

SSD 193 208649



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 22-0611
DATE PAID: 7/12/22
FEE PAID: 425.00
RECEIPT #: 1867926

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Abisai + Ashley Diaz EMAIL: provisionpermitting@gmail.com
AGENT: Sonja North TELEPHONE: 407-618-3590
MAILING ADDRESS: 1300 NW Huntsville Church Dr Lake City

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 05-35-16-02037-003 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 5.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 1300 NW Huntsville Church Dr Lake City

DIRECTIONS TO PROPERTY: R on main, L on Bascom Norris, R on Lake Jeffery, L on Huntsville Church Rd, property on L

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>mobile home</u>	<u>3</u>	<u>1941</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Sonja North DATE: 6/28/22

Permit Application Number 22-0411

Scale: Each block represents 10 feet and 1 inch = 40 feet.

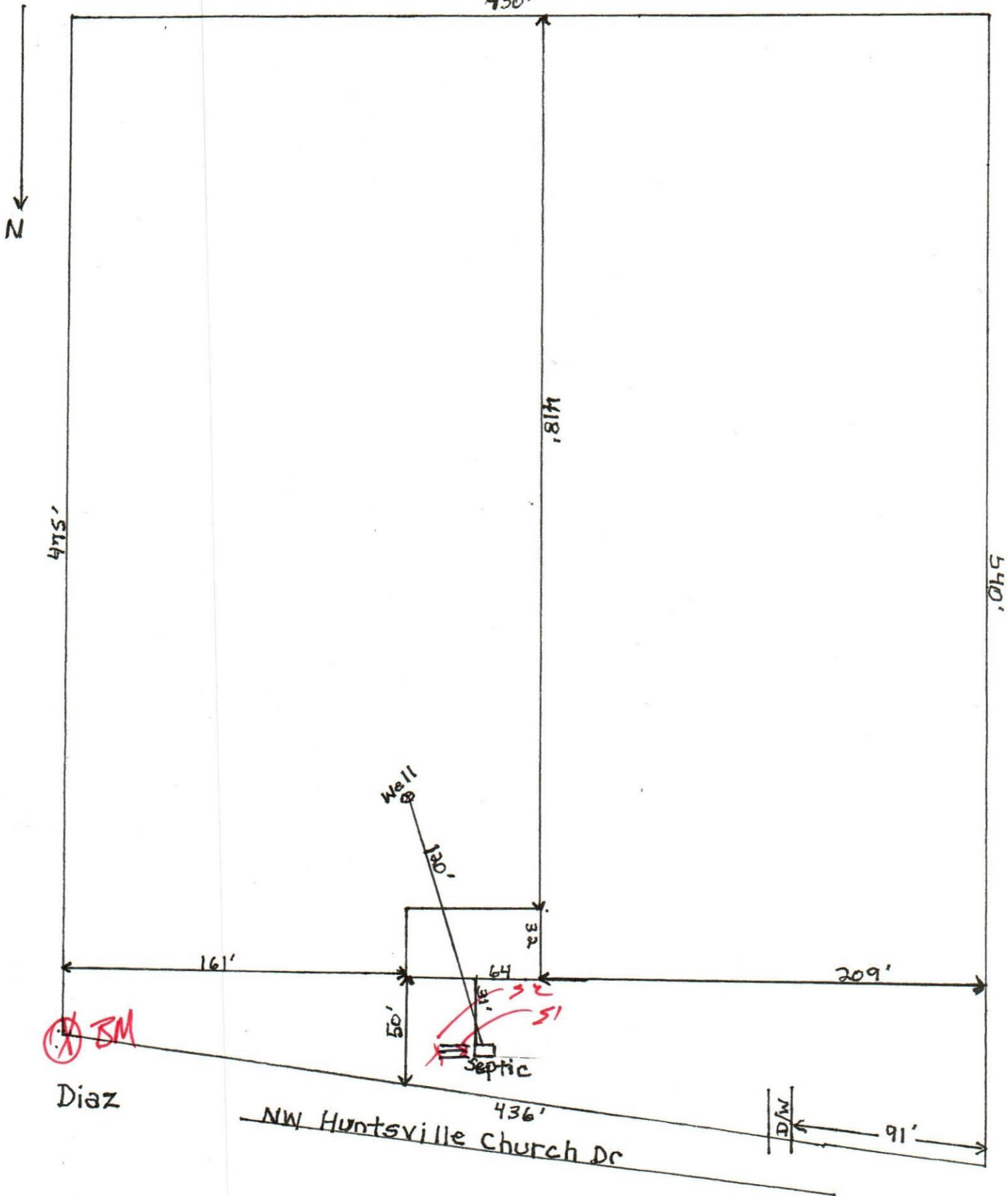
This image shows a full page of blank graph paper. The grid consists of small, equal-sized squares formed by thin black lines. There are approximately 20 columns and 20 rows of squares across the entire page. The background is white, and the lines are evenly spaced and extend to the edges of the paper.

Notes: _____

Site Plan submitted by: Sara A. Gordon
Plan Approved X Not Approved _____ Date 7/29/22
By [Signature] Columbia County Health Department

DEP 4016, 98-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004, F.A.C.

1" = 60'



Southern North
7/8/22