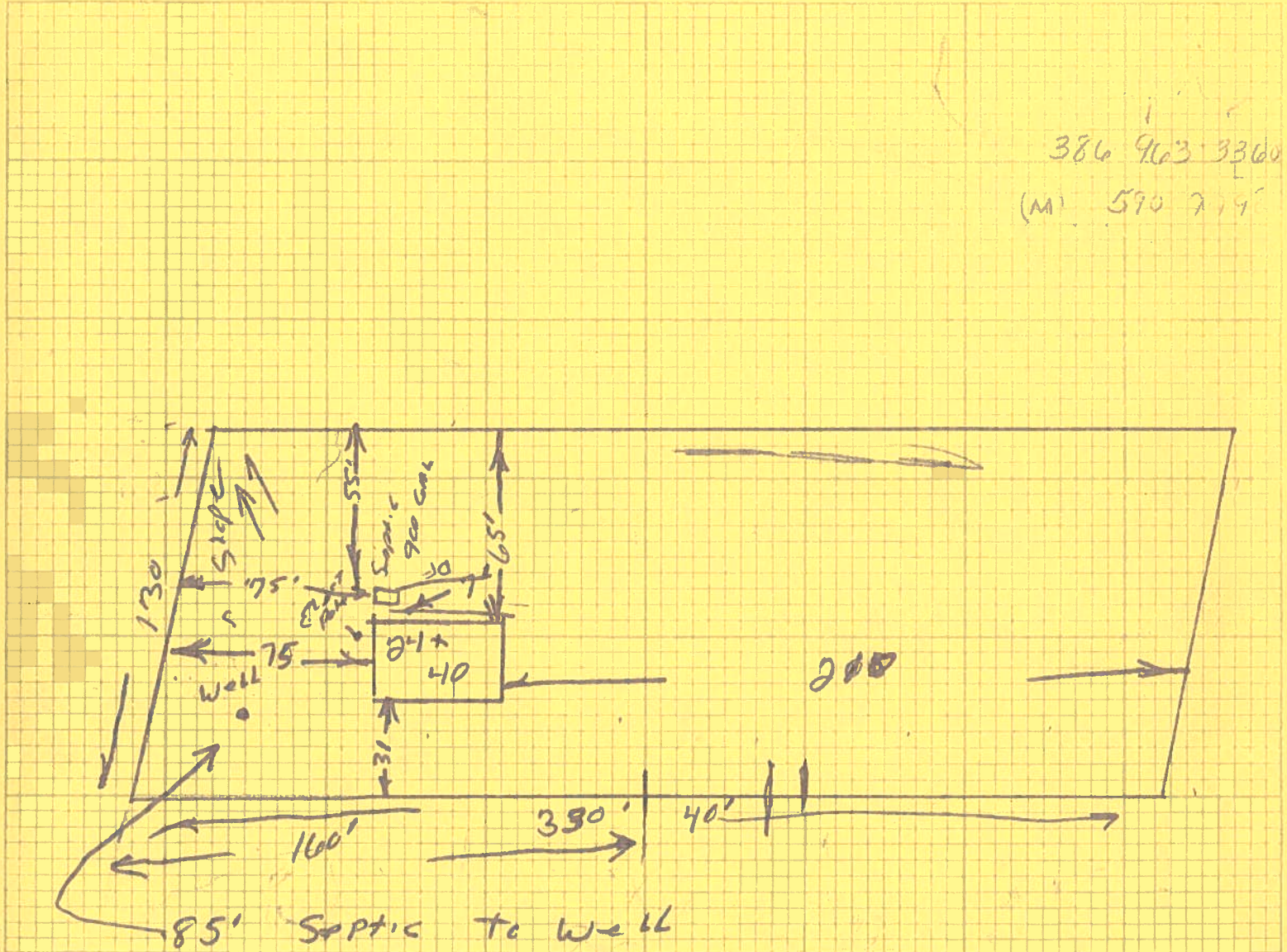
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0732-E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: SET UP TO BE COMPLETED BY C & G MOBILE HOMES
AS PER CODE.

PH. I. D. M. MARKEY

Site Plan submitted by:

Signature

Owner

Title

Plan Approved

Not Approved

Date 8-15-06

By Sally Graddy, ESII

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/24/2006 DATE ISSUED: 7/27/2006

ENHANCED 9-1-1 ADDRESS:

133 SE RHETT

PL

LAKE CITY FL 32025

PROPERTY APPRAISER PARCEL NUMBER:

35-4S-17-09030-006

Remarks:

3RD LOCATION ON PARCEL

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

349

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

MAP OF BOUNDARY SURVEY

UNPLATTED LANDS
PARCEL NO. 08030-023

UNPLATTED LANDS
PARCEL NO. 08030-008
NORTH 3.93 ACRES ±
(NOT A PART)



N86°59'05"E 332.98' (S)

UNPLATTED LANDS
PARCEL NO. 08030-008
SOUTH 1 ACRE ±

S87°00'00"W 330.55' (S)

SE RHETT PLACE (50' R/W)

FCM 4" x 4"
NOD

N057°16'06"E 480.58' (S)

UNPLATTED LANDS
PARCEL NO. 08030-075

SR 5/8"
LS 5/8"

S057°16'06"W 132.73' (S)

FCM 4" x 4"
LS 1819

OHE
OHE
OHE
OHE



LEGEND

- (P) = PLAT
- (S) = SURVEY MEASUREMENT
- NOD = NO SURVEYORS IDENTIFICATION
- LS = LAND SURVEYOR
- FCM = FOUND CONCRETE MONUMENT
- SR = SET IRON ROD
- R/W = RIGHT OF WAY
- OHE = OVER HEAD ELECTRIC
- ST = SEPTIC TANK
- CP = POWER POLE

CERTIFIED TO:
THERESA MARKEY

SURVEYORS NOTES

1. INTERIOR ANGLES BASED ON FOUND MONUMENTATION.
2. THIS SURVEY BASED ON LEGAL DESCRIPTION FURNISHED. THE PUBLIC RECORDS, WERE NOT SEARCHED BY THIS SURVEYOR FOR EASEMENTS, TITLE, COVENANTS, RESTRICTIONS, CLOSURES, TAKINGS OR ORDINANCES, ETC., THERE COULD BE OTHER MATTER OF RECORD THAT EFFECT THIS PARCEL.

I HEREBY CERTIFY THIS SURVEY WAS DONE UNDER MY DIRECT SUPERVISION AND IT MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING PURSUANT TO CHAPTER 61G17-6, FLORIDA ADMINISTRATION CODE, CHAPTER 472, FLORIDA STATUTES.

WILLIAM N. KITCHEN PSM 5490

William N. Kitchen

8-15-2006

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

REV:

WILLIAM N. KITCHEN
PROFESSIONAL SURVEYOR AND MAPPER
152 N MARION AVENUE
LAKE CITY, FLORIDA 32055
PHONE (386) 755-7786

DRAWN BY: RI FIELD BOOK: 06373

SCALE: 1" = 60'

SURVEY DATE: AUGUST 7, 2006

JOB NUMBER SHEET

06373

1 OF 1

CLIENT: THERESA MARKEY

DATE RECEIVED 7-24-06 BY GT IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No
 OWNERS NAME Doris Robinson PHONE _____ CELL _____
 ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME _____
C & G Mobile home Sales

MOBILE HOME INSTALLER Terry Thrift PHONE 623-0115 CELL _____

MOBILE HOME INFORMATION
 MAKE Nobility YEAR 2001 SIZE 40 X 24 COLOR TAN / Green shutters
 SERIAL No. ? 9846 A+B
 WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR: **INSPECTION STANDARDS**
 (P or F) - P= PASS F= FAILED
☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:
☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS:
 APPROVED _____ WITH CONDITIONS: _____
 NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Dary ID NUMBER 306 DATE 7-25-06

8/15/2006 14:23 **Property Maintenance** 46878 Land 003
 Year T. Property Sel AG 000
 2006 R 35-4S-17-09030-006 PARENT PARCEL * 25325 Bldg 002 *
 Owner ROBINSON DORIS E. & + Conf Xfea 000 *
 Addr LISA LEE ELIXSON 72203 TOTAL B*
 357 SE MAY HALL TERR 4.930 Total Acres
 TEN IN COM/RIGHT OF SURVIVOR Retain Cap? Renewal Notice
 City, St LAKE CITY FL Zip 32025 Y.
 Country (PUD1) (PUD2) (PUD3) MKTA02

Appr By DF Date 9/29/2005 AppCode UseCd 000202 **MOBILE HOME/M HOME**
 TxDist Nbhd MktA ExCode Exemption/% TxCode Units Tp
 003 35417.00 02 DH 50000
DIST 3 WX 500 +
 House# 357 Street MAY HALL MD TERR Dir SE #
 - City
 Subd N/A Condo .00 N/A
 Sect 35 Twn 4S Rnge 17 Subd Blk Lot
 Legals W1/2 OF NE1/4 OF NE1/4 OF SW1/4 AS LIES E & N OF RD.
 ORB 696-732, 837-1885, QCD 1016-802, WD 1088-2544 +
 Map# Mnt 1/06/2006 PINKY
F1=Task F2=ExTx F3=Exit F4=Prompt F11=Docs F10=GoTo PgUp/PgDn F24=More

PROPOSED PARCEL # FOR THE 1. AC. SPLIT-OUT

WILL BE 35-4S-17-09030-007

CERTIFICATES OF
OCCUPANCY

M/H O C C U P A N C Y

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 35-4S-17-09030-007

Building permit No. 000024917

Permit Holder TERRY THRIFT

Owner of Building THERESA MARKEY

Location: 133 SE RHETT PLACE, LAKE CITY, FL

Date: 09/19/2006

Harry Dicko

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)



CHERRANT COMPANY
OF

M/H O C C U P A N C Y

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 35-4S-17-09030-007

Building permit No. 000024917

Permit Holder TERRY THRIFT

Owner of Building THERESA MARKEY

Location: 133 SE RHETT PLACE, LAKE CITY, FL

Date: 11/15/2006

Harry Duke Jr. L. Weber

Building Inspector

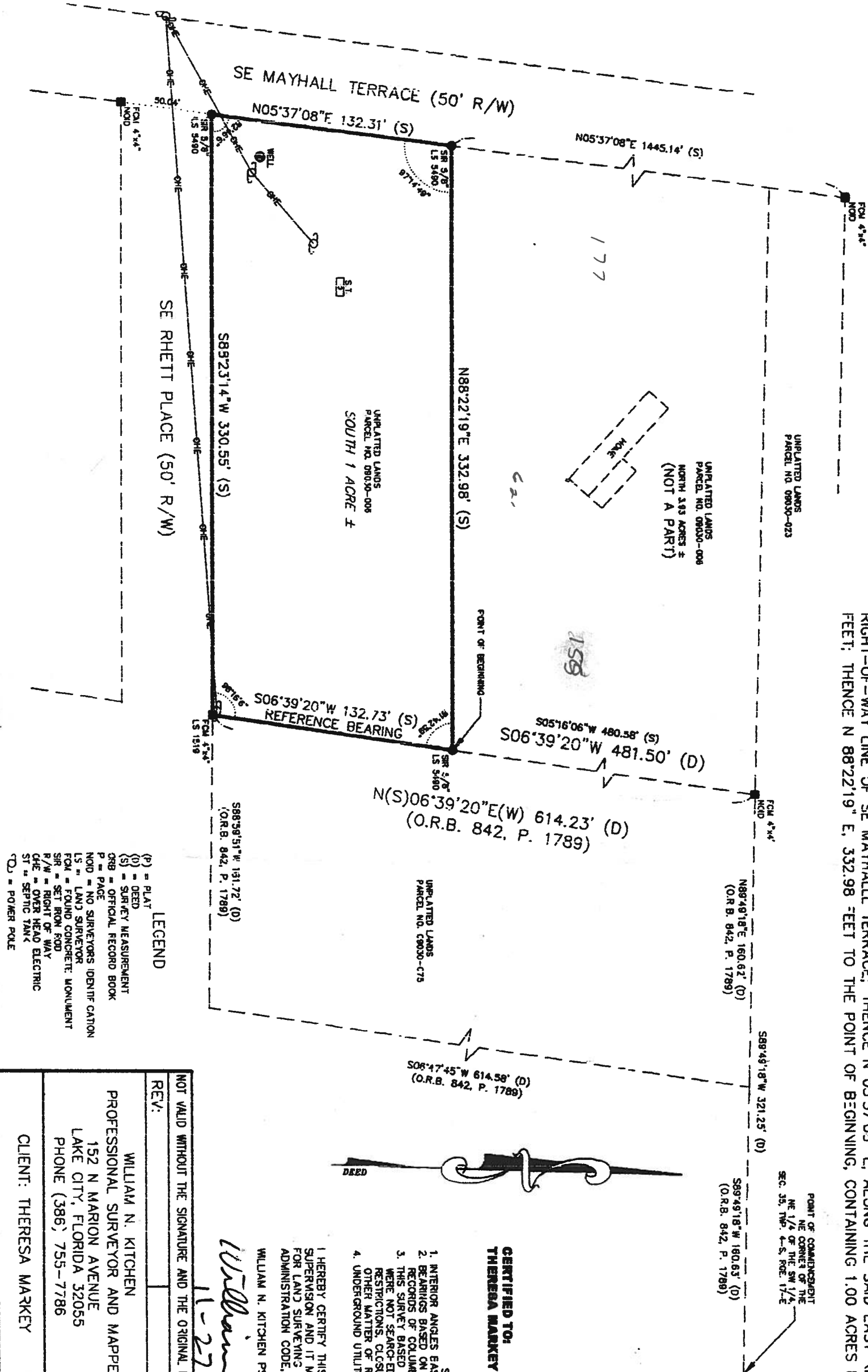
POST IN A CONSPICUOUS PLACE
(Business Places Only)



MAP OF BOUNDARY SURVEY

TOWNSHIP 4 SOUTH, RANGE 17 EAST

SECTION 35: SHOWING A PART OF THE NORTH 1/4 OF THE WEST 3/4 OF THE NE 1/4 OF THE SW 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4. ALL AS LIES EAST AND NORTH OF A 50-FOOT COUNTY-GRADED ROAD DESIGNATED AS HOPEFUL CIRCLE, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NE CORNER OF THE NE 1/4 OF THE SW 1/4, SECTION 35, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND RUN THENCE S 85°49'18" W, ALONG THE NORTH LINE OF SAID NE 1/4 OF THE SW 1/4, 321.25 FEET; THENCE S 06°39'20" W, 481.50 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE S 06°39'20" W, 132.73 FEET TO THE NORTH RIGHT-OF-WAY LINE OF HOPEFUL CIRCLE ROAD; THENCE S 88°23'14" W ALONG SAID NORTH RIGHT-OF-WAY LINE, 330.55 FEET TO THE EAST RIGHT-OF-WAY LINE OF SE MAYHALL TERRACE; THENCE N 05°37'08" E, ALONG THE SAID EAST RIGHT-OF-WAY LINE, 132.31 FEET; THENCE N 88°22'19" E, 332.98 FEET TO THE POINT OF BEGINNING, CONTAINING 1.00 ACRES MORE OR LESS.



CERTIFIED TO:
THERESA MARKEY

SURVEYORS NOTES
1. INTERIOR ANGLES BASED ON FOUND MONUMENTATION.
2. BEARINGS BASED ON OFFICIAL RECORD BOOK 842, PAGE 1789 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.
3. THIS SURVEY BASED ON LEGAL DESCRIPTION FURNISHED. THE PUBLIC RECORDS, WERE NOT SEARCHED BY THIS SURVEYOR FOR EASEMENTS, TITLE COVENANTS, RESTRICTIONS, CLOSURES, TAKINGS OR ORDINANCES, ETC., THERE COULD BE OTHER MATTER OF RECORD THAT EFFECT THIS PARCEL.
4. UNDERGROUND UTILITIES ARE NOT LOCATED BY THIS SURVEY.

I HEREBY CERTIFY THIS SURVEY WAS DONE UNDER MY DIRECT SUPERVISION AND IT MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING PURSUANT TO CHAPTER 61G17-6, FLORIDA ADMINISTRATION CODE, CHAPTER 472, FLORIDA STATUTES.

WILLIAM N. KITCHEN PSM 5490

William N. Kitchen

11-27-2004

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

REV:

WILLIAM N. KITCHEN
PROFESSIONAL SURVEYOR AND MAPPER

152 N MARION AVENUE
LAKE CITY, FLORIDA 32055
PHONE (386) 755-7786

CLIENT: THERESA MARKEY

DRAWN BY: RI FIELD BOOK: C6373

SCALE: 1" = 60'

SURVEY DATE: AUGUST 7, 2006

JOB NUMBER SHEET

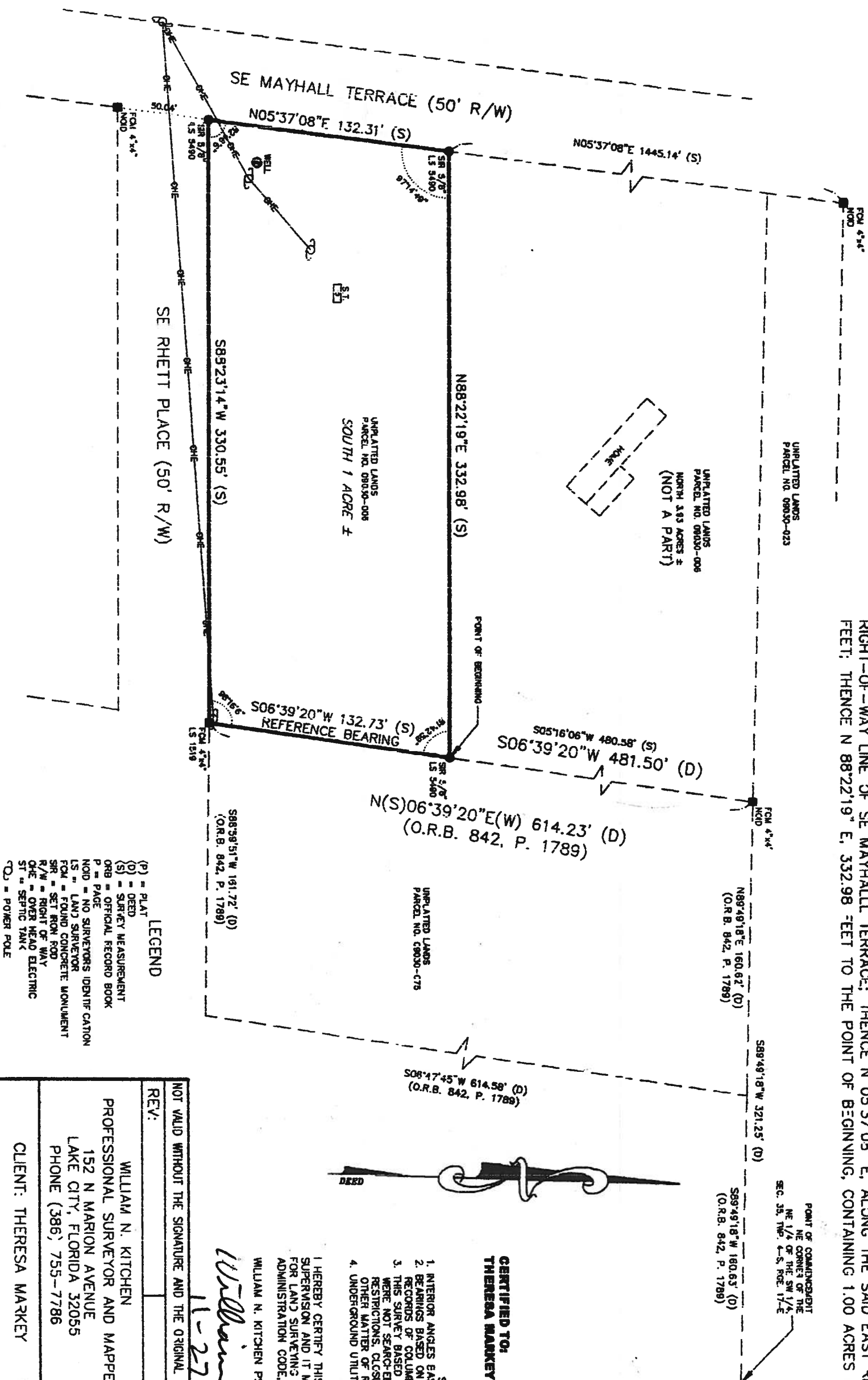
06373

1 OF 1

MAP OF BOUNDARY SURVEY

TOWNSHIP 4 SOUTH, RANGE 17 EAST

SECTION 35: SHOWING A PART OF THE NORTH 1/4 OF THE WEST 3/4 OF THE NE 1/4 OF THE SW 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4. ALL AS LIES EAST AND NORTH OF A 50-FOOT COUNTY-GRADED ROAD DESIGNATED AS HOPEFUL CIRCLE, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NE CORNER OF THE NE 1/4 OF THE SW 1/4, SECTION 35, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND RUN THENCE S 89°49'18" W, ALONG THE NORTH LINE OF SAID NE 1/4 OF THE SW 1/4, 321.25 FEET; THENCE S 06°39'20" W, 481.50 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE S 06°39'20" W, 132.73 FEET TO THE NORTH RIGHT-OF-WAY LINE OF HOPEFUL CIRCLE ROAD; THENCE S 88°23'14" W ALONG SAID NORTH RIGHT-OF-WAY LINE, 330.55 FEET TO THE EAST RIGHT-OF-WAY LINE OF SE MAYHALL TERRACE; THENCE N 05°37'08" E, ALONG THE SAID EAST RIGHT-OF-WAY LINE, 132.31 FEET; THENCE N 88°22'19" E, 332.98 FEET TO THE POINT OF BEGINNING, CONTAINING 1.00 ACRES MORE OR LESS.



CERTIFIED TO:
THERESA MARKEY

- SURVEYORS NOTES
1. INTERIOR ANGLES BASED ON FOUND MONUMENTATION.
 2. BEARINGS BASED ON OFFICIAL RECORD BOOK 842, PAGE 1789 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.
 3. THIS SURVEY BASED ON LEGAL DESCRIPTION FURNISHED. THE PUBLIC RECORDS, WERE NOT SEARCHED BY THIS SURVEYOR FOR EASEMENTS, TITLE COVENANTS, RESTRICTIONS, CLOSURES, TAKINGS OR ORDINANCES, ETC., THERE COULD BE OTHER MATTER OF RECORD THAT EFFECT THIS PARCEL.
 4. UNDERGROUND UTILITIES ARE NOT LOCATED BY THIS SURVEY.

I HEREBY CERTIFY THIS SURVEY WAS DONE UNDER MY DIRECT SUPERVISION AND IT MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING PURSUANT TO CHAPTER 61G17-6, FLORIDA ADMINISTRATION CODE, CHAPTER 472, FLORIDA STATUTES.

WILLIAM N. KITCHEN PSM 5490

William N. Kitchen

11-27-2006

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

REV:

WILLIAM N. KITCHEN
PROFESSIONAL SURVEYOR AND MAPPER
152 N MARION AVENUE
LAKE CITY, FLORIDA 32065
PHONE (386) 755-7786

DRAWN BY: RI FIELD BOOK: C6373
SCALE: 1" = 60'

SURVEY DATE: AUGUST 7, 2006

JOB NUMBER SHEET

CLIENT: THERESA MARKEY

06373

1 OF 1