| | This Permit Expires One Y | _ | Issue 0 | 00022335 |
|--|--|--|--|---|
| APPLICANT JULIE K.G. MU | - | PHONE | 754.6678 | |
| - | GENERATIONS LOOP | LAKE CITY | <u>FL</u> | 32024 |
| OWNER DAVID & JULII | E MURPHY | PHONE | 386.754.668` | |
| | GENERATIONS LOOP | LAKE CITY | <u>FL</u> | 32024 |
| CONTRACTOR DAVID & | JULIE MURPHY | PHONE | 386.754.6678 | |
| LOCATION OF PROPERTY | 441-S PAST ELLLISVILLE, GO | | LITES RD, 2ND | |
| | DRIVE @ GENERATIONS LO | | | |
| TYPE DEVELOPMENT SI | FD & UTILITY E | ESTIMATED COST OF CON | ISTRUCTION 114 | 4600.00 |
| HEATED FLOOR AREA | TOTAL A | REA3780.00 | HEIGHT | STORIES 1 |
| FOUNDATION CONC | WALLS FRAMED | ROOF PITCH 4'12 | FLOOR | CONC |
| LAND USE & ZONING | A-3 | MAX. | HEIGHT 35 | |
| Minimum Set Back Requirments | STREET-FRONT 30.0 | 00 REAR | 25.00 SIDE | 25.00 |
| NO. EX.D.U. 0 | FLOOD ZONE A | DEVELOPMENT PERM | IT NO. | |
| PARCEL ID 15-6S-17-09678 | -010 SUBDIVISI | ION AMBERWOOD | | |
| LOT 10 BLOCK | PHASE UNIT | тота | L ACRES 5.00 | |
| - 40 | | (1,1,2 | 16/1 | / |
| | | - Chull | | |
| | ert Waiver Contractor's License N 732-N BLK | umber // A | pplicant/Owner/Contrac | otor N |
| | | // | | New Resident |
| COMMENTS: NOC ON FILE | o Talik Namovi | ining encoured by | | |
| | | | | |
| A) | | | | |
| 1 FOOT ABOVE ROAD. | | | Check # or Cash | 1132 |
| A) | FOR BUILDING & ZON | | - | |
| 1 FOOT ABOVE ROAD. | FOR BUILDING & ZON | ING DEPARTMENT | ONLY | (footer/Slab) |
| 1 FOOT ABOVE ROAD. Temporary Power | | | ONLY Monolithic | |
| 1 FOOT ABOVE ROAD. Temporary Power | Foundation | date/app. by | ONLY Monolithic | (footer/Slab) |
| Temporary Power date Under slab rough-in plumbing | Foundation | date/app. by | ONLY Monolithic | (footer/Slab) |
| Temporary Power date Under slab rough-in plumbing Framing | e/app. by Gate/app. by | date/app. by | ONLY Monolithic Sheathing/Nailing | (footer/Slab) date/app. by date/app. by |
| Temporary Power date Under slab rough-in plumbing Framing date/app. by | Foundation Slab date/app. by Slab | date/app. by date/app. by above slab and below wood | ONLY Monolithic Sheathing/Nailing | (footer/Slab) |
| Temporary Power date Under slab rough-in plumbing Framing date/app. by Electrical rough-in | e/app. by Gate/app. by | date/app. by date/app. by above slab and below wood | ONLY Monolithic Sheathing/Nailing | date/app. by date/app. by date/app. by |
| Temporary Power date Under slab rough-in plumbing Framing date/app. by Electrical rough-in date/ | Foundation Foundation Slab date/app. by Rough-in plumbing Heat & Air Duct app. by C.O. Final | date/app. by date/app. by above slab and below wood | ONLY Monolithic Sheathing/Nailing floor Peri. beam (Lintel) Culvert | date/app. by date/app. by date/app. by date/app. by |
| Temporary Power date Under slab rough-in plumbing Framing date/app. by Electrical rough-in date/ Permanent power date/app | Foundation e/app. by Slab date/app. by Rough-in plumbing Heat & Air Duct app. by C.O. Final | date/app. by date/app. by above slab and below wood | ONLY Monolithic Sheathing/Nailing floor Peri. beam (Lintel) Culvert | date/app. by date/app. by date/app. by |
| Temporary Power date Under slab rough-in plumbing Framing date/app. by Electrical rough-in date/ | Foundation e/app. by Slab date/app. by Rough-in plumbing Heat & Air Duct app. by C.O. Final b. by ity and plumbing | date/app. by date/app. by above slab and below wood date/app. by date/app. by | DNLY Monolithic Sheathing/Nailing floor Peri. beam (Lintel) Culvert Dool | date/app. by date/app. by date/app. by date/app. by te/app. by |
| Temporary Power date Under slab rough-in plumbing Framing date/app. by Electrical rough-in date/ Permanent power date/app M/H tie downs, blocking, electric Reconnection | Foundation e/app. by Slab date/app. by Rough-in plumbing Heat & Air Duct app. by C.O. Final b. by ity and plumbing date/a Pump pole | date/app. by date/app. by above slab and below wood date/app. by date/app. by date/app. by Utility Pole | ONLY Monolithic Sheathing/Nailing floor Peri. beam (Lintel) Culvert date Pool date | date/app. by date/app. by date/app. by date/app. by |
| Temporary Power date Under slab rough-in plumbing Framing date/app. by Electrical rough-in date/ Permanent power date/app M/H tie downs, blocking, electric Reconnection date/ap | Foundation e/app. by Slab date/app. by Rough-in plumbing Heat & Air Duct app. by C.O. Final b. by ity and plumbing Pump pole pp. by date/a | date/app. by date/app. by above slab and below wood date/app. by date/app. by date/app. by | ONLY Monolithic Sheathing/Nailing floor Peri. beam (Lintel) Culvert date Pool date date/app. by | date/app. by date/app. by date/app. by date/app. by te/app. by |
| Temporary Power date Under slab rough-in plumbing Framing date/app. by Electrical rough-in date/ Permanent power date/app M/H tie downs, blocking, electric Reconnection | Foundation e/app. by Slab date/app. by Rough-in plumbing Heat & Air Duct app. by C.O. Final b. by ity and plumbing date/a Pump pole | date/app. by date/app. by above slab and below wood date/app. by date/app. by date/app. by Utility Pole | ONLY Monolithic Sheathing/Nailing floor Peri. beam (Lintel) Culvert dat Pool date date/app. by Re-roof | date/app. by date/app. by date/app. by date/app. by te/app. by |
| Temporary Power date Under slab rough-in plumbing Framing date/app. by Electrical rough-in date/ Permanent power date/app M/H tie downs, blocking, electric Reconnection date/ap M/H Pole date/app. by | Foundation e/app. by Slab date/app. by Rough-in plumbing Heat & Air Duct app. by C.O. Final b. by ity and plumbing date/a Pump pole pp. by Travel Trailer | date/app. by date/app. by above slab and below wood date/app. by date/app. by date/app. by Utility Pole ate/app. by date/app. by | ONLY Monolithic Sheathing/Nailing floor Peri. beam (Lintel) Culvert dat Pool date date/app. by Re-roof | date/app. by date/app. by date/app. by date/app. by te/app. by |
| Temporary Power date Under slab rough-in plumbing Framing date/app. by Electrical rough-in date/ Permanent power date/app M/H tie downs, blocking, electric Reconnection date/ap M/H Pole date/app. by BUILDING PERMIT FEE \$ | Foundation | date/app. by date/app. by above slab and below wood date/app. by date/app. by date/app. by Utility Pole ate/app. by date/app. by | Monolithic Sheathing/Nailing floor Peri. beam (Lintel) Culvert date Pool date/app. by Re-roof date/a SURCHARGE FEE \$ | date/app. by date/app. by date/app. by date/app. by te/app. by 18.90 |
| Temporary Power date Under slab rough-in plumbing Framing date/app. by Electrical rough-in date/ Permanent power date/app M/H tie downs, blocking, electric Reconnection M/H Pole date/app. by BUILDING PERMIT FEE \$ MISC. FEES \$.00 | Foundation e/app. by Slab date/app. by Rough-in plumbing Heat & Air Duct app. by C.O. Final b. by ity and plumbing date/a Pump pole pp. by Travel Trailer 575.00 CERTIFICATION I | date/app. by date/app. by above slab and below wood date/app. by date/app. by date/app. by Utility Pole ate/app. by date/app. by FEE \$ 18.90 00 FIRE FEE \$ | DNLY Monolithic Sheathing/Nailing floor Peri. beam (Lintel) Culvert dat Pool date/app. by Re-roof SURCHARGE FEE \$ WASTE FEE \$ | date/app. by date/app. by date/app. by date/app. by te/app. by te/app. by 18.90 |
| Temporary Power date Under slab rough-in plumbing Framing date/app. by Electrical rough-in date/ Permanent power date/app M/H tie downs, blocking, electric Reconnection date/ap M/H Pole date/app. by BUILDING PERMIT FEE \$ | Foundation e/app. by Slab date/app. by Rough-in plumbing Heat & Air Duct app. by C.O. Final b. by ity and plumbing date/a Pump pole pp. by Travel Trailer 575.00 CERTIFICATION I | date/app. by date/app. by above slab and below wood date/app. by date/app. by date/app. by Utility Pole ate/app. by date/app. by FEE \$ 18.90 00 FIRE FEE \$ | Monolithic Sheathing/Nailing floor Peri. beam (Lintel) Culvert date Pool date/app. by Re-roof date/a SURCHARGE FEE \$ | date/app. by date/app. by date/app. by date/app. by te/app. by te/app. by 18.90 |

DATE 09/23/2004

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

This Instrument Prepared by & return to:

Name:

SHERRY GIANAKAS

Address:

247 SW GENERATIONS LOOP

LAKE CITY, FL 32024

Parcel I.D. #: 15-6S-17-09678-005

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 2ND day of JUNE, A.D. 2004, by CHRIS GIANAKAS AND SHERRY GIANAKAS, HIS WIFE, hereinafter called the grantor, to JULIE K. G. MURPHY AND DAVID A. MURPHY, HUSBAND AND WIFE, whose post office address is 281 SW GENERATIONS LOOP, LAKE CITY, FL 32024, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in COLUMBIA County, State of FLORIDA, viz:

SEE EXHIBIT "A" ATTACHED

SUBJECT TO EASEMENT IN FAVOR OF CLAY ELECTRIC AS RECORDED IN O.R. BOOK 594, PAGE 21 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

| Signed, sealed and delivered in the presence of: | 2'/ | |
|--|---|---------------------|
| Deve Joms | Chais Honker | L.S. |
| Witness Signature | CHRIS GIANAKAS | |
| Terra Jones | Address: 247 SW GENERATIONS LOG | OP, LAKE CITY, FL |
| Prinsed, Name | 32024 | |
| Jidna Chi | Sherry Hierakas | L.S. |
| Witness, Signature | SHERRY SIANAKAS | |
| Jidna Tarki | ADDREŠS: 247 SW GENERATIONS I 32024 | LOOP, LAKE CITY, FL |
| Printed Name | 32024 | |
| | | |
| STATE OF FLORIDA | | |
| COUNTY OF COLUMBIA | | |
| The foregoing instrument was acknowledged by | before me this 5th day of May, 1999, by CHI | US GIANAKAS AND |
| SHERRY GIANAKAS, who is known to me or who has | produced + lorda Divers Cicense | as identification. |
| FDL. C.522-10046-209-0 (| and 1110 (| |
| C-222-797-46.874-0 | Since H wood | amp |
| | Notary Public | |
| | My commission expires | |

OFFICIAL NOTARY SEAL PAMELA H WOODINGTON NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. DD014197 MY COMMISSION EXP. APR. 27,2005

Signed, sealed and delivered in the presence of:

EXHIBIT "A"

III. PARCEL #10

FROM A CONCRETE MONUMENT AT THE SOUTHWEST CORNER OF NORTHWEST QUARTER OF SAID SECTION 15 RUN NORTH 88°29'19" EAST ALONG FORTY LINE 1477.84 FEET TO THE SOUTHWEST CORNER AND POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE NORTH 01°45'11" WEST 251.27 FEET; THENCE NORTH 88°29'19" EAST 898.71 FEET TO THE WEST RIGHT OF WAY OF U.S. HIGHWAY 41; THENCE SOUTH 11°46'05" WEST ALONG SAID RIGHT OF WAY LINE 258.17 FEET, TO THE FORTY LINE; THENCE SOUTH 88°29'19" WEST ALONG FORTY LINE 838.35 FEET TO POINT OF BEGINNING;

BEING IN THE SE 1/4 OF NW 1/4 OF SAID SECTION 15, TOWNSHIP 6 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA. THE BEARINGS HEREIN ARE REFERRED TO THE BEARING (NORTH 11°46'05" EAST) OF U.S. HIGHWAY 41.



| Columbia County Build | |
|--|--|
| For Office Use Only Application # 0408 - 60 Date | Received <u>8-18-04</u> By <u>U</u> Permit # <u>22335</u> |
| Application Approved by - Zoning Official Da | te Plans Examiner Date |
| Flood Zone Development Permit Zon | ingA3 Land Use Plan Map CategoryA-3 |
| Comments 1 above paved Road | |
| | |
| Applicants Name Julie KG Murph Address 281 SW Generations Loop Owners Name David + Julie Mur | Lake City FC 32024 |
| | Phone 3863443567 |
| 911 Address <u>Same as above</u> Contractors Name <u>Owner Contractor</u> | |
| | Phone |
| Address | |
| Fee Simple Owner Name & Address | |
| Bonding Co. Name & Address | //) |
| Architect/Engineer Name & Address Roger B Chewnig | 14/Xtreme Design 19107 Rialto Dr Broksville FC 3 |
| Mortgage Lenders Name & Address |) |
| now RIS 651709678005 | المام |
| Property ID Number proposed R156517 096786 | |
| Subdivision Name Amberwood Sub unrecorded | Lot / Block Unit Phase |
| Driving Directions on 441 South - Instrict | 9917 go south 2 miles - Sw |
| generations Loop 2 ndentrance (Right | - Side) |
| 263 | |
| Type of Construction 5 1 25/x 8/8 x | Number of Existing Dwellings on Property |
| Total Acreage Lot Size _258 x 839 Do you need a - C | ulvert Permit or Culvert Waiver or Have an Existing Drive |
| Actual Distance of Structure from Property Lines - Front $2\mathcal{E}$ | |
| Total Building Height $16'7'/2"$ Number of Stories 1 | _ Heated Floor Area 2292 Roof Pitch $4/12$ |
| | |
| Application is hereby made to obtain a permit to do work and installation has commenced prior to the issuance of a permit all laws regulating construction in this jurisdiction. | t and that all work be performed to meet the standards of |
| OWNERS AFFIDAVIT: I hereby certify that all the foregoing in compliance with all applicable laws and regulating construct | nformation is accurate and all work will be done in tion and zoning. |
| WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTI TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTIC | INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR |
| Owner Builder or Agent (Including Contractor) | Contractor Signature |
| STATE OF FLORIDA | Competency Card Number |
| COUNTY OF COLUMBIA | Competency Card Number |
| Sworn to (or affirmed) and subscribed before me | NOTARY STAMP/SEAIL GARDNER |
| this 17th day of Ougust 20 04. | MY COMMISSION #DD241748 EXPIRIGE: AUG 17, 2007 |
| Personally known or Produced Identification | Ranger timbula Actyaming Mytay |

Notary Signature

DISCLOSURE STATEMENT

FOR OWNER/BUILDER WHEN ACTING AS THER OWN CONTRACTOR AND CLAIMING EXEMPTION OF CONTRACTOR LICENSING REQUIREMENTS IN ACCORDANCE WITH FLORIDA STATUTES, ss. 489.103(7).

State law requires construction to be done by licensed contractors. You have applied for a permit under an exemption to that law. The exemption allows you, as the owner of your property, to act as your own contractor with certain restrictions even though you do not have a license. You must provide direct, onsite supervision of the construction yourself. You may build or improve a one-family or two-family residence or a farm outbuilding. You may also build or improve a commercial building, provided your costs do not exceed \$25,000. The building or residence must be for your own use or occupancy. It may not be built or substantially improved for sale or lease. If you sell or lease a building you have built or substantially improved yourself within 1 year after the construction is complete, the law will presume that you built or substantially improved it for sale or lease, which is a violation of this exemption. You may not hire an unlicensed person to act as your contractor or to supervise people working on your building. It is your responsibility to make sure that people employed by you have licenses required by state law and by county or municipal licensing ordinances. You may not delegate the responsibility for supervising work to a licensed contractor who is not licensed to perform the work being done. Any person working on your building who is not licensed must work under your direct supervision and must be employed by you, which means that you must deduct F.I.C.A. and withholding tax and provide workers' compensation for that employee, all as prescribed by law. Your construction must comply with all applicable laws, ordinances, building codes, and zoning regulations.

TYPE OF CONSTRUCTION

| Single Family Dwelling () Farm Outbuilding () New Construction | () Two-Family Residence () Other () Addition, Alteration, Modification or other Improvement |
|--|---|
| NEW CONS | TRUCTION OR IMPROVEMENT |
| for exemption from contractor licensing | , have been advised of the above disclosure statement as an owner/builder. I agree to comply with all requirements 3(7) allowing this exception for the construction permitted by the |
| Signature | 8/18/09 Date |
| V FO | R BUILDING USE ONLY |
| I hereby certify that the above listed own | er/builder has been notified of the disclosure statement in |
| Florida Statutes ss 489.103(7). | |
| Date 9 - 23-04 Ruilding Office | cial/Representative () Dune |

NOTICE OF COMMENCEMENT FORM COLUMBIA COUNTY, FLORIDA

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

| 1. | Description of property: (legal description of the property and street address or 911 address) |
|----------|---|
| | Amberwood Subdivision Parcel 10 (under 8 until next tax done |
| | 281 SW Generations Loop Lake City FL 32024 |
| 2. | General description of improvement: SFD - New con Struction |
| 3. | Owner Name & Address Julie + David Murphy 281 Sw Generations loop lake Citying Interest in Property N/A |
| 4. | Name & Address of Fee Simple Owner (if other than owner): |
| 5. | Address 281 Sw Generations Loop Lake City FC 32024 |
| 6. | Surety Holders Name |
| 7. | Amount of Bond |
| sei | Persons within the State of Florida designated by the Owner upon whom notices or other documents may be ved as provided by section 718.13 (1)(a) 7; Florida Statutes: |
| wher | Name Chris or Sherry Gianakas Phone Number 3867546678 Address 249 Sw Generations Loop Lake City PL 32024 |
| 9. | In addition to himself/herself the owner designates |
| | to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) - |
| | (a) 7. Phone Number of the designee |
| 10 | Expiration date of the Notice of Commencement (the expiration date is 1 (one) year from the date of recording, (Unless a different date is specified) |
| NC Th | OTICE AS PER CHAPTER 713, Florida Statutes: e owner must sign the notice of commencement and no one else may be permitted to sign in his/her stead. |
| (| Sworn to (or affirmed) and subscribed before day of |

Signature of Owner

EXPIRES: AUG 17, 2007

Bonded through Advantage Notary

15-6S-17-09678-005 HX

Columbia County Property Appraiser

Owner & Property Info

| Owner's Name GIANAKAS CHRIS & SHERRY | | | | | |
|--------------------------------------|---|--|--|--|--|
| Site Address | RT 2 BX 34252 | | | | |
| Mailing Address | RT 2 BX 34252 (S US 41) LAKE CITY, FL 32024 | | | | |
| Brief Legal | COMM SW COR OF NW1/4, RUN E 1477.84 FT POB N 708.94 FT RUN E 1008.66 FT TO W R/W | | | | |

Show: Tax Info | GIS Map | Property Card

| Use Desc. (code) | MOBILE HOM (000200) | | |
|--------------------|---------------------|--|--|
| Neighborhood | 15617.01 | | |
| Tax District | 3 | | |
| UD Codes | | | |
| Market Area | 02 | | |
| Total Land Area | 15.030 ACRES | | |

Property & Assessment Values

| Mkt Land Value | cnt: (2) | \$35,216.00 |
|-----------------------------|----------|-------------|
| Ag Land Value | cnt: (0) | \$0.00 |
| Building Value | cnt: (1) | \$28,982.00 |
| XFOB Value | cnt: (1) | \$2,000.00 |
| Total Appraised Value | | \$66,198.00 |

| Just Value | | \$66,198.00 |
|------------------------|------------|-------------|
| Class Value | | \$0.00 |
| Assessed Value | | \$66,198.00 |
| Exempt Value | (code: HX) | \$25,000.00 |
| Total Taxable Value | | \$41,198.00 |

Sales History

| Sale Date | Book/Page | Inst. Type | Sale VImp | Sale Qual | Sale RCode | Sale Price |
|------------|-----------|------------|-----------|-----------|------------|-------------|
| 5/5/1999 | 880/604 | WD | V | U . | 03 | \$32,100.00 |
| 5/9/1997 | 839/852 | WD | V | U | 03 | \$20,200.00 |
| 12/17/1993 | 784/1706 | WD | V | U | 12 | \$22,500.00 |

Building Characteristics

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|-----------|--------------------------|--------------|-------------------------|------------------|-------------|-------------|
| 1 | SFR MANUF (000200) | 2001 | Vinyl Side (31) | 1056 | 1056 | \$28,982.00 |
| | Note: All S.F. calculati | ons are base | ed on <u>exterior</u> b | uilding dimensio | ons. | |

Extra Features & Out Buildings

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------------|----------|------------|-------|-----------|--------------------|
| 0040 | BARN, POLE | 2000 | \$2,000.00 | 1.000 | 0 x 0 x 0 | (.00.) |

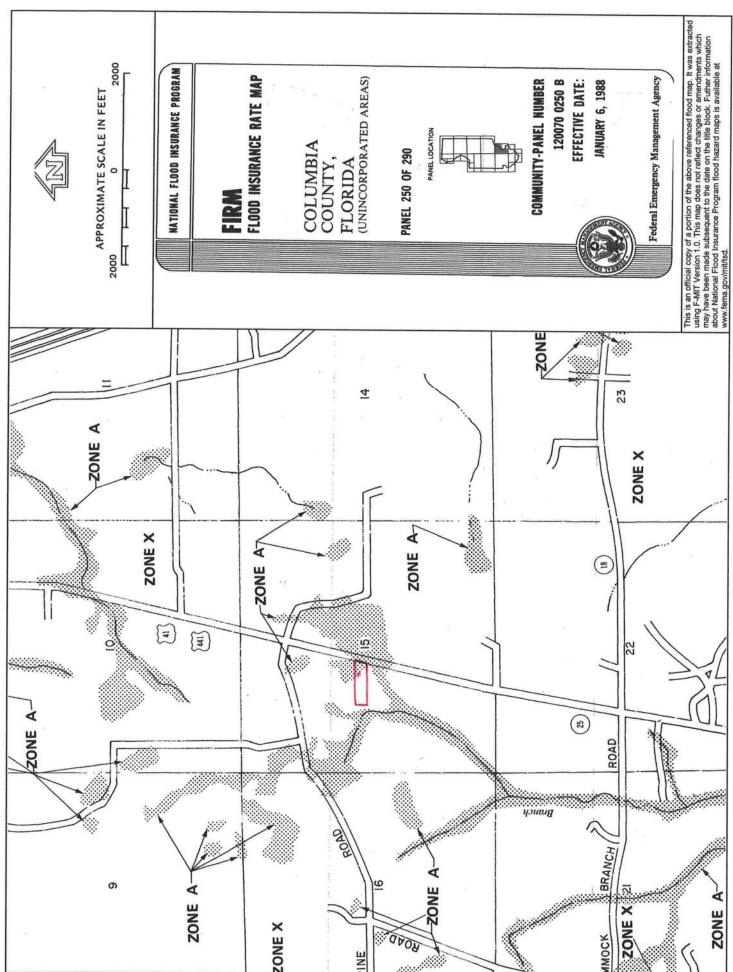
Land Breakdown

| Lnd Code Desc | | Units | Adjustments | Eff Rate | Lnd Value | |
|---------------|-----------------|---------------------|---------------------|------------|-------------|--|
| 000200 | MBL HM (MKT) | 15.030 AC | 1.00/1.00/.85/1.00 | \$2,209.98 | \$33,216.00 | |
| 009945 | WELL/SEPT (MKT) | 1.000 UT - (.000AC) | 1.00/1.00/1.00/1.00 | \$2,000.00 | \$2,000.00 | |

1 464 1 41

This information, GIS Map Updated: 06/21/2004, was derived from data which was compiled by the Columbia County Property Appraiser
Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a
determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data
herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the
Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad
valorem assessment purposes.





Print Date: 8/30/2004 (printed at scale and type A)

CAM500001 CamaUSA Appraisal System 8/17/2004 11:57 Search by Owner Names

Columbia County Year. . 2004

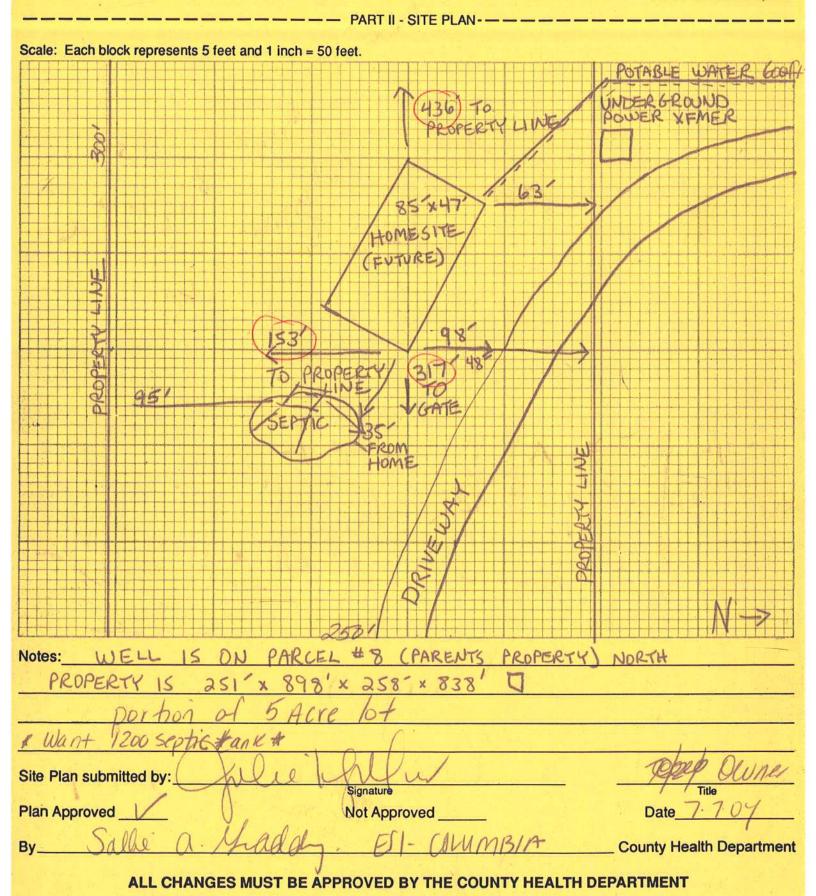
| 5.5 | 3 €0 90.000 | |
|-------------------|---|--------------------------------|
| Select | Name | |
| * * * * * * * * * | GIANAKAS CHRIS & SHERRY RT 2 BX 34252 | R 15-6S-17-09678-005 HX 000200 |
| D | GIANAKAS CHRIS & SHERRY AMBERWOOD S/D UNREC | R 15-6S-17-09678-009 009900 |
| , , (D | GIÁNAKAS CHRIS & SHERRY AMBERWOOD S/D UNREC | R 15-6S-17-09678-010 000000 |
| | *GIANAKAS SHERRY RT 2 BX 34252 | R 15-6S-17-09678-005 HX 000200 |
| E E E E3053 X | GIANG LAM C 301 GOLF CLUB AVE | R 34-3S-17-07108-001 HX 000100 |
| E E C C 2 3 | *GIANIKAS ERIN F *ADDR & HX NOTE | R 27-7S-17-10055-108 HX 000100 |
| 11111 | GIANIKAS MICHAEL P & ERIN F *ADDR & HX NOTE | R 27-7S-17-10055-108 HX 000100 |
| | GIANIKAS MICHAEL P & ERIN F | R 27-7S-17-10055-107 000000 |
| K K K K H X X | GIARDINA ANTHONY V JR 738 HENDERSON TER SW FORT WHIT | R 16-6S-16-03832-207 HX 000200 |
| F1=Help | F3=Exit F10=Goto F12=Cancel F2 | 21=CmdLine PGUP/PGDN |

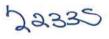


STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0/36







Cal-Tech Testing, Inc.

Engineering

Geotechnical

• Environmental

ABORATORIES

P.O. Box 1625 • Lake City, FL 32056-1625 6919 Distribution Avenue S., Unit #5 • Jacksonville, FL 32257 Tel. (386) 755-3633 • Fax (386) 752-5456 Tel. (904) 262-4046 • Fax (904) 262-4047

September 24, 2004

Julie Murphy 281 S. W. Generations Loop Lake City, Florida 32024

Reference:

Proposed Murphy Residence

281 S. W. Generations Loop

Lake City, Columbia County, Florida

Cal-Tech Project No. 04-455

Dear Ms. Murphy,

Cal-Tech Testing, Inc. has completed the subsurface investigation and evaluation of a proposed residential building site at the referenced location. Our work was authorized by you.

The purposes of our investigation were to evaluate the existing subgrade soils for an allowable bearing pressure of 2,000 pounds per square foot and to provide recommendations as appropriate.

Site Investigation

The site was investigated by performing two (2) Standard Penetration Test borings advanced to depths of 7 feet. The borings were performed at the approximate locations indicated on the attached Location Plan. These locations were selected on site by our personnel, and the building limits were staked.

The Standard Penetration Test (ASTM D-1586) is performed by driving a standard split-barrel sampler into the soil by blows of a 140-pound hammer falling 30 inches. The number of blows required to drive the sampler 1 foot, after seating 6 inches, is designated the penetration resistance, or N-value; this value is an index to soil density or consistency.

Findings

The soil borings generally encountered three soil strata. The first layer consists of about 4.5 feet of loose to medium dense, tannish gray sand (SP) or sand with silt (SP/SM). We believe most of this layer is fill. The N-values of this layer range from 6 to 13 blows per foot.

The second layer consists of about 1.0 feet of loose, tannish gray sand with traces of clay (SP). The N-values of this layer are on the order of 6 blows per foot. The third layer consists of an undetermined thickness of loose, gray and orange, clayey sand (SC). The N-values of this layer are on the order of 6 to 7 blows per foot.

Groundwater was not encountered at the time of our investigation; however, we believe the wet season water table will occur as perched ground water at a depth of about 4.5 feet. For a more detailed description of the subsurface conditions encountered, please refer to the attached Boring Logs.

Discussion

We have performed a bearing capacity analysis for the immediate bearing soils within the building site and have assumed a conventional wall footing having a width of Additionally, we have assumed the bottom of this foundation to be embedded 14 inches below the finished surface grade. For this foundation and the site soils as encountered, we obtained an allowable bearing capacity of 2,000 pounds per square foot with a factor of safety of about 1.7 against a bearing capacity failure. It is therefore our opinion the subgrade soils in the proposed building area are suitable for shallow foundations and an allowable bearing capacity of 2,000 pounds per square foot.

We recommend the foundation and floor slab areas be proof-rolled using heavy, rubber-tired equipment. Additionally, we recommend foundation areas be proofcompacted to a minimum of 95% of the Modified Proctor maximum dry density to a depth of 2 feet below the bottoms of the foundations. Replacement soils, if required, should consist of clean, fine sand containing less than 10% passing the No. 200 sieve. This soil should be placed in maximum 12-inch loose lifts, and each lift should be proofcompacted to a minimum of 95% of the Modified Proctor maximum dry density.

Our evaluation and recommendations are based upon subsurface conditions encountered at this site and as presented within this report. However, subsurface conditions may exist that differ substantially from our findings. Should substantially different site conditions be encountered, we request that we be notified such that these conditions may be evaluated and recommendations can be provided as appropriate.

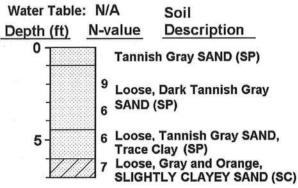
We appreciate the opportunity to be of service on this project and look forward to a continued association. Please do not hesitate to contact us should you have questions concerning this report or if we may be of further assistance.

Respectfully submitted, Cal-Tech Testing, Inc.

nda Creamer Linda Creamer President / CEO

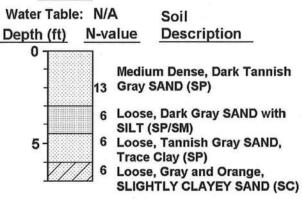
John C. Dorman, Jr., Ph.D., P.E. Geotechnical Engineer 4/24/04

B-1

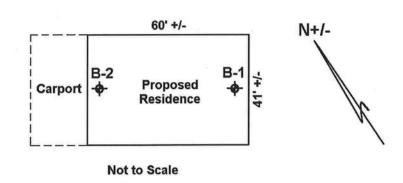


Wet Season Water Table: 4.5 ft.

B-2



Wet Season Water Table: 4.5 ft.



Boring Logs and Location Plan: Murphy Residence S.W. Generations Loop Columbia County, Florida



Cal-Tech Testing, Inc.

 Engineering · Geotechnical

P.O. Box 1625 • Lake City, FL 32056-1625 6919 Distribution Avenue S., Unit #5 • Jacksonville, FL 32257

Tel. (386) 755-3633 • Fax (386) 752-5456 Tel. (904) 262-4046 • Fax (904) 262-4047

JOB NO.: 04-455 **DATE TESTED: 10/08/04**

DATE REPORTED: 10/12/04

REPORT OF IN-PLACE DENSITY TEST

Julie Murphy, 281 S.W. Generations Loop, Lake City, FL 32024 PROJECT: Julie Murphy Residence CLIENT: Julie Murphy GENERAL CONTRACTOR: EARTHWORK CONTRACTOR: Julie Murphy Jody Beggs INSPECTOR: SOIL USE **ASTM METHOD** ~ Building Fill/Trench Backfill (D-2922) Nuclear 95% SPECIFICATION REQUIREMENTS:

| TEST NO. | TEST LOCATION | TEST LOCATION TEST DEPTH | | DENSITY (Ib/ft³) MOISTURE PERCENT | | PROCTOR TEST NO. | PROCTOR VALUE | % MAXIMUM DENSITY | |
|----------|-------------------|--------------------------|-------|-----------------------------------|-------|---------------------|------------------|-------------------------|--|
| | #7 Footing | | | | | | | | |
| 1 | 5' S of E Corner | 0-12" | 118.0 | 13.4 | 104.1 | 2 | 106.7 | 97.5% | |
| 2 | 10 N of W Corner | 0-12" | 117.8 | 15.4 | 102.1 | 2 | 106.7 | 95.7% | |
| 3 | 25' S of W Corner | 0-12" | 118.0 | 15.7 | 102.0 | 2 | 106.7 | 95.6% | |
| | Building Fill | | | | | | | | |
| 4 | E Corner of Pad | 0-12" | 116.2 | 10.1 | 105.5 | 2 | 106.7 | 98.9% | |
| 5 | Center of Pad | 0-12" | 117.0 | 8.4 | 107.9 | 2 | 106.7 | 101.2% | |
| 6 | W Corner of Pad | 0-12" | 114.4 | 8.9 | 105.1 | 2 | 106.7 | 98.5% | |

REMARKS:

The Above Tests Meet Specification Requirements.

a Creamer

PROCTORS MAXIMUM DRY UNIT OPT. **PROCTOR** TYPE SOIL DESCRIPTION WEIGHT (lb/ft3) MOIST. NO. MODIFIED (ASTM D-1557) 9.4 106.7 2 (Job #04-189) Grayish Tan Silty Fine Sand

Respectfully Submitted, CAL-TECH TESTING, INC.

Linda M. Creamer President - CEO

Reviewed By

Florida Registration No: 52612

The test results presented in this report are specific only to the samples tested at the time of testing. The tests were performed in accordance with generally accepted methods and standards. Since material conditions can vary between test locations and change with time, sound judgement should be exercised with regard to the use and interpretation of the data.



Cal-Tech Testing, Inc.

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September 24, 2004

Julie Murphy 281 S. W. Generations Loop Lake City, Florida 32024

Reference:

Proposed Murphy Residence

281 S. W. Generations Loop

Lake City, Columbia County, Florida

Cal-Tech Project No. 04-455

Dear Ms. Murphy,

Cal-Tech Testing, Inc. has completed the subsurface investigation and evaluation of a proposed residential building site at the referenced location. Our work was authorized by you.

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Groundwater was not encountered at the time of our investigation; however, we believe the wet season water table will occur as perched ground water at a depth of about 4.5 feet. For a more detailed description of the subsurface conditions encountered, please refer to the attached Boring Logs.

Discussion

We have performed a bearing capacity analysis for the immediate bearing soils within the building site and have assumed a conventional wall footing having a width of 18 inches. Additionally, we have assumed the bottom of this foundation to be embedded 14 inches below the finished surface grade. For this foundation and the site soils as encountered, we obtained an allowable bearing capacity of 2,000 pounds per square foot with a factor of safety of about 1.7 against a bearing capacity failure. It is therefore our opinion the subgrade soils in the proposed building area are suitable for shallow foundations and an allowable bearing capacity of 2,000 pounds per square foot.

We recommend the foundation and floor slab areas be proof-rolled using heavy, rubber-tired equipment. Additionally, we recommend foundation areas be proof-compacted to a minimum of 95% of the Modified Proctor maximum dry density to a depth of 2 feet below the bottoms of the foundations. Replacement soils, if required, should consist of clean, fine sand containing less than 10% passing the No. 200 sieve. This soil should be placed in maximum 12-inch loose lifts, and each lift should be proof-compacted to a minimum of 95% of the Modified Proctor maximum dry density.

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Respectfully submitted, Cal-Tech Testing, Inc.

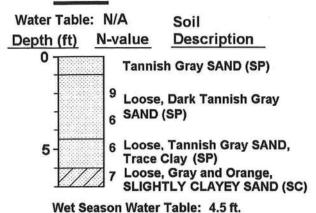
Senda Creamer
Linda Creamer
President / CEO

John C. Dorman, Jr., Ph.D., P.E.

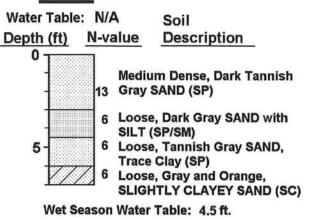
Geotechnical Engineer 4/24/04

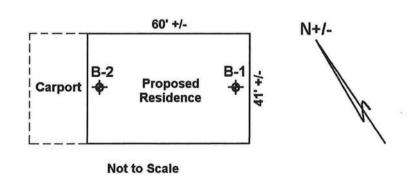
52612

B-1



B-2





Boring Logs and Location Plan: Murphy Residence S.W. Generations Loop Columbia County, Florida



Cal-Tech Testing, Inc.

• Engineering

GeotechnicalEnvironmental

P.O. Box 1625 • Lake City, FL 32056-1625 6919 Distribution Avenue S., Unit #5 • Jacksonville, FL 32257

Tel. (386) 755-3633 • Fax (386) 752-5456 Tel. (904) 262-4046 • Fax (904) 262-4047

LABORATORIES

JOB NO.: 04-455 DATE TESTED: 10/08/04

DATE REPORTED: 10/12/04

REPORT OF IN-PLACE DENSITY TEST

Julie Murphy, 281 S.W. Generations Loop, Lake City, FL 32024 PROJECT: Julie Murphy Residence CLIENT: Julie Murphy GENERAL CONTRACTOR: EARTHWORK CONTRACTOR: Julie Murphy **Jody Beggs** INSPECTOR: SOIL USE **ASTM METHOD** Building Fill/Trench Backfill (D-2922) Nuclear SPECIFICATION REQUIREMENTS: 95%

| TEST NO. | TEST LOCATION | TEST DEPTH | WET DENSITY (lb/ft³) | MOISTURE PERCENT | DRY DENSITY (lb/ft³) | PROCTOR PROCTOR VALUE | | % MAXIMUM DENSITY | |
|----------|-------------------|---------------|----------------------------|---------------------|----------------------------|-----------------------|-------|-------------------------|--|
| | #7 Footing | | | | | | | | |
| 1 | 5' S of E Corner | 0-12" | 118.0 | 13.4 | 104.1 | 2 | 106.7 | 97.5% | |
| 2 | 10 N of W Corner | 0-12" | 117.8 | 15.4 | 102.1 | 2 | 106.7 | 95.7% | |
| 3 | 25' S of W Corner | 0-12" | 118.0 | 15.7 | 102.0 | 2 | 106.7 | 95.6% | |
| | Building Fill | | | | | | | | |
| 4 | E Corner of Pad | 0-12" | 116.2 | 10.1 | 105.5 | 2 | 106.7 | 98.9% | |
| 5 | Center of Pad | 0-12" | 117.0 | 8.4 | 107.9 | 2 | 106.7 | 101.2% | |
| 6 | W Corner of Pad | 0-12" | 114.4 | 8.9 | 105.1 | 2 | 106.7 | 98.5% | |

REMARKS:

The Above Tests Meet Specification Requirements.

la Creamer

 PROCTORS

 PROCTOR NO.
 SOIL DESCRIPTION
 MAXIMUM DRY UNIT WEIGHT (Ib/ft³)
 OPT. MOIST.
 TYPE

 2
 (Job #04-189)Grayish Tan Silty Fine Sand
 106.7
 9.4
 MODIFIED (ASTM D-1557)
 ▼

Respectfully Submitted, CAL-TECH TESTING, INC.

Linda M. Creamer President - CEO Reviewed By:

Date: /0/12/04

Florida Registration No: 52612

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The test results presented in this report are specific only to the samples tested at the time of testing. The tests were performed in accordance with generally accepted methods and standards. Since material conditions can vary between test locations and change with time, sound judgement should be exercised with regard to the use and interpretation of the data.

CAL-TECH TESTING, INC.

| FACSIMILE TI | RANSMITTAL SHEET |
|-----------------------|-------------------------------------|
| To: Permit #000022335 | FROM: Susie |
| Co. Bldg | DATE: 10 12 04 |
| 758-2160 | TOTAL NO. OF PAGES INCLUDING COVER: |
| PHONE NUMBER: | REFERENCE: |

NOTES/COMMENTS:

Density Test: Julie Murphy Residence

P.O. BOX 1625 LAKE CITY, FL 32056

PHONE • 386-755-3633 FAX • 386-752-5456



· Engineering P.O. Box 1625 · Lake City, FL 32056-1525 6919 Distribution Avenue S., Unit #5 • Jacksonville, FL 32257

Tel. (366) 755-3633 • Fax (366) 752-6456 Tel. (904) 262-4046 • Fax (904) 262-4047

JOB NO .: 04-455 **DATE TESTED: 10/08/04**

DATE REPORTED: 10/12/04

REPORT OF IN-PLACE DENSITY TEST Julie Murphy, 281 S.W. Generations Loop, Lake City, FL 32024 PROJECT: Julie Murphy Residence CLIENT: GENERAL CONTRACTOR: Julie Murphy Julie Murphy EARTHWORK CONTRACTOR: Jody Beggs INSPECTOR: SOIL USE ASTM METHOD -~ Building Fili/Trench Backfill (D-2922) Nuclear 95% SPECIFICATION REQUIREMENTS: WET DRY PROCTOR PROCTOR TEST MOISTURE DENSITY DENSITY MUMIXAM TEST NO. **TEST LOCATION** TEST NO. VALUE DEPTH PERCENT DENSITY (FMdI) (Ib/M2) #7 Footing 5' S of E Comer 0-12" 118.0 13.4 104.1 2 106.7 97.5% 15.4 102.1 2 106.7 95.7% 10 N of W Corner 0-12" 117.8 0-12" 118.0 15.7 102.0 108.7 95.6% 25' S of W Corner **Building FIII** 10.1 106.7 98.9% E Corner of Pad 0-12" 116.2 105.5 0-12" 117.0 8.4 107.9 2 106.7 101.2% Center of Pad 0-12" 8.9 105.1 106.7 98.5% W Comer of Pad 114.4 REMARKS: The Above Tests Mest Specification Requirements PROCTORS MAXIMUM DRY UNIT PROCTOR OPT. SOIL DESCRIPTION TYPE NO. WEIGHT (IL/R8) MOIST. (Job #04-189) Grayish Tan Silty Fine Sand 106.7 MODIFIED (ASTM D-1557) 2 9.4

Respectfully Submitted, CAL-TECH TESTING, INC.

enda Creamer

Linda M. Creamer

President - CEO

Reviewed By

Date: 10/12/04

Florida Registration No: 52612

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w



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JOB NO.: 04-455

DATE TESTED: 10/08/04 DATE REPORTED: 10/12/04

REPORT OF IN-PLACE DENSITY TEST

| PROJECT: | | Julie Murphy, 281 S.W. Generations Loop, Lake City, FL 32024 | | | | | | | | | | |
|-----------------------|--|--|--|---------------------|----------------------------|--|------------------|--|--|--|--|--|
| CLIENT: | | Julie Murphy Residence | | | | | | | | | | |
| | CONTRACTOR: | Julie Mu | Julie Murphy . | | | | | | | | | |
| | RK CONTRACTOR: | Julie Murphy Jody Beggs | | | | | | | | | | |
| | | | | | | | | | | | | |
| INSPECTO | ASTM METHO | NAME AND ADDRESS OF THE PARTY O | AAU IICE | | | | | | | | | |
| | (D-2922) Nuclear | - | | | Building Fili/ | Trench Backfill | ~ | The same of the sa | | | | |
| Address of the latest | THE RESERVE THE PERSON NAMED IN COLUMN 2 IS NOT THE PERSON NAMED I | PECIFICAT | ION REQU | REMENTS: | 95% | | -Ve 641 1020 | | | | | |
| TEST NO. | TEST LOCATION | TEST DEPTH | WET DENSITY (Ib/R ³) | MOISTURE PERCENT | DRY DENSITY (Ib/ft³) | PROCTOR TEST NO. | PROCTOR VALUE | % MAXIMUM DENSITY | | | | |
| | #7 Footing | | | | | William III Willia | | | | | | |
| 1 | 5'S of E Corner | 0-12" | 118.0 | 13.4 | 104.1 | 2 | 106.7 | 97.5% | | | | |
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| 3 | 25' S of W Corner | 0-12" | 118.0 | 15.7 | 102.0 | 2 | 106.7 | 95.6% | | | | |
| | Building Fill | | | | - | · | 100 | 02.00 | | | | |
| 4 | E Corner of Pad | 0-12" | 118.2 | 10.1 | 105.5 | 2 | 108.7 | 98.9% | | | | |
| 5 | Center of Pad | 0-12" | 117.0 | 8.4 | 107.9 | 2 | 106.7 | 101.2% | | | | |
| 8 | W Corner of Pad | 0-12" | 114.4 | 8.9 | 105.1 | 2 | 106.7 | 98.5% | | | | |

REMARKS:

The Above Tests Meet Specification Requirements.

de Creamer

| | PR | OCTORS | | | | |
|-------------|--|---------------|----------------|------------------------|--|--|
| PROCTOR NO. | SOIL DESCRIPTION | WEIGHT (INM3) | OPT. MOIST. | TYPE | | |
| 2 | (Job #04-189)Grayish Ten Silty Fine Sand | 106.7 | 9.4 | MODIFIED (ASTM D-1557) | | |

Respectfully Submitted, CAL-TECH TESTING, INC.

Linda M. Creamer President - CEO

Date: 10/12/04

Florida Registration No: 52612

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CAL-TECH TESTING, INC.

| FACSIMILE TRANSMITTAL SHEET | | | | | | | | | |
|-----------------------------|-------------------------------------|--|--|--|--|--|--|--|--|
| To: Permit #000022335 | FROM: Susie | | | | | | | | |
| Co. Bldg | DATE: 10 12 04 | | | | | | | | |
| FAX NUMBER: 758-2160 | TOTAL NO. OF PAGES INCLUDING COVER: | | | | | | | | |
| PHONE NUMBER: | REFERENCE: | | | | | | | | |

NOTES/COMMENTS:

Density Test: Julie Murphy Residence

P.O. BOX 1625 LAKE CITY, FL 32056

PHONE • 386-755-3633 FAX • 386-752-5456



GGUPANGY

COLUMBIA COUNTY, FLORIDA

epartment of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Use Classification SFD & UTILITY Parcel Number 15-6S-17-09678-010 Building permit No. 000022335

Fire: 22.68

Waste: 49.00

Total: 71.68

Owner of Building DAVID & JULIE MURPHY

Permit Holder DAVID & JULIE MURPHY

Building Inspector

Date: 05/05/2005

Location:

281 SW GENERATIONS LOOP, AMBERWOOD \$/D LOT 10

POST IN A CONSPICUOUS PLACE (Business Places Only)

FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

| NORT | TH | 1 2 | 3 |
|------|----|-----|---|
| NOIL | | | |

| AND ADDRESS: | NURPHY JOB | PERMITTING OFFICE: CO | OLUMBIA | CLIMATE ZONE: 1 2 | 3 🔀 |
|---------------------------------------|--|--|--------------------------|--|----------|
| OWNER: DAUID & | TULIE MURPHY | PERMIT NO.: | 22335 | JURISDICTION NO.: 2 2 1 | 000 |
| | | 0.00 | Plea | se Type | CK |
| New construction | | | 1. <u>NC</u> | | - |
| Single family det | ached or Multifamily attac | ched | 2SF | | |
| | o. of units covered by this | submission | 3. | | |
| Is this a worst ca | | | 4. <u>No</u> | | -1 |
| Conditioned floo | | | 5. 2292 | sq. ft. | ~ |
| Predominant eav | | | 6. 2 | ft | - |
| Glass type and a | | | Single Pane | Double Pane | |
| a. Clear glas | | | 7a | sq. ft. 54 sq. ft. sq. ft. 169 sq. ft. | |
| | or solar screen | | 7b | sq. ft/69sq. ft. | |
| Floor type and in | | | | 212 | |
| | rade (R-value + perimeter) | | 8a. R= | ,2121.ft. | |
| | sed (R-value + sq. ft.) | | 8b. R= | , sq. ft. | |
| | raised (R-value) | | 8c. R= | , sq. ft. | - |
| | ea and insulation: | D | 10-4 D 5 | 1637 sq. ft. | / |
| a. Exterior: | Concrete block (Insu | | 9a-1 R= <u>5</u> | sq. ft. | |
| | 2. Wood frame (Insulation | | | sq. ft. | 7-14 |
| | 3. Steel frame (Insulation | 4.5 | | sq. ft. | 79 |
| | 4. Log (Insulation R-val | ue) | 9a-4 R= | sq. it. | |
| 17.24 | 5. Other: | letion D value | 9b-1 R= | sq. ft. | 1000 |
| b. Adjacent | | | 9b-2 R= | sq. ft. | dV2512 |
| | 2. Wood frame (Insulation | | 9b-3 R= | sq. ft. | A VA |
| | 3. Steel frame (Insulation | | 9b-4 R= | sq. ft. | 1290 |
| | 4. Log (Insulation R-val | lue) | 9D-4 N= | sq. n. | |
| 0. Ceiling type, are | and insulation: | | 100 P- 30 | 2292 sq. ft. | / |
| | c (Insulation R-value) | | 10a. H= | sq. ft. | SAME - |
| | sembly (Insulation R-value) arrier, IRCC or white roof in | | 10c. // | 54.10 | 1.01 |
| 1. Air distribution s | | istalieu: | 100. | | Per guil |
| | sulation + Location) | | 11a R= (o | , un cond (cond./uncond.) | ~ |
| b. Air Handl | | | 11b. COKOL34 | (cond/uncond.) | ~ |
| 2. Cooling system | 1.5 | | | ntral-single pkg | 8 4 |
| | central-single pkg., room unit, PT/ | AC gas none) | 12b. SEER/EE | | V |
| (Types. Cermai-spin, | Sential-single pkg., room anii, r 77 | no., gas, none | 12c. Capacity | 40,000 BTU | / |
| 3. Heating system: | ente, l | | 13a. Type: | Amua tog | / |
| | elec. strip, nat. gas, L.P. gas, gas l | h.p., room or PTAC, none | | and the second s | ~ |
| 4. Hot water system | | | 13c. Capacity | 39,000 BTU | ~ |
| 그리고 그 아이들이 아니는 아이를 들어 아니다 내 때문에 다 했다. | gas, solar, L.P. gas, none) | | 14a. Type: | Electric | |
| 5. Hot Water Credi | 있습니다. (B. 1995) 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | | 14b. EF: | .84 | |
| a. Heat Reco | | | 15a. Yes | | V |
| | Heat Pump(DHP) | | 15b. | Page Awar Swall | 9.1 |
| c. Solar | | | 15c. | <u> </u> | |
| 6. HVAC Credits | | | 7. W.W. | | w.l. |
| | , CV-Cross vent, PT-Programmab | le thermostat, | 16. CF. | | - |
| HF-Whole house fan, | | The state of the s | | | |
| | ATUS: (PASS if As-Built Pts. | are less than Base Pts. |) 17. PASS | 12 / 22 | |
| a. Total As-B | | Base points | | 4.76 17b. 48, 141. 89 | |
| I hereby certify that the pl | ans and specifications covered by | the calculation are in F | Review of plans and sp | ecifications covered by this | calculat |
| compliance with the Flori | da Energy Code. | i | ndicates compliance | with the Florida Energy Cod ted, this building will be ins | e. Beto |
| PREPARED BY: | 19/14/ | DATE: 7-24-07 C | compliance in accordance | e with Section 553.908, F.S. | pooleu |
| hereby certify that this build | ing, as designed, is in compliance with | the Florida Energy Code. | 7) | | |
| OWNER AGENT: | 11/1/1/1/1/1/1/1/ | DATE: 9-22-04 | DATE: | | |

| | 71 | | ORIENTATION | LENGTH | GLASS AREA | SINGLE- | | OR DOUBLE-F | | X SUMMER OH FACTOR | AS-BUILT GLASS |
|----------|---------------------------|------------------------|-----------------------------|-------------------|------------------|--|-------------------|---------------------------|----------------|----------------------|---------------------------------|
| | | | | OH (FEET) | (SQ. FT.) | CLEAR | TINT2 | CLEAR | TINT2 | (from 6A-1) | SUMMER PTS |
| | | | N | 0+1 | | 20.36 | 16.45 | 19.22 | 15.78 | J.0+ T. | |
| | | | NE | 6 | 75 | 31.37 | 25.94 | 28.72 | 23.92 | .619 | 1110.481 |
| | A | | E | | 10 | 44.69 | 37.38 | 40.22 | 33.76 | 1.0 | |
| | Sand Jak | Ļ | SE | | 25 | 45.41 | 38.01 | 40.86 | 34.32 | 1.00 | 858 |
| | H 16- | L | ,3 SW | 2 | 60 | 38.10 42.67 | 31.72 35.65 | 34.50 38.46 | 28.87 | .866 | 1675.71 |
| | l | 4 | W | 27 | | 40.92 | 34.13 | 36.99 | 30.98 | 1300 | 1010,11 |
| | J | | 4,5 NW | 27 | 9 | 27.55 | 22.64 | 25.46 | (21.12) | .516 | 98.081 |
| n | | | H1 | 0 | 0 | 79.26 | 65.61 | 72.73 | 60.66 | | 7 |
| GLASS | | | / AIF | / | 10 | | | 00 76 | | 1.10 | 2.0.00 |
| 5 | × . | | I ME | 6 | 18 | | | 28.72 | | 1619 | 319.999 |
| | V = | DATIO OH LENG | WZ C, HT | 2 | 22 | | | 38,46 | | .866 | 732.7 |
| | OVERHANG | RATIO = OH HEIG | HT | | | | | | | 811 | 4 1137 |
| | 1 | | 4.5 NW | 27 | 14 | | | 25.46 | | .516 | 183.92 |
| | | | - | | | | | | | | |
| | | | | | | 1 | | | | | |
| Α. | | | | | | | | | | | |
| | | | | | | | 1 | | | 77.10.30 | |
| | | | | | | | - | | | | |
| | | | | | | | | | | | |
| ev, | | | | | | | | | | | |
| S | CON | | HTED GLASS | BASE | | | | | | | AS-BUILT |
| GLASS | .18 x FLOO | | JLTIPLIER = | GLASS SUBTOTAL | | | | | | 9 | GLASS |
| <u> </u> | .18 229 | | 20.04 | 8267,7 | 0 | | | | | | SUBTOTAL |
| | | - | 20.01 | A | | | | | | | 7778.18 |
| C | OMPONENT | | BASE SUMMER | BASE | \neg | COMBONE | UT. | | SUMM | IER | AS-BUILT |
| | SCRIPTION | AREA | POINT, MULT. | SUMMER | | COMPONEN | | AREA | X POINT. N | MULT. | SUMMER |
| | EXTERIOR | 1637 | 1.7 | POINTS | | I Washington Trans | 797 | 1100 | (6A-2 THR | | POINTS |
| 3 | ADJACENT | 7 37 1.7 2/82,7 | | | | xt. Bloc | CR | 1637 | - 1.0 | 2 1 | 637 |
| WALL | | | | | $\exists \vdash$ | | | | | - | |
| 1 | | | | | | | | | | h | 175.4 |
| S | EXTERIOR | 119 | 6.1 | 725.9 | 7 6 | | 1.1 | 110 | 4 1 | | V |
| DOORS | ADJACENT | | 2.4 | 100511 | | et. Insula | rea | 119 | 4.1 | | 487,9 |
| 8 | | | 2.7 | | | | | | | | |
| 100 | | | | • | | | | | | | V |
| 9 | UNDER ATTIC | 2272 | 1.73 | 3965.11 | DA UA | iper Afti | ck | 2292 | 1.7 | 3 39 | 65.16 |
| CELL | OR SINGLE ASSEMBLY | | | | | DC/IDCC/bita | 3 | | | 4 1 | |
| 2 | | BASE CEILING AREA E | EQUALS FLOOR AREA DIRE | ECTLY UNDER C | EILING, AS-B | RBS/IRCC/white roof ³ ING, AS-BUILT CEILING AREA EQUALS A | | ACTUAL CEILING SQUARE FOO | | TAGE | |
| | | | | • | | | | | OGO/IIIE / OO | | |
| E . | SLAB (PERIMETER) | 212 | -37.0 | -7844 | 51 | LAB R | = Ø | 212 | -4/1 | 5 -8. | 134,40 |
| FLOOR | RAISED (AREA) | 796 | -3.99 | | + | | | | | | |
| - | FO | R SLAB ON GRADE U | I ISE PERIMETER LENGTH A | ROUND CONDI | TIONED FLOO | R. FOR RAISED | FLOORS USE | AREA OVER LINI | CONDITIONED | SPACE | |
| 1 | | | | ▼ | | | | | | | ▼ |
| | LTRATION & ERNAL GAINS | 2292 | | 13401.33 | | UDITION OF | | 2292 | 10.2 | 21 23 | 401.32 |
| IIV1 | LINAL GAINS | | USE | TOTAL FLOOR | AHEA OF COI | NDITIONED SPA | UE | | | | |
| - (0 | TOTAL COMPONE | NT BASE SUMME | ER POINTS | 31 298.99 | | TOTAL COM | PONENT A | S-BUILT SUN | MER POINT | s as | 735-418 |
| | | D 0 " | V | | | V | | | | | |
| | COOLING | Base Cooling System | Total Base x Summer = | BASE | | | | -Built As-B | | | AS-BUILT |
| | SYSTEM | Multiplier | x Summer = Points | COOLING POINTS | 1000000 | | 1257 100 NEW YORK | OSM x AH A-20) (6A- | | | = COOLING |
| | Ì | .43 | | 1458,561 | | | | A-20) (6A-)or 1.0 .9 | | | 7808.8° |
| | | 10554 | CIAID IS | 14 01 201 | w2 | 103+104 116 | V 10 (1.10 | 31 1.0 | 1 100% | 112 | 1,000,0 |
| | | | | | | | | | | | |
| | нот | Number | Base | BASE | | AS-BUILT | Number | Δc-R | uilt I / | As-Ruilt I | AS-BIIII T |
| | HOT WATER | Number of | Base x Hot Water = | BASE HOT WATER | | AS-BUILT OT WATER | Number of | As-B | | As-Built HWCM = | AS-BUILT HOT WATER |
| | WATER | of bedrooms | x Hot Water = Multiplier | HOT WATER POINTS | + | | | × HW | M x I | HWCM = | AS-BUILT HOT WATER POINTS |
| | | of | x Hot Water = Multiplier | HOT WATER | SY | OT WATER | of | × HW | M x 1 22) (| HWCM = 1 (6A-23) | HOT WATER |

LOG

EXT

1.5

1.0

.8

6 INCH | 8 INCH

EXT

1.0

.6

6A-1 SUMMER OVERHANG FACTORS (SOF) FOR SINGLE AND DOUBLE PANE GLASS.

| | OH Ratio | .0011 | .1217 | .1826 | .2735 | .3646 | .4757 | .5870 | .7183 | .84-1.18 | 1.19-1.72 | 1.73-2.73 | 2.74 & up |
|-------------|-----------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-----------|-----------|-----------|
| > | North | 1.00 | 0.993 | 0.971 | 0.930 | 0.888 | 0.842 | 0.803 | 0.766 | 0.736 | 0.681 | 0.634 | 0.593 |
| A. I | Northeast | 1.00 | 0.996 | 0.967 | 0.907 | 0.845 | 0.775 | 0.717 | 0.662 | 0.619 | 0.545 | 0.487 | 0.441 |
| > | East | 1.00 | 0.994 | 0.963 | 0.898 | 0.827 | 0.745 | 0.675 | 0.609 | 0.558 | 0.470 | 0.405 | 0.357 |
| E E | Southeast | 1.00 | 0.998 | 0.952 | 0.864 | 0.777 | 0.689 | 0.623 | 0.566 | 0.525 | 0.459 | 0.413 | 0.379 |
| PR- | South | 1.00 | 0.989 | 0.931 | 0.835 | 0.751 | 0.675 | 0.620 | 0.575 | 0.543 | 0.493 | 0.458 | 0.432 |
| | Southwest | 1.00 | 0.998 | 0.953 | 0.866 | 0.779 | 0.691 | 0.623 | 0.565 | 0.522 | 0.453 | 0.404 | 0.368 |
| S | West | 1.00 | 0.994 | 0.963 | 0.899 | 0.828 | 0.748 | 0.681 | 0.617 | 0.569 | 0.485 | 0.422 | 0.375 |
| | Northwest | 1.00 | 0.996 | 0.968 | 0.913 | 0.858 | 0.797 | 0.748 | 0.702 | 0.667 | 0.605 | 0.556 | 0.516 |
| > | OH Length | 0.0' | 1.0' | 1.5' | 2.0' | 3.0' | 3.5' | 4.5' | 5.5' | 6.5' | 9.5' | 14.0' | 20.0' |

6A-2 WALL SUMMER POINT MULTIPLIERS (SPM)

| | | CDAME | | | CONCRETE | BLOCK | (NORM) | AL WT) | | FACE B | RICK | | I |
|---------|-----|-------|--|-----|----------|--------|--------|--------|---------|---------|-------------|-------------|----|
| THE WAR | | FRAME | | | | INTERI | OR | EXT. | R-VALUE | WOOD FR | R-VALUE | BLOCK | 1 |
| l r | WC | OD | ST | EEL | | INSUL | ATION | INSUL. | 0-6.9 | 2.4 | 0-2.9 | 1.0 | Ī |
| R-VALUE | EXT | ADJ | EXT | ADJ | R-VALUE | EXT | ADJ | EXT | 7-10.9 | .6 | 3-6.9 | .6 | I |
| 0-6.9 | 5.5 | 2.2 | 7.6 | 2.8 | 0-2.9 | 2.2 | 1.1 | 2.2 | 11-18.9 | .4 | 7-9.9 | .4 | I |
| 7-10.9 | 2.1 | .8 | 3.5 | 1.3 | 3-4.9 | 1.3 | .8 | .8 | 19-25.9 | .2 | 10 & UP | .2 | I |
| 11-12.9 | 1.7 | .7 | 2.7 | 1.0 | 5-6.9 | 1.0 | .7 | .5 | 26 & Up | .1 | | | I |
| 13-18.9 | 1.5 | .6 | 2.5 | 0.9 | 7-10.9 | .7 | .5 | .3 | | | | | _ |
| 19-25.9 | .9 | .4 | 2.2 | 0.8 | 11-18.9 | .4 | .4 | 0 | | | | | |
| 26& Up | .6 | .2 | 1.2 | 0.4 | 19-25.9 | .2 | .2 | | 1 | NOTE: | SEE SECTION | 2.0 OF APPE | ī |
| | | | the state of the s | | 26 & Up | .1 | .1 | | 1 | OF EN | VELOPE COM | PONENTS N | 10 |

NOTE: SEE SECTION 2.0 OF APPENDIX CFOR MULTIPLIERS OF ENVELOPE COMPONENTS NOT ON THIS FORM.

R-VALUE

0-2.9

3-6.9

7 & Up

6A-3 DOOR SUMMER POINT MULTIPLIERS (SPM)

| DOOR TYPE | EXTERIOR | ADJACENT |
|-----------|----------|----------|
| WOOD | 6.1 | 2.4 |
| INSULATED | 4.1 | 1.6 |

6A-4 CEILING SUMMER POINT MULTIPLIERS (SPM)

| UNDER ATTIC | | SINGLE AS | SEMBLY | CONCRETE DECK ROOF | | | | | |
|----------------|------------|-----------|--------|--------------------|---------|--------------|--|--|--|
| R-VALUE | SPM | R-VALUE | SPM | | CEILIN | G TYPE | | | |
| 19-21.9 | 2.34 | 10-10.9 | 8.49 | R-VALUE | EXPOSED | DROPPED | | | |
| 22-25.9 | 2.11 | 11-12.9 | 7.97 | 10-13.9 | 9.13 | 8.47 | | | |
| 26-29.9 | 1.89 | 13-18.9 | 7.14 | 14-20.9 | 6.80 | 6.45 | | | |
| 30-37.9 | 1.73 | 19-25.9 | 5.64 | 21 & Up | 4.92 | 4.63 | | | |
| 38 & Up | 1.52 | 26-29.9 | 4.75 | | ride: | BADE I | | | |
| RBS Credit | 0.700 | 30 & Up | 4.40 | | | LATER OF THE | | | |
| IRCC Credit | 0.849 | | | | | 100 100 100 | | | |
| White Roof Cre | edit 0.550 | | | | | | | | |

FACE BRICK

6A-5 FLOOR SUMMER POINT MULTIPLIERS (SPM)

| CLABAN | West Control of the C | | | | RAIS | ED WOOD | |
|---------------------|--|---------|-------|---------|---------------------------|-------------------------------------|----------|
| SLAB-0N EDGE INS | | RAIS | 75.50 | 0.7 0.7 | POST OR PIER CONSTRUCTION | STEM WALL w/ UNDER FLOOR INSULATION | ADJACENT |
| R-VALUE | SPM | R-VALUE | SPM | R-VALUE | SPM | SPM | SPM |
| 0-2.9 | -41.2 | 0-2.9 | 8 | 0-6.9 | 2.80 | -4.7 | 2.2 |
| 3-4.9 | -37.2 | 3-4.9 | -1.3 | 7-10.9 | 1.34 | -2.3 | .8 |
| 5-6.9 | -36.2 | 5-6.9 | -1.3 | 11-18.9 | 1.06 | -1.9 | .7 |
| 7 & Up | -35.7 | 7 & Up | -1.3 | 19 & Up | .77 | -1.5 | .4 |

6A-6 INFILTRATION & INTERNAL GAINS (SPM)

| Air Infiltration | 3.44 |
|---|--------|
| Internal Gains | + 6.77 |
| Infiltration/Internal Gains (Combined) | 10.21 |

| DA-1 AIL HAMDEL MOLLIFTICHS | (SFINI) |
|---------------------------------|---------|
| Located in garage | 1.00 |
| Located in conditioned area | 0.91 |
| Located on exterior of building | 1.02 |
| Located in attic | 1.11 |

| | DUCT | E | RETURN | DUCTS II | 1: | -41- |
|-----------------------------|---------|---------------------|---------------|----------------|----------------------|----------------------|
| SUPPLY DUCTS IN: | R-Value | Unconditioned space | Attic/ RBS | Attic/ IRCC | Attic/ White roof | Conditioned space |
| | 4.2 | 1.118 | 1.111 | 1.112 | 1.089 | 1.107 |
| Unconditioned Space | 6.0 | 1.090 | 1.084 | 1.085 | 1.066 | 1.081 |
| | 8.0 | 1.071 | 1.066 | 1.067 | 1.051 | 1.064 |
| | 4.2 | 1.072 | 1.066 | | E + ###(4) | 1.061 |
| Attic/Radiant Barrier (RBS) | 6.0 | 1.056 | 1.051 | | | 1.047 |
| | 8.0 | 1.045 | 1.041 | | | 1.037 |
| | 4.2 | 1.099 | | 1.092 | | 1.084 |
| Attic/Interior Radiation | 6.0 | 1.076 | | 1.071 | 103c SV | 1.065 |
| Control Coatings (IRCC) | 8.0 | 1.061 | | 1.057 | | 1.052 |
| 1 | 4.2 | 1.068 | | | 1.096 | 1.057 |
| Attic/White Roof | 6.0 | 1.051 | | | 1.071 | 1.043 |
| | 8.0 | 1.040 | | | 1.055 | 1.034 |
| | 4.2 | 1.006 | 1.005 | 1.007 | 1.008 | 1.000 |
| Conditioned Space | 6.0 | 1.005 | 1.004 | 1.005 | 1.006 | 1.000 |
| | 8.0 | 1.004 | 1.003 | 1.004 | 1.005 | 1.000 |

| DA-9 COULING STSTEM MU | LIPLIENS (CS | IVI) | | | | | | | | | | |
|---------------------------|------------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-----------|-----------|-----------|-----------|
| SYSTEM TYPE See Table 6-3 | or Code minimums | | | | CO | OLING SYS | TEM MULT | IPLIERS (C | SM) | | | |
| Control Units (CEED) | Rating | | 7.5-7.9 | 8.0-8.4 | 8.5-8.8 | 8.9-9.4 | 9.5-9.9 | 10.0-10.4 | 10.5-10.9 | 11.0-11.4 | 11.5-11.9 | 12.0-12.4 |
| Central Units (SEER) | CSM | | .45 | .43 | .40 | .38 | .36 | .34 | .32 | .31 | .30 | .28 |
| DTAG & Barrelle (FFD) | Rating | 12.5-12.9 | 13.0-13.4 | 13.5-13.9 | 14.0-14.4 | 14.5-14.9 | 15.0-15.4 | 15.5-15.9 | 16.0-16.4 | 16.5-16.9 | 17.0-17.4 | 17.5 & Up |
| PTAC & Room Units (EER) | CSM | .27 | .26 | .25 | .24 | .24 | .23 | .22 | .21 | .21 | .20 | .19 |

| | 100 | | ORIENTATION | LENGTH | GLASS AREA | SINGLE- WINTER POINT | PANE MULTIPLIER | OR DOUBLE- | PANE IT MULTIPLIER | WINTER OH FACTOR | AS-BUILT GLASS |
|--------|-------------------------------------|--------------------|-----------------------|---------------------------|---------------|--------------------------|---------------------|----------------|--|--|--|
| | | 1 | E | OH (FEET) | (SQ. FT.) | CLEAR | TINT ² | CLEAR | TINT2 | (from 6A-10) | WINTER PTS |
| | ر ا | | N | | | 27.44 | 28.16 | 14.30 | 14.91 | | |
| | | 71 11 | I NE | ح | 75 | 26.36 | 27.23 | 13.40 | (14.13) | 1,040 | 1102.11 |
| | at many the | 1 | E | 7 | | 21.24 | 22.78 | 9.09 | 10.43 | - | 3 - |
| | | 4213 | O SE | 1 | 25 | 16.92 | 19.03 | 5.33 | (7.18) | 1.00 | 179,5 |
| | 11- | H . | S | 1 | | 15.42 | 17.73 | 4.03 | 6.05 | | 10.00 |
| | | | .3 SW | 2 | 60 | 19.06 | 20.91 | 7.17 | (8.77) | 1.070 | 563.03 |
| | 3 0 | 1 1 | W | | | 23.35 | 24.63 | 10.76 | 11.87 | | |
| | | h — * | 4.5 NW | 27 | 9 | 27,15 | 27.91 | 14.03 | 14.68 | 1.036 | 136,87 |
| • | | | H ¹ | - | | 22.78 | 24.78 | 8.45 | 10.23 | | 100101 |
| ĄŠ | | | | | | | | | 10.20 | | 1 |
| GLASS | | | INE | 6 | 18 | | | 13.40 | | 1.040 | 250.8! |
| | | \sim | + | | | | | | | | |
| | / | | .3 SW | 2 | 22 | 1 | | 7.17 | The state of the s | 1,070 | 168.78 |
| | // | _ // | | | | | | | | | |
| | | T | 4-5 NW | 27 | 14 | | | 14,03 | | 1,036 | 203,49 |
| | 14 | Š. | 17 | | | | | | | | |
| | | 1 | | 4 | | | | | | | |
| | | | | | | | | | J. | | |
| | 1 1 1 | <u>.</u> | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | * | | | | |
| | 1 | | | | | | | | | | |
| | | No. 1 | | 75 3 | | | 100 | | , | | |
| | 1821 | | | | | | 7 | | | | |
| 0 | CO | | HTED GLASS | BASE | | | | | | | AS-BUILT |
| GLASS | .18 × FLO | | JLTIPLIER = | GLASS | | | | | | | GLASS |
| 3 | AR | | | SUBTOTAL | | | | | | 9 | UBTOTAL |
| | .18 220 | 12 | 12.74 | 29200,0 | 8 | | | | | | 604-67 |
| | | wee in the second | | - | | | | | | | V |
| | COMPONENT | | DACEMINITED | BASE | | | | | WINT | FR T | AS-BUILT |
| | DESCRIPTION | AREA | BASE WINTER | WINTER | 11. | COMPONEN | | AREA | X POINT. | ALL I | WINTER |
| | DESCRIPTION | 1100000000 | POINT. MULT. | POINTS | 1111 | DESCRIPTION | ON | Allen | (6A-11THRI | | POINTS |
| | EXTERIOR | 1637 | 3.7 | 6056.9 | - | Ext BL | -6 | 1637 | | | and the second s |
| - | ADJACENT | 1.007 | 3.6 | 6036.1 | | EXT TOCK | ock. | 1631 | 5.7 | | 9330,9 |
| WALL | | | 0.0 | | | | | | | | |
| | | | 172 | | \dashv | | | | | | |
| | | | | W | | | | | | | ▼ |
| S | EXTERIOR | 119 | 12.3 | 1463.7 | 7 | ext. Ins | | 119 | 1.8 | / | 999.6 |
| DOORS | ADJACENT | 1.1 | 11.5 | 11031 | | ext. Ins | 01 | 117 | 8, | | 799.6 |
| 8 | 7100710EITT | | 11.0 | 11 | - | | | | | | |
| 1 | 7 7 | | | ▼ | | | | | | | |
| | UNDER ATTIC | 2292 | 2.05 | | | . 40- | | 2002 | | - | V |
| 2 | | 60.100 | 2.05 | 4698.6 | 1 0 | nder attac | K | 2292 | 2.0 | 5 | 4698.6 |
| CELLIN | OR SINGLE ASSEMBLY | | | | | | - / | | | 4-1 | |
| 3 | ASSEMBLY | D. 105 000 000 000 | | | | RBS/IRCC/whit | e roof ³ | | | x | |
| _ | | BASE CEILING A | REA EQUALS FLOOR AREA | A DIRECTLY UNI | DER CEILING, | AS-BUILT CEILIN | NG AREA EQU | JALS ACTUAL CE | EILING SQUARE | FOOTAGE. | |
| - | Louis | | | ▼ | | | | | | | ▼- |
| _ | SLAB (PERIMETER | 212 | 8.9 | 1886.8 | 5 | LAB R | 05 | 212 | 18.9 | 8 3 | 3985.6 |
| במו | RAISED (AREA) | | .96 | | | | | | | | |
| 4 | | | | | | | | | | | |
| - | L F | OR SLAB ON GRADE U | SE PERIMETER LENGTH A | ROUND CONDI | IONED FLOO | R. FOR RAISED | FLOORS USE | AREA OVER UN | CONDITIONED | SPACE. | |
| | | | | • | | | | | | The state of the s | ▼ |
| | FILTRATION & | 2292 | -0.58 - | 1329.31 | , | | | 2292 | -0.5 | 8 - 1 | 329.36 |
| IN | ERNAL GAINS | 1 1 1 1 1 1 1 1 | | ISE TOTAL FLOOP | AREA OF CON | DITIONED SPACE. | | | | | |
| _ | - 1-11 | 10. 1 | | ▼ | 16 19 | | | | | | ₩ |
| _ | TOTAL COMPON | ENT BASE WINTE | R POINTS 2 | 11976.7 | 2 | TOTAL CO | MPONENT | AS-BUILT WIN | NTER POINTS | 120 | 290.01 |
| | 1 | | V | 777 | | V | | | | | |
| | HEATING | Base Heating | Total Base | BASE | TO | TAL As | -Built As | -Built As-Bu | uilt As-Built | t As-Built | AS-BUILT |
| | SYSTEM | System | Summer = | HEATING | | | | SM x AHL | | X HCM = | HEATING |
| | CICILIVI | Multiplier | Points | POINTS | | | | A-20) (6A-1 | | | POINTS |
| | | .63 | | 6445.33 | | | | - | 1 | | |
| | | 456 | 11/00/00 | 66,6110 | 97.09 | 90.01 1.00 | 01 (1.11 | or 1.0 , 9 | 3 .43 | | 10148.3 |
| | BASE | PACE | DAGE | TOTAL | 1 — | 46 5 | | | 1 | _ | |
| _ | COOLING - | BASE HEATING | BASE | TOTAL | 11 | AS-BUILT | 1 | AS-BUILT | AS-BUI | | TOTAL |
| | | POINTS | POINTS I | BASE POINTS | 11 | COOLING | † | HEATING | + HOT WA | | AS-BUILT |
| F | | L CHNIO | EVINTO I | | 1 1 | POINTS | | POINTS | POINT | | POINTS |
| 1 | POINTS | 7.000.00 | | Enter on D 41 | | | | | | | |
| E = | POINTS (From P. 2) | | (From P. 2) (1 | Enter on P. 1) | | (From P. 2) | | 01.10 | (From P | | iter on P. 1) |
| | POINTS (From P. 2) 13458 , 56 | 26445,33 | (From P. 2) (1 | Enter on P. 1) 8141,89 | 7 | (From P. 2) 1808 - 85 | 10 | 0148.39 | 7247.5 | | 104.76 |
| | POINTS (From P. 2) | 26445,33 | (From P. 2) (1 | 8141,89 H KNOWN SI | IGC, SEE S | 808.85 ECTION 2.1.1 | APPENDIX | C. 3M | 7247. g | | 204.76 |

LOG

EXT

4.5

2.8

2.1

6 INCH | 8 INCH

EXT

3.0

2.2

6A-10 WINTER OVERHANG FACTORS (WOF)

| | OH Ratio | .0011 | .1217 | .1826 | .2735 | .3646 | .4757 | .5870 | .7183 | .84-1.18 | 1.19-1.72 | 1.73-2.73 | 2.74 & up |
|----|-----------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-----------|-----------|-----------|
| | North | 1.00 | 1.000 | 1.001 | 1.003 | 1.005 | 1.009 | 1.011 | 1.014 | 1.016 | 1.021 | 1.024 | 1.027 |
| | Northeast | 1.00 | 0.998 | 1.001 | 1.008 | 1.015 | 1.023 | 1.029 | 1.035 | 1.040 | 1.049 | 1.056 | 1.061 |
| ₽ | East | 1.00 | 1.007 | 1.018 | 1.040 | 1.069 | 1.109 | 1.150 | 1.198 | 1.242 | 1.338 | 1.429 | 1.507 |
| 5 | Southeast | 1.00 | 1.014 | 1.043 | 1,111 | 1.202 | 1.332 | 1.472 | 1.635 | 1,787 | 2.113 | 2.412 | 2.650 |
| шœ | South | 1.00 | 0.994 | 1.032 | 1.142 | 1.308 | 1.563 | 1.845 | 2.175 | 2.471 | 3.042 | 3.450 | 3.661 |
| S | Southwest | 1.00 | 1.006 | 1.025 | 1.070 | 1.131 | 1.217 | 1.308 | 1.413 | 1.508 | 1.708 | 1.888 | 2.031 |
| | West | 1.00 | 1.002 | 1.010 | 1.027 | 1.049 | 1.077 | 1.102 | 1.128 | 1.149 | 1.187 | 1.217 | 1.238 |
| | Northwest | 1.00 | 0.999 | 1.000 | 1.004 | 1.008 | 1.012 | 1.016 | 1.019 | 1.022 | 1.028 | 1.032 | 1.036 |
| • | OH Length | 0.0' | 1.0' | 1.5' | 2.0' | 3.0' | 3.5' | 4.5' | 5.5' | 6.5' | 9.5' | 14.0' | 20.0' |

6A-11 WALL WINTER POINT MULTIPLIERS (WPM)

| | | FDAME | | | CONCRETE | BLOCK (| NORMA | AL WT) | 1200 |
|---------|------|-------|------|------|----------------|---------|-------|--------|---------|
| | | FRAME | | | distant of the | INTERIO | OR | EXT. | R-VALUE |
| Г | WC | OD | ST | EEL | | INSULA | TION | INSUL. | 0-6.9 |
| R-VALUE | EXT | ADJ | EXT | ADJ | R-VALUE | EXT | ADJ | EXT | 7-10.9 |
| 0-6.9 | 11.1 | 10.4 | 15.1 | 13.1 | 0-2.9 | 11.2 | 6.8 | 11.2 | 11-18.9 |
| 7-10.9 | 4.4 | 4.4 | 7.3 | 6.6 | 3-4.9 | 7.3 | 5.1 | 5.6 | 19-25.9 |
| 11-12.9 | 3.7 | 3.6 | 5.7 | 5.2 | (5-6.9) | (5.7) | 4.2 | 4.3 | 26 & Up |
| 13-18.9 | 3.4 | 3.3 | 5.2 | 4.9 | 7-10.9 | 4.6 | 3.5 | 3.3 | |
| 19-25.9 | 2.2 | 2.2 | 4.6 | 4.4 | 11-18.9 | 3.0 | 2.6 | 2.2 | 1 |
| 26& Up | 1.5 | 1.5 | 2.7 | 2.6 | 19-25.9 | 1.9 | 1.7 | | 100 |
| | | | | | 26 & Up | 1.3 | 1.2 | 7 6 | |

NOTE: SEE SECTION 2.00 F APPENDIX C FOR MULTIPLIERS OF ENVELOPE COMPONENTS NOT ON THIS FORM.

7.9

5.7

3.8

3.0

R-VALUE

0-2.9

3-6.9

7 & Up

6A-12 DOOR WINTER POINT MULTIPLIERS (WPM)

| DOOR TYPE | EXTERIOR | ADJACENT |
|-----------|----------|----------|
| WOOD | 12.3 | 11.5 |
| INSULATED | 8.4 | 8.0 |

6A-13 CEILING WINTER POINT MULTIPLIERS (WPM)

| UNDER A | TTIC | SINGLE AS | SEMBLY | CONCRETE DECK ROOF | | | |
|-------------|-------|-----------|--------|--------------------|---------|------------|--|
| R-VALUE | WPM | R-VALUE | WPM | | CEILIN | G TYPE | |
| 19-21.9 | 2.70 | 10-10.9 | 2.87 | R-VALUE | EXPOSED | DROPPED | |
| 22-25.9 | 2.45 | 11-12.9 | 2.70 | 10-13.9 | 3.16 | 2.91 | |
| 26-29.9 | 2.22 | 13-18.9 | 2.40 | 14-20.9 | 2.31 | 2.14 | |
| 30-37.9 | 2.05 | 19-25.9 | 1.86 | 21 & Up | 1.47 | 1.47 | |
| 38 & Up | 1.81 | 26-29.9 | 1.54 | | | 1 | |
| RBS Credit | 0.850 | 30 & Up | 1.43 | | | | |
| IRCC Credit | 0.912 | | | | 199 20 | July - 100 | |

FACE BRICK

12.6

4.2

3.5

2.2

1.4

WOOD FR R-VALUE BLOCK

0-2.9

3-6.9

7-9.9

10 & UP

6A-14 FLOOR WINTER POINT MULTIPLIERS (WPM)

| SLAB-0N EDGE INS | | RAIS | |
|---------------------|------|---------|-----|
| R-VALUE | WPM | R-VALUE | WPM |
| 0-2.9 | 18.8 | 0-2.9 | 9.9 |
| 3-4.9 | 9.3 | 3-4.9 | 5.1 |
| 5-6.9 | 7.6 | 5-6.9 | 3.6 |
| 7 & Un | 7.0 | 7 & Up | 2.9 |

| | White Roof Credit 1.044 | | | |
|---|---|------------------------------|--|----------------|
| T | 4 - 3 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 | RAIS | ED WOOD | a service with |
| | | POST OR PIER CONSTRUCTION | STEM WALL w/ UNDER FLOOR INSULATION | ADJACENT |
| 1 | R-VALUE | WPM | WPM | WPM |
| 1 | 0-6.9 | 5.77 | 3.5 | 10.4 |
| 1 | 7-10.9 | 2.20 | 1.6 | 4.4 |
| 7 | 11-18.9 | 1.55 | 1.2 | 3.6 |
| 1 | 19 & Up | 0.88 | .8 | 2.2 |

6A-15 INFILTRATION & INTERNAL GAINS (WPM)

| Air Infiltration | 2.13 |
|---|-------|
| Internal Gains | -2.72 |
| Infiltration/Internal Gains (Combined) | -0.58 |

6A-16 AIR HANDLER MULTIPLIERS (WPM)

| Located in garage | 1.00 |
|---------------------------------|------|
| Located in conditioned area | 0.93 |
| Located on exterior of building | 1.07 |
| Located in attic | 1.10 |

6A-17 DUCT MULTIPLIERS (DM) See Table 6-10 for Code minimums.

| . 19 | DUCT | | RETURN | DUCTS I | 1: | 10.00 |
|-----------------------------|---------|---------------------|---------------|----------------|----------------------|----------------------|
| SUPPLY DUCTS IN: | R-Value | Unconditioned space | Attic/ RBS | Attic/ IRCC | Attic/ White roof | Conditioned space |
| mark or an extra | 4.2 | 1.093 | 1.086 | 1.088 | 1.089 | 1.081 |
| Unconditioned Space | 6.0 | 1.069 | 1.064 | 1.065 | 1.066 | 1.060 |
| .4 | 8.0 | 1.053 | 1.049 | 1.051 | 1.051 | 1.046 |
| | 4.2 | 1.067 | 1.059 | | | 1.052 |
| Attic/Radiant Barrier (RBS) | 6.0 | 1.051 | 1.045 | | | 1.040 |
| | 8.0 | 1.040 | 1.036 | *** | | 1.032 |
| | 4.2 | 1.096 | | 1.088 | | 1.077 |
| Attic/Interior Radiation | 6.0 | 1.072 | | 1.066 | | 1.057 |
| Control Coatings (IRCC) | 8.0 | 1.056 | | 1.052 | | 1.045 |
| | 4.2 | 1.104 | | | 1.096 | 1.083 |
| Attic/White Roof | 6.0 | 1.076 | | | 1.071 | 1.061 |
| | 8.0 | 1.059 | | | 1.055 | 1.048 |
| | 4.2 | 1.008 | 1.007 | 1.010 | 1.008 | 1.000 |
| Conditioned Space | 6.0 | 1.006 | 1.005 | 1.007 | 1.006 | 1.000 |
| - Anna Managara | 8.0 | 1.005 | 1.004 | 1.006 | 1.005 | 1.000 |

6A-18 HEATING SYSTEM MULTIPLIERS (HSM)

| SYSTEM TYPE See Table | es 6-6 to 6-8 for code m | inimums | HEATING S | SYSTEM MULT | PLIERS (HSM) | | | | 000 |
|-----------------------|--------------------------|------------|-------------|------------------|--------------------|-------------|------------|-----------|-----------|
| Central Heat | HSPF | 6.40-6.79 | 6.80-6.89 | 6.90-7.39 | 7.40-7.89 | 7.90-8.39 | 8.40-8.89 | 8.9-9.39 | 9.4-9.89 |
| Pump Units | | .53 | .50 | .49 | .46 | .43 | .41 | .38 | .36 |
| | HSPF | 9.90-10.39 | 10.40-10.89 | 10.90-11.39 | 11.40-11.89 | 11.90-12.39 | 12.40 & up | | |
| | HSM | .34 | .33 | .31 | .30 | .29 | .28 | | |
| PTHP | COP | 2.50-2.69 | 2.70-2.89 | 2.90-3.09 | 3.10-3.29 | 3.30-3.49 | 3.50-3.69 | 3.70-3.89 | 3.90-4.19 |
| | HSM | .40 | .37 | .34 | .32 | .30 | .29 | .27 | .26 |
| Electric Strip & Gas | 1.27.00 | | | for gas credit m | ultipliers, see Ta | able 6A-21) | _ | | |

6A-19 COOLING CREDIT MULTIPLIERS (CCM)

| SYSTEM TYPE | Cooling credit multipliers (CCM) |
|-------------------------|----------------------------------|
| Ceiling Fans | .95* |
| Cross Ventilation | .95* |
| Whole House Fan | .95* |
| Multizone | .95 |
| Programmable Thermostat | .95 |

*Credit may be taken for only one system type concurrently.

6A-20 AIR DISTRIBUTION SYSTEM CREDIT MULTIPLIERS

| TYPE CREDIT | Prescriptive requirements | Multiplier |
|--|---------------------------|------------|
| Airtight Duct credit 1 | 610.1.A.1 | 1.00 |
| Factory-sealed AHU credit ² | 610.2.A.2.1 | 0.95 |

¹Duct Sealing Multiplier (DSM) shall be 1.15 (summer) or 1.17 (winter) unless Airtight Duct credit is demonstrated by test report.

²Multiply Factory-sealed AHU credit by summer (Table 6A-7) or winter (Table 6A-16) AHU multiplier. Insert total in the "AS-Built AHU" box on page 2 or 4.

6A-21 HEATING CREDIT MULTIPLIERS (HCM)

| | HEATING CF | REDIT MULTIPLIERS | (HCM) | | | |
|------|--------------------|---|---|--|--|---|
| HCM | .95 | | 1 | | | |
| HCM | .95 | | | 11 12 14 | | |
| AFUE | .6872 | .7377 | .7882 | .8387 | .8892 | .93 & Up |
| HCM | .59 | .55 | .51 | .48 | .45 | .43 |
| HCM | .79 | .74 | .69 | .65 | .61 | .58 |
| | HCM AFUE HCM | HCM .95 HCM .95 AFUE .6872 HCM .59 | HCM .95 HCM .95 AFUE .6872 .7377 HCM .59 .55 | HCM .95 AFUE .6872 .7377 .7882 HCM .59 .55 .51 | HCM .95 HCM .95 AFUE .6872 .7377 .7882 .8387 HCM .59 .55 .51 .48 | HCM .95 HCM .95 AFUE .6872 .7377 .7882 .8387 .8892 HCM .59 .55 .51 .48 .45 |

6A-22 HOT WATER MULTIPLIERS (HWM)

| SYSTEM TYPE See Table | 6-12 for Code minimums | | Н | OT WATER | MULTIPLIE | RS (HWM) | | | | | | |
|-----------------------|------------------------|----------|----------|----------|-----------|----------|----------|----------|----------|--------|-------|----------|
| Electric Resistance | EF | 9 | | | .8081 | .8283 | .8485 | .8687 | .8890 | .9193 | .9496 | .97 & Up |
| | HWM | | | | 3020 | 2946 | 2876 | 2809 | 2746 | 2655 | 2571 | 2491 |
| Natural Gas | EF | .4347 | .4849 | .5051 | .5253 | .5455 | .5657 | .5859 | .6061 | .6263 | .6465 | .66 & Up |
| Tratural Gas | HWM | 2231 | 1998 | 1918 | 1844 | 1776 | 1713 | 1654 | 1599 | 1547 | 1498 | 1453 |
| LP Gas | HWM | 3029 | 2713 | 2605 | 2505 | 2411 | 2326 | 2245 | 2171 | 2101 | 2035 | 1973 |
| Ded. HP or Solar | EF | 1.0-1.49 | 1.5-1.99 | 2.0-2.49 | 2.5-2.99 | 3.0-3.49 | 3.5-3.99 | 4.0-4.49 | 4.5-4.99 | 5.0-Up | | 1010 |
| System with Tank | HWM | 2416 | 1611 | 1208 | 966 | 805 | 690 | 604 | 537 | 483 | | |

6A-23 HOT WATER CREDIT MULTIPLIERS (HWCM)

| SYSTEM TYPE | | HOT WATER CREDIT MULTIPLIERS (HWCM) | | | | | | | |
|----------------------------|------|-------------------------------------|----------|---------|-----------|----------|--|--|--|
| Heat Recovery Unit | With | Air Cone | ditioner | | Heat Pump | | | | |
| | HWCM | .8 | | .78 | | | | | |
| Add-on Dedicated Heat Pump | EF | 2.0-2.49 | 2.5-2.99 | 3.0-3.4 | 9 | 3.5 & Up | | | |
| (without tank) | HWCM | .44 | .35 | .29 | | .25 | | | |
| Add-on Solar Water Heater | EF | 1.0-1.9 | 2.0-2.9 | 3.0-3.9 | 4.0-4.9 | 5.0 & Up | | | |
| (without tank) | HWCM | .84 | .42 | .28 | .21 | .17 | | | |

NOTE: A HWM must be used in conjunction with all HWCM. See Table 6A-22. EF Means Energy Factor.

6A-24 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

| COMPONENTS | SECTION | REQUIREMENTS FOR EACH PRACTICE | | | |
|-------------------------------|-----------------|--|----|--|--|
| Exterior Windows & Doors | 606.1.ABC.1.1 | Max: .3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area. | | | |
| Exterior & Adjacent Walls | 606.1.ABC.1.2.1 | Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls & floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate. | / | | |
| Floors | 606.1.ABC.1.2.2 | Penetrations/openings >1/8* sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams. | / | | |
| Ceilings | 606.1.ABC.1.2.3 | Seal: Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams. | 1 | | |
| Recessed Lighting Fixtures | 606.1.ABC.1.2.4 | | V | | |
| Multi-story Houses | 606.1.ABC.1.2.5 | Air barrier on perimeter of floor cavity between floors. | NA | | |
| Additional Infiltration regts | 606.1.ABC.1.3 | Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air. | 1 | | |

6A-25 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

| COMPONENTS | SECTION | REQUIREMENTS | CHECK | | | |
|--------------------------|--------------|--|-------|--|--|--|
| Water Heaters 612.1 | | Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required for vertical pipe risers. | | | | |
| Swimming Pools & Spas | 612.1 | Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%. | NA | | | |
| Shower Heads | 612.1 | Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG. | | | | |
| Air Distribution Systems | 610.1 | All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accorda with the criteria of Section 610. Ducts in unconditioned attics: R-6 minimum insulation. | | | | |
| HVAC Controls | 607.1 | Separate readily accessible manual or automatic thermostat for each system. | 1 | | | |
| Insulation | 604.1, 602.1 | Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11. | 1 | | | |

| Notice of Treatment | | | | | |
|--|--|--|--|--|--|
| Applicator Florida Pest Control & Chemical Co. | | | | | |
| Address | | | | | |
| City | | | | | |
| Site Location Subdivision | | | | | |
| Lot#Block#Permit# 22335 | | | | | |
| Address | | | | | |
| AREAS TREATED | | | | | |
| Area Treated Date Time Gal. Name | | | | | |
| Main Body | | | | | |
| Patio/s # | | | | | |
| Stoop/s # | | | | | |
| Porch/s# Murphy Job | | | | | |
| Brick Veneer | | | | | |
| Extension Walls | | | | | |
| A/C Pad | | | | | |
| Walk/s # | | | | | |
| Exterior of Foundation | | | | | |
| Driveway Apron | | | | | |
| Out Building | | | | | |
| Tub Trap/s | | | | | |
| | | | | | |
| (Other) | | | | | |
| Name of Product Applied | | | | | |
| | | | | | |

| ************************************** | Notice of | Treat | ment | 11176 | | | |
|--|-------------|--------------|---------|--------------------|--|--|--|
| Applicator Florida Pest Control & Chemical Co. | | | | | | | |
| Address S3G SE BAYA DA. | | | | | | | |
| City Lake City Phone (386) 752-1703 | | | | | | | |
| Site Location | Subdivision | Ambo | erwa | od | | | |
| Lot# 10 Block | #Perr | nit# <u></u> | 02233 | 25 | | | |
| Address 881 54 | Gener | tions | Loop | Lake City | | | |
| AREAS TREATED |) | - 4 | 7.72 | | | | |
| | | | | Print Technician's | | | |
| Area Treated | Date | Time | Gal. | Name | | | |
| | | -:: | | | | | |
| Patio/s # | | | | - | | | |
| Stoop/s # | | | | | | | |
| Porch/s # | | | - | | | | |
| Brick Veneer | | | | | | | |
| Extension Walls | - | | <u></u> | 40) | | | |
| A/C Pad | | | | | | | |
| Walk/s # | | | | | | | |
| Exterior of Foundation | 05-02-05 | 935 | 85 | RD GAWPER | | | |
| Driveway Apron | | | | | | | |
| Out Building | | | | | | | |
| Tub Trap/s | | | | | | | |
| | | | | | | | |
| (Other) | | - 0 | 10 | 61 27 | | | |
| Name of Product A Remarks | | idar | WG 0 | -06 % | | | |
| | | | | | | | |
| - | , | | | | | | |

Applicator - White · Permit File - Canary · Permit Holder - Pink

| Notice of Treatment — | | | | | | |
|--|--|--|--|--|--|--|
| Applicator Florida Pest Control & Chemical Co. 11196 | | | | | | |
| Address BAYA AUC | | | | | | |
| 1 4 01 -21703 | | | | | | |
| City Phone_/SCIPS | | | | | | |
| Site Location Subdivision Amber wood | | | | | | |
| Lot#_/O_Block#Permit#_22335 | | | | | | |
| Address 28/5W Generations Coop | | | | | | |
| AREAS TREATED | | | | | | |
| Print Technician's | | | | | | |
| Area Treated Date Time Gal. Name | | | | | | |
| Main Body 10/9/64 1000 23/ F254 | | | | | | |
| Patio/s # | | | | | | |
| Stoop/s # | | | | | | |
| Porch/s # | | | | | | |
| Brick Veneer | | | | | | |
| Extension Walls | | | | | | |
| A/C Pad | | | | | | |
| Walk/s # | | | | | | |
| Exterior of Foundation | | | | | | |
| Driveway Apron | | | | | | |
| Out Building | | | | | | |
| Tub Trap/s | | | | | | |
| | | | | | | |
| (Other) | | | | | | |
| Name of Product Applied / EKMIDOR 26 % Remarks | | | | | | |
| Exterior not completed | | | | | | |
| | | | | | | |