

DATE 07/14/2006

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000024749

APPLICANT JOSEPH REDD PHONE 386-867-4476  
ADDRESS 325 SW WALNUT PLACE FORT WHITE FL 32038  
OWNER JOSEPH REDD PHONE 386-867-4476  
ADDRESS 325 SW WALNUT PLACE FORT WHITE FL 32038  
CONTRACTOR DALE HOUSTON PHONE 752-7814

LOCATION OF PROPERTY 247 S, L 240, R ITCHETUCKNEE, R CURTAIN, L SPRUCE,  
R WALNUT, BE THE 4TH OR 5TH ON R (ON HILL)

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 36-5S-15-00488-047 SUBDIVISION SPRING HILLS

LOT 22 BLOCK B PHASE UNIT TOTAL ACRES 1.01

IH0000040  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 06-0168-E BK JH N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD, SECTION 2.3.1

LETTER OF AUTHORIZATION GIVEN

Check # or Cash 3010

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic  
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing  
date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor  
date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)  
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert  
date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool  
date/app. by date/app. by

Reconnection Pump pole Utility Pole  
date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof  
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 17.76 WASTE FEE \$ 36.75

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 329.51

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

MANUFACTURING PLANT

FLINTSTONE INDUSTRIES, INC.  
P.O. Box 587  
Ocilla, Georgia 31774  
Ph.(912) 468-7464

COMPLIANCE CERTIFICATE

3-31-83

Date of Manufacture

FS485142FK7980GA

2FK-1983

GE0213696

Manufacturer's Serial Number and Model Unit Designation

HWC

Design approval by (D.A.P.I.A.)

If questions regarding the operation, maintenance, warranty or performance of this mobile home should arise please contact the dealer from whom it was purchased, the manufacturing plant listed below or:

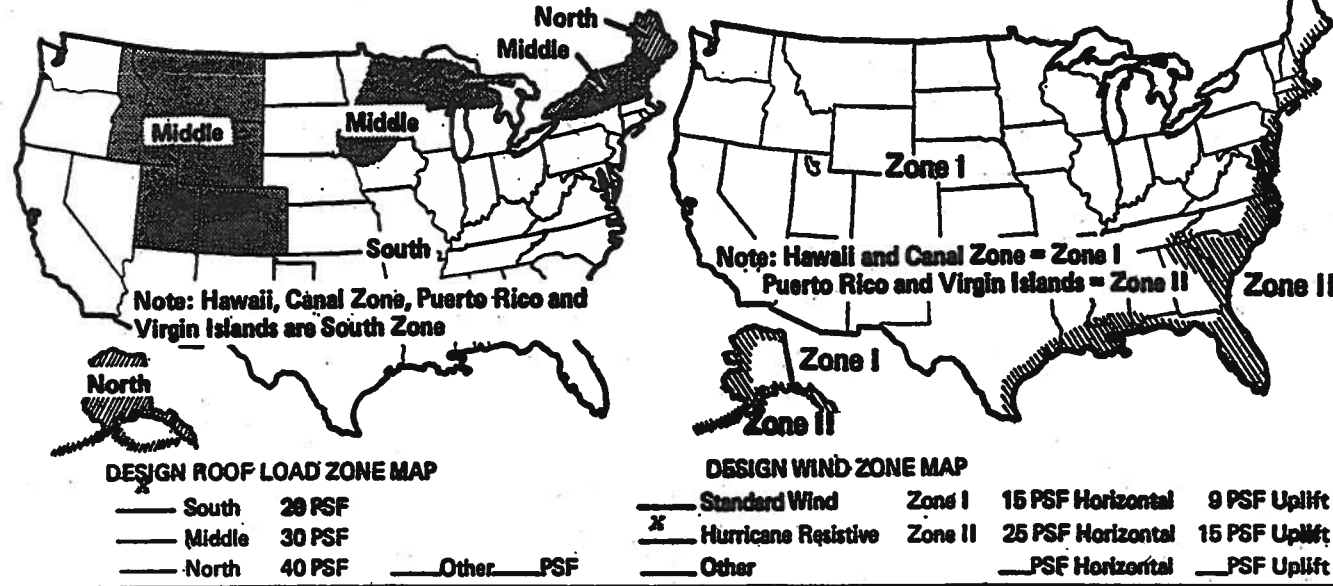
Answers to most questions regarding operation, installation, maintenance and design capabilities are found in the appropriate sections of the owner's maintenance and information manual and installation instructions furnished with each mobile home.

This mobile home is designed to comply with the federal mobile home safety standard in force at the time of manufacture.

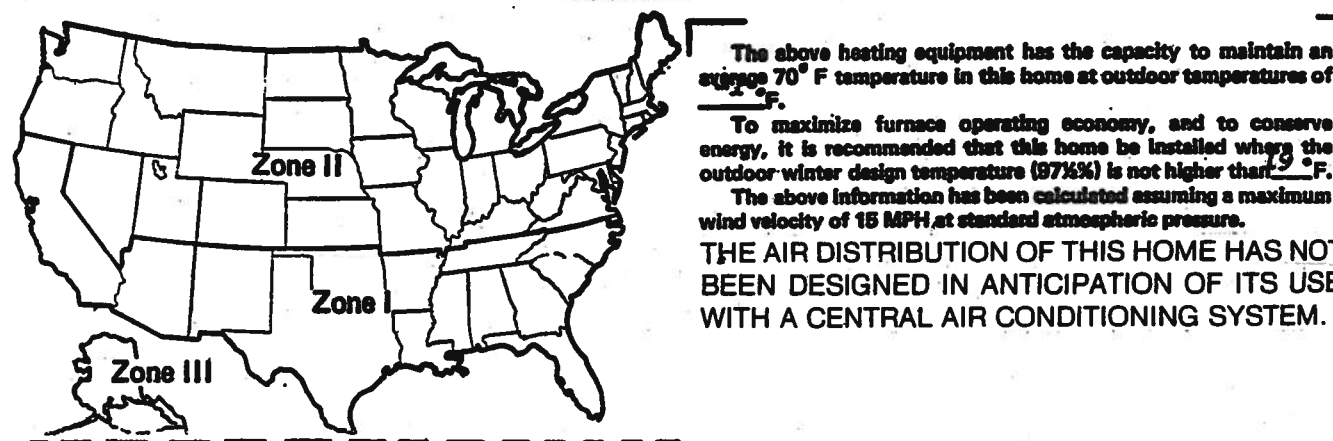
The factory installed equipment includes:

Equipment	Manufacturer	Model No.	Equipment	Manufacturer	Model No.
For heating	Coleman	7655	Washer	N/A	
For air cooling	N/A		Clothes Dryer	N/A	
For cooking	Brown Stove	MPM220CK	Dishwasher	N/A	
Refrigerator	White Westinghouse	RC130DCD2	Garbage Disposal	N/A	
Water heater	Mor-Flo	ZHER22STRV	Other		

STRUCTURAL DESIGN BASIS CERTIFICATE



HEATING AND COOLING DESIGN BASIS CERTIFICATE



DESIGN WINTER CLIMATE ZONE

This mobile home has been thermally insulated to conform with the requirements of the Federal Mobile Home Construction and Safety Standards for all locations within climatic Zone I \_\_\_\_\_

Zone II \_\_\_\_\_ Zone III \_\_\_\_\_

INFORMATION PROVIDED BY THE MANUFACTURER NECESSARY TO CALCULATE SENSIBLE HEAT GAIN.

Walls (without windows and doors)	"U" =	126
Ceilings and roofs of light color	"U" =	088
Ceilings and roofs of dark color	"U" =	088
Floors	"U" =	
Air ducts in floor	"U" =	
Air ducts in ceiling	"U" =	
Air ducts installed outside the home	"U" =	
Heat transfer area to outside of home from air ducts located:		
5" X 14"	"Sq. Ft." =	164"
Inside home	"Sq. Ft." =	
Outside home	"Sq. Ft." =	488

name: DONALD W. COOK SR.  
address: 1800 S.W. NEWARK DR.  
FORT WHITE, FL. 32038

his Instrument Prepared by:

name: BETTY D. COOK  
address: 1800 S.W. NEWARK DR.  
FORT WHITE, FL 32038

Inst: 2005019838 Date: 08/16/2005 Time: 15:51  
Doc Stamp-Deed : 52.50

DC, P. DeWitt Cason, Columbia County B: 1055 P: 755

operty Appraisers Parcel Identification 36-55-15-00488-047

lio Number(s):

antee(s) S.S. # (s)

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This Warranty Deed, Made the 2 day of November, 2004, by COOK AND SONS CONSTRUCTION, INC.

hereinafter called the Grantor, to Joseph Stanley Redd And JANet MARie Redd, whose post office address is 359 S.W. WALNUT PLACE FORT WHITE, FL 32038, hereinafter called the Grantee.

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the Grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain land, situate in Columbia County, State of FLORIDA, viz:

Lot 22, Block B, Springhill Subdivision in Section 36, Township 5 South, Range 15 EAST according to the PLAT there of AS RECORDED in PLAT BOOK 3, Pages 33 and 33a of the Public Records of Columbia County, Florida

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. TO HAVE AND TO HOLD, the same in fee simple forever.

And the Grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31,

In Witness Whereof, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Carrie L. Revell  
Witness Signature (as to first Grantor)

Carrie L. Revell  
Printed Name

Leisa Kay Brown  
Witness Signature (as to first Grantor)

Leisa Kay Brown  
Printed Name

Carrie L. Revell  
Witness Signature (as to Co-Grantor, if any)

Carrie L. Revell  
Printed Name

Leisa Kay Brown  
Witness Signature (as to Co-Grantor, if any)

Leisa Kay Brown  
Printed Name

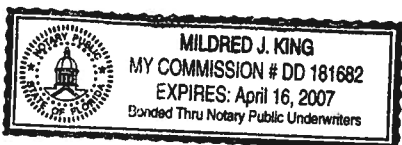
STATE OF FLORIDA

COUNTY OF Columbia

DONALD W. COOK SR (COOK AND SONS CONSTRUCTION) AND BETTY D. CLEMONS/COOK known to me to be the person S described in and who executed the foregoing instrument, who acknowledged before me that they executed the same, and an oath was not taken. (Check one: ☒ Said person(s) is/are personally known to me. ☐ Said person(s) provided the following type of identification: Personally Known

I hereby Certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared

NOTARY RUBBER STAMP SEAL



Donald Cook Sr.  
Grantor Signature

DONALD COOK SR  
Printed Name

1800 SW NEWARK DRIVE  
Post Office Address

FT. WHITE FL 32038

Betty D. Clemons-Cook  
Co-Grantor Signature, (if any)

Betty D. Clemons-Cook  
Printed Name

1800 S.W. NEWARK DR.  
Post Office Address

FORT WHITE, FL. 32038

Witness my hand and official seal in the County and State last aforesaid this 2nd day of November, A.D. 2004

Mildred J. King  
Notary Signature

Mildred J. King  
Printed Name

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 03.03.06

Building Official OK JTB 3-3-06

AP# 0602-76

Date Received 4/24/06

By JW

Permit # 24749

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments Section 2.3.1

FEMA Map # \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release

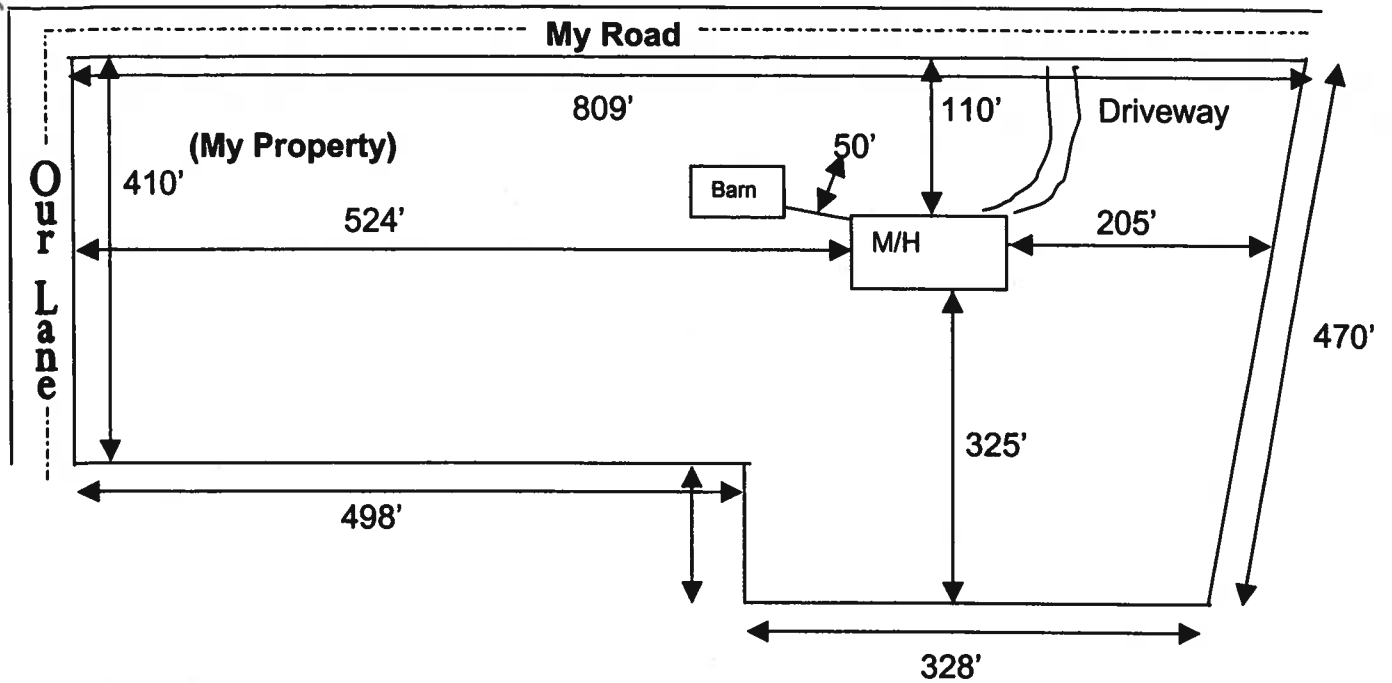
☒ Well letter provided ☒ Existing Well

Revised 9-23-04

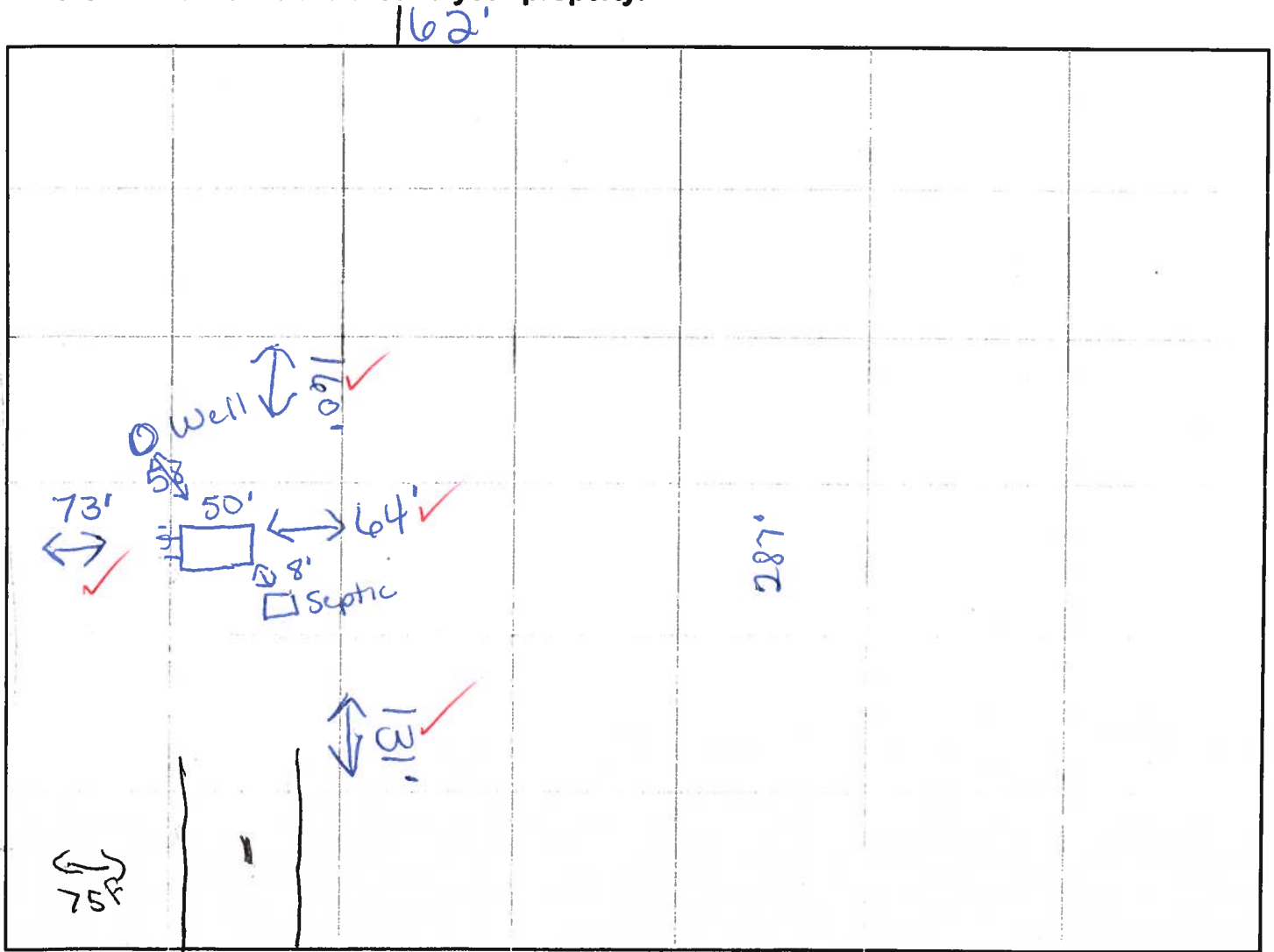
- Property ID 36 5s-15-00488-047 Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home X Year 1983
- Subdivision Information Lot 22 Block B Spring Hills Sp
- Applicant Joseph Redd Phone # 386-867-4476
- Address 375 S.W. Huntington Glen Lake City, FL 32024
- Name of Property Owner Joseph Redd Phone # 386-867-4476
- 911 Address 325 S.W. Walnut Place Ft White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Same as above Phone # \_\_\_\_\_
- Address \_\_\_\_\_
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 1.01 ACRES Total Acreage 1 AC
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions Bradford To 240 (L) To Ichetucknee Road (R) To 325 5th Ave Home on (R) 14/50 single wide on Hill White M.H.
- Is this Mobile Home Replacing an Existing Mobile Home No (Owner)
- Name of Licensed Dealer/Installer Dale Houston Phone # 386-752-7814
- Installers Address 136 S.W. Barrs Glen Lake City, FL
- License Number JH000000 Installation Decal # 2590164

*(The) called 2 416 cell mobile... 11 11 11*

# SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.






This information, GIS Map Updated: 8/3/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

**Columbia County Property Appraiser**  
J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

**PARCEL: 36-55-15-00488-047 - VACANT (000000)**  
LOT 22 BLOCK B SPRING HILLS S/D, ORB 742-500, TD 1025-2303, QCD  
1027-399,

**Name:** REED JOSEPH STANLEY &  
**Site:** SPRING HILLS  
**Mail:** JANET MARIE REED  
359 SW WALNUT PL  
FT WHITE, FL 32038  
**Sales**  
11/2/2004 \$7,500.00 V / U  
10/4/2004 \$3,800.00 V / U  
**Info**  
9/25/2004 \$100.00 V / U

LandVal	\$6,500.00
BldgVal	\$0.00
ApplVal	\$6,500.00
JustVal	\$6,500.00
Assd	\$6,500.00
Exmpt	\$0.00
Taxable	\$6,500.00







APPROXIMATE SCALE IN FEET



ZONE A



OLD

36

35



T5S  
T6S

BOUNDARY

COUNTY

ZC

RISE  
RISE

2

NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 225 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0225 B

EFFECTIVE DATE:

JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nifmap](http://www.fema.gov/nifmap).



STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

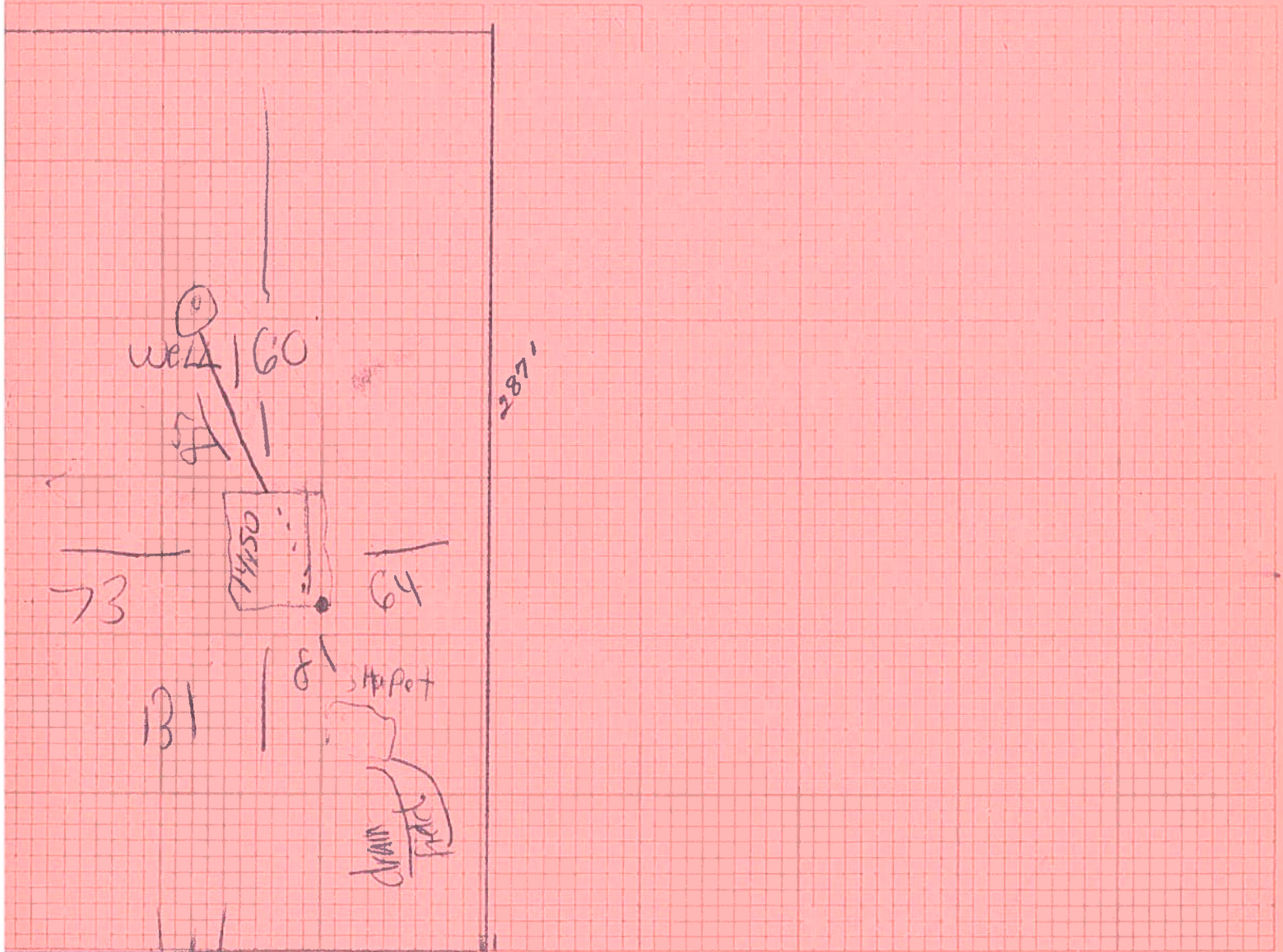
Permit Application Number

06-0168-E

06-0168-E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 162'  
25'

Site Plan submitted by: [Signature] Signature [Signature] Title

Plan Approved [Signature] Not Approved                      Date 2-22-06

By [Signature] ESL-CUMMER County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

# RON E. BIAS

## WELL DRILLING

317 SW Brecken Ridge • Fort White, FL 32038  
(386) 497-1045 • Mobile: (386) 364-9233 • Fax: (386) 497-1045

No. \_\_\_\_\_

Name: Mr. Joe Redd,

Date: Feb. 22-06.

Address: Columbia Co.  
Walnut St. Plains,

Phone: 386-867-3066

DESCRIPTION: Die  
4" deep well down to 100'

1- 1/2 hp sub pump - 20 GPM  
82 gallon galv. with  
cycle stop & back flow  
preventer  
1 1/4" drop - complete.  
with (SRWMO) Permit  
State Specs.

Total: \_\_\_\_\_

Deposit: \_\_\_\_\_

Balance: \_\_\_\_\_

Date Wanted: \_\_\_\_\_

Authorized By: Ron E Bias

Received By: \_\_\_\_\_

PERMIT NUMBER

Installer Date Houston License # IA0000040  
 Address of home being installed 325 SW Walnut Place  
Fort White FL 32038  
 Manufacturer Flintstone Length x width 50x14

NOTE: if home is a single wide fill out one half of the blocking plan  
 if home is a triple or quad wide sketch in remainder of home

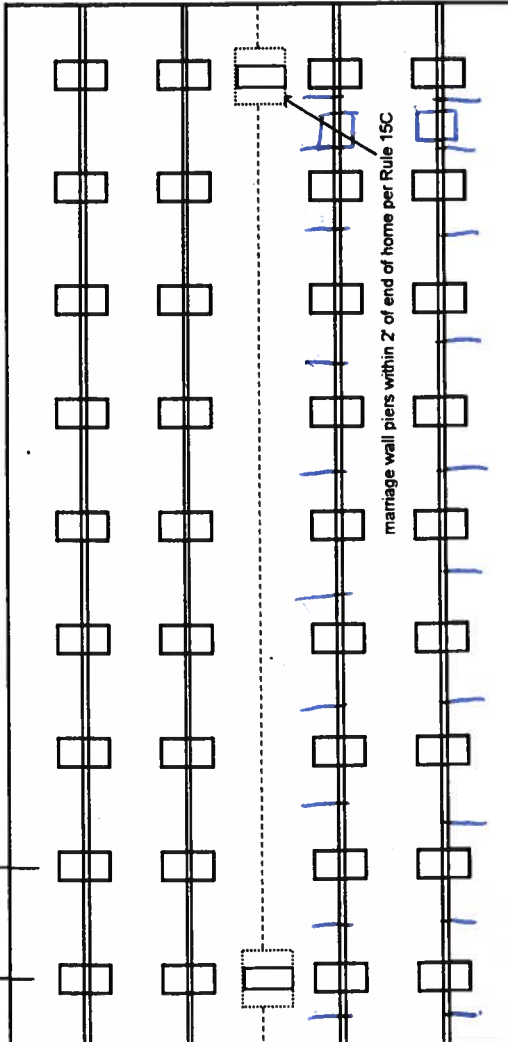
I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials DH

Typical pier spacing



Show locations of Longitudinal and Lateral Systems  
 (use dark lines to show these locations)



14x50 - 10000001 20x20  
 piers - 10 per side 5'00c  
 anchors - 10 per side 5'401c  
 2 Longitudinal System

New Home ☐ Used Home ☒  
 Home installed to the Manufacturer's Installation Manual ☐  
 Home is installed in accordance with Rule 15-C ☒  
 Single wide ☒ Wind Zone II ☒ Wind Zone III ☐  
 Double wide ☐ Installation Decal # 259064  
 Triple/Quad ☐ Serial # FS 485142 FKJ9009A

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 20x20  
 Perimeter pier pad size 16x16  
 Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft 5 ft

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Number

Sidewall \_\_\_\_\_  
 Longitudinal \_\_\_\_\_  
 Marriage wall \_\_\_\_\_  
 Shearwall \_\_\_\_\_

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

PERMIT NUMBER \_\_\_\_\_

**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

**TORQUE PROBE TEST**

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.  
 \_\_\_\_\_ Installer's initials

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name \_\_\_\_\_

Date Tested \_\_\_\_\_

**Electrical**

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. N/A

**Plumbing**

Connect all sewer drains to an existing sewer tap or septic tank. Pg. N/A

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. N/A

**Site Preparation**

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐  
 Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

**Fastening multi wide units**

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
 Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
 Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

**Gasket (weatherproofing requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials \_\_\_\_\_

Type gasket \_\_\_\_\_ Installed: \_\_\_\_\_  
 Pg. \_\_\_\_\_ Between Floors Yes \_\_\_\_\_  
 Between Walls Yes \_\_\_\_\_  
 Bottom of ridgebeam Yes \_\_\_\_\_

**Weatherproofing**

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
 Siding on units is installed to manufacturer's specifications. Yes ☒ Pg. \_\_\_\_\_  
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒ Pg. \_\_\_\_\_

**Miscellaneous**

Skirting to be installed. Yes ☒ No ☐  
 Dryer vent installed outside of skirting. Yes ☐ N/A ☒  
 Range downflow vent installed outside of skirting. Yes ☐ N/A ☒  
 Drain lines supported at 4 foot intervals. Yes ☐ N/A ☒  
 Electrical crossovers protected. Yes ☐ No ☒  
 Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Dale Hunsdon Date 2/22/16

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 1/30/2006 DATE ISSUED: 2/3/2006

### ENHANCED 9-1-1 ADDRESS:

325 SW WALNUT PL

FORT WHITE FL 32038


### PROPERTY APPRAISER PARCEL NUMBER:

36-5S-15-00488-047

### Remarks:

LOT 22 BLOCK B SPRING HILLS S/D

Address Issued By:

  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

**CODE ENFORCEMENT**  
**PERMITTORY MOBILE HOME INSPECTION REPORT**

Back Door will be open. *N - moving next door*

DATE RECEIVED 1-10-06 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? N

OWNERS NAME Joe Redd PHONE 386-867-3066 CELL \_\_\_\_\_

ADDRESS SW Walnut Place Ft. White FL 32038

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME ~~247~~ 247, (L) 240, (R) Fitch, R  
Curtain, (L) Spruce, (R) Walnut Place, 4th or 5th  
on (R) See Big Blue Ford Truck

MOBILE HOME INSTALLER \_\_\_\_\_ PHONE \_\_\_\_\_ CELL \_\_\_\_\_

**MOBILE HOME INFORMATION**

MAKE ? Wastgate?? YEAR 85 SIZE 14 X 60 COLOR White/Gray

SERIAL No. ?

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INTERIOR:**

**INSPECTION STANDARDS**

(P or F) - P= PASS F= FAILED

F SMOKE DETECTOR ( ) OPERATIONAL M MISSING

✓ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_

✓ DOORS ( ) OPERABLE ( ) DAMAGED

✓ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

✓ WINDOWS ( ) OPERABLE ( ) INOPERABLE

✓ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

✓ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

✓ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

**EXTERIOR:**

✓ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

✓ WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

✓ ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS:**

APPROVED X WITH CONDITIONS: Must provide wind zone / serial # / year

NOT APPROVED \_\_\_\_\_ NEED REINSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE Dan [Signature] ID NUMBER 306 DATE 1-14-06



# OFFICE OF INSURANCE AND SAFETY FIRE COMMISSIONER

**JOHN W. OXENDINE**  
COMMISSIONER OF INSURANCE  
SAFETY FIRE COMMISSIONER  
INDUSTRIAL LOAN COMMISSIONER  
COMPTROLLER GENERAL

November 4, 2005

SEVENTH FLOOR, WEST TOWER  
FLOYD BUILDING  
2 MARTIN LUTHER KING JR. DRIVE  
ATLANTA, GEORGIA 30334  
(404) 656-2056 or (404) 656-4031  
[www.gainsurance.org](http://www.gainsurance.org)


Mr. Joe Redd  
359 S.W. Walnut Place  
Lake City, FL 32038

RE: Compliance Certificate  
HUD #: GEO 213969

Dear Mr. Redd,

Enclosed is a copy of the requested compliance certificate for a home produced by Flintstone Industries, HUD label # GEO 231696 and serial number FS48S142FK7980GA. If you have any further questions, please contact this office at 404-656-9498.

Sincerely,

  
Kathy Dawkins  
Manufactured Housing Section

cc: file

BCS

## MOBILE HOME MONTHLY PRODUCTION REPORT

REPORT FOR MONTH OF  
JANUARY 1983

Page 17 of 18

PIA FOR THIS FACILITY

PIA CODE 002

MFGR'S CORPORATE NAME

MFGR'S FACILITY NAME

FACILITY LOCATION

MFGR'S AUTH. REPRESENTATIVE'S SIGNATURE

State

- ATTENTION: MANUFACTURER
1. Please type in legibly.
  2. Complete all columns and send into a box as soon as possible.
  3. Mail original & first two copies to your (PIA) immediately upon completion.
  4. Call your (PIA) if you have any questions. THANK YOU.

PE

HUD Label # (Include all zeros)	Manufacturer's M/H (ID or Serial Number)	Date Unit Completed (Mo/Day)	FIRST SHIPPING DESTINATION INFO			Type of Unit (see below)
			Dealer's Name	City	State	
CE0213679	FS485142FK7963	3-30	Mahoney	Lane Oak	FL	S (1)
CE0213680	FS485142FK7964	3-30	TRI STATE	Bristol	Va	S (2)
CE0213681	FS485142FK7965	3-30	Gulfcoast	Abbeville	La	S (3)
CE0213682	FS485142FK7966	3-30	OPEN Direct	Unadilla	Ga	S (4)
CE0213683	FS485142FK7967	3-30	EVAN'S	Lancaster	SC	S (5)
CE0213684	FS485142FK7968	3-31	OPEN US MH	Dodman	AL	S (6)
CE0213685	FS485142FK7969	3-31	OPEN US MH	Dodman	AL	S (7)
CE0213686	FS485142FK7970	3-31	Direct	Unadilla	Ga	S (8)
CE0213687	FS485142FK7971	3-31	Dixie	Greentown	Miss	S (9)
CE0213688	FS485142FK7972	3-31	Sil's	Milton	FL	S (10)
CE0213689	FS485142FK7973	3-31	Gigac	Crystal River	FL	S (11)
CE0213690	FS485142FK7974	3-31	Sil's	Milton	FL	S (12)
CE0213691	FS485142FK7975	3-31	Nagrell's	Goldsbond	NE	S (13)
CE0213692	FS485142FK7976	3-31	OPEN	Kelleyton	Ala	S (14)
CE0213693	FS485142FK7977	3-31	OPEN	Lake Land	Fla	S (15)
CE0213694	FS485142FK7978	3-31	Brookridge	Brooksville	FL	S (16)
CE0213695	FS485142FK7979	3-31	Brookridge	Brooksville	FL	S (17)
CE0213696	FS485142FK7980	3-31	OPEN	Lake City	FL	S (18)
CE0213697	FS485142FK7981	3-31	OPEN	Lake City	FL	S (19)
CE0213698	FS485142FK7982	3-31	Randy Helton	Sandersville	GA	S (20)

Wide units are to be designated by an "S". Multi-wide units are to be designated as follows:  
 1st Section: M-1 2nd Section: M-2 3rd Section: M-3

Inc., 481 Carlisle Drive, Herndon, VA 22070 • (703) 437-0100

COPY DISTRIBUTION:  
 Original: NCSBCS, INC.

1st Copy: IPIA 2nd Copy: SAA/HUD 3rd: Mfg.

Dale's Mobile Home Set-Up  
Rt 27 Box 1489  
Lake City, Fl. 32024  
386-752-7814

I hereby give permission to Joe Redd as my representative to  
pull a mobile home move-on permit for Joe Redd  
At 325 SW Walnut Place Fort White, FL 32038

Yr 1983 Make Flintstone Model  
Serial # 7980

Dale Houston  
Dale Houston, Owner