1,455 1 -53.No. .. invited Silvery

. day of

, A.D. 1980 , by BOBBY E. PHILLIPS and September

LINDA P. PHILLIPS, his wife,

hereinafter called the grantor, to BRIAN BICKEL,

155 rest 256 OFFICIAL RECORDS

whose postoffice address is Rt. 8, Box 257, Lake City, FL 32055 hereinafter called the grantee:

> (Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals and the successors of corporations)

WITNESSETH: That the grantor, for and in consideration of and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

TOWNSHIP 4 SOUTH, RANGE 16 EAST

Section 16: Parcel No. 7 of an unrecorded survey plat of the Na of the S½, prepared by B. G. Moore, Registered Land Surveyor, said plat dated March 25, 1970, and more particularly described as follows:

The E½ of the NW½ of the NE½ of the SW½, subject to existing road right-of-way and subject to utility easement. LESS AND EXCEPT The North 129.89 feet of the E½ of the NW½ of the NE½ of the SW½.

N.B. For the period of time from date hereof to and including December 31, 1999, no junk or any kind or description, in-(see reverse side for continuation of N.B. Clause) TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

. . . VI / . . AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1979.

IN WITNESS WHEREOF, the said grantor has signed end sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence STATE OF FLORIDA

COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the state aforesaid and county aforesaid to take acknowledgments, personally appeared BOBBY E. PHILLIPS and LINDA P. PHILLIPS, his wife.

who executed the foregoing instrument and they acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this day of September 19 80

MOTAN PUBLIC STATE IN FLORIDA AT LARGE MY COMMISSION FXPIRES JULY . 10 1981 HONIZO THRU GENERAL INS. UNDERWEITERS

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STATE OF THE PROPERTY OF THE P

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THIS WARRANTY DEED Made the 23rd

, A.D. 1981 , by BRIAN BICKEL

day of

OFFICIAL RECORDS

hereinafter called the grantor, to THOMAS D. HOWARD,

whose postoffice address is RT. 6, BOX 315, Lake City, FL 32055 hereinafter called the grantee:

> (Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals and the successors of corporations)

WITNESSETH: That the grantor, for and in consideration of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz: TOWNSHIF 4 SOUTH, RANGE 16 EAST

Section 16: Parcel No. 7 of an unrecorded survey plat of the N's of the S's, pre-pared by B. G. Moore, Registered Land Surveyor, said plat dated March 25, 1970, and more particularly described as follows:

The E's of the NWs of the NE's of the SWs, subject to existing road right-of-way and subject to utility easement. LESS AND EXCEPT the North 129.89 feet of the E's of the NW4 of the NE% of the SW4.

N.B. For the period of time from date hereof to and including December 31, 1999. no junk of any kind or description (including junk automobiles, junk electrical appliances, or worn out or discarded machinery, can be kept or placed upon this

property.
N.B.: The above property is not the homestead property of the Grantor.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the

good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against	
the lawful claims of all persons whomsoever; and that said land is free of	
all encumbrances, except taxes accruing subsequent to December 31, 1980.	*
IN WITNESS WHEREOF, the said grantor has signed and sealed	
these presents the day and year first above written.	7.70
diese presents the day and year mist above written.	100
Cimnod doctod and dolivored in our programes	
Signed, sealed and delivered in our presence:	
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	.S.
O-III LOO LIL LO BRIAN BICKEL	
	.S.
STATE OF FLORIDA ()	=
COUNTY OF COLUMBIA	o im
50 Sept. 2014	32
I HEREBY CERTIFY that on this day, pefore me an officer duty	5
authorized in the state aforesaid and county aforesaid to take attravited ments,	ži.
personally appeared BRIAN BICKEL	
, to me known to be the person described in and	
who executed the foregoing instrument and he acknowledged before me that	
he executed the same.	
WITNESS my hand and official seal in the County and State last	4.0

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MAHY S. CHILDS, CLERK

"THES INSTRUMENT PREPARED BY OF JIM WALTER HOMES, INC. ttorney

Temps, Floring 86562

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JW 270 [Rev. 9/81]

The Mortgagor hereby waives all right of homestead exemption and any other exemption with respect to Creditor's rights granted by the Constitution and laws of Florida with respect to the property described in this Mortgage. It is specifically agreed that time is of the essence of this contract and that no waiver by the Mortgagee of any obligation hereunder or of the obligation secured hereby shall at any time thereafter be held to be a waiver of the terms hereof or of the obligation secured hereby. It is covenanted and agreed that the terms "Mortgager" and "Mortgagee" are for convenience herein employed, and any pronouns used in connection therewith, shall be construed to include the plural as well as the singular number, and the masculine, feminine and neuter gender, whenever and wherever the context so admits or requires; and that all covenants and obligations of the respective parties hereto shall extend to and be obligatory upon their heirs, legal representatives, successors and assigns. IN WITNESS WHEREOF, the said Mortgagor has hereunto set his hand and seal the day, and year first above written.

(SEAL) OFFICIAL RECORDS STATE OF FLORIDA COUNTY OF _ in and who executed the foregoing instrument, and THEY acknowledged before me that THEY executed the same THEIR free act and deed for the uses and purposes therein stated. WITNESS my hand and official seal in the County and State last aforesaid this 244 Scomes 6 Notary Public, State of Florida at Large NOTARY PUBLIC, STATE OF FLORIDA My Commission Expires: -My Commission Expires (tov. 2, 1984 FILED FOR record the corded in Mortgage Book of the public records of County, Florida. Clerk, Circuit Court

> RETURN TO: JIM WALTER HOMES, INC. P. O. BOX 22601 TAMPA, FLORIDA 33622