

DATE 08/06/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000026097

APPLICANT ROCKY FORD PHONE 386 984-5535  
ADDRESS P.O. BOX 39 FT. WHITE FL 32038  
OWNER PETER & AMY SHANKS PHONE 386 984-5535  
ADDRESS 610 NW WHITE SPRINGS RD WHITE SPRINGS FL 32096  
CONTRACTOR TERRY THRIFT PHONE 623-0115  
LOCATION OF PROPERTY 441N, TL ON SUWANNEE VALLEY RD, TR ON WHITE SPRINGS AVE,  
1/2 MILE DOWN ON LEFT  
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 24-2S-15-00089-011 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES

000001429 IH0000036  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
CULVERT 07-564 BK JH Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 14.9 SPECIAL FAMILY LOT PERMIT, ELEVATION LETTER REQUIRED

PRIOR TO POWER mfe must be @ 86'

Check # or Cash 1844

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 11.16 WASTE FEE \$ 33.50  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ 25.00 TOTAL FEE 344.66

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 9-22-06) Zoning Official aps 7/1/07 Building Official OK JH 7-26-07

AP# 0707-69 Date Received 7/25 By JW Permit # 1429/ 26097

Flood Zone 14.9 Development Permit yes Zoning A-3 Land Use Plan Map Category A-3

Comments special family lot permit

FEMA Map# 105 Elevation 86'00" Finished Floor 86' River Suwannee In Floodway no

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☐ State Road Access ☒ Parent Parcel # 00089-006 ☐ STUP-MH

Property ID # 24-25-15-00089-011 Subdivision NA

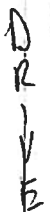
- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 1999
- Applicant Dale Burd, Rocky Ford or Kelly Bishop Phone # 383-497-2311
- Address P. O. Box 39, Fort White, FL, 32038
- Name of Property Owner Peter & Amy Shanks Phone# 386-984-5535
- 911 Address 610 NW WHITE SPRINGS ROAD, WHITE SPRINGS
- Circle the correct power company - FL Power & Light - Clay Electric 32096  
(Circle One) - Suwannee Valley Electric Progress Energy
- Name of Owner of Mobile Home SAMP Phone # SAMP  
Address 2954 NW SUWANNEE VALLEY ROAD LC, FL, 32055
- Relationship to Property Owner SAMP
- Current Number of Dwellings on Property 0
- Lot Size 362 x 620 Total Acreage 5.16
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (owes)
- Driving Directions to the Property  
41 North, T L ON SUWANNEE VALLEY ROAD, TR ON WHITE SPRINGS ROAD 1/2 mile to property ON LEFT
- Name of Licensed Dealer/Installer TERRY L THIST Phone # 386-623-0115
- Installers Address 448 NW MYR HUNTER DRIVE, LC, FL, 32055
- License Number IH 0000036 Installation Decal # 283802

4/23/10

30  
Feb 1871

-210-

30' BASEMENT



1.08 5.16 Acres

Rock D 7-0

**Not Approved**

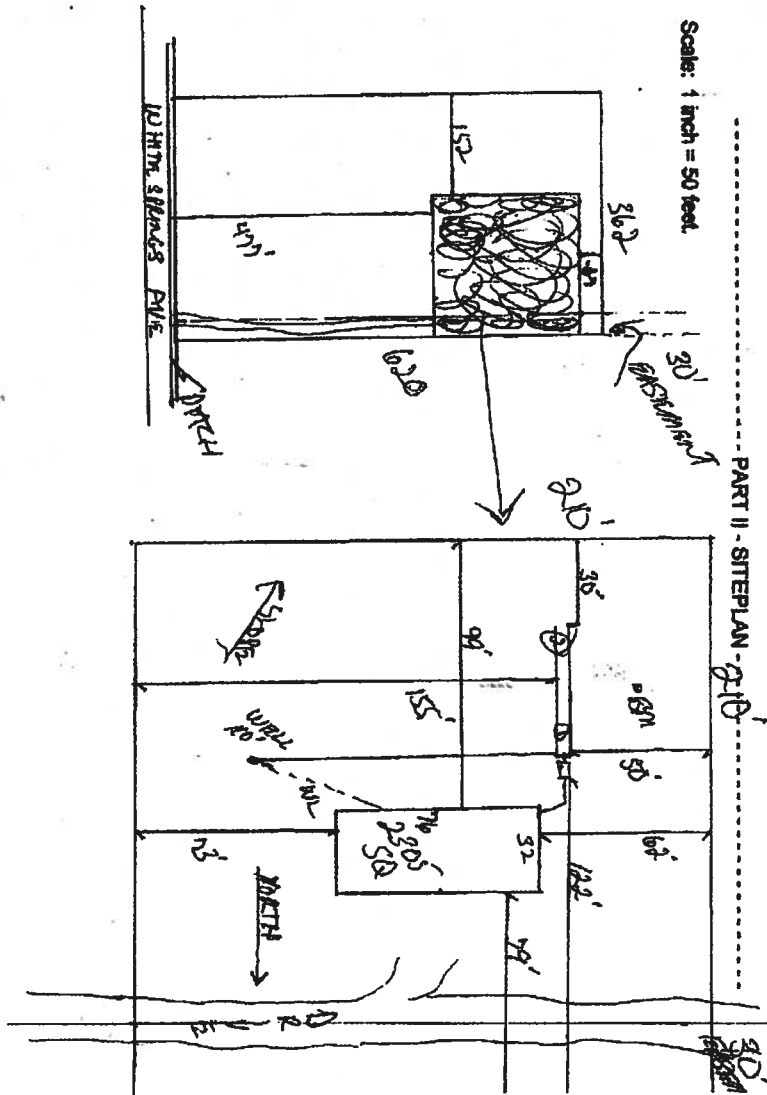
**Date**

Page 2 of 4

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-0564

Scale: 1 inch = 50 feet.



Notes:

1 of 56 Acres

Site Plan submitted by: John J. D

Plan Approved: Not Approved

By: John J. D

Not Approved: Not Approved

John J. D

County Health Department

MASTER CONTRACTOR

Date: 7/17/07

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

# **A & B Construction Inc.**

**P. O. Box 39  
Ft. White, FL, 32038  
386-497-2311**

**TO: Columbia County Building Department**

**Description of well to be installed for Customer:**

**Located at Address:**

Shanks  
WHITE SPRINGS ROAD

**1 hp – 1 ¼" drop over 86 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.**

William Bias

**William Bias**

This Instrument Prepared by & return to:  
Name: GEORGE SMOLENSKY  
Address: 2954 NW SUWANNEE VALLEY RD.  
LAKE CITY, FL 32055

Parcel I.D. #: Part of #00089-006

Inst: 200712014238 Date: 6/26/2007 Time: 12:06 PM  
Doc Stamp-Deed: 0.70

DC, P. DeWitt Cason, Columbia County Page 1 of 2

SPACE ABOVE THIS LINE FOR PROCESSING DATA

**THIS WARRANTY DEED** Made this 26<sup>TH</sup> day of JUNE, A.D. 2007, by  
GEORGE SMOLENSKY, CONVEYING NON-HOMESTEAD PROPERTY, hereinafter called the grantor,  
to PETER SHANKS AND AMY SHANKS, HIS WIFE, whose post office address is 2954 NW SUWANNEE  
VALLEY ROAD, LAKE CITY, FL. 32055, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of FLORIDA, viz:

BEGIN AT THE NORTHEAST CORNER OF THE SE ¼ SECTION 24, TOWNSHIP 2 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S 89°43'39" W, 620.82 FEET; THENCE S 00°06'39" W, 362.33 FEET; THENCE N 89°43'39" E, 619.52 FEET TO THE EAST LINE OF SAID SE ¼, THENCE N 00°18'57" E ALONG SAID EAST LINE, 362.33 FEET TO THE POINT OF BEGINNING. CONTAINING 5.16 ACRES MORE OR LESS.

SUBJECT TO AN EASEMENT OVER AND ACROSS THE NORTH 30 FEET THEREOF FOR INGRESS, EGRESS AND UTILITY PURPOSES. ALSO SUBJECT TO EXISTING ROAD RIGHT-OF-WAY.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2006.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

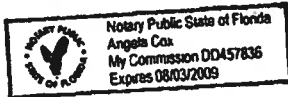
Signed, sealed and delivered in the presence of:

Witness Signature Peter Shanks  
Printed Name Peter Shanks  
Witness Signature Lisa King  
Printed Name Lisa King

George Smolensky L.S.  
GEORGE SMOLENSKY  
Address: 2954 NW SUWANNEE VALLEY RD.  
LAKE CITY, FL. 32055

STATE OF FLORIDA  
COUNTY OF Columbia

The foregoing instrument was acknowledged before me this 24<sup>th</sup> day of June, 2007, by GEORGE SMOLENSKY, who is known to me or who has produced FL DL E 545 30151290 D as identification.



Angela Cox  
Notary Public  
My commission expires 08-03-2009

## MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

I, TERRY L THURFT, license number IH DVDDO SC do

herby state that the installation of the manufactured home for (applicant)

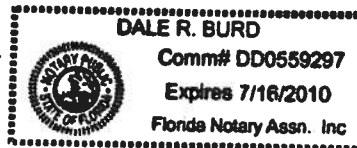
DALE BURD on Holly Ford (customer name) Sharks in  
Columbia County will be done under my supervision.

Terry L Thurft  
Signature

Sworn to and subscribed before me this 8 day of MAY, 2007.

Notary Public: [Signature]

My Commission Expires: \_\_\_\_\_



## LIMITED POWER OF ATTORNEY

I, Terry L. Thrift, License # IH-0000036 do hereby authorize Dale Burd, Rocky Ford or Kelly Ford to be my representative and act on my behalf in all aspects of applying for a MOBILE HOME PERMIT to be installed any of the following Counties; Alachua, Baker, Bradford, Clay, Columbia, Dixie, Gilchrist, Hamilton, Lafayette, Levy, Madison, Suwannee & Union. This Power of attorney is valid thru 9/30/07.

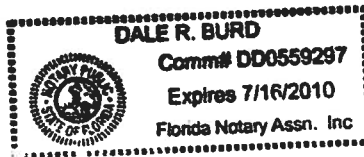
Terry L. Thrift  
(Signature)

10-15-06  
(Date)

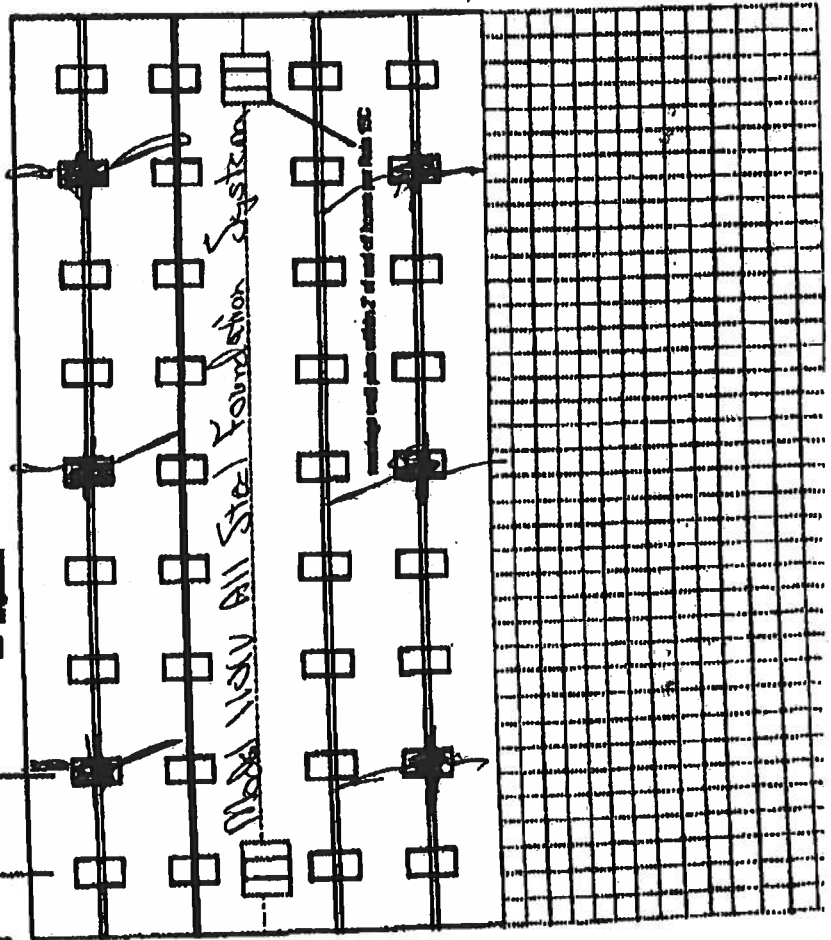
Sworn and subscribed before me this 15 day of OCT, 2006.

[Signature]  
Notary Public

Personally Known: \_\_\_\_\_  
Produced ID (Type): \_\_\_\_\_



## PERMIT NUMBER

Installer TERRY L. THRELF License # TH-000036Address of home being installed White Springs AveManufacturer Skyline Length x width 76' x 28'NOTE: If home is a single wide fill out one half of the blocking plan  
If home is a triple or quad wide attach to remainder of homeI understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.Installer's initials TLTTypical pier spacing  
2' 6"  Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)New Home ☐ Used Home ☒Home installed to the Manufacturer's Installation Manual ☐Home is installed in accordance with Rule 15-C ☒Single wide ☐ Wind Zone II ☒ Wind Zone III ☐Double wide ☒ Installation Detail # 283802Triple/Quad ☐ Serial # 40302AB

## PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footing size (sq in) | 10' x 16' (256) | 16 1/2' x 16 1/2' (342) | 20' x 20' (400) | 22' x 27' (594) | 24' x 24' (576) | 28' x 28' (784) |
|-----------------------|----------------------|-----------------|-------------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psf              | 3'                   | 4'              | 5'                      | 6'              | 7'              | 8'              | 8'              |
| 1500 psf              | 4'                   | 5'              | 6'                      | 7'              | 8'              | 8'              | 8'              |
| 2000 psf              | 5'                   | 6'              | 7'                      | 8'              | 8'              | 8'              | 8'              |
| 2500 psf              | 6'                   | 7'              | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 3000 psf              | 7'                   | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 3500 psf              | 8'                   | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |

Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 12' x 25'

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 14'Pier pad size 12' x 25'

4 ft

5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Oliver Tech

## OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall

Number 304

**PERMIT NUMBER**

# POCKET PÉVÉ KOMÉTER TEST

**The pocket penetrometer tests are rounded down to  
or check here to declare 1000 lb. soil without testing.**

$$\begin{array}{r} 150 \\ \times 150 \\ \hline 7500 \\ 15000 \\ \hline 22500 \end{array}$$

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

$$\begin{array}{r} \times 1600 \\ 250 \\ \hline \end{array} \quad \begin{array}{r} \times 1500 \\ 235 \\ \hline \end{array} \quad \begin{array}{r} \times 1500 \\ 235 \\ \hline \end{array}$$

## TONGUE PROBE TEST

The results of the torque probe test is **285** inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 5 ft anchors are required at all corners the points where the large best reading is 275 or less and where the mobile frame manufacturer may require anchors with 4000 lb holding capacity.

● 2008年10月10日

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

**Investigator Name**

Terran L. Thrift

**【摘要】**

52151/5

19

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pt.



**Connect all sewer drainings to an existing sewer tap or septic tank. Put**

**Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pq.**

# THE

|   | Debris and organic material removed | Swale | Pad | Other |
|---|-------------------------------------|-------|-----|-------|
| ✓ | ✓                                   |       |     |       |
|   | Washer drainages: Natural           |       |     |       |

**2010年12月10日**

Floor: 2x6s  
 Wall: 2x6s  
 Roof: 2x6s  
 Type Fastener: 2x6s  
 Type Fastener: 2x6s  
 Type Fastener: 2x6s  
 Type Fastener: 2x6s  
 Length: 11' 0"  
 Length: 11' 0"  
 Length: 11' 0"  
 Length: 11' 0"  
 Spacing: 24" o.c.  
 Spacing: 24" o.c.  
 Spacing: 24" o.c.  
 Spacing: 24" o.c.  
 For used horses a min. 30 gauge, 5" wide, galvanized metal strip will be centered over the peak of the roof and fastened with gully roofing nails at 2' on center on both sides of the centerline.

## Exercises: Hypothesis Testing

I understand a property installed gasless is a requirement of all new and used homes and that condensation, mold, moisture and buckled marriage walls are a result of a poorly installed or no gasless being installed. I understand a ship and have will not serve as a gasless.

## Prescription's Impact

TH  
Type graded  
FOAM  
TPO

## Instalment

Between Floors: Yes  
Between Walls: Yes  
Bottom of ribbeam: Yes

**SECRET**

**The bottomboard will be repaired and/or taped. Yes**  
**Siding on units is installed to manufacturer's specifications. Yes**  
**Fireplace chimney insulated so as not to allow intrusion of rain water. Yes**

100

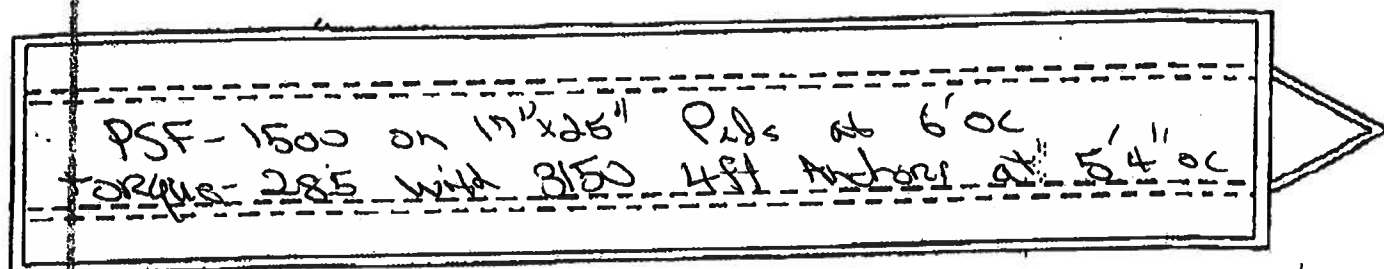
|                                                  |     |     |
|--------------------------------------------------|-----|-----|
| Starting to be installed.                        | Yes | No  |
| Dryer vent installed outside of string.          | Yes | N/A |
| Range downflow vent installed outside of string. | Yes | N/A |
| Drain lines supported at 4 foot intervals.       | Yes | Yes |
| Electrical crossovers protected.                 | Yes | Yes |
| Other:                                           |     |     |

installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Rule 45C-1.8.2

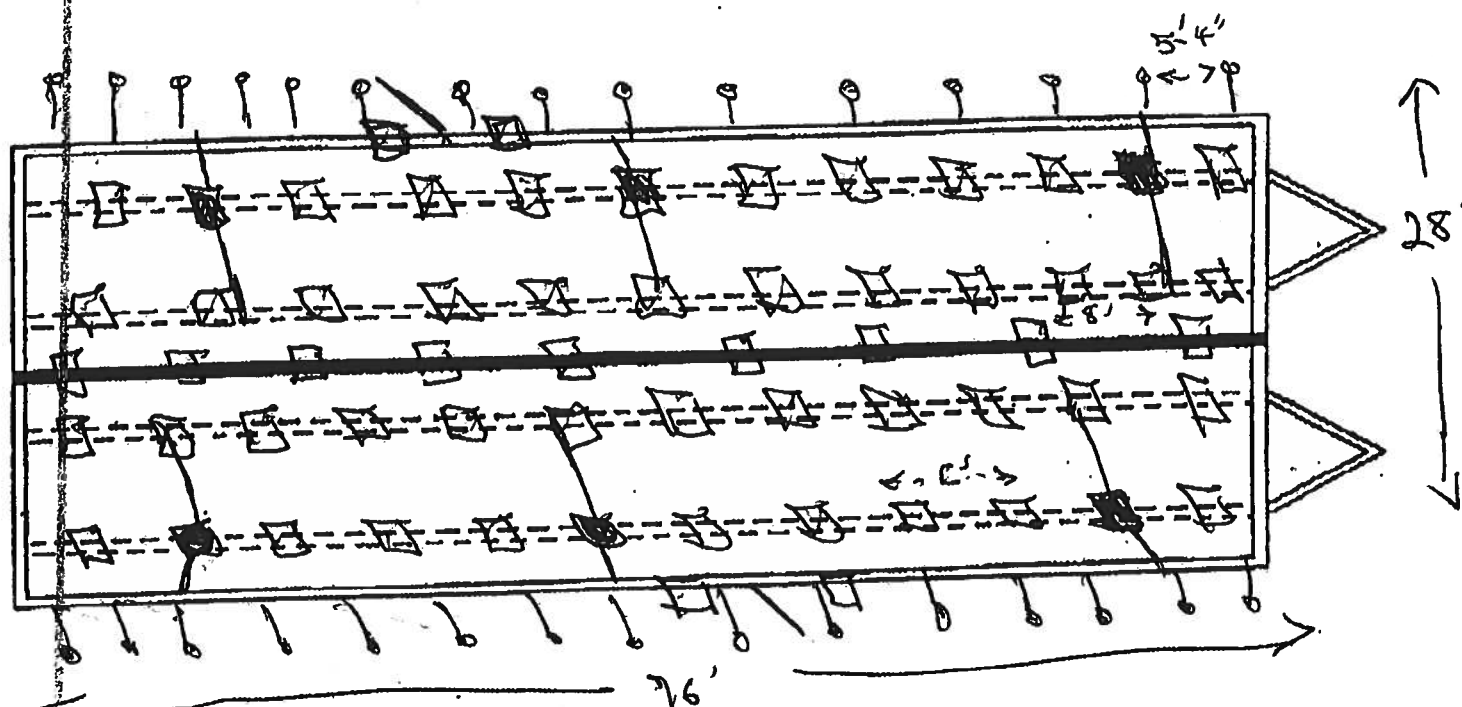
Inspector Signature Gregory L. Young Date 2/12/07

Applicant shall provide layout from manufacturer specific to the model installed. This form may be used if the layout from the manufacturer is not available.

### SINGLE WIDE MOBILE HOME



Shanks 28' x 76'



### DOUBLE WIDE MOBILE HOME



Show each pier and anchor location, with maximum spacing and distance from end walls, as required in the manufacturer's specifications. Any special pier footing required (over 16 x 16 inches) shall be noted separately with required dimensions per the manufacturer's specifications. To determine footing size and spacing, a soil bearing capacity test shall be used. Pier footings to be poured-in-place, whether required by manufacturer's specifications or by preference, must be inspected by the Building Department prior to pouring.

## PRELIMINARY MOBILE HOME INSPECTION REPORT

RECEIVED 7-23-07 BY 6 IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO  
OWNER NAME Peter Shanks PHONE 984-5535 CELL

ADDRESS

MOBILE HOME PARK  SUBDIVISION

DIVING DIRECTIONS TO MOBILE HOME Gate Lot 2

JEFF DAVIS LANE

MOBILE HOME INSTALLER Terry Thurt PHONE  CELL

## MOBILE HOME INFORMATION

MAKE Saginaw YEAR 1994 SIZE 28 x 76 COLOR

SERIAL No 40302AB

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:  **INSPECTION STANDARDS**

/ PASS / FAILED

/ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

/ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION

/ DOORS ( ) OPERABLE ( ) DAMAGED

/ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

/ WINDOWS ( ) OPERABLE ( ) INOPERABLE

/ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

/ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

/ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

EXTERIOR:

/ WALLS SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

/ WINDOWS ( ) CRACKED/BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

/ ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS: / APPROVED / WITH CONDITIONS

NOT APPROVED  NEED REINSPECT ON FOR FOLLOWING CONDITIONS

SIGNATURE [Signature] ID NUMBER 306 DATE 7-24-07



**Columbia County, Florida  
Building & Zoning Department**

Number of pages including cover sheet 3

Date 8-1-07

**To:**

Peter Shanks

**Phone:**

**Fax:** 386-719-2175

**From:**

Connie Scott

**Phone:** 386-758-1008

**Fax:** 386-758-2160

**Remarks:** ☐ Urgent ☐ For review ☐ ASAP ☐ Please comment

You need to go to the Property  
Appraiser's office & obtain a new  
parcel # for your parcel.  
We will need this number filled  
in on #4 of the affidavit.

**Confidentiality Notice:** This facsimile transmission is confidential and is intended only for the review of the party to whom it is addressed. It may contain proprietary and/or privileged information protected by law. If you are not the intended recipient, you may not use, copy or distribute this facsimile message or its attachments. If you have received this transmission in error, please immediately telephone the sender above to arrange for its return.

District No. 1 - Ronald Williams  
District No. 2 - Dewey Weaver  
District No. 3 - George Skinner  
District No. 4 - Stephen E. Bailey  
District No. 5 - Elizabeth Porter

**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**



July 31, 2007

Mr. and Mrs. Peter Shanks  
610 NW White Springs Rd.  
White Springs, FL 32096

RE: Application for MH Permit #0707-69

Dear Mr. and Mrs. Shanks:

You recently (June 26, 2007) purchased approximately 5 .16 acres from George Smolensky. Mr. Smolensky purchased the property in June, 1997 as part of an 11 acre tract from Howard and Geraldine Bush.

The property that Mr. Smolensky purchased appears to be part of a division of land wherein a larger tract of land was divided into 10 to 20 acre parcels. Section 4.2.8 of the County's Land Development Regulations allows one (1) permit to be issued for one principle structure on not less than a lot as surveyed within such divisions of land.

Therefore, the County would not be able to issue any permits for any portion less than the original 11 acres in the division of land. Please find enclosed a copy of the above referenced section within the County's Land Development Regulations.

If you have any additional questions, you may contact me at 386-754-7053.

Sincerely,

A handwritten signature in cursive script that reads "Connie F. Scott".

Connie F. Scott  
Planning Technician

Cc: A & B Construction, Inc.  
George Smolensky

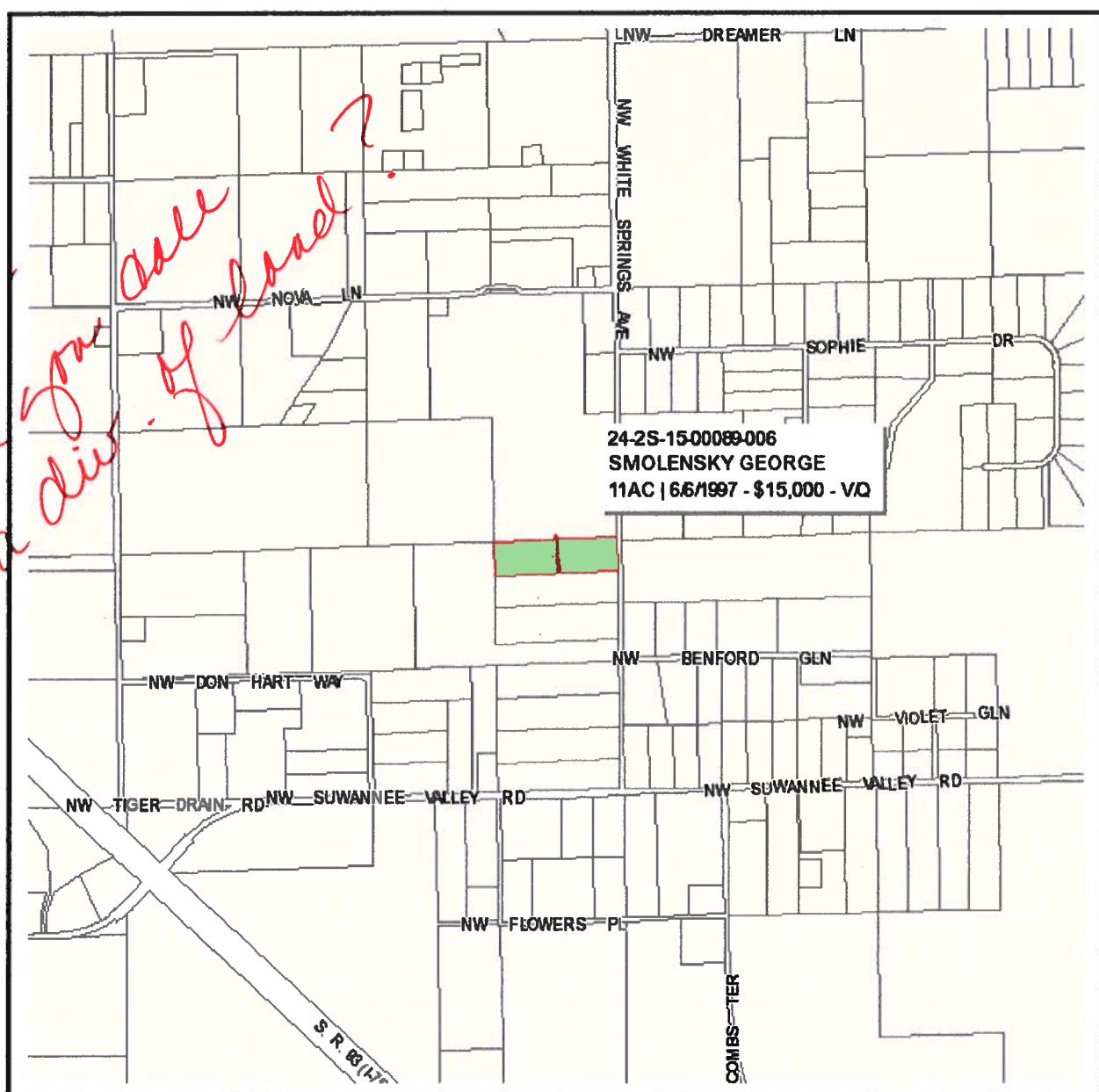
## **ORDINANCE 98-1**

### **COLUMBIA COUNTY, FL - LAND DEVELOPMENT REGULATIONS**

#### **SECTION 4.2. SUPPLEMENTARY DISTRICT REGULATIONS**

##### **SECTION 4.2.8 ERECTION OF MORE THAN ONE PRINCIPAL STRUCTURE ON A PLATTED LOT**

Whenever any land has been subdivided, whether recorded, unrecorded or by special permit for land divisions more than ten (10) acres in size but less than twenty (20) acres in size (refer to Section 14.14 ), a building permit for the construction of a building or other principal structure (excluding commercial buildings under common ownership or unified control) shall not be issued for any such structure on less than a lot as platted within such subdivided land or land divisions more than ten (10) acres in size but less than twenty (20) acres in size (refer to Section 14.14 ). This provision shall not apply to special family lots as provided in Section 14.9 herein.



### Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

#### PARCEL: 24-2S-15-00089-006 - TIMBERLAND (005500)

|                                  |         |             |
|----------------------------------|---------|-------------|
| Name: SMOLENSKY GEORGE           | LandVal | \$0.00      |
| Site:                            | BldgVal | \$0.00      |
| Mail: 2954 NW SUWANNEE VALLEY RD | ApprVal | \$2,398.00  |
| LAKE CITY, FL 32055              | JustVal | \$55,000.00 |
| Sales                            | Assd    | \$2,398.00  |
| Info 6/6/1997 \$15,000.00 V / Q  | Exmpt   | \$0.00      |
|                                  | Taxable | \$2,398.00  |

0 0.1 0.2 0.3 mi



This information, GIS Map Updated: 5/11/2007, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

|                                 |                                                            |                                    |
|---------------------------------|------------------------------------------------------------|------------------------------------|
| @ CAM110M01                     | CamaUSA Appraisal System                                   | Columbia County                    |
| 8/03/2007 13:47                 | <b>Property Maintenance</b>                                | <b>36120 Land 001 *</b>            |
| Year T Property                 | <b>* FUTURE YEAR *</b>                                     | <b>AG 000</b>                      |
| 2008 R 24-2S-15-00089-011       | Sel                                                        | <b>Bldg 000</b>                    |
| Owner SHANKS PETER & AMY        | + Conf                                                     | <b>Xfea 000</b>                    |
| Addr 2954 NW SUWANNEE VALLEY RD |                                                            | <b>36120 TOTAL B*</b>              |
|                                 |                                                            | <b>5.160 Total Acres</b>           |
|                                 | Retain Cap?                                                | Renewal Notice                     |
| City, St LAKE CITY FL           | Zip 32055                                                  | N                                  |
| Country                         | (PUD1)                                                     | (PUD2) (PUD3) MKTA03               |
| Appr By DFTW                    | Date 3/02/2006                                             | AppCode UseCd 000000 <b>VACANT</b> |
| TxDist Nbhd                     | MktA ExCode                                                | Exemption/% TxCode Units Tp        |
| 003 24215.00                    | 03                                                         |                                    |
| <b>DIST 3</b>                   |                                                            |                                    |
| House#                          | Street MD Dir #                                            |                                    |
| -                               | City                                                       |                                    |
| Subd                            | N/A                                                        | Condo .00 N/A                      |
| Sect 24                         | Twn 2S Rnge 15                                             | Subd Blk Lot                       |
| Legals                          | BEG NE COR OF SE1/4, W 620.82 FT, S 362.33 FT, E 619.52 FT |                                    |
|                                 | TO E LINE OF SE1/4, N 362.33 FT TO POB.                    | +                                  |
| Map#                            | Mnt                                                        | <b>8/03/2007 THRESA</b>            |
| <b>F1=Task</b>                  | <b>F2=ExTx</b>                                             | <b>F3=Exit</b>                     |
| <b>F4=Prompt</b>                | <b>F11=Docs</b>                                            | <b>F10=GoTo</b>                    |
|                                 | <b>PgUp/PgDn</b>                                           | <b>F24=More</b>                    |

**AFFIDAVIT OF SUBDIVIDED REAL PROPERTY  
FOR USE OF IMMEDIATE FAMILY MEMBERS  
FOR PRIMARY RESIDENCE**

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

**BEFORE ME the undersigned Notary Public personally appeared.**

George Smolensky, the Owner of the parent tract which has been subdivided for immediate family primary residence use, hereinafter the Owner, and Peter and Amy Shanks, the family member of the Owner, who is the owner of the family parcel which is intended for immediate family primary residence use, hereafter the Family Member, and is related to the Owner as son-in-law & daughter, and both individuals being first duly sworn according to law, depose and say:

1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference to the Columbia county Property Appraiser Tax Parcel No. 00089-006.
3. The Owner has divided his parent parcel for use of immediate family members for their primary residence and the parcel divided and the remaining parent parcel are at least  $\frac{1}{2}$  acre in size. Immediate family is defined as grandparent, parent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
4. The Family Member is a member of the Owner's immediate family, as set forth above, and holds fee simple title to certain real property divided from the Owner's parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 00089-011.
5. No person or entity other than the Owner and Family Member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for a family member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations.

*W*

7. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the information contained in this Affidavit are true and correct.

|                                                  |                                                |
|--------------------------------------------------|------------------------------------------------|
| <u><i>George Smolensky</i></u><br>Owner          | <u><i>Peter J Shanks</i></u><br>Family Member  |
| <u>George Smolensky</u><br>Typed or Printed Name | <u>Peter J Shanks</u><br>Typed or Printed Name |

Subscribed and sworn to (or affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_ (Owner) who is personally known to me or has produced \_\_\_\_\_ as identification.

\_\_\_\_\_  
Notary Public

Subscribed and sworn to (or affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_ (Family Member) who is personally known to me or has produced \_\_\_\_\_ as identification.

\_\_\_\_\_  
Notary Public

AFFIDAVIT OF SUBDIVIDED REAL PROPERTY  
FOR USE OF IMMEDIATE FAMILY MEMBERS  
FOR PRIMARY RESIDENCE

STATE OF FLORIDA  
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

George Smolensky, the Owner of the parent tract which has been subdivided for immediate family primary residence use, hereinafter the Owner, and Peter and Amy Shanks, the family member of the Owner, who is the owner of the family parcel which is intended for immediate family primary residence use, hereafter the Family Member, and is related to the Owner as son-in-law & daughter, and both individuals being first duly sworn according to law, depose and say:

1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference to the Columbia county Property Appraiser Tax Parcel No. 00089-006.
3. The Owner has divided his parent parcel for use of immediate family members for their primary residence and the parcel divided and the remaining parent parcel are at least ½ acre in size. Immediate family is defined as grandparent, parent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
4. The Family Member is a member of the Owner's immediate family, as set forth above, and holds fee simple title to certain real property divided from the Owner's parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 00089-011.
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We Hereby Certify that the information contained in this Affidavit are true and correct.

x George Smolensky  
Owner

GEORGE SMOLENSKY  
Typed or Printed Name

x Peter J Shanks  
Family Member

Peter J Shanks  
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 6 day of August, 2007, by George Smolensky (Owner) who is personally known to me or has produced \_\_\_\_\_ as identification.

Rebecca L. Arnau  
Notary Public



Subscribed and sworn to (or affirmed) before me this 6 day of August, 2007, by Peter J. Shanks (Family Member) who is personally known to me or has produced \_\_\_\_\_ as identification.

Rebecca L. Arnau  
Notary Public



# Columbia County Building Department Culvert Permit

Culvert Permit No.  
**000001429**

DATE 08/06/2007 PARCEL ID # 24-2S-15-00089-011

APPLICANT ROCKY FORD PHONE 497-2311

ADDRESS P.O. BOX 39 FT. WHITE FL 32038

OWNER PETER & AMY SHANKS PHONE 386 984-5535

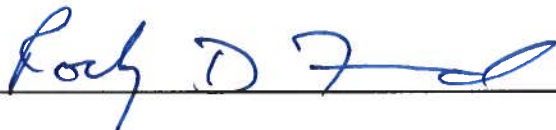
ADDRESS 610 NW WHITE SPRINGS RD WHITE SPRINGS FL 32096

CONTRACTOR TERRY THRIFT PHONE 623-0115

LOCATION OF PROPERTY 41N, TL ON SUWANNEE VALLEY RD, TR ON WHITE SPRINGS RD,

1/2 MILE TO PROPERTY ON LEFT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT \_\_\_\_\_

SIGNATURE 

## INSTALLATION REQUIREMENTS



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
- b) the driveway to be served will be paved or formed with concrete.

Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other \_\_\_\_\_

ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED  
DURING THE INSTALATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



WILLIAM N. KITCHEN  
PROFESSIONAL SURVEYOR AND MAPPER  
152 N. MARION AVENUE  
LAKE CITY, FLORIDA 32055  
PHONE (386) 755-7786 FAX (386) 755-5506  
E-MAIL BSSK@BELLSOUTH.NET

TO: WHOM IT MAY IT CONCERN:

CO: PETER SHANKS / A & B CONSTRUCTION

RE : 2954 NW SUWANNEE VALLEY RD  
LAKE CITY, FL 32055  
PARCEL NO. 24-2S-15-00089-006

I HEREBY CERTIFY , THAT NO PART OF THE BUILDING SITE IS INSIDE THE 100 YEAR FLOOD ZONE. THE 100 YEAR FLOOD ELEVATION ACCORDING TO FEMA FLOOD RATE MAP NO. 120070 0105B DATED JAN. 6, 1988. (100 YEAR FLOOD = 86.0 FEET), AND THE FINISH FLOOR ELEVATION FOR THIS BUILDING IS 90.68 FEET. DATUM NGVD 1929.

AUGUST 21, 2007

WILLIAM N. KITCHEN, P.S.M. 5490

*William N. Kitchen*



#26097

WILLIAM N. KITCHEN  
PROFESSIONAL SURVEYOR AND MAPPER  
152 N. MARION AVENUE  
LAKE CITY, FLORIDA 32055  
PHONE (386) 755-7786 FAX (386) 755-5506  
E-MAIL BSSK@BELLSOUTH.NET

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AUGUST 21, 2007

WILLIAM N. KITCHEN, P.S.M. 5490

*William N. Kitchen*

#26097

**GENERAL PUBLIC  
OR  
CIVIL**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

# Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 24-2S-15-00089-011

Building permit No. 000026097

Permit Holder TERRY THRIFT

Owner of Building PETER & AMY SHANKS

Location: 610 NW WHITE SPRINGS ROAD

Date: 08/30/2007



Building Inspector

**POST IN A CONSPICUOUS PLACE**  
**(Business Places Only)**