

This Permit Expires One Year From the Date of Issue

APPLICANTBEVERLY ERWINPHONE352.495.0238

ADDRESS245SW WAFFLE GLENFT. WHITEFL32038

OWNERWILLIAM & BEVERLY ERWINPHONE352.495.0238

ADDRESS245SW WAFFLE GLEN ROADFT. WHITEFL308

CONTRACTORVIC ETHERIDGEPHONE386.462.7554

LOCATION OF PROPERTY47-S TO US 27 TL @ CAUTION LIGHT GO 4 TO 5 MILES TL ON
WAFFLE GLEN (EASEMENT)PROPERTY DIRECTLY ON L.

TYPE DEVELOPMENTM/H & UTILITYESTIMATED COST OF CONSTRUCTION.00

HEATED FLOOR AREATOTAL AREAHEIGHT.00STORIES

FOUNDATIONWALLSROOF PITCHFLOOR

LAND USE & ZONINGA-3MAX. HEIGHT

Minimum Set Back Requirments:STREET-FRONT30.00REAR25.00SIDE25.00

NO. EX.D.U.1FLOOD ZONEXDEVELOPMENT PERMIT NO.

PARCEL ID18-7S-17-10021-009SUBDIVISION

LOTBLOCKPHASEUNITTOTAL ACRES6.45

IH0000144

Culvert Permit No.Culvert WaiverContractor's License NumberApplicant/Owner/Contractor

PRIVATE05-0422-NBLKN

Driveway ConnectionSeptic Tank NumberLU & Zoning checked byApproved for IssuanceNew Resident

COMMENTS: 1 FOOT ABOVE ROAD

Check # or CashCASH REC'D.

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary PowerFoundationMonolithic

Under slab rough-in plumbingSlabSheathing/Nailing

FramingRough-in plumbing above slab and below wood floor

Electrical rough-inHeat & Air DuctPeri. beam (Lintel)

Permanent powerC.O. FinalCulvert

M/H tie downs, blocking, electricity and plumbingPool

ReconnectionPump poleUtility Pole

M/H PoleTravel TrailerRe-roof

BUILDING PERMIT FEE \$.00CERTIFICATION FEE \$.00SURCHARGE FEE \$.00

MISC. FEES \$200.00ZONING CERT. FEE \$50.00FIRE FEE \$17.01WASTE FEE \$36.75

FLOOD ZONE DEVELOPMENT FEE \$CULVERT FEE \$TOTAL FEE303.76

INSPECTORS OFFICEJanice Williams by GfCLERKS OFFICECN

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

left message 6/2/05

For Office Use Only Zoning Official BLK 02.06.05 Building Official OK JTH 5-10-05

AP# 0505-33 Date Received 5/9/05 By G Permit # 23222

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

CASH

FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release

☒ Well letter provided ☐ Existing Well recorded 6/23 18-75-17 Address - Palmetto upon inspection Revised 9-23-04

- Property ID R10021-009 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home yes Year 1984
- Subdivision Information _____
- Applicant William or Beverly Erwin Phone # 352-495-0238
- Address _____ 386.462-7225 wk.
- Name of Property Owner William or Beverly Erwin Phone# 352-495-0238
- 911 Address 245 SW Waffle Glen Rd. Ft. White, 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home William or Beverly Erwin Phone # 352-495-0238
- Address _____
- Relationship to Property Owner same
- Current Number of Dwellings on Property one
- Lot Size 6.45 Acres Total Acreage 6.45 Acres
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions from Lake City - South on Hwy 47 to Ft White - turn left at light on 27 (Hwy) go approx 4 to 5 miles - turn left onto Waffle Glen Rd - (Easment) property directly on left.
- Is this Mobile Home Replacing an Existing Mobile Home No
- Name of Licensed Dealer/Installer Vic & Sheri Deje Phone # 386 462 7554
- Installers Address P.O. Box 3266 High Springs, FL 32655
- License Number TH 0000 144 Installation Decal # 242395

PERMIT WORKSHEET

page 2 of 2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

x 1000 x 1000 x _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 200 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 4/17 Length: _____ Spacing: _____
Walls: Type Fastener: 4/17 Length: _____ Spacing: _____
Roof: Type Fastener: 4/17 Length: _____ Spacing: _____

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket 4/17
Pg. _____

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒ Pg. _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes 4/17

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A
Range downflow vent installed outside of skirting. Yes ☒ N/A
Drain lines supported at 4 foot intervals. Yes ☒ N/A
Electrical crossovers protected. Yes 4/17
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

5-4-05

ERMIT NUMBER

staller

Vic Edwards License # TA 000144

ddress of home
being installed

Manufacturer

Fleetwood Length x width 14x70

NOTE: If home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

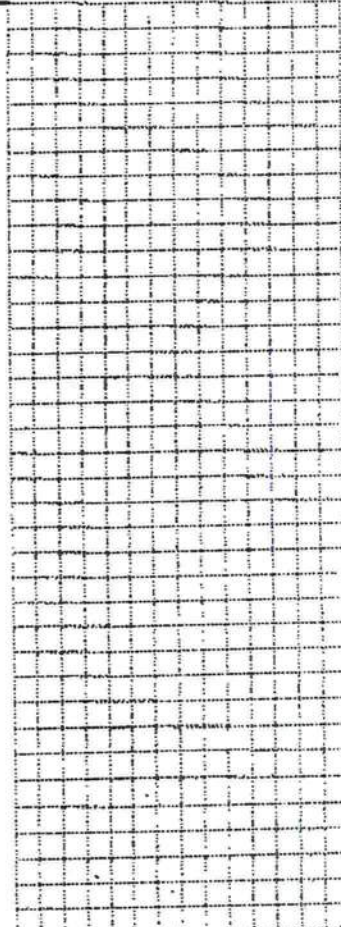
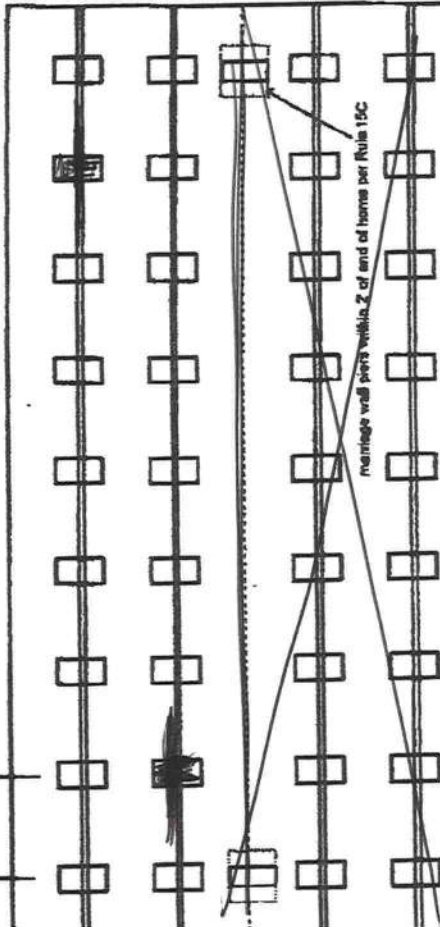
Installer's Initials

[Signature]

typical pier spacing



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 242395

Triple/Quad ☐ Serial # 242395

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	7' 6"	9'	10'	11'	12'	13'
3000 psf	8'	8'	10'	11'	12'	13'	14'
3500 psf	8'	8'	10'	11'	12'	13'	14'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12x25

Perimeter pier pad size N/A

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening N/A Pier pad size

ANCHORS

4 ft 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer FLYER

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer HIA

OTHER TIES

Number

6

N/A

N/A

Sidewall

Longitudinal

Marriage wall

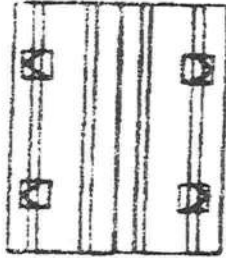
Shearwall

REQUIREMENT: NUMBER AND LOCATION OF MODEL 1101 L "V" BRACES FOR UP TO 4/12 ROOF PITCH

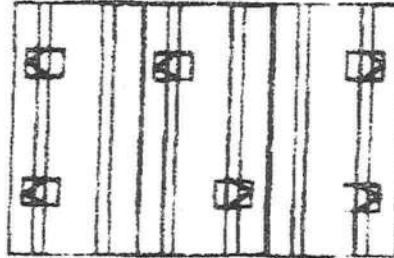
ALL WIDTHS AND LENGTHS UP TO 80'



SINGLE WIDES

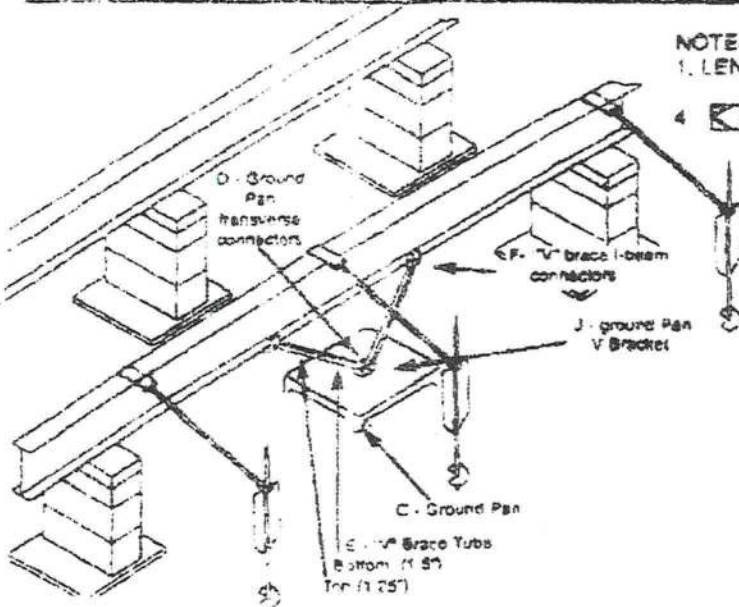


DOUBLE WIDES



TRIPLE WIDES

THIS SYSTEM ELIMINATES THE NEED FOR ALL LONGITUDINAL AND OFF SET BRACE AND STABILIZER LUGS



NOTES:
1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE

4 = LOCATION OF MODEL 1101-L "V" (LONGITUDINAL BRACING ONLY)

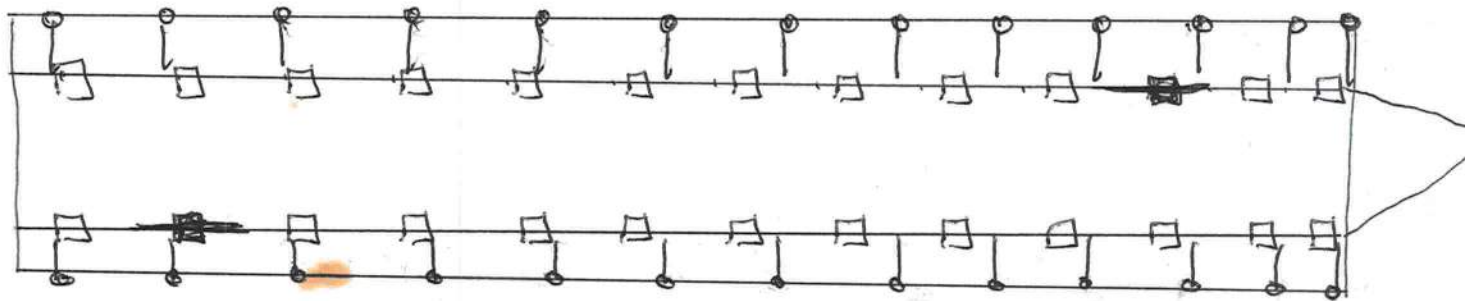
- C = GROUND PAN
- D = GROUND PAN CONNECTOR U BRACKET'S
- E = TELESCOPING V BRACE TUBE ASSEMBLY W/ 1 1/2" TOP TUBE AND 1 1/4" TUBE INSERT
- F = "V" BRACE I-BEAM CONNECTORS ASSEMBLY
- J = V PAN BRACKET

PATENT PENDING

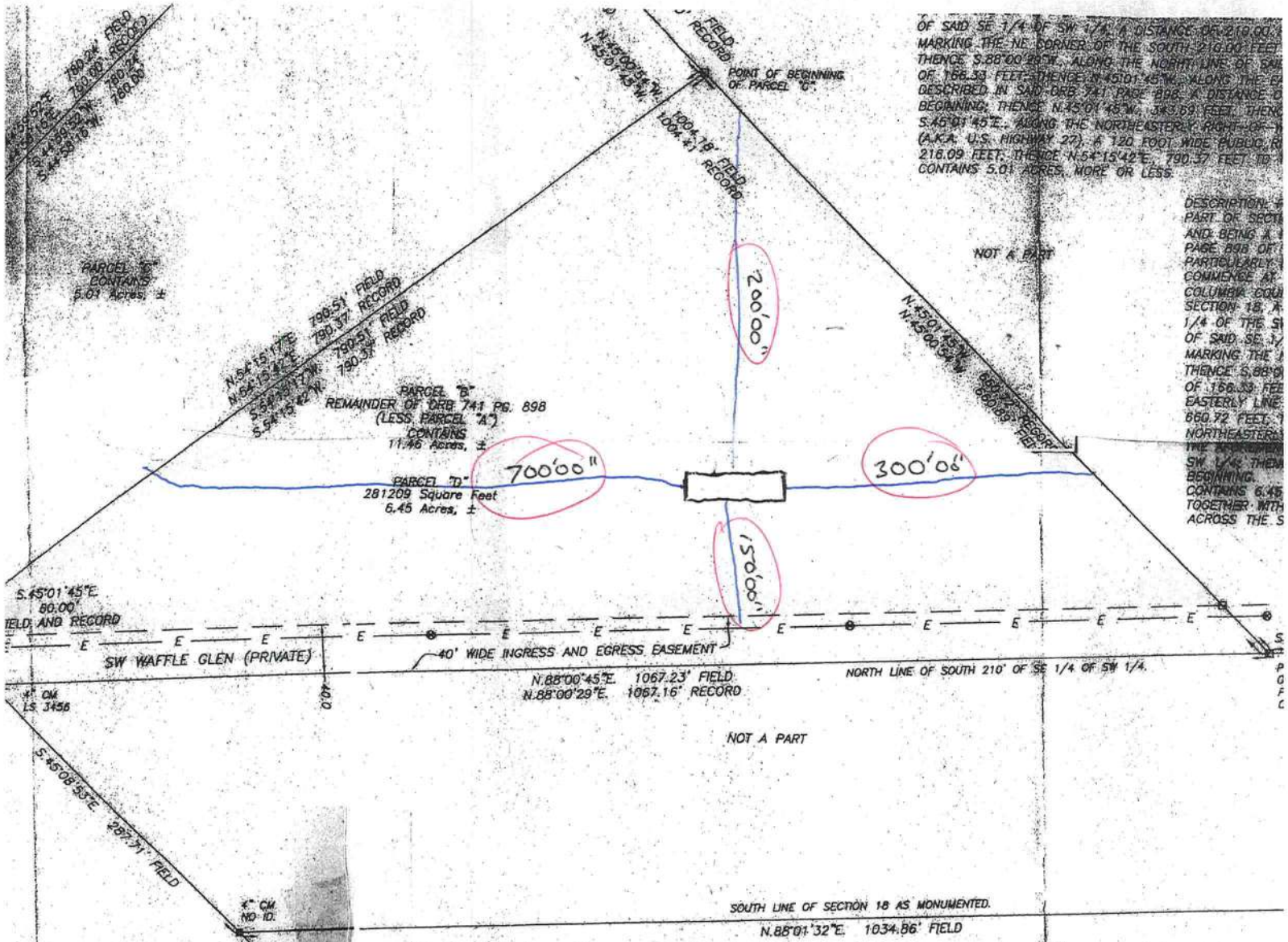
REVISED INSTRUCTIONS 3/06/03

MANUFACTURED HOUSING FOUNDATION SYSTEMS
A DIVISION OF OLIVER TECHNOLOGIES, INC.
1-800-284-7437

Tel: 921-785-4555
Fax: 921-785-8811
www.olivertechnologies.com



1000 lb SOIL Piers on 5' 1" centers on 17x25 ABS
 5' Anchors on 5' 4" centers 200lbs TORQUE



OF SAID SE 1/4 OF SW 1/4 A DISTANCE OF 219.00' MARKING THE NE CORNER OF THE SOUTH 210.00' FEET THENCE S.88°00'29"E. ALONG THE NORTH LINE OF SAID OF 166.33 FEET THENCE N.45°01'45"E. ALONG THE E. DESCRIBED IN SAID ORB 741 PAGE 898 A DISTANCE OF BEGINNING THENCE N.45°01'45"E. 343.59 FEET THENCE S.45°01'45"E. ALONG THE NORTHEASTLY RIGHT-OF-WAY (A.K.A. U.S. HIGHWAY 27) A 120 FOOT WIDE PUBLIC RIGHT-OF-WAY 216.09 FEET THENCE N.54°15'42"E. 790.37 FEET TO A CONTAINS 5.01 ACRES, MORE OR LESS.

DESCRIPTION: PART OF SECTION 18 AND BEING A PAGE 898 OF PARTICULARLY COMMENCE AT COLUMBIA COUNTY SECTION 18, A 1/4 OF THE SW 1/4 OF SAID SE 1/4 MARKING THE J THENCE S.88°01' OF 166.33 FEET EASTERLY LINE 660.72 FEET NORTHEASTLY THE DESCRIBED SW 1/4 THENCE BEGINNING CONTAINS 6.45 TOGETHER WITH ACROSS THE S

- SURVEYOR'S NOTES:**
1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR ORB 741 PAGE 898.
 2. BEARINGS BASED ON ORB 741 PAGE 898 USING MONUMENTS FOUND ON THE NORTHWESTERLY R/W LINE OF STATE ROAD NO. 20.
 3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED JANUARY 6, 1983, COMMUNITY PANEL NO. 120070-0260 B.
 4. NO EASEMENT FOR UTILITY AND/OR DRAINAGE IS SHOWN ON THIS LOT IN RECORDS IN THE POSSESSION OF THIS OFFICE.
 5. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
 6. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
 7. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
 8. CLOSURE OF FIELD SURVEY IS 1/26/08B.
 9. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OR

SYMBOL	
■	CONCRETE
□	CONCRETE
●	IRON PIN
○	5/8" IRON
—x—	WIRE FENCE
—E—	ELECTRIC
—UG—	UNDERGROUND
—C—	CABLE TV
—o—	CHAIN LINK
—w—	WOODEN
CMP	CORRUGATED
RCP	REINFORCED
LS	LAND SURVEY
LB	LICENSED
ORB	OFFICIAL RECORD
PRM	PERMANENT
END	TERMINATION

AAA
MOBILE HOME TRANSPORT

Phone (352) 372-1366

Home (386) 462-7554

Mobile (352) 316-0953

State Lic# IH0000144

Vic Etheridge

Owner/Operator

DATE 5-03-05

NAME OF LICENSE HOLDER Vic Etheridge

LICENSE CERTIFICATE # IH0000144

THE FOLLOWING PERSON(S) ARE AUTHORIZED TO SIGN FOR PERMITS FOR THE ABOVE REFERENCED LICENSE HOLDER

NAME(S) : PLEASE PRINT

SIGNATURE(S):

RELATIONSHIP

Bill Erwin	Bill Erwin	Customer
Beverly M. Erwin	Beverly M. Erwin	

Authorization forms are good 12 months of dated form. (Unless otherwise specified if less than 12 months)

The foregoing instrument was acknowledged before me this 3rd day of May, 2005

by Victor Etheridge who is personally known to me or has produced

identification Type of Identification Personally Known

Signature of License Holder [Signature]

Signature of Notary: [Signature]

Commission # & Seal/Stamp:

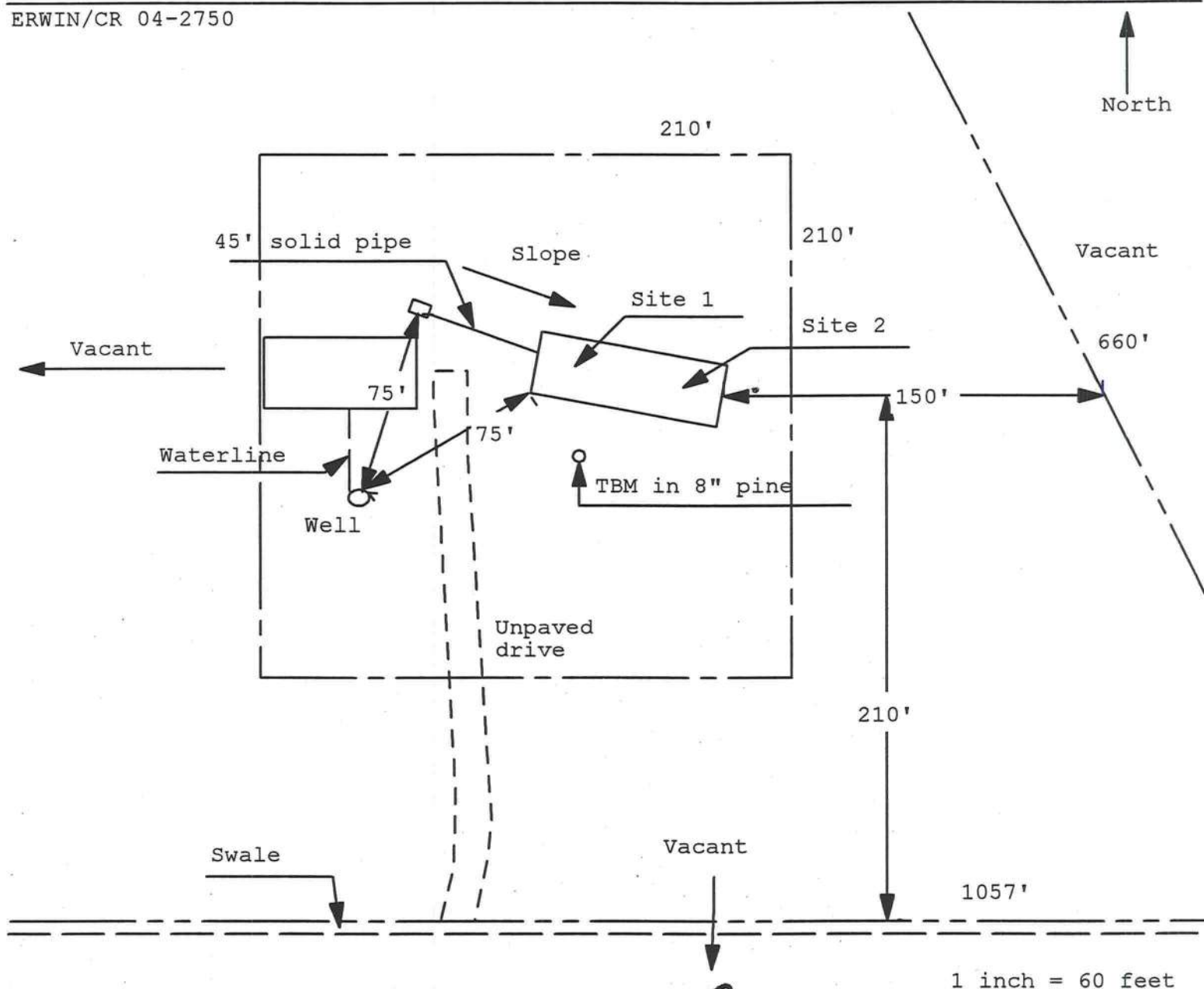
SUSAN FRAZIER
Notary Public, State of Florida
My comm. exp. Jan. 4, 2007
Comm. No. DD 171195

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan

Permit Application Number: 05-0422N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

ERWIN/CR 04-2750



Site Plan Submitted By Paul L. Lyle Date 4/14/05
Plan Approved ☒ Not Approved ☐ Date 4-20-05

By Mr. J. H. Columbia CPHU

Notes: _____

Inst: 2005011292 Date: 05/12/2005 Time: 15:58

Doc Stamp-Deed : 354.20

Doc Stamp-Mort : 176.05

Intang. Tax : 100.60

MK DC, P. DeWitt Cason, Columbia County B: 1046 P: 26

Prepared by and Return to:
Westridge, Inc.
P.O. Box 1733
Lake City, FL 32056-1733

CONTRACT FOR DEED

This CONTRACT FOR DEED, made this 24th day of March, A.D. 2005 between WESTRIDGE, INC., Florida Corporation, whose mailing address is P.O. BOX 1733, LAKE CITY, FL 32056-0766, hereinafter referred to as "Seller"*, and William B. Erwin and Beverly M. Erwin, his wife, whose mailing address is 13009 SW 121st Avenue, Archer, FL 32618, hereinafter referred to as "Purchaser"*.

WITNESSETH, that if the Purchaser shall first make the payments and perform the covenants hereinafter mentioned on their part to be made and performed, the Seller hereby covenants and agrees to convey and assure to said Purchaser, their heirs, executors, administrators or assigns, in fee simple, clear of all encumbrances whatever, by a good and sufficient Warranty Deed, the following described property, situated in the County of Columbia, State of Florida, known and described as follows, to wit:

Parcel D as described on Exhibit "A", Attached.

This Contract for Deed is given subject to the easements of record. Improvements include a well and septic tank.

NB: - Buyers and Sellers agree that if the cost of the well and septic tank exceed Four Thousand Fifty Dollars (\$4,050.00) this will be paid by the Buyers prior to Contract being recorded. 450 ONE / ONE

Property Identification No. R10021-009

The total agreed upon purchase price of the property shall be Fifty Thousand Six Hundred and no/100 (\$50,600.00) Dollars, payable at the times and in the manner following: Three Hundred and no/100 (\$300.00) Dollars down, receipt of which is hereby acknowledged, and the balance of Fifty Thousand Three Hundred and no/100 (\$50,300.00) Dollars payable monthly beginning May 15, 2005 in the amount of \$567.50 per month with interest at the rate of Thirteen percent (13%) from April 15, 2005 and continuing until all principal and accrued interest has been paid in full. Purchaser shall have the right to make prepayment at any time without penalty.

*"Seller" and "Purchaser" are used for singular or plural, as context requires.

Purchaser may not cut or remove any merchantable timber from the property without the written consent of the Seller during the term of this Contract or during the term of any mortgage given to Seller as provided herein. In the event Seller grants permission to cut or remove timber, all money derived from the sale thereof shall be applied against the remaining balance in inverse order.

At such time as the Purchaser shall have paid the full amount due and payable under this Contract, or at other times as provided herein, the Seller promises and agrees to convey the above described property to the Purchaser by good and sufficient Warranty Deed, subject to restrictions as set forth in this Contract for Deed.

The Seller warrants that the title to the property can be fully insured by a title insurance company authorized to do business in the State of Florida.

The Purchaser shall be permitted to go into possession of the property covered by this Contract immediately, and shall assume all liability for taxes from and after that date. Purchaser acknowledges receipt of this Contract.

The time of payment shall be of the essence and in the event of any default of payment of any of the purchase money as and when it becomes due, or in performance of any other obligations assumed by the Purchaser in this Contract, including the payment of taxes, and in the event that the default shall continue for a period of Fifteen (15) days, then the Seller may consider the whole of the balance due under

this Contract immediately due and payable and collectible, or the Seller may rescind this Contract, retaining the cash consideration paid for it as liquidated damages, and this Contract then shall become null and void and the Seller shall have the right to re-enter and immediately take possession of the property covered by this Contract. In the event that it is necessary for the Seller to enforce this Contract by foreclosure proceedings, or otherwise, all costs of the proceedings, including a reasonable attorney's fee, shall be paid by the Purchaser. Installments not paid within Ten (10) days after becoming due under the terms of this Contract shall be subject to, and it is agreed Seller shall collect, a late charge in the amount of Ten Percent (10%) of the monthly payment per month upon such delinquent instalments. ANY PAYMENT MADE BY CHECK AND WHICH IS RETURNED UNPAID BY THE BANK WILL REQUIRE PURCHASER TO PAY A \$25.00 PENALTY FOR DISHONORED CHECK.

In the event this Contract is assigned, sold, devised, transferred, quit-claimed or in any way conveyed to another by the Purchaser, then in that event, all of the then remaining balance shall become immediately due and payable and collectible.

Purchaser acknowledges that they have personally inspected subject property and found it to be as represented. Purchaser further agrees that the property is suitable for the purpose for which it is being purchased.

IT IS MUTUALLY AGREED, by and between the parties hereto, that the time of each payment shall be an essential part of the Contract, and that all covenants and agreements herein contained shall extend to and be obligatory upon the heirs, executors, administrators and assigns of the respective parties.

Seller make no claim as to this property's specific land use as specified in the County's Land Use Plan in which this property is located. Purchasers should consult with the County's Zoning Department to determine specific land use.

Seller makes no warranty on flood plan. Buyers should note flood plan designation on survey.

IN WITNESS WHEREOF, the parties of these presents have hereunto set their hands and seals the day and year first above written. Before I (we) signed this Contract, I (we) received a copy of the restrictions and I (we) personally inspected the above referenced property.

Holly Hill
Witness as to Seller

Sherry Davis
Witness as to Seller

Beverly Reagan
Witness as to Purchaser

Chel M. Amb
Witness as to Purchaser

WESTRIDGE, INC.,
a Florida Corporation
SELLER:

Audrey S. Bullard
Audrey S. Bullard, President

PURCHASER:

William B. Erwin
William B. Erwin

Beverly M. Erwin
Beverly M. Erwin

INST: 2005071234 DATE: 05/12/2005 TIME: 15:08

Doc Stamp-Deed : 354.20

Doc Stamp-Mort : 176.05

Intang. Tax : 100.60

DC, P. DeWitt Cason, Columbia County B:1046 P:27

STATE OF FLORIDA
COUNTY OF COLUMBIA

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared William B. Erwin and Beverly M. Erwin, his wife, who produced the identification described below and who acknowledged before me that they (they, he, she) executed the foregoing instrument.

Witness my hand and official seal in the county and state aforesaid this 24th of March, 2005.

Identification examined: FL Driver's License # E650-073-56-749-0
E650-922-59-030-0



Ethel M. Rasor
Notary Public

INST:2005011292 DATE:03/12/2005 TIME:13:38

Doc Stamp-Deed : 354.20

Doc Stamp-Mort : 176.05

Intang. Tax : 100.60

DC, P. DeWitt Cason, Columbia County B:1046 P:28

STATE OF FLORIDA
COUNTY OF COLUMBIA

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Audrey S. Bullard, President of Westridge, Inc., who is personally known to me and who acknowledged before me that she (they, he, she) executed the foregoing instrument for said corporation, freely and voluntarily, under authority duly vested in her (him, her, them) by said corporation and that the seal affixed thereto is the true corporate seal of said corporation and that an oath was not taken.

Witness my hand and official seal in the county and state aforesaid this 24th of March, 2005.



Ethel M. Rasor
Notary Public

EXHIBIT A

Inst: 2005011292 Date: 05/12/2005 Time: 15:08

Doc Stamp-Deed : 354.20

Doc Stamp-Mort : 176.05

Intang. Tax : 100.60

DC, P. DeWitt Cason, Columbia County B: 1046 P: 29

2005011292

DESCRIPTION: PARCEL "D"

PART OF SECTION 18, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND BEING A PART OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 741 PAGE 898 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SE CORNER OF SECTION 18, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE S.88°00'29"W., ALONG THE SOUTH LINE OF SAID SECTION 18, A DISTANCE OF 2641.60 FEET TO A CONCRETE MONUMENT MARKING THE SE 1/4 OF THE SW 1/4 OF SAID SECTION 18; THENCE N.01°30'02"W., ALONG THE EAST LINE OF SAID SE 1/4 OF SW 1/4, A DISTANCE OF 210.00 FEET TO A CONCRETE MONUMENT MARKING THE NE CORNER OF THE SOUTH 210.00 FEET OF SAID SE 1/4 OF THE SW 1/4; THENCE S.88°00'29"W., ALONG THE NORTH LINE OF SAID SOUTH 210.00 FEET, A DISTANCE OF 166.33 FEET TO THE POINT OF BEGINNING; THENCE N.45°01'45"W., ALONG THE EASTERLY LINE OF THOSE LANDS DESCRIBED IN SAID ORB 741 PAGE 898, A DISTANCE OF 660.72 FEET; THENCE S.54°15'42"W., 790.37 FEET; THENCE S.45°01'45"E., ALONG THE NORTHEASTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 20 (A.K.A. U.S. HIGHWAY 27) TO THE AFOREMENTIONED NORTH LINE OF THE SOUTH 210.00 FEET OF SAID SE 1/4 OF THE SW 1/4; THENCE N.88°00'29"E., ALONG SAID NORTH LINE, 1067.16 FEET TO THE POINT OF BEGINNING.

CONTAINS 6.45 ACRES, MORE OR LESS.

TOGETHER WITH AND SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 40.00 FEET OF THE ABOVE DESCRIBED LANDS.

Inst:2005003742 Date:02/17/2005 Time:11:01

Doc Stamp-Deed : 264.60

DC, P. Dewitt Cason, Columbia County B:1038 P:755

Prepared by and Return to:
Dale C. Ferguson
Attorney at Law
P.O. Box 111
Lake City, Florida 32056-0111

Parcel No. R10021-009

WARRANTY DEED

THIS INDENTURE, Made this 16th day of February, 2005, BETWEEN DALE C. FERGUSON and JOY S. FERGUSON, a married couple not residing on the below described real property, party of the first part, and T-PRICE, CORP., a corporation, whose address is P.O. Box 1733, Lake City, FL 32056, party of the second part.

WITNESSETH, That the party of the first part, for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said party of the second part, their heirs and assigns forever, the following described land, situate, and being in the County of Columbia.

PARCEL 'A'

Part of Section 18,, Township 7 South, Range 17 East, Columbia County, Florida, and being a part of those lands described in Official Records Book (ORB) 741 Page 898 of the official records of Columbia County, Florida, more particularly described as follows:
Commence at the SE Corner of Section 18, Township 7 South, Range 17 East, Columbia County, Florida, and thence S. 88 degrees 00' 29" W., along the South line of said Section 18, a distance of 2641.60 feet to a concrete monument marking the SE 1/4 of the SW 1/4 of said Section 18; thence N. 01 degrees 30' 02" W., along the East line of said SE 1/4 of SW 1/4, a distance of 210.00 feet to a concrete monument marking the NE corner of the South 210 feet of said SE 1/4 of the SW 1/4; thence S. 88 degrees 00' 29" W., along the North line of said South 210.00 feet, a distance of 166.33 feet; thence N. 45 degrees 01' 45" W., along the Easterly line of those lands described in said ORB 741 Page 898, a distance of 1004.41 feet to the Point of Beginning; thence N. 45 degrees 01' 45" W., 279.69 feet to the Northeasterly corner of said ORB 741 Page 898; thence S. 44 degrees 58' 15" W., 780.00 feet to the Northeasterly corner of said ORB 741 Page 898; thence S. 45 degrees 01' 45" E., along the Northeasterly Right-of-Way line of State Road No. 20 (a.k.a. U.S. Highway 27), a 120 foot wide public Right-of-Way, a distance of 279.69 feet; thence N. 44 degrees 58' 15" E., 780 feet to the Point of Beginning.
Contains 5.01 acres, more or less.

And the said party of the first part does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Inst:2005003742 Date:02/17/2005 Time:11:01

Doc Stamp-Deed : 264.60

DC,P.Dewitt Cason,Columbia County B:1038 P:756

Signed, sealed and delivered
in the presence of:

Marsha B WardMarsha B Ward
Printed Name:Norma S. Allinder
Printed Name:
Norma S. Allinder

"Witnesses"

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 16th
day of February, 2005, by Dale C. Ferguson and Joy S. Ferguson, his
wife, who are personally known to me or who have produced
personally known as identification and who did not take
an oath.

(Notarial Seal)

Marsha B Ward
Notary Public
My commission expires: 3-9-08

Inst:2005003741 Date:02/17/2005 Time:11:01

Doc Stamp-Deed : 266.00

DC, P. Dewitt Cason, Columbia County B:1038 P:753

Prepared by and Return to:
Dale C. Ferguson
Attorney at Law
P.O. Box 111
Lake City, Florida 32056-0111

Parcel no. R10021-009

WARRANTY DEED

THIS INDENTURE, Made this 16th day of February, 2005, BETWEEN DALE C. FERGUSON and JOY S. FERGUSON, a married couple not residing on the below described real property, party of the first part, and WESTRIDGE, INC., a corporation, whose address is P.O. Box 1733, Lake City, FL 32056, party of the second part.

WITNESSETH, That the party of the first part, for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said party of the second part, their heirs and assigns forever, the following described land, situate, and being in the County of Columbia.

PARCEL 'B'

Part of Section 18,, Township 7 South, Range 17 East, Columbia County, Florida, and being a part of those lands described in Official Records Book (ORB) 741 Page 898 of the official records of Columbia County, Florida, more particularly described as follows:
Commence at the SE Corner of Section 18, Township 7 South, Range 17 East, Columbia County, Florida, and thence S. 88 degrees 00' 29" W., along the South line of said Section 18, a distance of 2641.60 feet to a concrete monument marking the SE 1/4 of the SW 1/4 of said Section 18; thence N. 01 degrees 30' 02" W., along the East line of said SE 1/4 of SW 1/4, a distance of 210.00 feet to a concrete monument marking the NE corner of the South 210.00 feet of said SE 1/4 of the SW 1/4; thence S. 88 degrees 00' 29" W., along the North line of said South 210.00 feet, a distance of 166.33 feet to the Point of Beginning; thence N. 45 degrees 01' 45" W., along the Easterly line of those lands described in said ORB 741 Page 898, a distance of 1004.41 feet; thence S. 44 degrees 58' 15" W., 780.00 feet; thence S. 45 degrees 01' 45" E., along the Northeasterly Right-of-Way line of State Road No. 20 (A.K.A. U.S. Highway 27), a 120 foot wide public Right-of-Way, a distance of 276.09 feet to the aforementioned North line of the South 210.00 feet of said SE 1/4 of the SW 1/4; thence N. 88 degrees 00' 29" W., along said North line, 1067.16 feet To the Point of Beginning.
Contains 11.46 acres, more or less.
Together with and subject to an Easement for Ingress and Egress over and across the South 40.00 feet of the above described lands.

And the said party of the first part does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Inst: 2005003741 Date: 02/17/2005 Time: 11:01
Doc Stamp-Deed: 266.00
DC, P. DeWitt Cason, Columbia County B: 1038 P: 754

Signed, sealed and delivered
in the presence of:

Marsha B Ward

Marsha B Ward
Printed Name:

Norma S. Allinder

Norma S. Allinder
Printed Name:

"Witnesses"

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 16th
day of February, 2005, by Dale C. Ferguson and Joy S. Ferguson, his
wife, who are personally known to me or who have produced
personally known as identification and who did not take
an oath.

(Notarial Seal)



Dale C Ferguson (SEAL)
DALE C. FERGUSON

Joy S Ferguson (SEAL)
JOY S. FERGUSON

Marsha B Ward
Notary Public
My commission expires: 3-9-8

Prepared by: Dale C. Ferguson
 Attorney at Law
 P.O. Box 111
 Lake City, Florida 32056-0111

IN 0808 PG0437

OFFICIAL RECORDS

WARRANTY DEED

THIS INDENTURE, Made this 6th day of June, 1995, BETWEEN DALE C. FERGUSON AND JOY S. FERGUSON, HIS WIFE, parties of the first part, and JOY S. FERGUSON, whose post office address is P.O. Box 111, Lake City, Florida 32056-0111, and whose social security number is 264-66-2156, party of the second part.

WITNESSETH, That the parties of the first part, for and in consideration of the sum of .an and No/100 (\$10.00) Dollars, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, and sold to the said party of the second part, her heirs and assigns forever, the following described land, situate, and being in the County of Columbia, State of Florida, to-wit:

See Schedule "A" attached hereto and made a part hereof.

Subject to real property taxes accruing subsequent to December 31, 1994 and subject to easements and mineral rights and interest of record.

And the said parties of the first part do hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered
 in the presence of:

Terry McDavid
 Printed Name: TERRY McDAVID

Myrtle Ann McElroy
 Printed Name: MYRTLE Ann McELROY

"Witnesses"

Dale C. Ferguson (SEAL)
 DALE C. FERGUSON

Joy S. Ferguson (SEAL)
 JOY S. FERGUSON

P.O. Box 111
 Lake City, FL 32056-0111

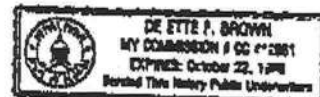
STATE OF FLORIDA
 COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 6th day of June, 1995, by Dale C. Ferguson and Joy S. Ferguson, his wife, who are personally known to me or who have produced Personal Knowledge as identification and who did not take an oath.

(Notarial Seal)

De Ette F. Brown
 Notary Public

Commission No. _____
 My commission expires: _____



RECEIVED
 JUNE 13 1995
 P. DEWITT GASON, CLERK OF
 CLERK, COLUMBIA COUNTY

SCHEDULE "A"

0808 100438

TITL RECORDS

Parcel 1: Township 3 South, Range 16 East

Section 35: East 1/2 of SW 1/4 of NE 1/4,

Less and Except:

Commence at the Southeast corner of the SW 1/4 of the NE 1/4 of Section 35, Township 3 South, Range 16 East, Columbia County, Florida, and run N 06°27'23" East along the East line of said SW 1/4 of the NE 1/4 a distance of 60.88 feet; thence S 86°43'12" West parallel to the South line of said SW 1/4 of the NE 1/4 a distance of 259.91 feet to the Point of Beginning; thence continue S 86°43'12" West 208.05 feet; thence " 06°32'44" East 223.79 feet to a concrete monument; thence continue N 06°32'44" East 268 feet, more or less to the approximate water's edge of Lake Harris, as it existed January 15, 1988; thence Southeasterly and Northeasterly along and with the meander of said water's edge 249 feet, more or less to a point lying N 06°32'44" East 194 feet, more or less from a concrete monument; thence S 06°32'44" West 174 feet, more or less to said concrete monument; thence continue S 06°32'44" West 303.69 feet to the Point of Beginning.

Together with an Easement 60.00 feet in width for the purpose of ingress and egress described as the West 400.98 feet of the South 60.00 feet of the East 1/2 of the SW 1/4 of the NE 1/4 of Section 35, Township 3 South, Range 16 East, Columbia County, Florida.

Parcel 2: Township 3 South, Range 16 East

Section 11: SE 1/4 of SE 1/4.

Parcel 3:Undivided 3/4ths interest in and to the following:Township 3 South, Range 16 East

Section 12: S 1/2 of SW 1/4 as lies South and West of the GS&F Railroad.

Parcel 4:

A tract of land situated in Section 18, Township 7 South, Range 17 East, Columbia County, Florida, said tract of land being more particularly described as follows:

Commence at a concrete monument at the Southeast corner of the aforementioned Section 18, Township 7 South, Range 17 East for the point of reference and run South 88°00'29" West, along the South line of said Section 18, a distance of 2641.60 feet to a concrete monument at the Southeast corner of the Southeast 1/4 of the Southwest 1/4 of said Section 18; thence run North 01°30'02" West, along the East line of said Southeast 1/4 of the Southwest 1/4, a distance of 210.00 feet to a concrete monument at the Northeast corner of the South 210.00 feet of said Southeast 1/4 of the Southwest 1/4; thence run South 88°00'29" West, along the North line of said South 210.00 feet, a distance of 166.33 feet to a steel rod and cap and the True Point of Beginning; thence run North

45°01'45" West, a distance of 1234.10 feet to a steel rod and cap; thence run South 44°58'15" West, a distance of 780.00 feet to a steel rod and cap on the Northeasterly right of way line of State Road No. 20 (A.K.A. U.S. Hwy. No. 27); thence run South 45°01'45" East, along said right of way line, a distance of 555.78 feet to a steel rod and cap at the intersection of said right of way line with the aforementioned North line of the South 210 feet of the Southeast 1/4 of the Southwest 1/4 of Section 18; thence run North 88°00'29" East along said North line, a distance of 1067.16 feet to the True Point of Beginning, containing 16.473 acres, more or less.

Subject to and together with an easement for ingress, egress, and public utilities over, under and across the South 40 feet thereof.

OFFICIAL RECORDS

0808 60133

95-09050

1995 JUL 20 10 22

CLERK OF PUBLIC
COUNTY CLERK
COLUMBIA COUNTY, MISSOURI
BY *[Signature]*



POB
1529
LC fl

Columbia County Property Appraiser		
J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083		
PARCEL: 18-7S-17-10021-009 - NO AG ACRE (009900)		
COMM SE COR, RUN W 2641.60 FT, N 210 FT, W 166.33 FT FOR POB, N 45 DG W 1004.41 FT,		
Name: WESTRIDGE INC	LandVal	\$35,526.00
Site:	BldgVal	\$0.00
Mail: P O BOX 1733	ApprVal	\$35,526.00
LAKE CITY, FL 32056	JustVal	\$35,526.00
Sales 2/16/2005 \$37,800.00 V / Q	Assd	\$35,526.00
6/6/1995 \$0.00 V / U	Exmpt	\$0.00
Info 1/31/1991 \$18,200.00 V / U	Taxable	\$35,526.00

This information, GIS Map Updated: 5/2/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Bussey Glen UNRECORDED

DALE C. FERGUSON

ATTORNEY AT LAW
177 N.W. MADISON STREET
LAKE CITY, FLORIDA 32056

MAILING ADDRESS
POST OFFICE BOX 111
LAKE CITY, FLORIDA 32056-0111

TELEPHONE: (386) 752-1920
FAX: (386) 752-8414

May 31, 2005

Brian Kepner
P.O. Box 1529
Lake City, FL 32056

Dear Mr. Kepner:

This will confirm our telephone conference with Marlin Feagle, county attorney, on Wednesday, May 25, 2005, in regards to property in Section 18, Township 7 S., Range 17 E., Columbia County, Florida.

You are hereby advised that a survey was completed on or before April, 2003, by Alachua County Land Surveyors, Inc.; a copy being enclosed herewith, for your consideration and file. A well and septic tank was further installed on said property before April, 2003.

Sincerely yours,

Dale C. Ferguson
Dale C. Ferguson

DCF/jsa

DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 5/31/05 Tues. BY GT

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Beverly Erwin PHONE 352 486-0238 CELL (352) 462-7225
work

911 ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 425, TL on 27, TL
on Waffle Glen Rd, property directly on left.

CONTRACTOR Vic Ethridge PHONE 386 462-7554 CELL _____

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 1984 SIZE 14 X 70

COLOR White / Tan SERIAL No. FLFNAE247007346

WIND ZONE II SMOKE DETECTOR Yes

INTERIOR:
FLOORS ✓

DOORS ✓

WALLS ✓

CABINETS ✓

ELECTRICAL (FIXTURES/OUTLETS) ✓

EXTERIOR:
WALLS / SIDING ✓

WINDOWS ✓

DOORS ✓

STATUS:
APPROVED ✓ WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION _____

INSPECTOR SIGNATURE Dary A NUMBER 306

LYNCH WELL DRILLING, INC.

173 SW Tustenuggee Ave

Lake City, FL 32025

Phone 386-752-6677

Fax 386-752-1477

Building Permit # _____ Owner's Name Marie Erwin

Well Depth 70 Ft. Casing Depth 60 Ft. Water Level 34 Ft.

Casing Size 4 inch Steel Pump Installation: Deep Well Submersible

Pump Make Red Jacket Pump Model 100F21120G8 HP 1

System Pressure (PSI) _____ On 30 Off 50 Average Pressure 40

Pumping System GPM at average pressure and pumping level 20 (GPM)

Tank Installation: Precharged Bladder Make Challenge Model PC244 Size 81

Tank Draw-down per cycle at system pressure 26.1 gallons

**I HEREBY VERIFY THAT THIS WATER WELL SYSTEM HAS BEEN
INSTALLED AS PER THE ABOVE INFORMATION.**

Linda Newcomb
Signature

2609
License Number

Linda Newcomb
Print Name

4-21-05 Date well drilled

Date 6-2-05